



**CITY OF OAK PARK, MICHIGAN
SPECIAL COUNCIL MEETING OF THE
38TH OAK PARK CITY COUNCIL
September 8, 2020
6:00 PM**

AGENDA

1. CALL TO ORDER

2. ROLLCALL

3. SPECIAL BUSINESS

- A. Reappointments to City Boards and Commissions
- B. Interview candidates and consider new appointments to City Boards and Commissions

4. CALL TO THE AUDIENCE

Each speaker's remarks are a matter of public record; and the speaker, alone, is responsible for his or her comments; the City of Oak Park does not, by permitting such remarks, support, endorse or accept the content, thereof, as being true or accurate. There is a three minute time limit per speaker.

5. ADJOURNMENT



BUSINESS OF THE CITY COUNCIL, OAK PARK, MICHIGAN

AGENDA OF: Special Meeting, September 8, 2020

SUBJECT: Reappointments to City Boards and Commissions

DEPARTMENT: City Clerk

SUMMARY: Attached is a list of board/commission members whose terms are set to expire at the end August 2020. Attendance information and recommendations from staff liaisons are included.

RECOMMENDED ACTION: To review memberships and attendance, and to reappoint or not reappoint the following:

APPOINTEE	BOARD	TERM TO EXPIRE
Leona Burns	Arts & Cultural Diversity Commission	August 2020
Stephanie Crawford	Arts & Cultural Diversity Commission	August 2020
Rosetta Kincaid	Arts & Cultural Diversity Commission	August 2020
Carla Wallace	Arts & Cultural Diversity Commission	August 2020
Zakiya Hollifield	Board of Review	August 2020
Craig McCrary	Board of Review	August 2020
Diane Spiller	Parks & Recreation Commission	August 2020
Michael Seligson	Planning Commission	August 2020
Clarissa Clemons	Recycling & Environmental Conservation Commission	August 2020
Nourelidin Almahameed	Traffic Safety Board	August 2020
Mark Holdsworth	Traffic Safety Board	August 2020
Michael Seligson	Zoning Board of Appeals	August 2020

APPROVALS:

City Manager: _____ *ET* _____

Department Director: _____ *EN* _____

BOARD	NAME, FIRST	NAME, LAST	LENGTH OF TERM	NEW TERM EXP. DATE	ATTENDANCE	MEMBER WISHES TO BE REAPPOINTED	STAFF LIASION RECOMMENDS
Arts & Cultural Diversity Commission	Leona	Burns	3 years	Aug. 2023	33%	yes	yes
Arts & Cultural Diversity Commission	Stephanie	Crawford	3 years	Aug. 2023	89%	yes	yes
Arts & Cultural Diversity Commission	Rosetta	Kincaid	3 years	Aug. 2023	100%	yes	yes
Arts & Cultural Diversity Commission	Carla	Wallace	3 years	Aug. 2023	89%	yes	yes
Board of Review	Zakiya	Hollifield	3 years	Aug. 2023	100%	yes	yes
Board of Review	Craig	McCrary	3 years	Aug. 2023	0%	n/a	no
Parks & Recreation Commission	Diane	Spiller	3 years	Aug. 2023	75%	yes	yes
Planning Commission	Michael	Seligson	3 years	Aug. 2023	100%	yes	yes
Recycling & Environmental Conservation Cmsn	Clarissa	Clemons	3 years	Aug. 2023	100%	yes	yes
Traffic Safety Board	Noureldin	Almahameed	3 years	Aug. 2023	83%	yes	yes
Traffic Safety Board	Mark	Holdsworth	3 years	Aug. 2023	100%	yes	yes
Zoning Board of Appeals	Michael	Seligson	3 years	Aug. 2023	100%	yes	yes



BUSINESS OF THE CITY COUNCIL, OAK PARK, MICHIGAN

AGENDA OF: Special Meeting, September 8, 2020

SUBJECT: Interviews and New Appointments to City Boards and Commissions

DEPARTMENT: City Clerk

SUMMARY: Interviews are being conducted tonight with three (3) interested candidates.

Board/Commission	Appointing Authority	# of Vacancies	Candidates	Date Interviewed	Preference
Board of Review	Council	1	Andrew Larson	9/8/2020	1
Library Board	Council	4	Kenneth Sherman	2/3/2020	1
			Noson Daichman	9/8/2020	1
			Al Elvin	9/8/2020	

These applicants would like to be interviewed and considered for appointment by the Council.

RECOMMENDED ACTION: To review the attached applications, conduct interviews, and make appointments to board and commission vacancies as City Council sees fit.

APPROVALS:

City Manager: _____ *ET* _____

Department Director: _____ *EN* _____



CITY OF OAK PARK BOARDS & COMMISSIONS APPLICATION

Please complete, sign and date application form and return to:

City Clerk's Office
Attn: Boards & Commissions
14000 Oak Park Boulevard
Oak Park, MI 48237-2082
Fax: (248) 691-7167 Office: (248) 691-7544
Email: lvecchio@oakparkmi.gov

Review the list of Boards and Commissions below and determine your top 3 choices (confirm your preferences by placing a "1", "2" or "3" after the title of the Board or Commission in the space provided). Every effort will be made to accommodate your first three preferences. However, vacancies vary, and demand for some boards may be higher than others so some degree of flexibility is necessary.

- | | | |
|--|--|---|
| <input type="checkbox"/> Arts & Cultural Diversity Commission _____ | <input type="checkbox"/> Corridor Improvement Authority _____ | <input type="checkbox"/> Parks & Recreation Commission _____ |
| <input type="checkbox"/> Beautification Advisory Commission _____ | <input type="checkbox"/> Economic Dev. Corp /Brownfield Red. Auth. _____ | <input type="checkbox"/> Planning Commission _____ |
| <input checked="" type="checkbox"/> Board of Review <u>1</u> _____ | <input type="checkbox"/> Election Commission _____ | <input type="checkbox"/> Recycling & Environmental Commission _____ |
| <input type="checkbox"/> Board of Trustees (Emp. Retirement Sys) _____ | <input type="checkbox"/> Library Board _____ | <input type="checkbox"/> Zoning Board of Appeals _____ |
| <input type="checkbox"/> Building Board of Appeals _____ | <input type="checkbox"/> Local Officers Compensation Comm. _____ | |

Applicants are encouraged to attend meetings of the groups for which they are applying.
All meetings are open to the public, and volunteer help is always appreciated.

APPLICANT INFORMATION (Please type or print answers to all questions):

Name: Andrew Larsen

Current Address: 23131 Sussex St, Oak Park, 48237

Email Address: andrew@jsarealtors.com Street City Zip

Home Phone: _____ Cell Phone: 248-808-5763 Work Phone: _____

Date Residency Established: 12/1/2017 Have you ever served on a Board or Commission in another City? Yes No

If yes, please indicate what City and the Board or Commission: _____

Employer Name: Good Company Realty Occupation: Real Estate Agent

Professional Qualifications and/or Work Experience: Real Estate Agent Since 2018 with Jim Shaffer and Associates
As an agent I help an average of 30-50 families a year.

Educational Background: Bachelor of Arts Degree with a major in Communications graduated in 2017 from Waldorf University in Forest City, Iowa

Community Activities and/or Other Experience: _____

ACKNOWLEDGMENT:

Because serving on a Board or Commission requires a substantial commitment of time, effort and scheduling on the part of the members, we ask that you carefully consider your schedule before pursuing appointment to a Board or Commission and that by signing below you are confirming your willingness to make a concerted effort to attend every meeting and to fulfill your duties and responsibilities as a member. All information submitted in this application is public information and subject to disclosure in response to a public records request made pursuant to the Freedom of Information Act.

Signature: Andrew Larsen Date: 08/27/20
DocuSigned by: 18908A130FA94DF...

(City Clerk's Office Use Only Below this Line)

Date Received: _____	Interview Date: _____	Council Meeting Date: _____
Signed Acknowledgement: <input type="checkbox"/> Yes <input type="checkbox"/> No	Board or Commission: _____	Appointed: <input type="checkbox"/> Yes <input type="checkbox"/> No
Term Ending: _____	Letter Sent: <input type="checkbox"/> Yes <input type="checkbox"/> No / Date _____	Motion Number: _____
Staff Liaison: _____	Liaison Notified: <input type="checkbox"/> Yes <input type="checkbox"/> No / Date: _____	



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|--|--|--|
| <input type="checkbox"/> Arts & Cultural Diversity Commission _____ | <input type="checkbox"/> Corridor Improvement Authority _____ | <input checked="" type="checkbox"/> Parks & Recreation Commission <u>3</u> |
| <input type="checkbox"/> Beautification Advisory Commission _____ | <input type="checkbox"/> Economic Dev. Corp /Brownfield Red. Auth. _____ | <input type="checkbox"/> Planning Commission _____ |
| <input type="checkbox"/> Board of Review _____ | <input checked="" type="checkbox"/> Election Commission <u>2</u> | <input type="checkbox"/> Recycling & Environmental Commission _____ |
| <input type="checkbox"/> Board of Trustees (Emp. Retirement Sys) _____ | <input checked="" type="checkbox"/> Library Board <u>1</u> | <input type="checkbox"/> Zoning Board of Appeals _____ |
| <input type="checkbox"/> Building Board of Appeals _____ | <input type="checkbox"/> Local Officers Compensation Comm. _____ | |

Applicants are encouraged to attend meetings of the groups for which they are applying.
All meetings are open to the public, and volunteer help is always appreciated.

APPLICANT INFORMATION (Please type or print answers to all questions):

Name: NOSON DAITCHMAN

Current Address: 14520 VERNON STREET OAK PARK 48237
Street City Zip

Email Address: ~~noason.daitchman@gmail.com~~ noason.daitchman@gmail.com

Home Phone: _____ Cell Phone: 773-512-7906 Work Phone: _____

Date Residency Established: 07-04-2017 Have you ever served on a Board or Commission in another City? Yes No

If yes, please indicate what City and the Board or Commission: _____

Employer Name: Reimbursement King Occupation: DATA ANALYST

Professional Qualifications and/or Work Experience: currently working as a data analyst proficient in Excel and programming languages such as VBA, Java, and R. well versed in financial mathematics

Educational Background: Bachelors of Science in Actuarial Science from York college in Jan 2017. currently working towards Masters in Data Science at Wayne State

Community Activities and/or Other Experience: _____

ACKNOWLEDGMENT:

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Signature: [Signature] Date: 08-31-2020

(City Clerk's Office Use Only Below this Line)

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Signed Acknowledgement: <input type="checkbox"/> Yes <input type="checkbox"/> No	Board or Commission: _____	Appointed: <input type="checkbox"/> Yes <input type="checkbox"/> No
Term Ending: _____	Letter Sent: <input type="checkbox"/> Yes <input type="checkbox"/> No / Date _____	Motion Number: _____
Staff Liaison: _____	Liaison Notified: <input type="checkbox"/> Yes <input type="checkbox"/> No / Date: _____	



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- Arts & Cultural Diversity Commission _____
- Beautification Advisory Commission _____
- Board of Review _____
- Board of Trustees (Emp. Retirement Sys) 3
- Building Board of Appeals _____
- Corridor Improvement Authority _____
- Economic Dev. Corp /Brownfield Red. Auth. _____
- Election Commission _____
- Library Board _____
- Local Officers Compensation Comm. 2
- Parks & Recreation Commission _____
- Planning Commission 1
- Recycling & Environmental Commission _____
- Zoning Board of Appeals _____

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APPLICANT INFORMATION (Please type or print answers to all questions):

Name: Al H. Elvin Jr.

Current Address: 24511 Pinehurst Avenue Oak Park 48237

Email Address: alhelvin@me.com

Home Phone: _____ Cell Phone: (313) 779-9537 Work Phone: (313) 319-1854

Date Residency Established: September 2004 Have you ever served on a Board or Commission in another City? Yes No

If yes, please indicate what City and the Board or Commission: _____

Employer Name: Blue Cross Blue Shield of Michigan Occupation: Corporate Governance Manager/Lawyer

Professional Qualifications and/or Work Experience: Earlier in my career, I was a news reporter for The Oakland Press covering sports, school districts and municipalities. At Blue Cross, I've worked in Corporate Communications; Office of the General Counsel; and Corporate Governance. As an attorney, I've negotiated contracts and defended clients in lawsuits.

Educational Background: Wayne State University: BA, Journalism (1999) and MA, Communications (2008);
University of Detroit-Mercy: Masters in Business Administration and Juris Doctorate (2013)

Community Activities and/or Other Experience: Served on the Pine Village Condominium Association Board; Currently serve as president of Alpha Phi Alpha Fraternity (Gamma Lambda - Detroit Chapter); also serve as legal counsel of Alpha Phi Alpha Midwestern Region (which encompasses 12 U.S. states and Canada)

ACKNOWLEDGMENT:

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Signature:  Date: July 24, 2020

(City Clerk's Office Use Only Below this Line)

Date Received: _____	Interview Date: _____	Council Meeting Date: _____
Signed Acknowledgement: <input type="checkbox"/> Yes <input type="checkbox"/> No	Board or Commission: _____	Appointed: <input type="checkbox"/> Yes <input type="checkbox"/> No
Term Ending: _____	Letter Sent: <input type="checkbox"/> Yes <input type="checkbox"/> No / Date _____	Motion Number: _____
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| <input type="checkbox"/> Board of Review _____ | <input type="checkbox"/> Election Commission _____ | <input type="checkbox"/> Recycling & Environmental Commission _____ |
| <input type="checkbox"/> Board of Trustees (Emp. Retirement Sys) _____ | <input checked="" type="checkbox"/> Library Board <u>✓-1</u> | <input type="checkbox"/> Zoning Board of Appeals _____ |
| <input type="checkbox"/> Building Board of Appeals _____ | <input type="checkbox"/> Local Officers Compensation Comm. _____ | |

Applicants are encouraged to attend meetings of the groups for which they are applying.
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APPLICANT INFORMATION (Please type or print answers to all questions):

Name: Kenneth J. Sherman

Current Address: 23840 Jerone OAK PARK 48237

Email Address: Kens248@AOL.com Street City Zip

Home Phone: - Cell Phone: (586) 996-9774 Work Phone: -

Date Residency Established: -2014 Have you ever served on a Board or Commission in another City? Yes No

If yes, please indicate what City and the Board or Commission: -

Employer Name: Retired Occupation: Social Worker

Professional Qualifications and/or Work Experience: Social Worker - 39 yrs; Middle School Teacher - 3 years

Educational Background: MSW; BS; NASW - MI Repre-
sentative on Attorney General's Elder Abuse Task

Community Activities and/or Other Experience: OP Citizens Academy - 2017; Canine Bite Suit Donor; OP Library User - AS of Elementary School & Librarian

ACKNOWLEDGMENT: during Student Government Day

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Signature: Kenneth J. Sherman Date: 09/23/2019

- THANK YOU -

(City Clerk's Office Use Only Below this Line)

Date Received: _____	Interview Date: _____	Council Meeting Date: _____
Signed Acknowledgement: <input type="checkbox"/> Yes <input type="checkbox"/> No	Board or Commission: _____	Appointed: <input type="checkbox"/> Yes <input type="checkbox"/> No
Term Ending: _____	Letter Sent: <input type="checkbox"/> Yes <input type="checkbox"/> No / Date _____	Motion Number: _____
Staff Liaison: _____	Liaison Notified: <input type="checkbox"/> Yes <input type="checkbox"/> No / Date _____	