

Oak Park

Special Council Meeting

October 23, 2019





CITY OF OAK PARK

City Clerk

Mayor
Marian McClellan
Mayor Pro Tem
Solomon Radner
Council Members
Carolyn Burns
Ken Rich
Regina Weiss
City Manager
Erik Tungate

NOTICE

SPECIAL MEETING OF THE 37th OAK PARK CITY COUNCIL

October 23, 2019

5:30 PM

Notice is hereby given that a Special Meeting of the Oak Park City Council is scheduled for October 23, 2019 at 5:30 PM and will be held in the Executive Conference Room of Oak Park City Hall, 14000 Oak Park Blvd., Oak Park, Michigan 48237.

The purpose of the Special Meeting is to conduct the following Special Business:

- A. Interviews for City Boards and Commissions
- B. Appointments to City Boards and Commissions
- C. Ferndale Schools Building Project

Notice of the above meeting of the City of Oak Park is given in compliance with the Charter, Section 7.2, and with provisions of Public Act No. 267 of 1976, as amended.

The City of Oak Park will comply with the spirit and intent of the American with Disabilities Act. The City will provide support and make reasonable accommodations to assist people with disabilities to access and participate in our programs, facilities and services. Accommodations to participate at a Special Council Meeting will be made with prior notice.

Marian McClellan, Mayor



BUSINESS OF THE CITY COUNCIL, OAK PARK, MICHIGAN

AGENDA OF: Special Meeting, October 23, 2019

SUBJECT: New Appointments to City Boards and Commissions

DEPARTMENT: City Clerk

SUMMARY: Interviews are being conducted tonight with six (6) interested candidates.

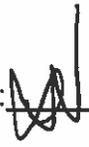
There are vacancies on the Parks & Recreation Commission, Recycling & Environmental Conservation Commission, and the Traffic Safety Commission.

These applicants would like to be interviewed and considered for appointment by the Council.

RECOMMENDED ACTION: To review the attached applications, conduct interviews, and make appointments to board and commission vacancies as City Council sees fit.

APPROVALS:

City Manager: _____

Department Director:  _____

**Board and Commisison Vacancies
August 2019**

Board/Commission	Appointing Authority	# of Vacancies	Candidates	Preference	Application Date	Interview Date
Parks & Recreation Cmsn	Council	1	Mark Holdsworth	2	9/11/2019	10/23/2019
Recycling Commission	Council	1	Mallory Schwartz	2	3/8/2018	10/23/2019
Traffic Safety Commission	Council	4	Noureldin Almahameed	1	8/4/2019	10/23/2019
			Mark Holdsworth	1	9/11/2019	10/23/2019
			John Klein	1	6/17/2019	9/3/2019
			Jonathan Nachman	1	6/18/2019	10/23/2019
			Aaron Tobin	1	8/29/2019	10/23/2019



CITY OF OAK PARK BOARDS & COMMISSIONS APPLICATION

Please complete, sign and date application form and return to:
City Clerk's Office
Attn: Boards & Commissions
14000 Oak Park Boulevard
Oak Park, MI 48237-2082
Fax: (248) 691-7167 Office: (248) 691-7544
Email: lvecchio@oakparkmi.gov

Review the list of Boards and Commissions below and determine your top 3 choices (confirm your preferences by placing a "1", "2" or "3" after the title of the Board or Commission in the space provided). Every effort will be made to accommodate your first three preferences. However, vacancies vary, and demand for some boards may be higher than others so some degree of flexibility is necessary.

1 TRAFFIC

- | | | |
|--|--|---|
| <input type="checkbox"/> Arts & Cultural Diversity Commission _____ | <input type="checkbox"/> Corridor Improvement Authority _____ | <input checked="" type="checkbox"/> Parks & Recreation Commission _____ |
| <input checked="" type="checkbox"/> Beautification Advisory Commission _____ | <input type="checkbox"/> Economic Dev. Corp /Brownfield Red. Auth. _____ | <input type="checkbox"/> Planning Commission _____ |
| <input type="checkbox"/> Board of Review _____ | <input type="checkbox"/> Election Commission _____ | <input type="checkbox"/> Recycling & Environmental Commission _____ |
| <input type="checkbox"/> Board of Trustees (Emp. Retirement Sys) _____ | <input type="checkbox"/> Library Board _____ | <input type="checkbox"/> Zoning Board of Appeals _____ |
| <input type="checkbox"/> Building Board of Appeals _____ | <input type="checkbox"/> Local Officers Compensation Comm. _____ | |

Applicants are encouraged to attend meetings of the groups for which they are applying.
All meetings are open to the public, and volunteer help is always appreciated.

APPLICANT INFORMATION (Please type or print answers to all questions):

Name: MARK Holdsworth

Current Address: 23461 MATESTIC OAK PARK 48237
Street City Zip

Email Address: MARKW.HOLDSWORTH@AOL.COM

Home Phone: _____ Cell Phone: 248 981-7070 Work Phone: _____

Date Residency Established: APRIL 1990 Have you ever served on a Board or Commission in another City? Yes No

If yes, please indicate what City and the Board or Commission: _____

Employer Name: RETIRED Occupation: _____

Professional Qualifications and/or Work Experience: _____

WORKED AT GM IN MATERIAL HANDLING + BEAUTY IN PATIENT TRANSPO.

Educational Background: BACHELOR IN CONSUMER RELATIONS WESTERN MICHIGAN
BACHELOR COMPUTER INFORMATION SYSTEMS WALSH COLLEGE

Community Activities and/or Other Experience: HOBBY GARDENING

ACKNOWLEDGMENT:

Because serving on a Board or Commission requires a substantial commitment of time, effort and scheduling on the part of the members, we ask that you carefully consider your schedule before pursuing appointment to a Board or Commission and that by signing below you are confirming your willingness to make a concerted effort to attend every meeting and to fulfill your duties and responsibilities as a member. All information submitted in this application is public information and subject to disclosure in response to a public records request made pursuant to the Freedom of Information Act.

Signature: Mark W. Holdsworth Date: 9-11-19

(City Clerk's Office Use Only Below this Line)

Date Received: _____
Signed Acknowledgement: Yes No
Term Ending: _____
Staff Liaison: _____

Interview Date: _____
Board or Commission: _____
Letter Sent: Yes No / Date _____
Liaison Notified: Yes No / Date: _____

Council Meeting Date: _____
Appointed: Yes No
Motion Number: _____



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- | | | |
|---|--|---|
| <input type="checkbox"/> Arts & Cultural Diversity Commission _____ | <input type="checkbox"/> Corridor Improvement Authority _____ | <input type="checkbox"/> Parks & Recreation Commission _____ |
| <input checked="" type="checkbox"/> Beautification Advisory Commission <u>1</u> | <input type="checkbox"/> Economic Dev. Corp /Brownfield Red. Auth. _____ | <input type="checkbox"/> Planning Commission _____ |
| <input type="checkbox"/> Board of Review _____ | <input type="checkbox"/> Election Commission _____ | <input checked="" type="checkbox"/> Recycling & Environmental Commission <u>2</u> |
| <input type="checkbox"/> Board of Trustees (Emp. Retirement Sys) _____ | <input checked="" type="checkbox"/> Library Board <u>3</u> | <input type="checkbox"/> Zoning Board of Appeals _____ |
| <input type="checkbox"/> Building Board of Appeals _____ | <input type="checkbox"/> Local Officers Compensation Comm. _____ | |

Applicants are encouraged to attend meetings of the groups for which they are applying.
All meetings are open to the public, and volunteer help is always appreciated.

APPLICANT INFORMATION (Please type or print answers to all questions):

Name: Mallory Schwartz

Current Address: 14290 Borgman Street Oak Park 48237
Street City Zip

Email Address: malloryia@gmail.com

Home Phone: N/A Cell Phone: 248.421.2898 Work Phone: 248.629.0709

Date Residency Established: 3/2014 Have you ever served on a Board or Commission in another City? Yes No

If yes, please indicate what City and the Board or Commission: _____

Employer Name: Schwartz Therapy + Wellness, P.C. Occupation: Owner/ Therapist

Professional Qualifications and/or Work Experience: I own and operate my own private practice for mental health in metro detroit and from time to time I volunteer my services to soup/ homeless facilities as well as create community workshops that support mental health and wellness

Educational Background: I have a bachelor of arts in psychology, from Wayne State University and a master of arts in counseling from Oakland University. I have worked at Gilda's Club Metro Detroit, Henry Ford Hospital and opened my private practice in October 2015.

Community Activities and/or Other Experience: While I was in college and grad school I was either a board member or president of various enviromental, animal rights, beautifucation groups and voluneered my time to soup kitchens. I was involved in policy change suggestions while in college and currently I would like to become a board member of the city in which I own a home and take great pride in. I have also worked in florar design, large installion art pieces and fashion styling.

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Signature: Mallory B. Schwartz, MA, LLPC Date: 4.19.18

(City Clerk's Office Use Only Below this Line)

Date Received: _____
Signed Acknowledgement: Yes No
Term Ending: _____
Staff Liaison: _____

Interview Date: _____
Board or Commission: _____
Letter Sent: Yes No / Date _____
Liaison Notified: Yes No / Date: _____

Council Meeting Date: _____
Appointed: Yes No
Motion Number: _____

ordinance. Review and make recommendation to the City Council regarding preliminary plat review of subdivisions proposed under P.A. 288 of 1967 as amended. Prepare and maintain a six-year capital improvements program. Review and approval of proposed public works projects, including the removal, location, widening, narrowing, vacating, abandonment, change of use, or extension of streets, alleys, grounds, open spaces, building, public utilities and terminals. Conduct necessary public hearings as required by law regarding matters before the Commission for review, recommendations or approval. The City's Planning Commission shall perform any and all acts as required by State law. Please check below if you have experience in:

- Civil Engineering
- Real Estate Development
- Architecture/Landscape Architecture
- Building Construction
- Land Use Planning

Recycling and Environmental Conservation Commission

To consider and advise the Department of Public Works and the City Council concerning any and all of the following matters: Public information, education outreach, and City-sponsored services relating to recycling, yard waste collection, household hazardous waste collection, and waste reduction. Environmental education, especially school-based programs.

Public information for residents relating to energy savings. Public information for residents relating to household activities which enhance and conserve water quality and water resources. Public education and events relating to tree planting and maintenance for environmental protection. Other topics relating to recycling, waste reduction, and environmental protection brought to the commission by staff or the City Council.

Please check below if you have experience in:

- Environmental conservation
- Recycling
- Civic engagement
- Marketing

Zoning Board of Appeals

Administrative Appeals: To hear and decide appeals from any order, requirement, decision, or determination made by an administrative official charged with the enforcement of the Zoning Ordinance. There shall be no appeal to the Zoning Board of Appeals from a decision of the Planning Commission or City Council approving or disapproving a Special Land Use. **Interpretation:** To hear and decide requests for interpretation of the Zoning Ordinance and official Zoning Map. **Variances:** To authorize upon application in specific cases such variance from the terms of the Zoning Ordinance as will not be contrary to the public interest where, owing to special conditions, a literal enforcement of the provisions of this ordinance would result in a practical difficulty or unnecessary hardship. Please check below if you have experience in:

- Architecture
- Building Construction/Engineering
- Land Use Planning
- Real Estate/Development/Law
- Having Knowledge or Understanding of Community Issues or Ordinances



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** Parks & Rec?*

Review the list of Boards and Commissions below and determine your top 3 choices (confirm your preferences by placing a "1", "2" or "3" after the title of the Board or Commission in the space provided). Every effort will be made to accommodate your first three preferences. However, vacancies vary, and demand for some boards may be higher than others so some degree of flexibility is necessary.

- | | | |
|--|--|--|
| <input checked="" type="checkbox"/> Traffic Safety Commission <u>1</u> | <input type="checkbox"/> Corridor Improvement Authority _____ | <input checked="" type="checkbox"/> Parks & Recreation Commission <u>2</u> |
| <input type="checkbox"/> Arts & Cultural Diversity Commission <u>2</u> | <input type="checkbox"/> Economic Dev. Corp./Brownfield Red. Auth. _____ | <input type="checkbox"/> Planning Commission _____ |
| <input type="checkbox"/> Beautification Advisory Commission _____ | <input type="checkbox"/> Election Commission <u>3</u> | <input type="checkbox"/> Recycling & Environmental Commission _____ |
| <input type="checkbox"/> Board of Review _____ | <input type="checkbox"/> Library Board _____ | <input type="checkbox"/> Zoning Board of Appeals _____ |
| <input type="checkbox"/> Board of Trustees (Emp. Retirement Sys) _____ | <input type="checkbox"/> Local Officers Compensation Comm. _____ | |
| <input type="checkbox"/> Building Board of Appeals _____ | | |

Applicants are encouraged to attend meetings of the groups for which they are applying. All meetings are open to the public, and volunteer help is always appreciated.

APPLICANT INFORMATION (Please type or print answers to all questions):

Name: Noreldin Almahamed

Current Address: 14500 Labelle St Oak Park 48237

Email Address: noreldinalmahamed@gmail.com

Home Phone: / Cell Phone: 248-797-0993 Work Phone: /

Date Residency Established: Oct 2011 Have you ever served on a Board or Commission in another City? Yes No

If yes, please indicate what City and the Board or Commission: _____

Employer Name: Noreldin Almahamed Occupation: field organizer

Professional Qualifications and/or Work Experience: 120 years working as a field organizer for the Carpenters Union.

Educational Background: High school graduate, one year at Wayne St one year at OCC.

Community Activities and/or Other Experience: * Member of the Michigan Youth Democrat * 200+ hours of community service at Bentley high school.

ACKNOWLEDGMENT:

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Signature: _____ Date: 08/04/2019

(City Clerk's Office Use Only Below this Line)

Date Received: _____
 Signed Acknowledgement: Yes No
 Term Ending: _____
 Staff Liaison: _____

Interview Date: _____
 Board or Commission: _____
 Letter Sent: Yes No / Date _____
 Liaison Notified: Yes No / Date _____

Council Meeting Date: _____
 Appointed: Yes No
 Motion Number: _____



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- | | | |
|--|--|---|
| <input type="checkbox"/> Arts & Cultural Diversity Commission _____ | <input type="checkbox"/> Corridor Improvement Authority _____ | <input type="checkbox"/> Parks & Recreation Commission _____ |
| <input type="checkbox"/> Beautification Advisory Commission _____ | <input type="checkbox"/> Economic Dev. Corp /Brownfield Red. Auth. _____ | <input type="checkbox"/> Planning Commission _____ |
| <input type="checkbox"/> Board of Review _____ | <input type="checkbox"/> Election Commission _____ | <input type="checkbox"/> Recycling & Environmental Commission _____ |
| <input type="checkbox"/> Board of Trustees (Emp. Retirement Sys) _____ | <input type="checkbox"/> Library Board _____ | <input type="checkbox"/> Zoning Board of Appeals _____ |
| <input type="checkbox"/> Building Board of Appeals _____ | <input type="checkbox"/> Local Officers Compensation Comm. _____ | <input checked="" type="checkbox"/> NEW TRAFFIC COMMISSION |

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APPLICANT INFORMATION (Please type or print answers to all questions):

Name: JONATHAN NACHMAN

Current Address: 10730 NORTHFIELD OAK PARK 48237
Street City Zip

Email Address: KINGCONCH1985@GMAIL.COM

Home Phone: _____ Cell Phone: 248 390 3768 Work Phone: _____

Date Residency Established: 1965 Have you ever served on a Board or Commission in another City? Yes No

If yes, please indicate what City and the Board or Commission: _____

Employer Name: RETIRED SO FAR Occupation: _____

Professional Qualifications and/or Work Experience: FOR THE TRAFFIC COMMISSION IVE BEEN WALKING, BIKING AND DRIVING THESE STREETS ALL MY LIFE

Educational Background: FEANDALE HIGH SCHOOL CLASS 1983, OAKLAND COMMUNITY COLLEGE 1985,

Community Activities and/or Other Experience: CURRENT HEAD OF THE EAST OAK PARK NEIGHBORHOOD ASSOCIATION

ACKNOWLEDGMENT:

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Signature: Jonathan Nachman Date: 6-18-2019

(City Clerk's Office Use Only Below this Line)

Date Received: _____	Interview Date: _____	Council Meeting Date: _____
Signed Acknowledgement: <input type="checkbox"/> Yes <input type="checkbox"/> No	Board or Commission: _____	Appointed: <input type="checkbox"/> Yes <input type="checkbox"/> No
Term Ending: _____	Letter Sent: <input type="checkbox"/> Yes <input type="checkbox"/> No / Date _____	Motion Number: _____
Staff Liaison: _____	Liaison Notified: <input type="checkbox"/> Yes <input type="checkbox"/> No / Date: _____	



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- Arts & Cultural Diversity Commission
Beautification Advisory Commission
Board of Review
Board of Trustees (Emp. Retirement Sys)
Building Board of Appeals
Corridor Improvement Authority
Economic Dev. Corp /Brownfield Red. Auth.
Election Commission
Library Board
Local Officers Compensation Comm.
Parks & Recreation Commission
Planning Commission
Recycling & Environmental Commission
Zoning Board of Appeals
Traffic Safety Commission

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APPLICANT INFORMATION (Please type or print answers to all questions):

Name: John R Klein
Current Address: 14021 Balfour Street, Oak Park, MI 48237
Email Address: nielkj@gmail.com
Home Phone: Cell Phone: 248 346 3193 Work Phone:
Date Residency Established: December 1999 Have you ever served on a Board or Commission in another City? No
Employer Name: Wayne State University Occupation: Professor of Mathematics
Professional Qualifications and/or Work Experience: I do research, have written about 65 peer reviewed publications and train PhD students
Educational Background: BA with honors in Mathematics, Northwestern 1983, PhD in Mathematics, Brandeis, 1989, Postdoc 1990-1998, Bielefeld University
Community Activities and/or Other Experience: I have served as a mathematics consultant to several high schools in the Metro Detroit area

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Signature: John R Klein Date: 6/17/19

(City Clerk's Office Use Only Below this Line)

Date Received: Interview Date: Council Meeting Date:
Signed Acknowledgement: Board or Commission: Appointed:
Term Ending: Letter Sent: Motion Number:
Staff Liaison: Liaison Notified:



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- | | | |
|--|--|---|
| <input type="checkbox"/> Arts & Cultural Diversity Commission _____ | <input type="checkbox"/> Corridor Improvement Authority _____ | <input type="checkbox"/> Parks & Recreation Commission _____ |
| <input type="checkbox"/> Beautification Advisory Commission _____ | <input type="checkbox"/> Economic Dev. Corp /Brownfield Red. Auth. _____ | <input type="checkbox"/> Planning Commission _____ |
| <input type="checkbox"/> Board of Review _____ | <input type="checkbox"/> Election Commission _____ | <input type="checkbox"/> Recycling & Environmental Commission _____ |
| <input type="checkbox"/> Board of Trustees (Emp. Retirement Sys) _____ | <input type="checkbox"/> Library Board _____ | <input type="checkbox"/> Zoning Board of Appeals _____ |
| <input type="checkbox"/> Building Board of Appeals _____ | <input type="checkbox"/> Local Officers Compensation Comm. _____ | <input checked="" type="checkbox"/> TRAFFIC SAFETY (MUN) |

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APPLICANT INFORMATION (Please type or print answers to all questions):

Name: AARON TOBIN

Current Address: 14150 BALFOUR OAK PARK 48237
Street City Zip

Email Address: TOBIN292@GMAIL.COM

Home Phone: 248-545-0004 Cell Phone: 586-770-3300 Work Phone: _____

Date Residency Established: OVER 20 YEARS Have you ever served on a Board or Commission in another City? Yes No

If yes, please indicate what City and the Board or Commission: _____

Employer Name: BETWEEN THE SHEETS, INC. Occupation: V.P. ECOMMERCE + MARKETING

Professional Qualifications and/or Work Experience: SALES, BUSINESS OWNER OVER 20 YEARS

Educational Background: BACHELORS FROM MICHIGAN STATE

Community Activities and/or Other Experience: FOUNDER + DIRECTOR OF THE OAK PARK E-2 ROLL. RECENTLY GAVE OUT OVER 500 FREE BIKE HELMETS. PARTICIPANT IN THE 4TH OF JULY PARADE.

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Signature: *Aaron Tobin* Date: 8/29/2019

(City Clerk's Office Use Only Below this Line)

Date Received: <u>8/29/19</u>	Interview Date: _____	Council Meeting Date: _____
Signed Acknowledgement: <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No	Board or Commission: _____	Appointed: <input type="checkbox"/> Yes <input type="checkbox"/> No
Term Ending: _____	Letter Sent: <input type="checkbox"/> Yes <input type="checkbox"/> No / Date _____	Motion Number: _____
Staff Liaison: _____	Liaison Notified: <input type="checkbox"/> Yes <input type="checkbox"/> No / Date: _____	