

# **COUNTY OF PICKENS**

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COUNTY ADMINISTRATOR  
Alan M. Ours  
CLERK TO COUNCIL  
Donna F. Owen

## **COUNCIL MEMBERS**

JENNIFER H. WILLIS, Chairman  
G. NEIL SMITH, Vice Chairman  
JAMES B. LONDON  
C. ROY COLLINS  
TOM E. PONDER  
BEN L. TROTTER

## **PICKENS COUNTY COUNCIL REGULAR MEETING**

**Monday, August 15, 2005**

**7:00 PM**

***Auditorium, County Administration Facility  
222 McDaniel Avenue, Pickens S.C.***

1. Welcome and Call to Order  
Invocation: Councilman Neil Smith
2. [Approval of Minutes, August 1, 2005](#)
3. Committee Reports/Work Sessions
4. Administrators Report
5. Motion Period and New Business
6. [Public Hearing and Third Reading of Ordinance No. 363 to amend the Local Accommodations Tax Ordinance.](#)
7. [Third Reading of Ordinance No. 361 for Intergovernmental Agreement with Central and Liberty for wastewater treatment.](#) It is requested to make the effective date of the new agreement January 1, 2005.
8. Consideration of a request from the Finance Director to transfer savings in property and liability insurance from individual departments to the Contingency fund. Approximately \$28,278.00 will be saved in fiscal year 2006 in property and liability insurance coverage. It is requested that Council authorize the savings realized in each department to be transferred into the Contingency Fund. Since this does not increase or decrease the total amount of the budget, a budget amendment is not required.
9. Consent Agenda

**All Items Listed Under The Consent Agenda Are Considered Routine And Will Be Enacted By One Motion. There Will Be No Separate Discussion Of These Items Unless A Council Member So Requests; In Which Event The Item In Question Will Be Removed From The Consent Agenda.**

- a. Consideration of a request from the City of Clemson to purchase a “Pot Hole Patching Vehicle” to make road repairs in the City of Clemson. The City of Clemson has requested approval to use a portion of the County Road Fee allocation to purchase a machine to patch pot holes. It is requested that this matter be referred to the Administration and Finance Committee.

9. Executive Session:

Appointments to Boards and Commissions, Water Authority  
Legal briefing regarding litigation

10. Adjourn