

# **COUNTY OF PICKENS**

**[www.co.pickens.sc.us](http://www.co.pickens.sc.us)**



## **COUNCIL MEMBERS**

**CHRIS BOWERS, CHAIRMAN**  
**ROY COSTNER, VICE CHAIRMAN**  
**TREY WHITEHURST, VICE CHAIRMAN PRO-TEM**  
**ALEX SAITTA**  
**R. ENSLEY FEEMSTER**  
**HENRY WILSON**

**COUNTY ADMINISTRATOR**  
Ken Roper  
**CLERK TO COUNCIL**  
Meagan Nations

## ***PICKENS COUNTY COUNCIL MEETING***

**Monday, March 1<sup>st</sup>, 2021**

**6:30 PM**

**Auditorium, County Administration Facility**  
**222 McDaniel Avenue, Pickens SC 29671**

*This agenda is not inclusive to everything the council may discuss*

***Please note that in response to the increased cases of COVID-19 in Pickens County, Council Chambers will have limited seating.***

***Council and staff encourages citizens to please call 864-898-5242 and leave a voicemail for public forum comments. All voicemails will be shared with each member of Council.***

***Council and staff also encourage the public to view the live meeting on the Pickens County YouTube page by clicking on the link below:***

***<https://www.youtube.com/channel/UCM7wCefzV8owGaQ2ughlnBg>***

1. WELCOME AND CALL TO ORDER: Chairman Chris Bowers  
INVOCATION: Councilman Alex Saitta  
PLEDGE OF ALLEGIANCE: Veteran Ashley Johnson
2. PUBLIC FORUM
3. APPROVAL OF MINUTES:
  - January 30, 2021 – Work Session
  - February 1, 2021
4. ADMINISTRATOR’S REPORT:
5. COMMITTEE REPORT: February 16, 2021
  - a) PUBLIC HEARING AND THIRD READING OF AN ORDINANCE No. 596 TO PROVIDE FOR THE LEASE OF THE PICKENS COUNTY PERFORMING ARTS CENTER TO JWPR HOLDINGS, LLC, A SOUTH CAROLINA LIMITED LIABILITY CORPORATION, SO AS TO PROVIDE FOR THE CONTINUED OPERATION OF THE SAID FACILITY, AND FOR MATTERS RELATED THERETO.

6. COUNCIL CORRESPONDENCE:
7. MOTION PERIOD AND NEW BUSINESS:
8. PRESENTATION OF ANNUAL UPDATE BY THE APPALACHIAN COUNCIL OF GOVERNMENTS
9. CONSIDERATION OF A RESOLUTION 2021-05 AUTHORIZING THE APPALACHIAN COUNCIL OF GOVERNMENTS TO UNDERTAKE A STUDY OF CHEROKEE FOOTHILLS SCENIC HIGHWAY 11 ON BEHALF OF PICKENS COUNTY AND TO MAKE RECOMMENDATIONS FOR ITS CONTINUED AND FUTURE PRESERVATION, PROTECTION, AND USE.
10. 2021 COUNCIL GOALS AND OBJECTIVES
11. FIRST READING IN TITLE ONLY OF AN ORDINANCE AMENDING ARTICLE I OF CHAPTER 34 OF THE PICKENS COUNTY CODE OF ORDINANCES SO AS TO PROVIDE REMEDIES AND PENALTIES FOR ILLEGAL LITTER AND DUMPING IN THE UNINCORPORATED AREAS OF PICKENS COUNTY, AND MATTERS RELATED THERETO.
12. CONSENT AGENDA:
  - a) 2021 Recreation Funding Requests
  - b) 2021 Accommodations Tax Funding Requests
  - c) Pickens County Performing Arts Center Foundation Board
  - d) Emergency Services Update
13. EXECUTIVE SESSION: S.C. Code of Laws, Section 30-4-70 (a):
  - Contractual – Section 30-4-70 (a) (5)
    - Economic Development Update
  - Personnel – Section 30-4-70 (a) (1)
    - Pinnacle Performer Award
  - Boards and Commissions – Section 30-4-70 (a) (1)
    - Beautification Committee
14. ACTION AS NEEDED VIA EXECUTIVE SESSION ITEMS:
15. ADJOURN: