### SELECT BOARD MEETING AGENDA TOWN OF PETERBOROUGH

Tuesday, June 6, 2023 – 5:00 PM 1 Grove Street, Peterborough, New Hampshire

### PUBLIC HEARING pursuant to RSA 647:40-a III

• Acceptance of Church Street as a Town Road

### **NEW BUSINESS**

- Vote to Authorize Seth MacLean to Apply for Recreational Trails Program Grant to Maintain Common Pathway
- Appointment of Cold Stone Springs Advisory Committee Delegate
- Vote on \$79,000 Expenditure from the Fire Department Apparatus & Equipment Capital Reserve Fund
- Vote on Revolving Fund Budgets (PEG, Ambulance, Recreation)
- Vote on Encumbrances for Town Paving (up to 397,751.84) and West Peterborough TIF District (up to \$344,462.09)
- Social Services Funding Requests
- Robert "Bob" McQuillen Day Proclamation
- Vote to Appoint Kristen Ramey & Erin McCall as Library Trustee Board Alternates

### **OLD BUSINESS**

• Vote to Approve the Select Board Minutes of May 2<sup>nd</sup> and May 16<sup>th</sup>, 2023

### **OTHER BUSINESS**

**NON-PUBLIC SESSION** *pursuant to* RSA 91-A:3 II (c) - (reputation)

### CONSENT AGENDA

Correspondence: Letter from DRA re 2021 Cyclical Monitoring Review Email Correspondence between G. Blake & B. Haring-Smith re BlocPower Contractor Interests

Building Permits: PB22-0080; 103 Greenfield Rd; Bielagus; replace 12x20 deck PB22-0117; 22 Lookout Hill Rd; Adams; 20x30 inground pool w cover PE22-0033; 374 Union St 103; Forrest; Elec reno bath PE22-0052; 44 Robbe Farm Rd; MacLean, Elec master bath reno PE22-0076; 139 Sand Hill; Steiner; Elec reno detached studio to ADU PE23-006; 25 Steele Rd; Nubi River Partners; elec new 2 gang EV charger PE23-0009; 7 Gulf Rd Ext; Rodenhiser; Elec Kitchen reno PE23-0037; 24 Winter St; Seale Trust; Elec master bed and hall reno PE23-0055; 35 Webb Rd; Finney; RT solar 35 panels PE23-0057; 74 Currier Ave; Beck; roof upgrade with add 10 panel solar PE23-0056; 14 Overseers Row; Wall; plumb add bath PP23-0010; 15 Scott St; Hunter; Plumb 600sf ADU

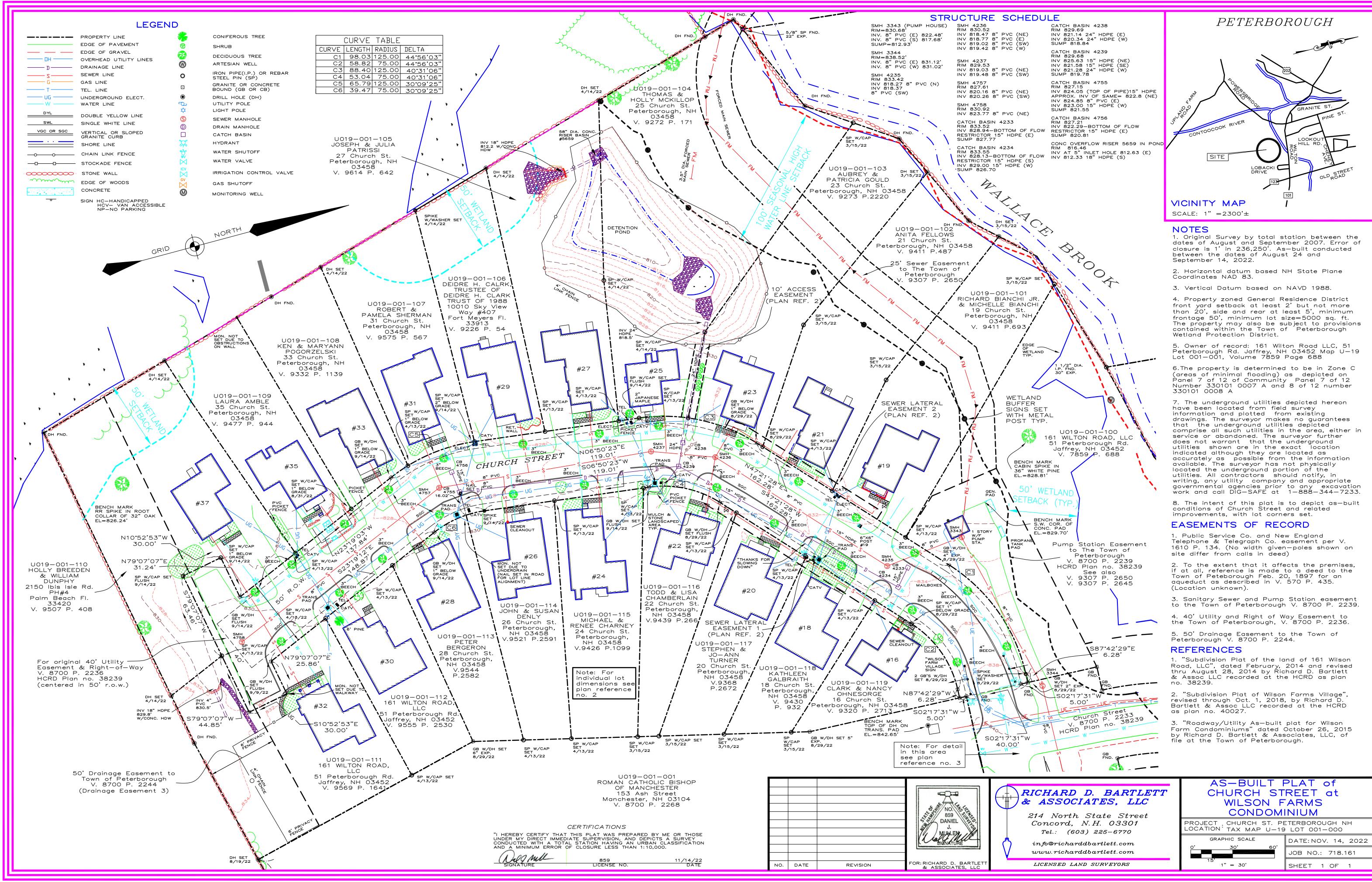
### ADJOURN

### PUBLIC HEARING TOWN OF PETERBOROUGH ACCEPTANCE OF DEDICATED STREET

Pursuant to RSA 674:40-a III, the Select Board will conduct a Public Hearing on June 6, 2023 at 5:00pm in the Selectman's Meeting Room of the Town House to discuss the merits of accepting Church Street as a town street.

The Public Hearing will be held in the Selectmen's Meeting Room of the Town House, and will be broadcast live over Comcast Channel 22 and streamed live over the Town's UStream and YouTube channels. All interested parties are invited to attend, but seating is limited. Persons who wish to submit comments prior to the date of the hearing may do so by email to selectboard@peterboroughnh.gov, by phone at (603) 924-8000 x. 101, or by mail to Select Board, Town of Peterborough; 1 Grove Street; Peterborough, NH 03458.

Select Board Town of Peterborough



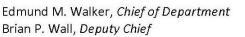


| TLETT<br>LLC<br>reet | AS-BUILT PLAT of<br>CHURCH STREET at<br>WILSON FARMS<br>CONDOMINIUM      |  |  |  |  |
|----------------------|--|--|--|--|--|
| 01<br>0              | PROJECT CHURCH ST. PETERBOROUGH NH<br>LOCATION' TAX MAP U-19 LOT 001-000 |  |  |  |  |
| m                    | GRAPHIC SCALE DATE: NOV. 14, 2022  |  |  |  |  |
| m                    | 0' 30' 60'<br>JOB NO.: 718.161   |  |  |  |  |
| 5                    | 15'<br>1" = 30' SHEET 1 OF 1   |  |  |  |  |



### **PETERBOROUGH FIRE & RESCUE**

16 Summer Street, Peterborough, NH 03458 Emergency: 911 Business: 603-924-8090



Bradley G. Winters, *Deputy Chief* John R. Fahey, *Deputy Chief* 

www.peterboroughnh.gov

### MEMORANDUM

To: Select Board Nicole MacStay, Town Administrator

From: Edmund M. Walker, Fire Chief

Date: June 1, 2023

**Re:** Use of Fire Department Capital Reserve Funds

The Fire Department is requesting to utilize \$79,000 from the Fire Department Apparatus & Equipment Capital Reserve Fund for the purchase and upfit of the new Car 2.

Attached are the vendor estimates.





### MacMulkin Chevrolet

Paul LaRoche Jr | 603-888-1121 | paul@thompsonauto.net

### [Fleet] 2023 Chevrolet Tahoe (CK10706) 4WD 4dr Commercial (10)





### MacMulkin Chevrolet

Paul LaRoche Jr | 603-888-1121 | paul@thompsonauto.net

[Fleet] 2023 Chevrolet Tahoe (CK10706) 4WD 4dr Commercial (10) ( Complete )

### **Window Sticker**

### SUMMARY [Fleet] 2023 Chevrolet Tahoe (CK10706) 4WD 4dr Commercial MSRP:\$50,450.00 Interior:Jet Black, Cloth seat trim Exterior 1:Special Paint Exterior 2:No color has been selected.

Engine, 5.3L EcoTec3 V8

Transmission, 10-speed automatic

### OPTIONS

| CODE    | MODEL   |                                   | MSRP        |
|---------|---|-----------------------------------|-------------|
| CK10706 | [Fleet] 2023 Chevrolet Tahoe (CK10706) 4WD 4dr Commercial               |                                   | \$50,450.00 |
|         | OPTIONS   |                                   |             |
| 01U     | Special Paint   |                                   |             |
| 1FL     | Commercial Preferred Equipment Group                                    |                                   | \$0.00      |
| 5J3     | Calibration, Surveillance Mode interior lighting                        | Inc.                              |             |
| 5J9     | Calibration, taillamp flasher, Red/White                                | Inc.                              |             |
| 5LO     | Calibration, taillamp flasher, Red/Red                                  | Inc.                              |             |
| 5T4     | Special paint, Victory Red WA 9260                                      |                                   | \$250.00    |
| 5T5     | Seats, front cloth and second row vinyl                                 |                                   |             |
| 5W4     | Identifier for Special Service vehicle                                  |                                   | \$0.00      |
| 5Y1     | Front center seat (20% seat) delete                                     |                                   |             |
| 6C7     | Lighting, red and white front auxiliary dome                            |                                   | \$170.00    |
| 6J7     | Flasher system, headlamp and taillamp, DRL compatible with control wire | Inc.                              |             |
| AMF     | Remote Keyless Entry Package  |                                   | \$75.00     |
| ATD     | Seat delete, third row passenger  | Inc.                              |             |
| AX2     | Key, unique   | Inc.                              |             |
| AZ3     | Seats, front 40/20/40 split-bench                                       | Seats, front 40/20/40 split-bench |             |
| BCV     | Lock control, driver side auto door lock disable                        | Inc.                              |             |
| BTV     | Remote start  |                                   | \$300.00    |
| C6H     | GVWR, 7500 lbs. (3402 kg)   |                                   | \$0.00      |

This document contains information considered Confidential between GM and its Clients uniquely. The information provided is not intended for public disclosure. Prices, specifications, and availability are subject to change without notice, and do not include certain fees, taxes and charges that may be required by law or vary by manufacturer or region. Performance figures are guidelines only, and actual performance may vary. Photos may not represent actual vehicles or exact configurations. Content based on report preparer's input is subject to the accuracy of the input provided.

Data Version: 17840. Data Updated: Oct 30, 2022 6:47:00 PM PDT.



### [Fleet] 2023 Chevrolet Tahoe (CK10706) 4WD 4dr Commercial (10) ( Complete )

| GU5 | Rear axle, 3.23 ratio   |      | \$0.00   |
|-----|---|------|----------|
| H1T | Jet Black, Cloth seat trim  |      | \$0.00   |
| IOR | Audio system, Chevrolet Infotainment 3 system, 8" diagonal color touchscreen  |      | \$0.00   |
| K3W | Battery, 850 cold-cranking amps with 95 amp hour rating   | Inc. |          |
| K6K | Battery, auxiliary, 760 cold-cranking amps with 70 amp hour rating  | Inc. |          |
| KX4 | Alternator, 250 amps  | Inc. |          |
| L84 | Engine, 5.3L EcoTec3 V8   |      | \$0.00   |
| MHU | Transmission, 10-speed automatic  | Inc. |          |
| NC7 | Emissions override, Federal   |      | \$0.00   |
| NE1 | Emissions, Connecticut, Delaware, Maine, Maryland, Massachusetts,<br>New Jersey, New York, Oregon, Pennsylvania, Rhode Island,<br>Vermont and Washington state requirements |      | \$0.00   |
| PZX | Wheels, 18" x 8.5" (45.7 cm x 21.6 cm) Bright Silver painted aluminum   |      | \$0.00   |
| QDF | Tires, 265/65R18SL all-season, blackwall  |      | \$0.00   |
| RC1 | Skid plate, front   | Inc. |          |
| RM7 | Wheel, full-size spare 17" x 8" (43.2 cm x 20.3 cm) steel   | Inc. |          |
| T66 | Wiring provision, for outside mirrors and cargo side mirrors  | Inc. |          |
| TGK | Special Paint, one color  |      | \$450.00 |
| UDA | OnStar deactivated (does not delete Bluetooth)  |      |          |
| JT7 | Ground wires, blunt cut cargo area and blunt cut console area   | Inc. |          |
| /53 | Luggage rack side rails, delete   | Inc. |          |
| /PV | Ship Thru, Produced in Arlington Assembly and shipped to Kerr<br>Industries and onto Arlington Assembly   |      |          |
| /Q2 | Fleet processing option   |      |          |
| /XT | Incomplete vehicle  | Inc. |          |
| /Z2 | Speedometer calibration   | Inc. |          |
| VUA | Fascia, front high-approach angle   | Inc. |          |
| 2W7 | Suspension Package, Premium Smooth Ride   |      | \$0.00   |
|     | Capless Fuel Fill   | Inc. |          |
|     | Exterior ornamentation delete   | Inc. |          |
|     | Instrumentation, analog   | Inc. |          |

This document contains information considered Confidential between GM and its Clients uniquely. The information provided is not intended for public disclosure. Prices,

specifications, and availability are subject to change without notice, and do not include certain fees, taxes and charges that may be required by law or vary by manufacturer or region. Performance figures are guidelines only, and actual performance may vary. Photos may not represent actual vehicles or exact configurations. Content based on report preparer's input is subject to the accuracy of the input provided.

Data Version: 17840. Data Updated: Oct 30, 2022 6:47:00 PM PDT.



### MacMulkin Chevrolet

Paul LaRoche Jr | 603-888-1121 | paul@thompsonauto.net

### [Fleet] 2023 Chevrolet Tahoe (CK10706) 4WD 4dr Commercial (10) ( Complete )

|   | Adjustments Total Destination Charge                             |      | \$0.00<br>\$1,795.00 |
|---|--|------|----------------------|
|   | SUBTOTAL   |      | \$51,610.00          |
| _ | Protected idle   | Inc. |                      |
|   | Seat belts, 3-point, all seating positions                       | Inc. |                      |
| — | Power supply, 120-amp, (4) 30-amp circuit, Primary battery       | Inc. |                      |
| - | Power supply, 100-amp, auxiliary battery, rear electrical center | Inc. |                      |
|   | Power supply, 50-amp, power supply, auxiliary battery            | Inc. |                      |
|   | Theft-deterrent system, vehicle, PASS-Key III                    | Inc. |                      |

### FUEL ECONOMY

Est City:14 (2022) MPG Est Highway:20 (2022) MPG Est Highway Cruising Range:480.00 mi

Your PRICE :

TOTAL PRICE

S 42,660,00

I tomk You

This document contains information considered Confidential between GM and its Clients uniquely. The information provided is not intended for public disclosure. Prices, specifications, and availability are subject to change without notice, and do not include certain fees, taxes and charges that may be required by law or vary by manufacturer or region. input is subject to the accuracy of the input provided. Data Version: 17840. Data Updated: Oct 30. 2022 6:47:00 PM PDT

Oct 31, 2022

\$53,405.00



OUOTATIONQuote Number:BP23-0428AQuote Date:Apr 28, 2023Page:1

Voice: 603-402-4144 Fax: 603-386-6344

### Quoted To:

Peterborough Fire Department 16 Summer Street Peterborough, NH 03458

| Customer ID       | Good Thru | Payment Terms | Sales Rep       |
|-------------------|-----------|---------------|-----------------|
| Peterborough Fire | 5/28/23   | Net 30 Days   | Company Account |

| Quantity | Item               | Description                            | Unit Price | Amount    |
|----------|--------------------|--|------------|-----------|
| 1.00     | NX-5700HBF         | NX-5700HBF (110W, 136-174 MHz) RF      | 2,457.70   | 2,457.70  |
|          |                    | Deck Only, NXDN Conv/Trunk & P25 Conv  |            |           |
| 1.00     | 6AFFMIG            | Single Deck Dual-Head (Full Feature)   | 1,908.40   | 1,908.40  |
| 1.00     | KCT-71M3           | Remote Control Cable (25 FT)           | 97.30      | 97.30     |
| 1.00     | NX-5700BK          | 136-174 MHz 50W NXDN/Conventional      | 812.00     | 812.00    |
|          |                    | Mobile <rf deck="" only=""></rf>       |            |           |
| 1.00     | 5AFFM              | Single Deck-Dual Head Remote Kit (Full | 2,136.70   | 2,136.70  |
|          |                    | Feature)                               |            |           |
| 1.00     | KAP-2              | External Speaker/PA Amp Module         | 76.70      | 76.70     |
| 1.00     | KCT-46             | Ign Sense Cable                        | 16.70      | 16.70     |
| 1.00     | KWD-5100CV         | License Key for P25 Conventional       | 575.00     | 575.00    |
| 1.00     | KVC-23             | Heavy Duty Vehicle Charger             | 366.00     | 366.00    |
| 1.00     | NASPO-NH State Bid | NASPO NH State Bid Pricing Contract #  | 2,533.95   | -2,533.95 |
|          |                    | 00318                                  |            |           |
| 1.00     | SLBR-PROG/SETUP    | Shop Setup/Programming                 | 225.00     | 225.00    |
|          |                    | ++ 6 Unit Charger++                    |            |           |
| 1.00     | EC6M/EC6M-V2       | ENDURA SIX UNIT CHARGER W/ PODS.       | 658.00     | 658.00    |
|          |                    | Includes external power supply         |            |           |
| 1.00     | EC6M-MB            | Mounting Bracket                       | 117.00     | 117.00    |
| 1.00     | EVC-HW             | DC Power Cord for Hardwiring           | 27.80      | 27.80     |
| 1.00     | MISC PARTS         | Survivor Flashlight w/mobile charger   | 194.40     | 194.40    |
| 1.00     | MISC PARTS         | Vulcan Flashlight                      | 244.65     | 244.65    |
|          |                    | ++ Installation++                      |            |           |
| 2.00     | ROOF-FT-NITI-M     | Flexi-Whip (ANTENNA ONLYNO CABLE)      | 65.28      | 130.56    |
| 2.00     | NMOKHFUD25         | NMO Cable Kit 25' (Solid Center)       | 37.00      | 74.00     |
|          |                    |  | Subtotal   |           |
|          |                    |  | le         | Continued |
|          |                    |  | Sales Tax  | Continue  |
|          |                    |  | TOTAL      | Continued |



Quote Number: BP23-0428A Quote Date: Apr 28, 2023 Page: 2

Voice: 603-402-4144 Fax: 603-386-6344

### Quoted To:

Peterborough Fire Department 16 Summer Street Peterborough, NH 03458

| Customer ID       | Good Thru | Payment Terms | Sales Rep       |
|-------------------|-----------|---------------|-----------------|
| Peterborough Fire | 5/28/23   | Net 30 Days   | Company Account |

| Quantity | Item       | Description                              | Unit Price | Amount   |
|----------|------------|--|------------|----------|
| 2.00     | RFU505     | UHF CONN, MALE CRIMP FOR RG-58/U,        | 9.00       | 18.00    |
|          |            | LMR-200,CBL GRP C, C2                    |            |          |
| 1.00     | SLBR       | SERVICE LABOR General Labor              | 1,300.00   | 1,300.00 |
|          |            | (Install of radios, antennas, chargers,  |            |          |
|          |            | flashlights)                             |            |          |
| 1.00     | MISC PARTS | MISC PARTS                               | 30.00      | 30.00    |
|          |            | NOTE: Does not include any faceplates or |            |          |
|          |            | special mounting.                        |            |          |
|          |            |  |            |          |
|          |            |  |            |          |
|          |            |  |            |          |
|          |            |  |            |          |
|          |            |  |            |          |
|          |            |  |            |          |
|          |            |  |            |          |
|          |            |  |            |          |
|          |            |  |            |          |
|          |            |  |            |          |
|          |            |  |            |          |
|          |            |  |            |          |
|          |            |  |            |          |
|          |            |  |            |          |
|          |            |  |            |          |
|          |            |  |            |          |
|          |            |  |            |          |
| L        |            |  | Subtotal   | 8,931.96 |
|          |            |  | Sales Tax  |          |
|          |            |  | TOTAL      | 8,931.96 |





| То:                          | From:               |
|------------------------------|---------------------|
| Peterborough Fire Department | Shirley Breen       |
| 16 Summer St                 | 5 Executive Drive   |
| Peterborough, NH 03458-2430  | Hudson, NH 03051    |
|                              | Phone: 603.617.7178 |

| Summary          |             |                  |                  |
|------------------|-------------|------------------|------------------|
| Total Amount:    | \$26,470.00 | Quote ID:        | QUO-08478-S0R3Z6 |
| Shipping Method: |             | Date:            | 5/15/2023        |
| Payment Terms:   |             | Expiration Date: | 6/14/2023        |
|                  |             |                  |                  |

Contract:

\_ \_ \_ \_ \_

### **Shipping Information**

| Ship To:                    | Bill To:                    |  |  |  |
|-----------------------------|-----------------------------|--|--|--|
| 16 Summer St                | 16 Summer St                |  |  |  |
| Peterborough, NH 03458-2430 | Peterborough, NH 03458-2430 |  |  |  |

| venicles                       |     |     |      |                   |             |
|--------------------------------|-----|-----|------|-------------------|-------------|
| Vehicle ID                     | VIN | Tag | Year | Stock/Unit Number | Make/Model  |
| 2023 Tahoe-<br>Peterborough FD |     |     | 2023 |                   | Chevy Tahoe |

| Details    |   |          |            |            |
|------------|---|----------|------------|------------|
| Product ID | Description   | Quantity | Price      | Sub Total  |
| GRAPHICS   | GRAPHICS- Metallized vinyl w/ Chevrons                                | 1.00     | \$950.00   | \$950.00   |
| EB2DDDD    | LEGACY WCX 54" RW/RW/RW/RW  | 1.00     | \$2,385.00 | \$2,385.00 |
| I2D        | DUO LINEAR ION RED/WHITE BLK- Mounted in top channel of<br>pushbumper | 4.00     | \$146.50   | \$586.00   |
| TLI2D      | ION T-SERIES LINEAR DUO R/W- Mount on side of<br>pushbumper           | 2.00     | \$140.00   | \$280.00   |
| 36-4045    | Push Bumper Elite   | 1.00     | \$760.00   | \$760.00   |
| 36-6015W4  | Elite 33.1" 4 Light Channel   | 1.00     | \$60.00    | \$60.00    |
| ARGES1     | ARGES 5 DEG REMOTE SPOTLIGHT  | 1.00     | \$525.00   | \$525.00   |
| ARGCH1     | ARGES BAIL MT CONTROL HEAD  | 1.00     | \$240.00   | \$240.00   |
| ARGFM      | FLAT MOUNT ARGES SPOTLIGHT  | 1.00     | \$35.00    | \$35.00    |
| LINSV2R    | SURFACE MT LINZ V-SERIES RED- Mounted on Mirrors                      | 2.00     | \$217.00   | \$434.00   |
| LSVBKT54   | LINSV MIRROR MT KIT 2021 TAHOE  | 1.00     | \$30.00    | \$30.00    |
| TCRWX6     | WeCanX TRACER 6-LAMP HOUSING  | 2.00     | \$925.00   | \$1,850.00 |
| TCRB45     | TRACER MTG KIT CHEVY TAHOE  | 2.00     | \$75.00    | \$150.00   |
| PSD02FCR   | STRIP-LITE+ DUO FLASHR RED/WHT- Mounted in 1/4 Glass                  | 2.00     | \$150.00   | \$300.00   |
| PSBKT90    | STRIP-LITE+ 90 DEG MT KIT   | 2.00     | \$30.00    | \$60.00    |
| BS548      | I-E RST WCX 8-LT S/D '21 TAHOE  | 1.00     | \$1,295.00 | \$1,295.00 |

7449 Race Road, Hanover, MD 21076 | corporate@globalpublicsafety.us | 443-557-0200

|                    |  | Total   |            | \$26,470.00 |
|--------------------|--|---------|------------|-------------|
|                    |  | Total T | ax         | \$0.00      |
| LABOR-INSTALLATION | Installation   | 1.00    | \$3,450.00 | \$3,450.00  |
| Shop supply        | Shop Supply  | 1.00    | \$295.00   | \$295.00    |
| CUSTOMER ITEM      | Agency supplied Radio's & Antenna (2)  | 2.00    | \$225.00   | \$450.00    |
| LABOR-INSTALLATION | Installation of<br>Rockland Command Cabinet  | 1.00    | \$450.00   | \$450.00    |
| FSEGL-CTAH21-C     | WPS EXCLUSIVE***FAST Series : EVOLUTION GC XL<br>(Includes Tahoe Mounting Platform and Electronics Drawer)<br>45 Min SCBA Brkt                     | 1.00    | \$7,595.00 | \$7,595.00  |
| 3SRCCDCR           | 3" ROUND SPLIT RED/WHT COMPART- Mount 2 on hatch, 2-<br>in Cargo area  | 4.00    | \$75.00    | \$300.00    |
| SAK70              | SA-315 MT KIT 2021 CHEVY TAHOE   | 1.00    | \$45.00    | \$45.00     |
| SA315P             | SA315P SPEAKER, BLACK PLASTIC  | 1.00    | \$295.00   | \$295.00    |
| MMSU-1             | Magnetic Mic Single Unit1 Single Unit Conversion Kit   | 3.00    | \$45.00    | \$135.00    |
| CCTL7              | WeCanX 21 BUTTON/SLIDE CTRL HD   | 1.00    | \$330.00   | \$330.00    |
| CEM16              | WeCanX 16 OUTPUT EXPANSION MOD   | 1.00    | \$215.00   | \$215.00    |
| С399К2             | OBDII CANPORT CABLE KIT CHEVY  | 1.00    | \$135.00   | \$135.00    |
| C399               | CENCOM CORE WCX CONTROL CENTER   | 1.00    | \$965.00   | \$965.00    |
| C-LP2-USB-BL2      | Console Accessory Bracket Kit with 2 Lighter Plug Outlets W/<br>1 USB-C & USB Type A Dual Port Charger and 2 Blanks for<br>Rectangular Accessories | 1.00    | \$125.00   | \$125.00    |
| C-ARM-102          | Side mount armrest   | 2.00    | \$70.00    | \$140.00    |
| C-APW-1390         | 13" Accessory Pocket, 9." Deep for 3.3"W Section of Wide<br>Consoles   | 1.00    | \$70.00    | \$70.00     |
| CUP2-1001          | Internal cup holders   | 1.00    | \$60.00    | \$60.00     |
| C-VSW-1012-TAH     | 12.5" Wide Medium Height Angled 22" Vehicle-Specific<br>Console for 2021-2022 Chevrolet Tahoe Police Pursuit Vehicle                               | 1.00    | \$695.00   | \$695.00    |
| VTX609R            | VERTEX SUPER-LED LIGHT RED- Mounted in reverse   | 2.00    | \$110.00   | \$220.00    |
| TLI2D              | ION T-SERIES LINEAR DUO R/W- Mounted on rear hatch   | 4.00    | \$140.00   | \$560.00    |

| fy23 to fy24 budge | approved revenues proposed revenues fy23 to fy24 budget | approved revenues | actual revenues | actual revenues | DESCRIPTION |
|--------------------|---|-------------------|-----------------|-----------------|-------------|
| comparison of      | 2023-2024   | 2022-2023         | 2021-2022       | 2020-2021       |             |

## **AMBULANCE REVOLVING FUND - 911**

| 1,425,848 | ŝ | \$ 1,317,093 | 1,396,059 | s  | 1,078,304 | 10 | total AMBULANCE REVOLVING FUND - 911 |
|-----------|---|--------------|-----------|----|-----------|----|--------------------------------------|
|           | s | \$           |           | ŝ  | 6,100     |    | SALE OF FIXED ASSET                  |
| L         | ŝ | \$<br>-      | •         | Ş  | 81,499    | 10 | FEDERAL REVENUE                      |
| 450,834   | ŝ | \$ 328,738   | 450,000   | Ş  | 50,000    | \$ | PETERBOROUGH COST OF SERVICE         |
| (12,000)  | ŝ | \$<br>-      | (10,019)  | Ş  | (5,917)   | \$ | REFUNDS/UNCOLLECTIBLE                |
| 15,000    | ŝ | \$ 15,000    | 15,000    | Ş  | 15,000    | \$ | CONTRIBUTIONS AND DONATIONS - MCH    |
| 680,000   | ŝ | \$ 654,576   | 622,813   | \$ | 636,500   | Ş  | AMBULANCE SERVICE FEES               |
| 3,014     | ÷ | \$ 3,300     | 2,786     | Ş  | 197       | Ş  | SPECIAL DETAIL REVENUE               |
| 289,000   | Ş | \$ 315,479   | 315,479   | Ş  | 294,913   | \$ | OTHER TOWNS' COST OF SERVICE         |
| Т         | Ş | \$<br>'      | -         | Ş  | 12        | Ş  | INTEREST AND DIVIDENDS               |

# **AMBULANCE REVOLVING FUND - TRANSFER SERVICE**

| deita o | 2,206,848 | ŝ | 2,202,108 | Ş       | \$ 2,227,137 \$ | ş        | 1,913,808  | Ş      | total AMBULANCE REVOLVING             |  |
|---------|-----------|---|-----------|---------|-----------------|----------|------------|--------|---------------------------------------|--|
|         | 781,000   | ŝ | 885,015   | Ş       | 831,078         | ‡<br>\$  | 835,504    | ŝ      | total AMBULANCE REVOLVING - TRANSFERS |  |
|         | ĩ         | ŝ |           | ŝ       | -               | \$<br>S  | 3,440      | Ş      | INSURANCE REIMBURSEMENTS              |  |
|         | (8,000)   | ŝ |           | \$<br>( | (10,991)        | \$ (6    | (8,119)    | ş      | REFUNDS/UNCOLLECTIBLE                 |  |
|         | 789,000   | s | 885,015   | s       | 842,069 \$      | \$<br>\$ | 840,183 \$ | Ş      | AMBULANCE SERVICE FEES                |  |
|         |           |   |           |         |                 |          |            | TALK P |                                       |  |

deita of \$ and % \$ 4,740 0.22%

Page 1

Updated February 28, 2023

## PEG STATION REVOLVING FUND

| ^<br>'            |           |           |             |           |                                  |
|-------------------|-----------|-----------|-------------|-----------|----------------------------------|
| delta of \$ and % | \$ 30,488 | \$ 30,488 | \$ 30,131   | \$ 29,219 | total PEG STATION REVOLVING FUND |
|                   | \$ 30,488 | \$ 30,488 | \$ 30,131 ! | \$ 29,152 | CABLE FRANCHISE FEES             |
|                   | ۍ<br>۲    | \$        | -           | \$ 67     | INTEREST AND DIVIDENDS           |

|          | S.  |
|----------|-----|
|          |     |
|          |     |
|          |     |
|          |     |
|          |     |
|          |     |
|          |     |
|          |     |
|          |     |
|          |     |
|          |     |
|          |     |
| -        |     |
| 0.00%    |     |
| ò        | 1.1 |
| ×        | •   |
| <u> </u> |     |
| ~~~      |     |
| 2        |     |
|          |     |

| ~        |
|----------|
|          |
| <b>G</b> |
| 70       |
| m.       |
| b.       |
| 4        |
| <u> </u> |
| 0        |
| Ż        |
| Ξ.       |
| 7        |
| П.       |
| <        |
| 0        |
| ž.       |
| ح        |
| Ξ.       |
| z        |
| ഹ        |
|          |
| Ξ.       |
| <u> </u> |
| z        |
|          |
|          |
|          |
|          |

| INTEREST AND DIVIDENDS    | Ş | 199    | ŝ |         | ŝ | •       | s | •       |             |
|---------------------------|---|--------|---|---------|---|---------|---|---------|-------------|
| PROGRAM INCOME            | Ş | 40,578 | ŝ | 121,964 | ŝ | 116,000 | ŝ | 136,424 |             |
| SCHOLARSHIP PROGRAM       | Ş | 150    | Ş | 1,508   | Ś | 500     | ŝ | 1,200   |             |
| RENTAL REVENUE            | Ş | 20,633 | Ş | 39,157  | ŝ | 27,000  | ŝ | 36,000  |             |
| REFUNDS/UNCOLLECTIBLE     | Ş | (285)  | Ş | (93)    | Ş | •       | ŝ |         |             |
| RECREATION REVOLVING FUND | Ş | 61,275 | Ş | 162,536 | s | 143,500 | Ş | 173,624 | delta of \$ |

elta of \$ and % 30,124 20.99%

ŝ

| SALARIES      | Ş | 6,438 | 206'6 \$ | 32 \$ | 10,000 | Ş | 10,870 |
|---------------|---|-------|----------|-------|--------|---|--------|
| OVERTIME      | Ş | 1,756 | \$ 4,093 | \$ Ef | 2,500  | Ş | 2,718  |
| PAYROLL TAXES | Ş | 584   | \$ 1,008 | \$ 80 | 181    | Ş | 1,039  |
| RETIREMENT    | Ş | 866   | \$ 1,025 | 25 \$ | 4,124  | s | 1,838  |

292,487 22.41%

| 292,487           | Ş         |   |           |              |   |           |    |                            |
|-------------------|-----------|---|-----------|--------------|---|-----------|----|----------------------------|
| delta of \$ and % | 1,597,400 | ŝ | 1,304,913 | 1,374,790 \$ | ŝ | 1,370,231 | ŝ  | total AMBULANCE OPERATIONS |
|                   | 6,722     | - | 6,055     | 13,905 \$    | ŝ | 15,173 \$ | Ş  | WORKER'S COMPENSATION      |
|                   | 4,360     | ŝ | 4,000     | 3,927 \$     | Ş | 4,739 \$  | Ş  | PROPERTY & LIABILITY INS   |
|                   | 1,000     | ŝ | 1,000     | 1,419 \$     | ş | 950 \$    | Ś  | LEGAL FEES                 |
|                   | 58,400    | ŝ | 58,400    | 60,393 \$    | ŝ | 55,371    | \$ | DISPATCH SERVICES          |
|                   | 8,500     | ŝ | 5,000     | 11,574 \$    | ŝ | 7,246     | Ş  | MEDICAL SERVICES           |
|                   | 6,500     | ŝ | 6,200     | 10,439 \$    | ŝ | 12,822    | Ś  | UNIFORM PURCHASE           |
|                   | 1,400     | ŝ | 1,200     | 1,006 \$     | ŝ | 782       | Ş  | PROTECTIVE CLOTHING        |
|                   | 36,300    | ŝ | 36,500    | 37,072 \$    | ŝ | 37,454    | Ş  | MEDICAL SUPPLIES           |
|                   | 8,745     | Ş | 7,950     | 8,077 \$     | Ş | 5,354     | Ş  | SUPPLIES                   |
|                   | 8         | ŝ |           | \$ -         | Ş | 167       | Ş  | STIPEND PAY                |
|                   | 81,180    | ŝ | 106,836   | 65,481 \$    | ŝ | 45,665    | Ŷ  | RETIREMENT                 |
|                   | 98,373    | ŝ | 57,513    | \$ 80,589    | Ş | 83,186    | Ş  | PAYROLL TAXES              |
|                   | 167,168   | Ş | 118,285   | 147,025 \$   | Ş | 97,487    | Ŷ  | OVERTIME                   |
|                   | 1,118,752 | ŝ | 895,974   | 933,884 \$   | Ş | 1,003,835 | \$ | SALARIES                   |
|                   |           |   |           |              |   |           |    | AMBULANCE OPERATIONS       |

-27.20% (84,494)

delta of \$ and %

ŝ

99,400

The Proposed FY24 Budget of Our Town

SPECIAL DETAIL WAGES PAYROLL TAXES

\$ S

119,412

32,659

ŝ

138,991

ŝ

79,004

ŝ

5,153 \$ 610

ŝ

SALARIES

AMBULANCE REVOLVING FUND AMBULANCE ADMINISTRATION

DESCRIPTION

actual expenditures

actual expenditures approved appropriations

2020-2021

2021-2022

2022-2023

proposed budget 2023-2024

comparison of fy23 to fy24 budget

SERVICES COMPUTER SERVICES

Ś Ś

107,178

ŝ

106,961

99,400

1,041 1,566

ŝ

ŝ ŝ

20,879

Ś ŝ

10,917 \$

46,513 2,044 2,000

s ŝ

24,585

1,175 2,000

3,790

290

3,700

ŝ

290

ŝ

ŝ

4,680

150

ŝ ŝ

1,429

184

ŝ ŝ

ŝ

POSTAGE SUPPLIES RETIREMENT

TELEPHONE FINANCE CHARGES

MILEAGE

ŝ

ŝ

270,633

ŝ ŝ

180,429

\$

310,688

\$

226,194

176

ŝ ŝ

8,617 3,513 4,415

ŝ ŝ

13,462

s

8,000 2,250 7,000

Ś

6,200 2,250 7,000

500

S Ś ŝ

500

Ś

9 ŝ 4,258 3,794

Ś

s ŝ ŝ

total AMBULANCE ADMINISTRATION

Peterborough, NH

| delta of \$ and %<br>48,826<br>2.26%  | 2,206,742 \$                 | \$  | \$ 2,157,916                         | 1,932,066     | \$ 1,93:                         | 1,866,251                        | ~         | Total AMBULANCE REVOLVING FUND        |
|---------------------------------------|------------------------------|-----|--------------------------------------|---------------|----------------------------------|----------------------------------|-----------|---------------------------------------|
| delta of \$ and %<br>27,234<br>28.02% | 124,438<br>\$                | ŝ   | \$ 97,204                            | 105,832       | \$ 10                            | 57,600                           | Ś         | total AMBULANCE NON-OPERATING         |
|                                       | 124,438                      | \$  |                                      | H             |                                  |                                  | Ŷ         | TRANSFER TO GENERAL FUND              |
| (222,778)<br>-73.58%                  | Ş                            | <   | ~                                    | -02/01        |                                  |                                  | ×         | AMBULANCE NON-OPERATING               |
| % has \$ fo etlah                     |                              | ~ < | \$ - 202 778                         |               | \$<br>10                         | 35 136                           | ¢ 10      | MACHINERY/VEHICLES/EQUIPMENT          |
|                                       | 80,000                       | · S | \$ 302,778                           | 1             |                                  | 35,126                           | · \$7     | LEASE PURCHASE PAYMENTS               |
| 31,874<br>38.20%                      | <u>ه</u>                     |     |                                      |               |                                  |                                  |           | AMBULANCE CAPITAL OUTLAY              |
| delta of \$ and %                     | 115,307                      | ŝ   | \$ 83,433                            | 114,242       | \$ 11′                           | 94,614                           | Ş         | total AMBULANCE VEHICLE/EQUIPMENT     |
|                                       | 42,757                       | ŝ   | \$ 19,433                            | -             |                                  | 21,264                           | Ş         | DIESEL FUEL                           |
|                                       | 61,000                       | ŝ   | \$ 53,500                            | 74,359        | \$ 74                            | 69,693                           | Ş         | REPAIR/MAINTENANCE                    |
|                                       | 11,550                       | ŝ   | \$ 10,500                            | 8,477         | \$                               | 3,657                            | ş         | SUPPLIES                              |
|                                       |                              |     |                                      |               |                                  |                                  |           | AMBULANCE VEHICLE/EQUIPMENT           |
| 4,843                                 | Ş                            |     |                                      |               |                                  |                                  |           |                                       |
| delta of \$ and %                     | 34,938                       | ŝ   | \$ 30,095                            |               | ~                                | 24,026                           | Ş         | total AMBULANCE BUILDINGS AND GROUNDS |
|                                       | 8,400                        | ŝ   | \$ 5,895                             | 8,354         | \$<br>\$                         | 2,206                            | Ş         | HEATING FUEL                          |
|                                       | 1,000                        | ŝ   | \$ 1,000                             | 1,044         |                                  | 960                              | Ş         | SANITATION/RECYCLING                  |
|                                       | 8,138                        | Ş   | \$ 7,280                             | 8,382         | \$<br>\$                         | 5,788                            | Ş         | ELECTRICITY                           |
|                                       | 1,120                        | Ş   | \$ 1,120                             | _             |                                  | -                                | Ş         | WATER & SEWER                         |
|                                       | 11,000                       | ŝ   | \$ 10,000                            | 61,970        |                                  | -                                | ¢         | REPAIR/MAINTENANCE                    |
|                                       | 5,280                        | Ş   | \$ 4,800                             | 3,815         | Ş                                | 2,201                            | Ş         | SUPPLIES                              |
| -1.18%                                |                              |     |                                      |               |                                  | 2<br>M                           |           | AMBULANCE BUILDINGS AND GROUNDS       |
| delta of \$ and %<br>(341)            | 28,465<br>Ś                  | ŝ   | \$ 28,805                            | 26,940        | \$ 26                            | 14,021                           | Ş         | total AMBULANCE TRAINING              |
|                                       | 9,500                        | · • |                                      |               |                                  |                                  | · · · ·   | STAFF DEVELOPMENT                     |
|                                       | 2,500                        | · \ |                                      | +             |                                  | +                                | . \$      | SUPPLIES                              |
| comparison of<br>fy23 to fy24 budget  | 2023-2024<br>proposed budget |     | 2022-2023<br>approved appropriations | 2022<br>tures | 2021-2022<br>actual expenditures | 2020-2021<br>actual expenditures | actual ex | DESCRIPTION                           |
|                                       |                              |     |                                      |               |                                  |                                  |           |                                       |

Peterborough, NH

Peterborough, NH

| \$ 12,210<br>63.62% |                 |   |                         |                     |    |                     |                                  |
|---------------------|-----------------|---|-------------------------|---------------------|----|---------------------|----------------------------------|
| delta of \$ and %   | 31,403          | Ŷ | \$ 19,193 \$            | 12,960 \$           | Ś  | \$ 59,519 \$        | total PEG STATION REVOLVING FUND |
|                     |                 | ŝ | \$<br>-                 |                     | ş  | \$ 3,002            | TRANSFER TO GENERAL FUND         |
|                     | 4,000           | ŝ | \$ 4,000                | 2,718               | ŝ  | \$ 31,063           | SERVICES                         |
|                     | 15,000          | ŝ | \$ 5,000                | 220                 | ŝ  | \$ 16,350           | EQUIP/FURN/TOOLS                 |
|                     | 1,385           | Ś | \$ 1,178                | 1,168               | Ş  | \$ 868              | RETIREMENT                       |
|                     | 783             | ş | \$ 641                  | 550                 | ŝ  | \$ 509              | PAYROLL TAXES                    |
|                     | 10,235          | Ş | \$ 8,375                | 8,305               | ŝ  | \$ 7,727            | SALARIES                         |
|                     |                 |   |                         |                     |    |                     | PEG STATION REVOLVING FUND       |
| fy23 to fy24 budget | proposed budget |   | approved appropriations | actual expenditures | 10 | actual expenditures | DESCRIPTION                      |
| comparison of       | 2023-2024       |   | 2022-2023               | 2021-2022           |    | 2020-2021           |                                  |
|                     |                 |   |                         |                     |    |                     |                                  |

| ō        |
|----------|
| ă        |
| a        |
| đ        |
| ed       |
| 0        |
| 9        |
| Ĵ.       |
| - 77     |
| <u>ښ</u> |
| Ť        |
| ž        |
| Ξ.       |
| ല        |
| 2        |
|          |
| 2        |
| ~        |
| N        |
| 5        |
| ĸ        |
| ιū       |
|          |

| delta of \$ and %<br>441 | ې<br>\$         | 28,868 \$               | 12,814 \$             | 14,566 \$           | Ş  | total REC REV-COMMUNITY CENTER        |
|--------------------------|-----------------|-------------------------|-----------------------|---------------------|----|---------------------------------------|
|                          |                 | - \$                    | - \$                  | 1,018 \$            | Ş  | WORKER'S COMPENSATION                 |
|                          | 100             | 100 \$                  | -                     | 10                  | ş  | RENTALS & LEASES                      |
|                          | 7,285           | 7,250 \$                | 3,880 \$              | 6,897 \$            | ş  | HEATING FUEL                          |
|                          | 200             | 200 \$                  | \$                    | - \$                | Ş  | SANITATION/RECYCLING                  |
|                          | 4,096           | 3,250 \$                | \$ 2,581 \$           | 1,718 \$            | Ś  | ELECTRICITY                           |
|                          | 1,168           | 1,168 \$                | \$ 739                | 428 \$              | ŝ  | WATER & SEWER                         |
|                          | 1,800           | 1,650 \$                | 1,238                 | 1,339 \$            | Ŷ  | TELEPHONE                             |
|                          | 1,860           | 1,650 \$                | 1,237                 | 1,334 \$            | \$ | EMAIL/INTERNET                        |
|                          | 2,000           | 2,000 \$                | 1,097                 | 16 \$               | ş  | REPAIR/MAINTENANCE                    |
|                          | 9,000           | \$ 0008                 | \$ 1,451 \$           | 1,015 \$            | ŝ  | SERVICES                              |
|                          | 800             | 1,800 \$                | - \$                  | - \$                | Ş  | EQUIP/FURN/TOOLS                      |
|                          | 1,000           | 1,800 \$                | 591 \$                | 801 \$              | Ş  | SUPPLIES                              |
| 33.64%                   |                 |                         |                       |                     |    | REC REV-COMMUNITY CENTER              |
|                          | Ş               |                         |                       |                     |    |                                       |
| delta of \$ and %        | 144,315         | 107,988 \$              | 72,358 \$             | 30,115 \$           | s  | total RECREATION REVOLVING OPERATIONS |
|                          | ſ               | \$ -                    | -                     | \$ 288              | Ş  | WORKER'S COMPENSATION                 |
|                          | 5,526           | \$ -                    | \$ -                  | ÷ ;                 | Ş  | HEALTH INSURANCE                      |
|                          | 600             | 750 \$                  | 1,348                 | 175 \$              | ¢  | STAFF DEVELOPMENT                     |
|                          | 006             | \$ 006                  | 295 \$                | - \$                | Ş  | RENTALS & LEASES                      |
|                          | 100             | 100 \$                  | - \$                  | - \$                | Ş  | GASOLINE                              |
|                          | 250             | 500 \$                  | - \$                  | - \$                | ş  | PRINTING                              |
|                          | 1,250           | 2,000 \$                | -                     | 100 \$              | Ş  | DUES & PUBLICATIONS                   |
|                          | 7,000           | 12,000 \$               | 100 \$                | 200 \$              | Ş  | ADMISSIONS                            |
|                          | 3,200           | 2,600 \$                | 3,473 \$              | 1,372 \$            | Ş  | FINANCE CHARGES                       |
|                          | 28,000          | 20,000 \$               | 19,299 \$             | 1,743 \$            | Ş  | SERVICES                              |
|                          | a               | \$ -                    | - \$                  | 23 \$               | Ş  | POSTAGE                               |
|                          | 4,000           | - \$                    | - \$                  | \$                  | Ş  | ONBOARDING                            |
|                          | 25,000          | 30,000 \$               | 12,246 \$             | 7,047 \$            | Ş  | SUPPLIES                              |
|                          | 1,654           | \$ -                    | - \$                  | \$                  | Ş  | RETIREMENT                            |
|                          | 4,750           |                         |                       | 1,319 \$            | Ş  | PAYROLL TAXES                         |
|                          | 62,085          | 36,357 \$               | 32,783 \$             | 17,249 \$           | Ş  | SALARIES                              |
|                          |                 |                         |                       |                     |    | RECREATION REVOLVING OPERATIONS       |
| fy23 to fy24 budget      | proposed budget | approved appropriations | actual expenditures a | actual expenditures | ас | DESCRIPTION                           |
| comparison of            | 2023-2024       | 2002-2002               | 2002-2002             | LCUC-000C           |    |                                       |

Peterborough, NH

total RECREATION REVOLVING FUND

ŝ

44,681 \$

85,172 \$

136,856 \$

173,624

delta of \$ and %

ŝ

36,768 26.87%



### TOWN OF PETERBOROUGH Finance Department

1 Grove Street Peterborough, NH 03458 Office: (603) 924-8000, Ext 114 Cell: (603) 831-3039 Email: lgilligan@peterboroughnh.gov

To: Nicole MacStay, Town Administrator

From: Lilli D. Gilligan, Finance Director

Re: Encumbrance Votes needed from BoS

Date: June 2, 2023

We will need to encumber our Highway projects for Town paving and the West Peterborough TIF project work, as we will have contracts in place but the majority of the work will be completed in the summer of 2023.

| Account 101-30007-70232 | West Peterborough TIF project | encumber up to \$344,462.09 |
|-------------------------|-------------------------------|-----------------------------|
| Account 101-30009-61300 | Paving Services               | encumber up to \$397,751.84 |

06/02/2023 03:26 PM User: LGilligan DB: Peterborough

### <sup>6</sup> <sup>PM</sup> GL Period Details For 101-30007-70232

Fund: 101 GENERAL FUND

Department: 30007 HIGHWAY SPECIAL ARTICLES Account: 70232 DPW PROJECT IN W PETERBOROUGH Category/Type: Expenditures - Expenditure

| Period     | DR Activity | CR Activity | Net Activity | Balance DR (CR) | Available Balance |
|------------|-------------|-------------|--------------|-----------------|-------------------|
| 07/01/2021 | 0.00        | 0.00        | 0.00         | 0.00            | 0.00              |
| 07/31/2021 | 0.00        | 0.00        | 0.00         | 0.00            | 0.00              |
| 08/31/2021 | 0.00        | 0.00        | 0.00         | 0.00            | 0.00              |
| 09/30/2021 | 0.00        | 0.00        | 0.00         | 0.00            | 0.00              |
| 10/31/2021 | 0.00        | 0.00        | 0.00         | 0.00            | 0.00              |
| 11/30/2021 | 0.00        | 0.00        | 0.00         | 0.00            | 0.00              |
| 12/31/2021 | 0.00        | 0.00        | 0.00         | 0.00            | 0.00              |
| 01/31/2022 | 0.00        | 0.00        | 0.00         | 0.00            | 0.00              |
| 02/28/2022 | 0.00        | 0.00        | 0.00         | 0.00            | 0.00              |
| 03/31/2022 | 0.00        | 0.00        | 0.00         | 0.00            | 0.00              |
| 04/30/2022 | 0.00        | 0.00        | 0.00         | 0.00            | 0.00              |
| 05/31/2022 | 0.00        | 0.00        | 0.00         | 0.00            | 0.00              |
| 06/30/2022 | 0.00        | 0.00        | 0.00         | 0.00            | 0.00              |
| 07/01/2022 | 0.00        | 0.00        | 0.00         | 0.00            | 0.00              |
| 07/31/2022 | 0.00        | 0.00        | 0.00         | 0.00            | 350,000.00        |
| 08/31/2022 | 0.00        | 0.00        | 0.00         | 0.00            | 350,000.00        |
| 09/30/2022 | 0.00        | 0.00        | 0.00         | 0.00            | 350,000.00        |
| 10/31/2022 | 0.00        | 0.00        | 0.00         | 0.00            | 350,000.00        |
| 11/30/2022 | 0.00        | 0.00        | 0.00         | 0.00            | 350,000.00        |
| 12/31/2022 | 0.00        | 0.00        | 0.00         | 0.00            | 350,000.00        |
| 01/31/2023 | 0.00        | 0.00        | 0.00         | 0.00            | 350,000.00        |
| 02/28/2023 | 0.00        | 0.00        | 0.00         | 0.00            | 350,000.00        |
| 03/31/2023 | 5,069.91    | 0.00        | 5,069.91     | 5,069.91        | 344,930.09        |
| 04/30/2023 | 468.00      | 0.00        | 468.00       | 5,537.91        | 344,462.09        |
| 05/31/2023 | 0.00        | 0.00        | 0.00         | 5,537.91        | 344,462.09        |
| 06/30/2023 | 0.00        | 0.00        | 0.00         | 5,537.91        | 344,462.09        |
| 07/31/2023 | 0.00        | 0.00        | 0.00         | 0.00            | 0.00              |
| 08/31/2023 | 0.00        | 0.00        | 0.00         | 0.00            | 0.00              |
| 09/30/2023 | 0.00        | 0.00        | 0.00         | 0.00            | 0.00              |
| 10/31/2023 | 0.00        | 0.00        | 0.00         | 0.00            | 0.00              |
| 11/30/2023 | 0.00        | 0.00        | 0.00         | 0.00            | 0.00              |
| 12/31/2023 | 0.00        | 0.00        | 0.00         | 0.00            | 0.00              |
|            |             |             |              |                 |                   |

### 06/02/2023 03:28 PM GL Period Details For 101-30009-61300

User: LGilligan DB: Peterborough

### Fund: 101 GENERAL FUND Department: 30009 ROAD MAINTENANCE

Account: 61300 SERVICES Category/Type: Expenditures - Expenditure

| Period     | DR Activity | CR Activity | Net Activity | Balance DR (CR) | Available Balance |
|------------|-------------|-------------|--------------|-----------------|-------------------|
| 07/01/2021 | 0.00        | 0.00        | 0.00         | 0.00            | 0.00              |
| 07/31/2021 | 2,881.88    | 0.00        | 2,881.88     | 2,881.88        | 438,500.00        |
| 08/31/2021 | 11,344.43   | 0.00        | 11,344.43    | 14,226.31       | 370,501.00        |
| 09/30/2021 | 66,052.87   | 0.00        | 66,052.87    | 80,279.18       | 366,278.75        |
| 10/31/2021 | 3,388.22    | 0.00        | 3,388.22     | 83,667.40       | 363,357.72        |
| 11/30/2021 | 19,143.84   | 0.00        | 19,143.84    | 102,811.24      | 464,452.08        |
| 12/31/2021 | 1,556.39    | 0.00        | 1,556.39     | 104,367.63      | 458,452.08        |
| 01/31/2022 | 6,374.00    | 0.00        | 6,374.00     | 110,741.63      | 452,078.08        |
| 02/28/2022 | 1,291.11    | 0.00        | 1,291.11     | 112,032.74      | 450,140.97        |
| 03/31/2022 | 3,414.72    | 0.00        | 3,414.72     | 115,447.46      | 511,081.64        |
| 04/30/2022 | 7,951.35    | 0.00        | 7,951.35     | 123,398.81      | 503,271.39        |
| 05/31/2022 | 15,851.29   | 0.00        | 15,851.29    | 139,250.10      | 487,420.10        |
| 06/30/2022 | 281,282.32  | 0.00        | 281,282.32   | 420,532.42      | 206,137.78        |
| 07/01/2022 | 0.00        | 0.00        | 0.00         | 0.00            | 0.00              |
| 07/31/2022 | 0.00        | 0.00        | 0.00         | 0.00            | 450,000.00        |
| 08/31/2022 | 9,422.26    | 0.00        | 9,422.26     | 9,422.26        | 440,577.74        |
| 09/30/2022 | 2,919.07    | 0.00        | 2,919.07     | 12,341.33       | 437,658.67        |
| 10/31/2022 | 9,078.46    | 0.00        | 9,078.46     | 21,419.79       | 428,580.21        |
| 11/30/2022 | 3,536.73    | 0.00        | 3,536.73     | 24,956.52       | 425,043.48        |
| 12/31/2022 | 4,287.73    | 0.00        | 4,287.73     | 29,244.25       | 420,755.75        |
| 01/31/2023 | 5,383.93    | 13,470.48   | (8,086.55)   | 21,157.70       | 428,842.30        |
| 02/28/2023 | 0.00        | 4,490.16    | (4,490.16)   | 16,667.54       | 433,332.46        |
| 03/31/2023 | 9,515.07    | 0.00        | 9,515.07     | 26,182.61       | 423,817.39        |
| 04/30/2023 | 0.00        | 0.00        | 0.00         | 26,182.61       | 423,817.39        |
| 05/31/2023 | 23,541.62   | 4,490.15    | 19,051.47    | 45,234.08       | 404,765.92        |
| 06/30/2023 | 7,014.08    | 0.00        | 7,014.08     | 52,248.16       | 397,751.84        |
| 07/31/2023 | 0.00        | 0.00        | 0.00         | 0.00            | 0.00              |
| 08/31/2023 | 0.00        | 0.00        | 0.00         | 0.00            | 0.00              |
| 09/30/2023 | 0.00        | 0.00        | 0.00         | 0.00            | 0.00              |
| 10/31/2023 | 0.00        | 0.00        | 0.00         | 0.00            | 0.00              |
| 11/30/2023 | 0.00        | 0.00        | 0.00         | 0.00            | 0.00              |
| 12/31/2023 | 0.00        | 0.00        | 0.00         | 0.00            | 0.00              |
|            |             |             |              |                 |                   |



### TOWN OF

### PETERBOROUGH

ADMINISTRATION

1 Grove Street Peterborough, NH 03458 Office: (603) 924-8000 x.101 Fax: (603) 924-8001 Web: www.peterboroughnh.gov

### <u>MEMO</u>

To: Select Board
From: Alison Kreutz - Assistant Director, Human Services
Date: May 26,2023
RE: 2023 Social Services Funding Applications

The FY 2023 Human Services budget includes \$20,000 for the support of social services agencies that provide a critical service to Peterborough residents that the Town would otherwise need to cover through providing these services itself, or as a municipal welfare function. These agencies are required to complete an application each year to demonstrate their eligibility.

In 2022 the Town made contributions as follows:

| Home Healthcare Hospice and Community Services      | \$15,000.00     |
|---|-----------------|
| Community Volunteer Transportation Company (CVTC)   | \$2,500.00      |
| Monadnock Family Services                           | \$8,022.00      |
| Saint Joseph's Community Services (Meals on Wheels) | \$1,600.00      |
| MCVP: Crisis & Prevention Center                    | \$667.00        |
| Child Advocacy Center of Monadnock Region           | \$1,100.00      |
| ConVal End 68 Hours of Hunger                       | <u>\$750.00</u> |
| 2022 Total Contributions:                           | \$29,639.00     |
|   |                 |

There were two new agencies that requested assistance this year – CASA of NH (providing advocacy services for victimized children) and Reality Check (providing drug & alcohol prevention programs and recovery services). The River Center also submitted a request for \$3,500.00 (separate from the \$15,000 to support the Community Resource Specialist position, which comes out of the PD budget). Three organizations that were granted assistance last year asked for increased support this year. Applications were received from the following agencies:

|       | Home Healthcare Hospice and Community Services      | \$15,000.00       |
|-------|---|-------------------|
|       | Community Volunteer Transportation Company (CVTC)   | \$2,500.00        |
|       | Monadnock Family Services                           | \$8,022.00        |
| Incr. | Saint Joseph's Community Services (Meals on Wheels) | \$1,900.00        |
| Incr. | MCVP: Crisis & Prevention Center                    | \$1,027.00        |
|       | Child Advocacy Center of Monadnock Region           | \$1,100.00        |
| Incr. | ConVal End 68 Hours of Hunger                       | \$1,250.00        |
|       | River Center  | \$3,500.00        |
| NE₩   | CASA of NH  | \$500.00          |
| NE₩   | Reality Check                                       | <u>\$2,500.00</u> |
|       | 2023 Total Requests:                                | \$ 37,299.00      |

Total requests exceed the budget by \$17,299.00.

There is currently about \$10,000 remaining in the Direct Relief budget, which is used to pay for basic needs of approved welfare clients, and is a separate budget item from the \$20,000 for Social Services funding. The Select Board may apply funds that are remaining in Direct Relief at the end of this fiscal year toward Social Services funding, but the available amount will depend entirely on any approved applications that come through between now and then.

A conservative estimate of available *combined* funds is \$27,000.00. The Select Board can opt to fulfill, partially fulfill, or deny requests on an individual basis.

### IMMEDIATE/BASIC NEEDS

Though all organizations who applied serve undeniably important causes, below are the organizations that have been identified as serving the *most immediate/basic existing needs* (food, shelter, medical/hospice care) of Peterborough residents.

| Home Healthcare Hospice and Community Services      | \$15,000.00 |
|---|-------------|
| Monadnock Family Services                           | \$8,022.00  |
| Saint Joseph's Community Services (Meals on Wheels) | \$1,900.00  |
| ConVal End 68 Hours of Hunger                       | \$1,250.00  |

### SATELLITE NEEDS

Community Volunteer Transportation Company (CVTC) provides free transportation to vital/basic need services (e.g. medical/therapy appointments, pharmacies, food pantries/grocery stores).

Community Volunteer Transportation Company (CVTC) \$2,500.00

The Town provides The River Center with \$15,000 to support the Community Resource Specialist position, which has proven to be of tremendous value. The River Center is seeking additional support for their other programming, including early home support for at-risk pregnant women and new parents; programs and support groups for parents/families/teens; and free tax preparation and money coaching.

### River Center

### \$3,500.00

### HIGHLY SPECIFIC NEEDS/PREVENTATIVE PROGRAMS

CASA of NH and the Child Advocacy Center (CAC) both serve abused/neglected children. CASA provides advocates to children involved in court cases, and served 6 Peterborough clients this year. CAC provides forensic interviewing, family support services, and behavioral health assessments/treatment, and served 3 Peterborough clients this year.

| CASA of NH                                | \$500.00   |
|---|------------|
| Child Advocacy Center of Monadnock Region | \$1,100.00 |

Reality Check and MCVP: Crisis & Prevention Center both include preventative/educational services in addition to assistance/counseling/continuing support for active cases of substance abuse and domestic/sexual violence, respectively.

| Reality Check                    | \$2,500.00 |
|----------------------------------|------------|
| MCVP: Crisis & Prevention Center | \$1,027.00 |

Thank you for your consideration of these requests.



### Peterborough Town Library

2 Concord Street, Peterborough, NH 03458-1511 = (603) 924-8040 = PeterboroughTownLibrary.org

May 18, 2023

To: Select Board CC: Nicole MacStay, Linda Guyette

**RE: Trustee Alternate Appointment** 

To the Select Board,

The Library Trustees would like to recommend the following residents are appointed as Alternates to the Library Trustee Board for a one-year term which expires at Town Meeting in May 2024.

Kristen Ramey Eric McCall

Thank you, Tina Kriebel

Library Chair

### **Alison Sylvia Kreutz**

| From:           | Bob Haring-Smith <rharingsmith@gmail.com></rharingsmith@gmail.com>            |
|-----------------|---|
| Sent:           | Thursday, June 1, 2023 2:37 PM  |
| To:             | greg southpacksolar.com   |
| Cc:             | SelectBoard; Dori Drachman  |
| Subject:        | Re: Greg- South Pack Solar FW: BlocPower Contractor Interest for Peterborough |
| Attachments:    | image001.png  |
| Follow Up Flag: | Follow up   |
| Flag Status:    | Flagged   |

Greg,

Thank you for your comments on financing renewable energy projects. First, let me point out that working with BlocPower does not lock a customer into their financing. As they explained to contractors interested in working with them on this pilot project, they are offering their financing package as an option that the contractor can present to the customer along with other choices that might be suitable.

The core of a BlocPower project is replacement of fossil fuel heating with efficient electric heat pumps, while ensuring that the building's infrastructure of wiring and weatherization is adequate for that conversion. Folding in other work, like installation of a solar array, is at the discretion of the customer based on the customer's particular needs. Financial incentives vary for different technologies, so it may well be that the solar array would be financed differently than the heat pump or would be treated as a separate project in which BlocPower has no role.

Like Power Purchase Agreements (PPA's), BlocPower's financing plans do not "cheat" the customer out of investment tax credits. Rather they allow all customers to benefit from efficient heating systems without needing to have the funds to pay for the work up front. Customers can enjoy the benefits of their new systems while, in the case of a PPA for a solar array, saving money to buy them at greatly reduced prices several years later. And, after all, many of our Peterborough residents don't pay enough taxes to benefit fully or at all from tax credits.

In the case of BlocPower's plan, the customer can buy the heat pump for \$1 at the end of the 15-year lease. Their plan does \*not\* collateralize the loan against the building (i.e., places no lien on the building). It sounds like your customers have been in the fortunate position of being able to pay for their solar arrays at the outset of the project; not everyone is able to do so.

PREP and the Town of Peterborough studied BlocPower and its work in other communities before signing an agreement with them. We believe that they will be an effective partner in helping Peterborough achieve its renewable energy goals, and are conducting the current pilot project to test that belief. Your work, Greg, has also been moving us in the right direction for years and I hope will continue to do so for many more years, whether or not you choose to work with BlocPower this year.

-Bob Haring-Smith

On Fri, May 12, 2023 at 6:06 PM greg <u>southpacksolar.com</u> <<u>greg@southpacksolar.com</u>> wrote:

Bob,

I've had several conversations with Dennis at BlocPower to assess whether we should participate and can't get a clear answer on the most important aspects of what they are offering. See the e-mail trail below. Without this clarity I can't see why any reputable contractor would participate. Of particular concern is when a project contains solar it is eligible for a 30% ITC – which the owner of the project can claim. It seems to me that if BlocPower were to provide leasing for such a project that they would be entitled to the tax credit not the home owner. The solar industry has a long history of charletons offering similar financing (PPA's - Power Purchase Agreements) arrangements that have proven to be horrible for consumers as they are cheated out of the tax credit. BlocPower's reluctance to answer the question about who gets the tax credit suggests that they are no different. I encourage you to get into the weeds on this matter before you wholeheartedly endorse this approach. Alternatively, I think it would be only fair in your promotional efforts to include mention of other financial instruments that allow consumers to proceed with energy efficiency projects and receive all the benefits. An example of this is the Green Energy Loan program offered by Vermont State Employees Credit Union. https://www.vsecu.com/personal/green-loans/ Some of our customers have used these folks – VSECU loans in NH, understands these technologies, offers great rates - service and doesn't collateralize the loan against the home. Since the homeowner owns the project there is no question that they receive the tax credit. Interesting most of our 300 or so area customers self-finance their projects so there is no question that they get the financial benefits. It seems to me that folks that would consider leasing are the ones that are in the least favorable financial state and need the tax credit the most! Please consider this when you endorse organizations pushing leases.

I have other concerns that were expressed to Dennis that didn't result in particularly enlightening responses – see below.

Thanks,

Greg

| × | × |
|---|---|
|   |   |
|   |   |
|   |   |
|   |   |
|   |   |

From: Dennis Luong <<u>dennis@blocpower.io</u>>
Sent: Thursday, April 27, 2023 7:38 AM
To: greg <u>southpacksolar.com</u> <<u>greg@southpacksolar.com</u>>; Leia Sims <<u>leia@blocpower.io</u>>
Subject: Re: BlocPower Contractor Interest for Peterborough

Good morning Greg,

Thanks for the follow up questions.

We utilize our homegrown proprietary building modeling software called BlocMaps, technology tools to streamline projects, and a library of projects from our experience in various markets to enhance our models, all to help scale decarbonization and project identification and completion.

BlocPower builds in a management fee to projects for our time and services, much like a GC.

Our goal with engaging with contractors in this process is to both unlock more projects for local folks by providing additional solutions you can offer your customers and provide quality leads to contractors as well. Where we can provide value, we're happy to partner, if we're not providing value, then we understand it's not a good fit.

### Dennis Luong | GM, Northeast

c. 206.473.1503 Boston, MA | EST blocpower.io

On Wed, Apr 26, 2023 at 6:23 PM greg <u>southpacksolar.com</u> < greg@southpacksolar.com > wrote:

Dennis,

I appreciate you taking the time to reply. I think it is important that you disclose the individual funding aspect of your relationship to PREP to contractors & consumers. In your answer to question # 2 you reference that you have "technology and resources". What specifically do you mean? Your answer to question #4 is too vague. Let me ask it differently; how do you folks earn money in these transactions and how much do you typically earn?

Greg

From: Dennis Luong <<u>dennis@blocpower.io</u>>
Sent: Wednesday, April 26, 2023 10:35 AM
To: greg <u>southpacksolar.com</u> <<u>greg@southpacksolar.com</u>>
Cc: Leia Sims <<u>leia@blocpower.io</u>>
Subject: Re: BlocPower Contractor Interest for Peterborough

Hi Greg,

See some answers inline below, but thank you for your thoughts and questions. I will put you on the invite as a reminder to send out the recording.

Thanks,

### Dennis Luong | GM, Northeast

c. 206.473.1503 Boston, MA | EST <u>blocpower.io</u>

On Wed, Apr 26, 2023 at 7:19 AM greg <u>southpacksolar.com</u> < <u>greg@southpacksolar.com</u> > wrote:

Dennis,

Cell coverage is poor around here, probably my phone. Please send along meeting recording as we're on a roof today. I did have some questions that I would appreciate you covering in the presentation.

 The Ledger-Transcript reported that the funds used by the PREP committee to secure your company's involvement were paid by the PREP members, not the town. This doesn't seem like a ringing endorsement of the program and creates the appearance of a conflict of interest. Can you please clarify. In order to get started sooner rather than later (due to budget, timing, and funding opportunities), members of the PREP team wanted to bring BlocPower in this spring so they made those contributions. We are excited to partner with PREP and the town as this officially gets announced in a couple weeks.

- 2. What problem is the program attempting to solve? Our experience is that consumer financing of projects is not a problem as demand is very high and has been consistent for the last decade with no letup in sight. The overwhelming majority of customers pay cash for projects with a small percentage using a home equity line or an energy loan (not collateralized against the home) from progressive lenders. A couple things: 1) Offering an alternative financing solution that we'll discuss today in our contractor meeting, but essentially flexible financing for small commerical, multi-family, and SFH that has no buildling lien, but flexible dollars that can be used on electrification, but also ancillary upgrades (knob-tube wiring, remediation, other challenges we run into in old buildings). 2) Bring a concerted focus and opportunity for more buildings to upgrade to electrification solutions--bringing more work to local contractors 3) Advancing climate solutions for Peterborough and surrounding areas 4) Supporting town initiatives with our technology and resources
- 3. How does Blocpower qualify participating contractors; for example, NH has no licensure requirements for solar installers. We have an Internationally recognized credential which is the exception. What expertise do you folks have to assess which contractors participate? We use a variety of methods to vet our contractors from referrals/customer testimonials, to QA/QC review post install, to 3rd party audits or inspections--it's very situationally dependent.
- 4. Does Blocpower or the consumer keep the ITC? This is a case by case basis, but typically we are working with the contractors to figure out the solar tax credits and depreciation. Most of our projects don't consist of just solar today since there are usually many great financing options for folks looking for solar as you mentioned.
- 5. Does Blocpower capture the accelerated depreciation or share it with the consumer?

Probably more but this is good for now.

Thanks,

Greg



From: Dennis Luong <<u>dennis@blocpower.io</u>>
Sent: Tuesday, April 25, 2023 3:16 PM
To: greg <u>southpacksolar.com</u> <<u>greg@southpacksolar.com</u>>
Subject: Re: BlocPower Contractor Interest for Peterborough

Apologies Greg, the voicemail came through fairly scrambled--I think there is a problem with my phone.

I got your info from the folks at Peterborough Renewable Energy Planning team and they were excited to share that you had been a local contractor.

Thanks,

### Dennis Luong | GM, Northeast

c. 206.473.1503 Boston, MA | EST <u>blocpower.io</u>

On Tue, Apr 25, 2023 at 2:55 PM greg <u>southpacksolar.com</u> <<u>greg@southpacksolar.com</u>> wrote:

Hi Dennis,

I left you a message yesterday morning and haven't heard back from you?

Greg

From: Dennis Luong <<u>dennis@blocpower.io</u>>
Sent: Tuesday, April 25, 2023 10:17 AM
To: Dori Drachman <<u>dori.drachman@gmail.com</u>>; Bob Haring-Smith <<u>rharingsmith@gmail.com</u>>;
Subject: BlocPower Contractor Interest for Peterborough

Hi Contractors,

Sending a follow up to my email last week.

On behalf of BlocPower and the soon to be announced program with the Town of Peterborough, we would like to invite you to a **Zoom call on April 26th from 3-4pm EST** to learn more about BlocPower's solutions.

We will cover the following:

-BlocPower Overview

-Financing Solutions

-Contractor Process/Benefits

-Q&A

Please RSVP to this email to be included/sent the recording if you cannot attend. If there are others from your teams that would like to attend, send me their email addresses as well. If you've already RSVP'd but have not received the invite, please let me know!

Thanks,

× .....

Dennis Luong | GM, Northeast c. 206.473.1503 Boston, MA | EST blocpower.io

BlocPower Background | Electrify Buildings



Lindsey M. Stepp Commissioner

Ora M. LeMere Assistant Commissioner

### State of New Hampshire Department of Revenue Administration

109 Pleasant Street PO Box 487, Concord, NH 03302-0487 Telephone (603) 230-5000 www.revenue.nh.gov



MUNICIPAL AND PROPERTY DIVISION Samuel T. Greene Director

> Adam A. Denoncour Assistant Director

May 25, 2023

Town Peterborough Board of Selectmen 1 Grove Street Peterborough, NH 03458

Re: Peterborough 2021 Cyclical Monitoring

Dear Municipal Assessing Officials,

As part of the Department's duty under RSA 21-J:11 II, I am forwarding the final results of the monitoring activity of the 2021 cyclical inspections for the Town of Peterborough. Enclosed, please find the Monitoring Inspection Report. Please note, only property record cards with points and/or comments have been included.

The Monitoring Inspection Report was sent to the Corcoran Consulting Associates for their review on April 20, 2023.

If you have any questions, please feel free to contact me at (603) 419-9779 or Wayne.C.Farmerjr @dra.nh.gov.

Sincerely, Maprel Falme

Wayne C Farmer, Real Estate Appraiser Municipal and Property Division

Enclosure: Monitoring Inspection Report

cc: File



### NH DEPARTMENT OF REVENUE ADMINISTRATION MUNICIPAL & PROPERTY DIVISION

### MONITORING INSPECTION REPORT

| Municipality: Peterborough           |                |                        | Year:            | Year: 2021           |   | Purpose: Data Monitoring  |
|--------------------------------------|----------------|------------------------|------------------|----------------------|---|---|
| DRA Monitor: W Farmer                | Date:          | 1/10/                  | /2023            |                      | Company R Doyon, J Ferriera<br>Lister(s): |   |
| Real Property Services               |                | Map/L                  | ot Numbers of Sa |                      | amples                                    |   |
| Data Items                           | Points         | R6-01-400              | U8-05-00         | R5-11-2              | R4-10-2                                   | Comments:   |
| Owner/Land Section                   | 0.0496301      | 1                      | 2                | 3                    | 4   | R6-01-400   |
| Address                              | 1              |                        |                  |                      |   | ** Assessor indicates 1,184SF for basemnt   |
| Land Factors (topo/driveway/road)    | 1 Per          |                        | M                |                      |   | and 1,184SF for first floor living area. DRA  |
| View / Waterfront                    | 2 Per          |                        |                  |                      |   | Appraiser observed 1,184SF for first floor  |
| Parcel ID                            | 1              |                        |                  |                      | -X  | living area & 1,104SF for basement. The   |
| Lot Size                             | 1              |                        |                  |                      |   | home is a raised ranch consisting of a 2ft<br>overhang on front side of home. No Error as |
| Land Use Code                        | 1              |                        |                  |                      | DEL VIII                                  | total refusal for assessor was noted on   |
| Neighborhood                         | 1              |                        |                  |                      |   | 5/6/22.   |
| Sale History Section                 | i i a s        | 1.1000                 | 1111             |                      |   | 0/0122  |
| Sale Date                            | 1              |                        |                  |                      |   | 1   |
| Sale Price                           | 2              |                        |                  | 10123                |   |   |
| Sale Validity Code                   | 2              |                        |                  |                      |   | U8-05-00  |
| Improvement Section                  | C. LOVE        |                        |                  | and the second       | Den 1 and                                 | No Errors   |
| Visit History Documentation / Coding | 6              |                        |                  |                      |   | 1   |
| Story Height                         | 2              | Salare -               |                  |                      | 50111                                     | 1   |
| Style Type                           | 2              |                        |                  |                      |   | 1   |
| Foundation Type                      | 1              | 56 C R 164             |                  | 1480                 |   | 1   |
| Incorrect Photo                      | 1              |                        |                  |                      |   | 1   |
| Exterior Siding                      | 1.1255         |                        | 1.11             |                      | 80% bit                                   |   |
| Roof Style / Cover                   | 1 Per          |                        |                  |                      |   | 1   |
| Interior Wall / Floor                | 1 Per          | de la la               | 10.20            | 推动能量                 | 15-104                                    |   |
| Heating / Cooling Type               | 1 Per          |                        |                  |                      |   |   |
| Bedrooms                             | 1              |                        |                  |                      |   | R5-11-2   |
| Bathrooms                            | 2              |                        |                  |                      |   | No Errors   |
| Grade                                | 2              | 123339                 | 1.0.00           |                      | Series and                                |   |
| Year Built                           | 1              |                        | a for the second | CTOR FILMERS PARTING |   |   |
| Condition - Physical Conditon        | 2              | 11.080753              |                  |                      | ERG (1)                                   |   |
| Func. Code / Under Construction      | 1 Per          |                        |                  |                      |   |   |
| Comments / Notes                     | 1 Per          | 111111111              | 1.0 2.5          |                      |   |   |
| OB's if < 200 SF                     | 1 Per          |                        |                  |                      |   |   |
| OB's if > 200 SF                     | 2 Per          |                        |                  | and a server         |   |   |
| Extra Residential Features < \$5,000 | 1 Per          |                        |                  |                      |   |   |
| Extra Residential Features > \$5,000 | 2 Per          | 아무것                    |                  | and the              | 1.57 - 3                                  |   |
| Sketch Accuracy < \$1,000 impact     | 1              | A second second second |                  |                      |   | R4-10-2   |
| Sketch Accuracy > \$1,000 impact     | 2              | •                      | 16.464           | BUS F                | -Streep                                   | No Errors   |
| Sketch Accuracy > \$5,000 impact     | 4              |                        |                  |                      |   |   |
| Sketch Labeling < \$5,000 impact     | 2              | 111111                 | 19 - 11 - 1 - X  |                      |   |   |
| Sketch Labeling > \$5,000 impact     | 4              |                        |                  |                      |   |   |
| Commercial Factors                   |                |                        |                  | 민준은 영                |   |   |
| Wall Height                          | 2              |                        |                  |                      |   |   |
| Frame Type                           | 2              | - 15h S                | A SUM            | 加大机学                 |   |   |
| Site Improvement Elements            | 1 Per          |                        |                  |                      |   |   |
| Sprinkler                            | 1              | 222 20                 |                  | 正常之下                 |   |   |
| Elevator / Lifts / Loading docks     | 1 Per          |                        |                  |                      |   |   |
| Interior Inspection                  |                | 1. 1. 16 T             |                  | Sec. ( ) (           |   |   |
| By Company Lister Y/N                |                | N                      | N                | N                    | N   |   |
| By DRA Monitor Y/N                   | 1. S. B. B. M. | N                      | N                | N                    | N   |   |
| Total Points                         |                | 0                      | 0                | 0                    | 0   |   |

Monitoring points should total less than (6) for Residential; (9) for Commercial



### NH DEPARTMENT OF REVENUE ADMINISTRATION MUNICIPAL & PROPERTY DIVISION

### **MONITORING INSPECTION REPORT**

| Municipality: Peterborough  | Territor a d'A de | 1                | Year:               | 2021          |  | Purpose:              | Data Monitoring     |
|---|-------------------|------------------|---------------------|---------------|--|-----------------------|---------------------|
| DRA Monitor: W Farmer   |                   | Date:            | 1/10                | /2023         |  | Company<br>Lister(s): | R Doyon, J Ferriera |
|   | Map/L             | ot Numb          | ers of Sa           | amples        |  |                       |                     |
| Data Items  | Points            | R6-01-100        | R5-12-01            | R5-12-06      | R6-24-200                                |                       | Comments:           |
| Owner/Land Section  | 1 - 32 Jul        | 5                | 6                   | 7             | 8  |                       | R6-01-100           |
| Address   | 1                 |                  |                     |               |  | No Errors             |                     |
| Land Factors (topo/driveway/road)   | 1 Per             | 12227            | 1000                |               | 1014                                     |                       |                     |
| View / Waterfront   | 2 Per             |                  |                     |               |  |                       |                     |
| Parcel ID   | 1                 |                  |                     |               | S. Charle                                |                       |                     |
| Lot Size  | 1                 |                  |                     |               |  |                       |                     |
| Land Use Code   | 1                 | Here Lines       | 2                   | 84 - C        | (112) and                                |                       |                     |
| Neighborhood  | 1                 |                  | State Services      |               | Section dell'                            |                       |                     |
| Sale History Section  |                   |                  |                     |               |  |                       |                     |
| Sale Date   | 1                 |                  |                     |               |  |                       |                     |
| Sale Price  | 2                 | THE OWNER        |                     |               | Cargo an                                 |                       |                     |
| Sale Validity Code  | 2                 |                  |                     |               | No. of Concession, Name                  |                       | R5-12-01            |
| Improvement Section   | -                 |                  | 1.1.1.1             |               | de la co                                 | No Errors             |                     |
| Visit History Documentation / Coding  | 6                 | <u>г</u>         |                     | 1             |  |                       |                     |
| Story Height  | 2                 |                  | TR ST 1             |               | 1.1.11.5-5-5-1                           |                       |                     |
| Style Type  | 2                 |                  |                     |               | 17-11-2 P                                |                       |                     |
| Foundation Type   | 1                 | Ref (14)         |                     |               |  |                       |                     |
| Incorrect Photo   | 1                 |                  |                     |               | 1. |                       |                     |
| Exterior Siding   | 1                 | Sura C. D        |                     |               | VIEW PRO                                 |                       |                     |
| Roof Style / Cover  | 1 Per             | 27/10/2017       |                     | 1             |  |                       |                     |
| nterior Wall / Floor  | 1 Per             | 21-21-1-1-1-     |                     | 11-2-12       | Nishia M                                 |                       |                     |
| Heating / Cooling Type  | 1 Per             |                  |                     | No. 1         |  |                       |                     |
| Bedrooms  | 1                 | HENRY IN THE     |                     | Chica and     | 2012/01/2                                |                       | R5-12-06            |
| Bathrooms   | 2                 |                  |                     |               | 1.000                                    | No Errors             | 110-12-00           |
| Grade   | 2                 |                  | iu ic e             |               | Escil.                                   | NO ENOIS              |                     |
| Year Built  | 1                 | Status - College | Concernation of the |               |  |                       |                     |
| Condition - Physical Conditon   | 2                 |                  | and second          |               | and water                                |                       |                     |
| Functional Depreciation Code / UC   | 1 Per             |                  | 2.013.14            |               | 1231                                     |                       |                     |
| Comments / Notes  | 1 Per             | STREET, MAR      |                     |               | CALCULATION &                            |                       |                     |
| DB's if < 200 SF  | 1 Per             | a new south      | 12 1. 12            |               | 2.771                                    |                       |                     |
| DB's if > 200 SF  | 2 Per             | NOS TRA          | 0.00                |               | E ENGI                                   |                       |                     |
| Extra Residential Features < \$5,000  | 2 Per<br>1 Per    | 1.0              |                     |               | and the second second                    |                       |                     |
| Extra Residential Features > \$5,000  | 2 Per             | Danie deni       | USINES.             | 1910.000      | - 7,741 co. 40                           |                       |                     |
| Sketch Accuracy < \$1,000 impact  | 2 Per<br>1        | 12004-13         |                     |               |  | State State           | R6-24-200           |
| Sketch Accuracy > \$1,000 impact  | 2                 |                  |                     | the special s | Cherry and                               | No Errors             | 10-24-200           |
| ketch Accuracy > \$5,000 impact   | 4                 |                  |                     |               |  | NO LIIUIS             |                     |
| sketch Labeling < \$5,000 impact  | 4                 | Sector 12-3      | 20010               |               |  |                       |                     |
| ketch Labeling > \$5,000 impact   | 4                 |                  |                     | 1             |  |                       |                     |
| Commercial Factors  | 4                 | 0.0.15.000       | GI PROD             | 1.5           | Collection of the                        |                       |                     |
| Vall Height   | 2                 | T                |                     |               |  |                       |                     |
| rame Type   | 2                 | in starting      | and week            |               | SCONTER!                                 |                       |                     |
| ite Improvement Elements  | 2<br>1 Per        | 1.1.2.1.2.5      | 100000              |               |  |                       |                     |
| prinkler  | 1 Per             | No.              | 1251124             | 2501000       | N. 24 1. 13                              |                       |                     |
| levator / Lifts / Loading docks   | 1 Per             |                  |                     |               |  |                       |                     |
| iterior Inspection  | i r'er            | 2753 1 S 4 (P)   | Acres in Law        | CORD IN THE   |  |                       |                     |
| the second se |                   | NI I             | N                   | - N - 1       | N  |                       |                     |
| VLOMDANVLICTOR VINI   |                   |                  |                     |               |  |                       |                     |
| y Company Lister Y/N<br>y DRA Monitor Y/N   |                   | N                | N                   | N             | N<br>N                                   |                       |                     |

Monitoring points should total less than (6) for Residential; (9) for Commercial

Revised: January 29, 2021



### NH DEPARTMENT OF REVENUE ADMINISTRATION MUNICIPAL & PROPERTY DIVISION

### MONITORING INSPECTION REPORT

| Municipality: Peterborough           |                 | Year: 2021        |           |            | Purpose: Data Monitoring                |   |
|--------------------------------------|-----------------|-------------------|-----------|------------|---|---|
| DRA Monitor: W Farmer                |                 | Date:             | 1/10/2023 |            |   | Company R Doyon, J Ferriera<br>Lister(s): |
|                                      |                 | Map/L             |           |            | mples                                   |   |
| Data Items                           | Points          | R6-25-100         | U5-39-00  | R4-06-200  | U6-15-00                                | Comments:                                 |
| Owner/Land Section                   | Reliensin       | 9                 | 10        | 11         | 12                                      | R6-25-100                                 |
| Address                              | 1               | 1                 |           |            |   | No Errors                                 |
| Land Factors (topo/driveway/road)    | 1 Per           |                   | DE REL    | 16.        |   |   |
| View / Waterfront                    | 2 Per           |                   |           |            |   |   |
| Parcel ID                            | 1               |                   |           |            |   |   |
| Lot Size                             | 1               |                   |           |            |   |   |
| Land Use Code                        | 1               | THE REAL          | 10 C-     |            | - 11 S US                               |   |
| Neighborhood                         | 1               |                   |           |            |   |   |
| Sale History Section                 |                 | listen al         |           | 1214 263   | 그만 말 알 안                                |   |
| Sale Date                            | 1               |                   |           |            |   |   |
| Sale Price                           | 2               |                   |           |            |   |   |
| Sale Validity Code                   | 2               |                   |           |            |   | U5-39-00                                  |
| Improvement Section                  | . 17 a          | 12.12.17          | 521       |            |   | No Errors                                 |
| Visit History Documentation / Coding | 6               |                   |           |            |   |   |
| Story Height                         | 2               | 1114-011          |           |            | 1.453                                   |   |
| Style Type                           | 2               |                   |           |            |   |   |
| Foundation Type                      | 1               | CPN AS            |           |            | 2.2.3                                   |   |
| Incorrect Photo                      | 1               |                   |           |            |   |   |
| Exterior Siding                      | 1               | 0.205.00          |           | 8171       |   |   |
| Roof Style / Cover                   | 1 Per           |                   |           |            |   |   |
| Interior Wall / Floor                | 1 Per           | 28.83             |           |            |   |   |
| Heating / Cooling Type               | 1 Per           |                   |           |            |   |   |
| Bedrooms                             | 1               | THE WALL          |           | 102        |   | R4-06-200                                 |
| Bathrooms                            | 2               |                   |           |            |   | No Errors                                 |
| Grade                                | 2               |                   |           |            |   |   |
| Year Built                           | 1               |                   |           |            |   |   |
| Condition - Physical Conditon        | 2               | LANC C            |           | 143,070    |   |   |
| Func. Code / Under Construction      | 1 Per           |                   |           |            |   |   |
| Comments / Notes                     | 1 Per           | The second second | N         |            |   |   |
| OB's if < 200 SF                     | 1 Per           |                   |           |            |   |   |
| OB's if > 200 SF                     | 2 Per           |                   | 21.48     |            |   |   |
| Extra Residential Features < \$5,000 | 1 Per           |                   |           |            |   |   |
| Extra Residential Features > \$5,000 | 2 Per           | San Star          |           |            | <b>FEMAL</b>                            |   |
| Sketch Accuracy < \$1,000 impact     | 1               |                   |           |            |   | U6-15-00                                  |
| Sketch Accuracy > \$1,000 impact     | 2               |                   |           | Contra and | 0.5123                                  | No Errors                                 |
| Sketch Accuracy > \$5,000 impact     | 4               |                   |           |            |   |   |
| Sketch Labeling < \$5,000 impact     | 2               |                   |           | Sec. 19.02 | 10-10 - 10 - 10 - 10 - 10 - 10 - 10 - 1 |   |
| Sketch Labeling > \$5,000 impact     | 4               |                   |           |            |   |   |
| Commercial Factors                   | 是是 en 2111      |                   |           |            |   |   |
| Wall Height                          | 2               |                   |           |            |   |   |
| Frame Type                           | 2               |                   |           |            | 1. 11. 1. 4                             |   |
| Site Improvement Elements            | 1 Per           |                   |           |            |   |   |
| Sprinkler                            | 1               |                   | ing to i  |            |   |   |
| Elevator / Lifts / Loading docks     | 1 Per           |                   |           |            |   |   |
| nterior Inspection                   |                 |                   |           | - 41 - 77  | 1.00                                    |   |
| By Company Lister Y/N                |                 | N                 | N         | N          | Ν                                       |   |
| By DRA Monitor Y/N                   | 100 Million 198 | N                 | N         | N          | N                                       |   |
| Total Points                         | -               | 0                 | 0         | 0          | 0                                       |   |

Monitoring points should total less than (6) for Residential; (9) for Commercial

Revised: January 29, 2021

### pg. 1 of 5

### MINUTES SELECT BOARD TOWN OF PETERBOROUGH

Tuesday, May 2, 2023 – 4:30 PM 1 Grove Street, Peterborough, New Hampshire

<u>**Present</u></u>: Tyler Ward, Bill Taylor, Bill Kennedy <u><b>Also Present**</u>: Nicole MacStay, Seth MacLean, Tim Herlihy, Alison Kreutz</u>

The meeting was broadcast live on Ustream, YouTube, and Channel 22 (Comcast).

Chair Ward opened the meeting at 4:36 PM.

Chair Ward made a motion to enter non-public session pursuant to 91-A:3 II (reputation). Roll call vote: Chair Ward: Aye Bill Taylor: Aye Bill Kennedy: Aye

Chair Ward made a motion to exit non-public session. Roll call vote: Chair Ward: Aye Bill Taylor: Aye Bill Kennedy: Aye

Chair Ward made a motion to seal the minutes of the non-public session. Mr. Taylor seconded. All in favor. Motion carried.

### Petition for Traffic Calming Measures on Union Street

Robert Wood said he and fellow petitioner Matt Waitkins live at the start of Union Street, which is a straightaway. He said people speeding has been a problem for years, and residents of Union Street would like the Town "to take it seriously."

Mr. Waitkins said pavement markings to visually narrow the road, signs indicating the highly residential area, and another stop sign/improvements at the five-way intersection (at Elm Street, Union Street, High Street) could help to slow traffic. He said he was hoping that data could be collected "quietly" to provide an accurate read on the problem.

Mr. Wood said Mr. Waitkins has worked in transportation planning for twenty-five years, and that they had submitted ideas for improvement to DPW Director Seth MacLean.

Chair Ward asked Mr. MacLean if there was anything he would like to add.

Mr. MacLean recognized there is work to do at the five-way intersection, especially from a drainage/infrastructure perspective. He said there is one radar-feedback sign available that could be used to collect data, but one of the challenges of using the sign is that other residents on Union Street have complained about the flashing lights at night. Permission is needed from property owners to post the sign, though the lights can be turned off so that the signs can be used solely to collect data.

He added that Chief Guinard had provided information about citations, and it should be noted that some level of enforcement is happening on Union Street.

Mr. MacLean continued that it would make sense to engage with a qualified civil engineering firm and get some more traffic studies. He said that, heading into next year, there are some options to look at from both the neighborhood and infrastructure perspective.

Mr. Taylor suggested having the lights on the radar signs on while data is collected, because the flashing lights do help to slow people down.

Mr. Waitkins said it would be helpful to have data for longer-term planning and use by consultants.

Mr. Kennedy said Union Street has "an extraordinary amount" of traffic calming measures, and asked Mr. Waitkins if he felt there was something that made it unique. He answered that he didn't think people speeding was unique to Union Street at all.

From the audience, Al Lenos said he lives in that area, and there seems to be more traffic on Union Street in general, and there are often people who don't stop at the stop sign at the five-way intersection.

Mr. Waitkins said he felt the speed tables are properly designed but doesn't know if they are effective. Signs and painting of fog lines, which would be "short-term, lower cost" measures, should be tried. Long term, the intersection should be improved, and he suggested planting flowers to improve the aesthetics of that area.

Mr. MacLean said research and implementation of some low cost options that wouldn't require traffic engineering would be done first, with future design to be considered for improvement of the five-way intersection.

### Vote to Proclaim May as Building Safety Month

Code Inspector Tim Herlihy explained that the International Code Council, which develops building code, annually promotes Building Safety Month in May. Mr. Herlihy requested the Select Board again proclaim their support for Building Safety Month, and then read the proposed proclamation for 2023:

Whereas our Town is committed to recognizing that our growth and strength depends on the safety and essential role our homes, buildings and infrastructure play, both in everyday life and when disasters strike, and;

Whereas our confidence in the resilience of these buildings that make up our community is achieved through the devotion of vigilant guardians—building safety and fire prevention officials, architects, engineers, builders, tradespeople, design professionals, laborers, plumbers and others in the construction industry—who work year-round to ensure the safe construction of buildings, and;

Whereas these guardians are dedicated members of the International Code Council, a nonprofit that brings together local, state, territorial, tribal and federal officials who are experts in the built environment to create and implement the highest-quality codes to protect us in the buildings where we live, learn, work and play, and;

Whereas these modern building codes include safeguards to protect the public from hazards such as hurricanes, snowstorms, tornadoes, wildland fires, floods and earthquakes, and;

Whereas Building Safety Month is sponsored by the International Code Council to remind the public about the critical role of our communities' largely unknown protectors of public safety—our local code officials—who assure us of safe, sustainable and affordable buildings that are essential to our prosperity, and;

Whereas 'It Starts with You," The theme for Building Safety Month 2023, encourages us all to raise awareness about building safety on a personal, local and global scale, and;

Whereas each year, in observance of Building Safety Month, people all over the world are asked to consider the commitment to improve building safety, resilience and economic investment at home and in the community, and to acknowledge the essential service provided to all of us by local and state building departments, fire prevention bureaus and federal agencies in protecting lives and property.

NOW, THEREFORE, we, the Select Board, of the Town of Peterborough, New Hampshire, do hereby proclaim the month of May 2023 as Building Safety Month. Accordingly, I encourage our citizens to join us as we participate in Building Safety Month activities.

Motion: Chair Ward made a motion to accept the Building Safety Month Proclamation as written.

Vote: Mr. Taylor seconded. All in favor. Motion carried.

Authorization to Submit Grant for Town House Piano Restoration under Conservation License Plate Program Lisa Sieverts was present to represent the Monadnock Folklore Society in their support of the grant application for state funds to restore the piano in the Upper Hall. She said the piano has been used for Contra Dances "for probably a hundred years." The piano is not in good condition.

Ms. MacStay said it was damaged during a move.

Mr. MacLean added there were minimal repairs done in 2015/2016, but to repair it fully at that time was outside the scope of available funding.

Ms. Sieverts said "it's time to invest" in the piano after more than 100 years of wear and tear. She said the Monadnock Folklore Society would fundraise for the remaining funds to get the piano fully repaired, but the grant would get them started. The piano has been here since the Town House was dedicated, and there are historic, artistic, and sentimental reasons for its restoration.

*Motion:* Mr. Taylor made a motion to authorize the submission of the grant application to restore the town-owned piano in the Upper Hall.

Vote: Mr. Kennedy seconded. All in favor. Motion carried.

### Consideration of Purchasing Policy relative to obtaining Civil Engineering Services for Fire Station Project

Mr. MacLean said a good point had been raised at the first meeting with Harvey, the construction management firm selected for the Fire Station Project. He is said "time is of the essence" and is requesting that the Select Board waive the Town purchasing policy in order to allow town staff to directly engage with civil engineering firm directly. Hoyle Tanner is the subconsultant/civil engineer and developed the first set of plans last year. It would allow for more flexibility in design, more control over the contract, and would "lower learning curve" since Hoyle Tanner has extensive knowledge of the site and an established relationship with the town.

Chair Ward asked about how this would differ from the existing policy. Seth said normally bids would be solicited and there would be a selection process, but this would allow us to

Mr. Taylor said it would allow the Town to get started quicker, and would be his recommendation as well. Mr. Kennedy said it seemed reasonable to him as well.

*Motion:* Chair Ward made a motion to waive the purchasing policy specific to civil engineering services for the Fire Station Project.

Vote: Mr. Kennedy seconded. All in favor. Motion carried.

### Department of Public Works Updates

Roland Patten said there were two new benches donated to the Town by the Lions Club, and another on the way. He said each bench represents 500 pounds of municipal solid waste that did not go into landfills. The Town needs to decide where to install the new benches. He said he was very glad to make the donation on behalf of the Lions Club, especially as more benches are needed in town.

Mr. Kennedy asked how placement of the benches was decided.

Mr. MacLean said it had been handled rather casually up to this point, but a more formal process could be implemented.

Mr. Kennedy said the Parks Committee could be asked for their opinion, and Mr. MacLean said they could be asked at their upcoming meeting. HE said Mr. Patten had identified a nice potential spot on Summer Street.

Mr. Patten thanked the Select Board for the opportunity.

Select Board Minutes

Mr. MacLean shared that the Town was successful in securing a \$5,000 grant through New Hampshire the Beautiful Grant to be put towards the purchase of the glass crushing bucket. He recognized the efforts of Gretchen Rae, Darren Smith, and Nate Brown in getting the grant.

Mr. Kennedy asked if there was a targeted use for the crushed glass. Mr. MacLean said not yet, but it is being processed into clean fill.

Mr. MacLean then shared that the Main Street Bridge Project had won the Public Works Project of the Year Historical Restoration and Preservation Award through the American Public Works Society. He said that only one project in the nation is granted the award each year, and "our bridge got it." He said he would be traveling to San Diego at the end of August to accept the award, hopefully along with the project engineers and contractor. There will be a plaque showing up, as well. Mr. MacLean said it was "big team effort on that one, and I'm very proud of it."

Ms. MacStay said Mr. Patten had started working on that project when he was a Selectman. Mr. Patten confirmed, and shared about his experiences serving on the Select Board when ten bridges in Town were red-listed.

Mr. Patten said the work on Main Street Bridge and Library made him proud to be a Peterborough citizen.

From the audience, Carl Mabbs-Zeno shared that he just had a novel published called 'A Literary Guide to Bridge Construction' that was based on the Main Street Bridge. It includes 50 photos of the construction of both the bridge and library.

Chair Ward said there were survey boards placed around town, and benches are part of pedestrian activities, and maybe that could be added to those surveys, and asked Mr. MacLean to connect with Town Planner Danica Melone to see if that was possible.

Ms. MacStay said as a result of the discussion of the proposed memorial for the Peterborough veterans of the French & Indian and Revolutionary Wars at the last meeting, two anonymous donors contributed \$2,400 to ensure the plaques could be installed.

Vote to Formally Change Name of Affordable Housing Subcommittee to Affordable Housing Committee Motion: Chair Ward made a motion to change the name of the Affordable Housing Subcommittee to the Affordable Housing Committee.

Vote: Mr. Taylor seconded. All in favor. Motion carried.

### Vote to Appoint Elaine Holden as Alternate Member of the Peterborough Power Committee

*Motion:* Chair Ward made a motion to appoint Elaine Holden as alternate member of the Peterborough Power Committee

Vote: Mr. Taylor seconded. All in favor. Motion carried.

### Vote to Appoint Bruce Tucker as Member of the Peterborough Power Committee

*Motion:* Chair Ward made a motion to Bruce Tucker as a member of the Peterborough Power Committee *Vote:* Mr. Taylor seconded. All in favor. Motion carried.

Vote to Appoint Susan Howard to the Affordable Housing Committee

*Motion:* Chair Ward made a motion to appoint Susan Howard to the Affordable Housing Committee *Vote:* Mr. Taylor seconded. All in favor. Motion carried.

Vote to Reappoint Cathy Lanigan, Eddie Gomez III, Emily Manns, and Ivy Vann to the Master Plan Steering Committee

*Motion:* Chair Ward made a motion to reappoint Cathy Lanigan, Eddie Gomez III, Emily Manns, and Ivy Vann to the Master Plan Steering Committee

Select Board Minutes

Vote: Mr. Taylor seconded. All in favor. Motion carried.

Vote to Approve Minutes of the Select Board Meeting of April 18, 2023 Motion: Chair Ward made a motion to approve the Select Board Minutes of April 18, 2023. Vote: Mr. Taylor seconded. All in favor. Motion carried.

*Motion*: Mr. Kennedy made a motion to adjourn at 5:54 PM. *Vote:* Chair Ward seconded. All in favor. Motion carried.

Respectfully Submitted, Alison Kreutz, Assistant to the Town Administrator

> PETERBOROUGH SELECT BOARD:

Tyler Ward

Bill Taylor

William Kennedy

#### MINUTES SELECT BOARD TOWN OF PETERBOROUGH

Tuesday, May 16, 2023 – 5:00 PM 1 Grove Street, Peterborough, New Hampshire

<u>Present</u>: Bill Taylor, Bill Kennedy <u>Also Present</u>: Nicole MacStay, Chief Scott Guinard, Officer Sophia Reichl, Alison Kreutz *The meeting was broadcast live on Ustream, YouTube, and Channel 22 (Comcast).* 

Chair Tyler Ward had provided prior notice that he was unable to attend. Mr. Taylor opened the meeting at 5:00 PM.

Mr. Taylor made a motion to enter Public Hearing pursuant to 91-A:3 II - Acceptance of Unanticipated Moneys. Seconded by Mr. Kennedy.

Ms. MacStay explained that, following the previous meeting in April where Dick Dunning had addressed the proposed installation (and associated costs) to honor Peterborough veterans of the French & Indian War and Revolutionary War, two anonymous donors gifted the Town \$2,500 (\$2,000 and \$500 respectively) so no additional tax funds will need to be raised.

From the audience, Allison Cabana asked where it would be erected.

Ms. MacStay answered that plaques would be placed on one of the pillars of the existing Memorial Wall outside of the Town House. She added that John Kaufhold had confirmed the quote that was previously provided had not changed.

*Motion:* Mr. Kennedy made a motion to accept the donations in the amount of \$2,500 to fund the French & Indian War and Revolutionary War Memorial. *Vote:* Mr. Taylor seconded. Motion carried.

Mr. Taylor closed the public hearing.

#### New Peterborough Police Officer – Sophia Reichl

Chief Scott Guinard said Officer Reichl is filling the vacancy created by Officer Hyland's move to the high school as School Resource Officer. Chief Guinard shared that Officer Reichl graduated from the Police Academy in April, and was ranked 15 out of 53 in her class, with a GPA of 91.03. Chief Guinard said "we are pleased to have her on board," and said Officer Reichl is in her second week of field training.

Officer Reichl introduced herself. She shared that she comes from a big family in Brookline, and "always wanted to be a police officer." She enrolled in the criminal justice program at Nashua Community College when she was only sixteen, and received her associate's degree in 2020. She transferred to St. Anselm and graduated last year with a bachelor's degree in criminal justice. After she passed the physical and written tests and accepted the job offer from Peterborough, she started training at the Police Academy. She said the experience "changed her as a person...for the better" and was impressed with the breadth of classes and training offered at the Academy.

Mr. Taylor said Peterborough is happy that Officer Reichl has joined the Police Department.

# Recreation Committee Request for Funds from Transportation Improvement Capital Reserve Fund for Installation of 10 Bike Racks

Rec Committee member Zoë Wroten-Heinzmann said currently bike parking is strewn around Town, and the type of rack is "wheel only" so a frame can't be secured to it. The Rec Committee is requesting \$12,500 to install

Select Board Minutes

10 of the U-style racks, which can be used to safely secure any type of bike. Ten locations have already been picked out, with the help of the Office and Planning & Building and DPW.

Rec Committee Chair Kate Coon said locations include Riverwalk Parking Lot, Cunningham Pond, Community Center, parking lot for Common Pathway on Summer Street, Adams Playground (would replace existing rack), outside the PRC, and Depot Square. There are other potential future sites in West Peterborough, though those are pending review and installation could be paid by West Peterborough TIF.

Ms. MacStay said Town Planner Danica Melone passed along that the proposed locations are in line with feedback collected from the community. All locations outside of the one in the Riverwalk Parking Lot are outside of the Downtown TIF boundaries, and all have approved by DPW Director Seth MacLean as being practical locations.

Mr. Kennedy asked for clarification about the expansion into West Peterborough.

Ms. MacStay said the request for West Peterborough TIF funds for additional bike racks would need to be made prior to the sunset of the TIF sunsetting next year. It will need to go on the agenda for the West Peterborough TIF District Advisory Committee.

*Motion:* Mr. Taylor made a motion to approve the \$12,500 expenditure from the Transportation Improvement Capital Fund to be used for installation of 10 bike racks. *Vote:* Seconded by Mr. Kennedy. All in favor. Motion carried.

Mrs. Cabana asked if she could be added to a future agenda to discuss potential placement of a monument proposed by Jimmy Smith. She said she understood that no monuments or memorials are allowed in Peterborough parks, but asked if the Community Center might be considered. Ms. MacStay answered that Mrs. Cabana should speak to the Recreation Committee, and confirmed that the Community Center ground weren't considered a park.

At 5:20 PM, Mr. Taylor made a motion to enter non-public session pursuant to 91-A:3 II (d) (Real Estate). Roll call vote: Bill Taylor: Aye Bill Kennedy: Aye

*Motion:* Mr. Taylor made a motion to sell the town-owned property on Greenfield Road (Parcel ID: R012-035-000) to Chelsea and Dillon Trybalski. *Vote:* Mr. Kennedy seconded. Motion carried.

*Motion:* Mr. Kennedy made a motion to appoint Town Administrator Nicole MacStay to represent Town at the real estate closing for the aforementioned property. *Vote:* Mr. Taylor seconded. Motion carried.

Mr. Taylor made a motion to exit non-public session. Roll call vote: Bill Taylor: Aye Bill Kennedy: Aye

*Motion*: Mr. Taylor made a motion to adjourn at 5:32 PM. *Vote*: Mr. Kennedy seconded. All in favor. Motion carried.

Respectfully Submitted, Alison Kreutz, Assistant to the Town Administrator

PETERBOROUGH SELECT BOARD:

Tyler Ward

Bill Taylor

William Kennedy



1 Grove Street, Peterborough, NH 03458 (603) 924-8000 ext. 118

### **Res - Building Addition Permit**

| PERMIT #: PB22-0080               | Date Issued: 06/02/2023         | EXPIRES: 06/01/2025                                |
|-----------------------------------|---------------------------------|--|
| Date Applied: 09/02/2022          | Code Book:                      |  |
| LOCATION:                         | OWNER:                          | CONTRACTOR:  |
| 103 GREENFIELD RD<br>R008-006-103 | BIELAGUS<br>103 Greenfield Road | Conchavera Construction LLC.<br>60 Old Street Road |
| Zoning:                           | Peterborough NH 03458           | Peterborough NH 03458                              |
|                                   | <b>Phone:</b> (508) 603 1150    | <b>Phone:</b> (603) 562 8383                       |
|                                   | Email: jason.bielagus@gmail.com | Email: dan@conchavera.com                          |

**Estimated Construction Cost:** \$17,000.00

Work Description: Replacement of existing wood deck 12x20

| Fee Description | Fee Category | Quantity            | Item Total |
|-----------------|--------------|---------------------|------------|
| Inspections     | Inspection   | 3.00                | 180.00     |
|                 |              | Fee Total:          | \$180.00   |
|                 |              | Amount Paid:        | \$180.00   |
|                 |              | <b>Balance Due:</b> | \$0.00     |

# **REQUIRED INSPECTIONS:**

| Foundation                    |  |
|-------------------------------|--|
| Footing Bottom                |  |
| Temp CO Inspection            |  |
| <b>Rough Building/Framing</b> |  |
| Sitework/Stormwater Controls  |  |

| Insulation/Draftstop         |  |
|------------------------------|--|
| <b>Footing/Piers</b>         |  |
| Final Building               |  |
| <b>Foundation Wall Rebar</b> |  |

Additional permits and fees will be required for trade work.

Tim Herlihy, Building Official



1 Grove Street, Peterborough, NH 03458 (603) 924-8000 ext. 118

### **Accessory Structure Permit**

| <b>PERMIT #: PB22-0117</b>         | Date Issued: 05/25/2023            | EXPIRES: 05/24/2025 |
|------------------------------------|------------------------------------|---------------------|
| Date Applied: 12/19/2022           | Code Book: 2015 IRC                |                     |
| LOCATION:                          | OWNER:                             | CONTRACTOR:         |
| 22 LOOKOUT HILL RD<br>U019-037-000 | Ryan Adams<br>22 Lookout Hill Road |                     |
| Zoning:                            |                                    |                     |
|                                    | <b>Phone:</b> (603) 203 9097       | Phone:              |
|                                    | Email: ryanadams8899@gmail.com     | Email:              |

**Estimated Construction Cost:** \$50,000.00

Work Description: Installation of a 20x30 inground gunite pool with automatic safety cover.

Electrical, Plumbing, and Mechanical permits all to be submitted by the licensed trades seperately from this permit.

| Fee Description   | Fee Category | Quantity            | Item Total |
|-------------------|--------------|---------------------|------------|
| Inspection - Pool | Inspection   | 1.00                | 180.00     |
|                   |              | Fee Total:          | \$180.00   |
|                   |              | Amount Paid:        | \$180.00   |
|                   |              | <b>Balance Due:</b> | \$0.00     |

# **REQUIRED INSPECTIONS:**

**Final Building** 

Additional permits and fees will be required for trade work.

Tim Herlihy, Building Official



1 Grove Street, Peterborough, NH 03458

(603) 924-8000 ext. 118

### **Electrical Permit**

#### **PERMIT #: PE22-0033** Date Issued: 05/19/2023 **EXPIRES: 05/18/2025** Code Book: 2017 NEC Date Applied: 04/04/2022 **LOCATION: OWNER: CONTRACTOR:** 374 UNION ST 103 Katherine Forrest Todd Joseph Electric U030-014-000 374 Union Street 15 Lee Farm Road Hancock NH 03449 Zoning: Peterborough NH 03458 **Phone:** (603) 731 7229 **Phone:** (603) 769 0274 Email: bowerbirdandfriends@yahoo.coi Email: tjosephelectric@aol.com

**Estimated Construction Cost:** \$4,000.00

Work Description: Renovating bathroom to relocate washer and dryer into another space.

Electrical, Plumbing, and Mechanical permits all to be submitted by the licensed trades seperately from this permit.

| Fee Description | Fee Category | Quantity            | Item Total |
|-----------------|--------------|---------------------|------------|
| Inspections     | Inspection   | 1.00                | 60.00      |
|                 |              | Fee Total:          | \$60.00    |
|                 |              | Amount Paid:        | \$60.00    |
|                 |              | <b>Balance Due:</b> | \$0.00     |

### **REQUIRED INSPECTIONS:**

| Temporary Electrical Service | Permanent Electrical Service |
|------------------------------|------------------------------|
| Permanent Electrical Service | Underground Electrical       |
| Final Electrical             | Rough Electrical             |

Additional permits and fees will be required for trade work.

Tim Herlihy, Building Official



1 Grove Street, Peterborough, NH 03458

(603) 924-8000 ext. 118

### **Electrical Permit**

#### **PERMIT #: PE22-0052** Date Issued: 05/19/2023 **EXPIRES: 05/18/2025** Code Book: 2017 NEC Date Applied: 05/26/2022 **LOCATION: OWNER: CONTRACTOR:** 44 ROBBE FARM RD John MacLean Todd Joseph Electric 44 ROBBE FARM RD 15 Lee Farm Road U033-012-020 Hancock NH 03449 Zoning: **Phone:** (603) 903 8760 Phone: (603) 731 7229 **Email:** Email: tjosephelectric@aol.com

### **Estimated Construction Cost:** \$1,000.00

**Work Description:** Remodel master bathroom, new shower, move vanity, new closet where old shower was, tile floor, and new sheetrock, adjust electrical and plumbing to work with changes.

Electrical, Plumbing, and Mechanical permits all to be submitted by the licensed trades seperately from this permit.

| Fee Description | Fee Category | Quantity            | Item Total |
|-----------------|--------------|---------------------|------------|
| Inspections     | Inspection   | 1.00                | 60.00      |
|                 |              | Fee Total:          | \$60.00    |
|                 |              | Amount Paid:        | \$60.00    |
|                 |              | <b>Balance Due:</b> | \$0.00     |

### **REQUIRED INSPECTIONS:**

| Permanent Electrical Service | Underground Electrical       |
|------------------------------|------------------------------|
| Final Electrical             | Temporary Electrical Service |
| Rough Electrical             | Permanent Electrical Service |

Additional permits and fees will be required for trade work.

Tim Herlihy, Building Official



1 Grove Street, Peterborough, NH 03458

(603) 924-8000 ext. 118

### **Electrical Permit**

#### **PERMIT #: PE22-0076** Date Issued: 05/19/2023 **EXPIRES: 05/18/2025** Code Book: 2017 NEC Date Applied: 07/27/2022 **LOCATION: OWNER: CONTRACTOR:** 139 SAND HILL RD Susan Arscott & Kenneth Steiner Todd Joseph Electric 139 SAND HILL RD 15 Lee Farm Road U005-036-001 Hancock NH 03449 Zoning: **Phone:** (908) 489 3920 **Phone:** (603) 731 7229 Email: svarscott401@gmail.com Email: tjosephelectric@aol.com

### **Estimated Construction Cost:** \$15,000.00

Work Description: Renovation of existing detached studio space renovated to be used for an ADU. work to include plumbing, electrical, and a new septic system.

Electrical, Plumbing, and Mechanical permits all to be submitted by the licensed trades seperately from this permit.

| Fee Description | Fee Category | Quantity            | Item Total |
|-----------------|--------------|---------------------|------------|
| Inspections     | Inspection   | 2.00                | 120.00     |
|                 |              | Fee Total:          | \$120.00   |
|                 |              | Amount Paid:        | \$120.00   |
|                 |              | <b>Balance Due:</b> | \$0.00     |

### **REQUIRED INSPECTIONS:**

| Final Electrical             | Underground Electrical       |
|------------------------------|------------------------------|
| Permanent Electrical Service | Permanent Electrical Service |
| Temporary Electrical Service | Rough Electrical             |

Additional permits and fees will be required for trade work.

Tim Herlihy, Building Official



1 Grove Street, Peterborough, NH 03458

(603) 924-8000 ext. 118

### **Electrical Permit**

#### **PERMIT #: PE23-0060** Date Issued: 05/19/2023 **EXPIRES: 05/18/2025** Code Book: 2017 NEC Date Applied: 05/19/2023 LOCATION: **OWNER: CONTRACTOR:** 25 STEELE RD NUBI RIVER PARTNERS LLC Jim Craig LLC. STEELE RD U026-008-000 Zoning: **Phone: Phone:** Email: Email: jimcraigelectric@gmail.com

**Estimated Construction Cost:** \$2,750.00

Work Description: Electrical installation of a new pedastal mounted 2 gang service for EV Chargers. Only 1 EV charger installed with this permit.

| Fee Description | Fee Category | Quantity            | Item Total |
|-----------------|--------------|---------------------|------------|
| Inspections     | Inspection   | 1.00                | 60.00      |
|                 |              | Fee Total:          | \$60.00    |
|                 |              | Amount Paid:        | \$60.00    |
|                 |              | <b>Balance Due:</b> | \$0.00     |

### **REQUIRED INSPECTIONS:**

| Underground Electrical | Permanent Electri       |
|------------------------|-------------------------|
| Final Electrical       | <b>Temporary Electr</b> |
| Rough Electrical       |                         |

Permanent Electrical Service Femporary Electrical Service

Additional permits and fees will be required for trade work.

Tim Herlihy, Building Official



1 Grove Street, Peterborough, NH 03458

(603) 924-8000 ext. 118

### **Electrical Permit**

#### **PERMIT #: PE23-0009** Date Issued: 05/19/2023 **EXPIRES: 05/18/2025** Code Book: 2017 NEC Date Applied: 01/25/2023 **LOCATION: OWNER: CONTRACTOR: 7 GULF RD EXTENSION** Keith Rodenhiser Todd Joseph Electric R007-034-104 7 Gulf Road Ext. 15 Lee Farm Road Hancock NH 03449 Zoning: Peterborough NH 03458 **Phone:** (603) 593 8821 **Phone:** (603) 731 7229 Email: 24nh603@gmail.com Email: tjosephelectric@aol.com

### **Estimated Construction Cost:** \$6,000.00

**Work Description:** Residential kitchen remodel to include, the removal of 9' of non-bearing wall, replace 1 20" window with a 36" exterior door to existing sunroom (header work to be inspected), install a 132"x42" kitchen island (number of required receptacles to be confirmed), install a new propance kitchen range, replace the sink, appliances, cabinates and countertops, and new lights and outlets as needed.

Electrical, Plumbing, and Mechanical permits all to be submitted by the licensed trades seperately from this permit.

| Fee Description | Fee Category | Quantity            | Item Total |
|-----------------|--------------|---------------------|------------|
| Inspections     | Inspection   | 1.00                | 60.00      |
|                 |              | Fee Total:          | \$60.00    |
|                 |              | Amount Paid:        | \$60.00    |
|                 |              | <b>Balance Due:</b> | \$0.00     |

### **REQUIRED INSPECTIONS:**

| Temporary Electrical Service | Final Electrical             |
|------------------------------|------------------------------|
| Rough Electrical             | Permanent Electrical Service |
| Permanent Electrical Service | Underground Electrical       |

Additional permits and fees will be required for trade work.

Tim Herlihy, Building Official



1 Grove Street, Peterborough, NH 03458

(603) 924-8000 ext. 118

### **Electrical Permit**

### **PERMIT #: PE23-0037**

# Date Issued: 05/19/2023

**EXPIRES: 05/18/2025** 

### Date Applied: 04/06/2023

Code Book: 2017 NEC

| LOCATION:    | OWNER:                          | CONTRACTOR:                    |
|--------------|---------------------------------|--------------------------------|
| 24 WINTER ST | Charles Chez and Margaret Peggy | Todd Joseph Electric           |
| U017-067-000 | 24 Winter St                    | 15 Lee Farm Road               |
| Zoning:      | Peterborough NH 03458           | Hancock NH 03449               |
|              | <b>Phone:</b> (704) 617 0505    | <b>Phone:</b> (603) 731 7229   |
|              | Email:                          | Email: tjosephelectric@aol.com |

Estimated Construction Cost: \$1,000.00

Work Description: Seperate electrical permit for the following work:

Installed wire for baseboard outlets in master bedroom and hall. Installed GFCI receptacels in 2nd floor bath, master bath and 3rd floor bathroom, and added receptacle in 3rd floor bedroom by bathroom door. Installed AFCI GFCI breaker for master bedroom receptacles, master master bed and bathroom lights, 2nd floor bathroom lights and 3rd floor bathroom lights.

| Fee Description | Fee Category | Quantity            | Item Total |
|-----------------|--------------|---------------------|------------|
| Inspections     | Inspection   | 1.00                | 60.00      |
|                 |              | Fee Total:          | \$60.00    |
|                 |              | Amount Paid:        | \$60.00    |
|                 |              | <b>Balance Due:</b> | \$0.00     |
|                 |              |                     |            |

### **REQUIRED INSPECTIONS:**

| Underground Electrical       | Final Electrical             |
|------------------------------|------------------------------|
| Temporary Electrical Service | Permanent Electrical Service |
| Rough Electrical             |                              |

Additional permits and fees will be required for trade work.

Tim Herlihy, Building Official



1 Grove Street, Peterborough, NH 03458

(603) 924-8000 ext. 118

### **Electrical Permit**

#### **PERMIT #: PE23-0055** Date Issued: 05/18/2023 **EXPIRES: 05/17/2025** Code Book: 2017 NEC Date Applied: 05/09/2023 **LOCATION: OWNER: CONTRACTOR:** 35 WEBB RD Lawrence Finney Freedom Forever NH - Matthew Markhat U022-017-000 35 Webb Road 48 6th Road Zoning: Peterborough NH 03458 Woburn MA 01801 **Phone:** (603) 479 1262 **Phone:** (774) 501 7774 Email: chef.larry.finneya@gmail.com Email: permitsnewhampshire@freedom

**Estimated Construction Cost:** \$44,462.74

Work Description: Roof mounted PV Solar installation, 14kW, 200 amp 35 panels, no battery.

| Fee Description | Fee Category | Quantity            | Item Total |
|-----------------|--------------|---------------------|------------|
| Inspections     | Inspection   | 1.00                | 60.00      |
|                 |              | Fee Total:          | \$60.00    |
|                 |              | Amount Paid:        | \$60.00    |
|                 |              | <b>Balance Due:</b> | \$0.00     |

### **REQUIRED INSPECTIONS:**

| Final Electrical             |  |
|------------------------------|--|
| Temporary Electrical Service |  |
| Rough Electrical             |  |

| Permanent Electrical Service |
|------------------------------|
| Underground Electrical       |

Additional permits and fees will be required for trade work.

Tim Herlihy, Building Official



1 Grove Street, Peterborough, NH 03458

(603) 924-8000 ext. 118

### **Electrical Permit**

#### **PERMIT #: PE23-0057** Date Issued: 05/23/2023 **EXPIRES: 05/22/2025** Code Book: 2017 NEC Date Applied: 05/17/2023 **LOCATION: OWNER: CONTRACTOR:** 74 CURRIER AVE ReVision Energy Inc. - William Levay Beck U010-007-000 7A Commercial Drive Exeter NH 03833 Zoning: **Phone:** (603) 679 1777 **Phone:** Email: brentwood-ops@revisionenergy. **Email:**

**Estimated Construction Cost:** \$26,204.00

**Work Description:** Electrical installation for a rooftop grid tied photovoltaic system of 10 (405w) panels and a 3.8kW inverter. This includes the upgrade of the roof framing with sistered rafters.

| Fee Description | Fee Category | Quantity            | Item Total |
|-----------------|--------------|---------------------|------------|
| Inspections     | Inspection   | 1.00                | 60.00      |
|                 |              | Fee Total:          | \$60.00    |
|                 |              | Amount Paid:        | \$60.00    |
|                 |              | <b>Balance Due:</b> | \$0.00     |

### **REQUIRED INSPECTIONS:**

Underground Electrical Temporary Electrical Service Final Electrical Permanent Electrical Service Rough Electrical

Additional permits and fees will be required for trade work.

Tim Herlihy, Building Official



1 Grove Street, Peterborough, NH 03458

(603) 924-8000 ext. 118

### **Electrical Permit**

#### **PERMIT #: PE23-0058** Date Issued: 05/19/2023 **EXPIRES: 05/18/2025** Code Book: 2017 NEC Date Applied: 05/19/2023 **LOCATION: OWNER: CONTRACTOR:** 276 OLD ST RD LOIS JOHNSON Todd Joseph Electric U004-004-000 276 Old Street Road 15 Lee Farm Road Hancock NH 03449 Zoning: Peterborough NH 03458 **Phone:** (603) 620 9499 **Phone:** (603) 731 7229 Email: Email: tjosephelectric@aol.com

**Estimated Construction Cost:** \$4,500.00

Work Description: Replace existing 200amp breaker panel with new 200 amp 40/80 circuit panel.

| Fee Description | Fee Category | Quantity            | Item Total |
|-----------------|--------------|---------------------|------------|
| Inspections     | Inspection   | 1.00                | 60.00      |
|                 |              | Fee Total:          | \$60.00    |
|                 |              | Amount Paid:        | \$60.00    |
|                 |              | <b>Balance Due:</b> | \$0.00     |

### **REQUIRED INSPECTIONS:**

| I | Final Electrical             |  |
|---|------------------------------|--|
| I | Underground Electrical       |  |
| Ī | Temporary Electrical Service |  |

| Permanent Electrical Service |  |
|------------------------------|--|
| Rough Electrical             |  |

Additional permits and fees will be required for trade work.

Tim Herlihy, Building Official



1 Grove Street, Peterborough, NH 03458

(603) 924-8000 ext. 118

### **Plumbing Permit**

#### Date Issued: 03/01/2023 **PERMIT #: PP23-0006 EXPIRES: 02/28/2025** Code Book: 2015 IPC Date Applied: 02/27/2023 **LOCATION: OWNER: CONTRACTOR:** 14 OVERSEERS ROW Eric Wall Nate Schaal 14 Overseers Row U030-003-000 Zoning: Peterborough NH 03458 Phone: (603) 520 1154 **Phone:** (603) 562 6545 Email: ericw6856@gmail.com Email: ncschaal@yahoo.com

### **Estimated Construction Cost:** \$10.00

Work Description: Renovation of #13 Overseers Row, which was completely gutted with rough mechanicals installed by others years prior. Work is to include, new wiring, new plumbing, all new insulation, added bathroom, and total remodel of the kitchen.

Electrical, Plumbing, and Mechanical permits all to be submitted by the licensed trades seperately from this permit.

| Fee Description | Fee Category | Quantity            | Item Total |
|-----------------|--------------|---------------------|------------|
| Inspections     | Inspection   | 1.00                | 60.00      |
|                 |              | Fee Total:          | \$60.00    |
|                 |              | Amount Paid:        | \$60.00    |
|                 |              | <b>Balance Due:</b> | \$0.00     |
|                 |              |                     |            |

### **REQUIRED INSPECTIONS:**

| Rough Plumbing | Underground Plumbing |
|----------------|----------------------|
| Final Plumbing |                      |

Additional permits and fees will be required for trade work.

Tim Herlihy, Building Official



1 Grove Street, Peterborough, NH 03458

(603) 924-8000 ext. 118

### **Plumbing Permit**

#### Date Issued: 04/14/2023 **PERMIT #: PP23-0010 EXPIRES: 04/13/2025** Code Book: 2015 IPC Date Applied: 04/03/2023 **CONTRACTOR: LOCATION: OWNER:** 15 SCOTT ST Nathan Devlin Archie Hunter 15 Scott Street U018-112-000 Zoning: Peterborough NH 03458 **Phone:** (603) 831 2925 **Phone:** (603) 762 5565 Email: nathandevlin73@gmail.com Email: tanyaconn84@gmail.com

**Estimated Construction Cost:** \$10,000.00

Work Description: 600sf ADU renovation from an existing attached 2-car garage.

Electrical, Plumbing, and Mechanical permits all to be submitted by the licensed trades seperately from this permit.

| Fee Description | Fee Category | Quantity            | Item Total |
|-----------------|--------------|---------------------|------------|
| Inspections     | Inspection   | 2.00                | 120.00     |
|                 |              | Fee Total:          | \$120.00   |
|                 |              | Amount Paid:        | \$120.00   |
|                 |              | <b>Balance Due:</b> | \$0.00     |

### **REQUIRED INSPECTIONS:**

| Rough Plumbing       | Final Plumbing |
|----------------------|----------------|
| Underground Plumbing |                |

Additional permits and fees will be required for trade work.

Tim Herlihy, Building Official