

COUNTY OF PICKENS

www.co.pickens.sc.us



COUNTY ADMINISTRATOR
Alan M. Ours
CLERK TO COUNCIL
Donna F. Owen

COUNCIL MEMBERS

JENNIFER H. WILLIS, Chairman
G. NEIL SMITH, Vice Chairman
JAMES B. LONDON
C. ROY COLLINS
TOM E. PONDER
BEN L. TROTTER

PICKENS COUNTY COUNCIL REGULAR MEETING

Monday, March 7, 2005

7:00 PM

***Auditorium, County Administration Facility
222 McDaniel Avenue, Pickens S.C.***

1. Welcome and Call to Order
Invocation: Councilman Jim London
2. Public Forum
3. Administrators Report
4. Motion Period and New Business
5. Receive update from Jimmy Threat, GIS Director, on activities of GIS Department. A simulation will also be provided of a visual of what the Twelve Mile River would look like with the existing dams removed.
6. Receive update from Mark Bassett, Planning Director, regarding GPATS and transportation planning.
7. Receive update from Brian Callahan, County Extension Agent, on Clemson Extension Programs and Services.
8. [First Reading of an ordinance to amend Ordinance no. 304, the Development Standards Ordinance dated March 4, 2002, as it relates to section 8.4.1 – permanent freestanding business identification \(on-premise\) signs.](#) First Reading of the proposed ordinance is recommended with referral to the Education, Recreation, Health, Welfare and County Planning Committee.
9. Review of sewer line extension to serve St. Jude Medical and the Financial Boulevard section of the Pickens County Commerce Park. The design for the sewer line extension to serve St. Jude Medical is being finalized. Further direction is needed from Council on extending the sewer line to serve other areas of the Commerce Park. William Nicholas, Environmental Services Director, will brief Council on this issue.

10. Consent Agenda

All Items Listed Under The Consent Agenda Are Considered Routine And Will Be Enacted By One Motion. There Will Be No Separate Discussion Of These Items Unless A Council Member So Requests; In Which Event The Item In Question Will Be Removed From The Consent Agenda.

- a. [Minutes of February 21, 2005](#)
- b. [Consideration of a request from the Town of Central for use of three surplus patrol vehicles for the Town Police Department and a 1989 Ford flat bed dump truck.](#) It is requested that this matter be referred to the Administration and Finance Committee.

11. Executive Session:

- Acquisition of Property
- Appointments to Boards and Commissions
 - a. Pumpkintown Fire District
 - b. Tri-County Tech
 - c. Beautification Committee

12. Adjourn