

Oak Park

Special Council Meeting

September 3, 2019





CITY OF OAK PARK

City Clerk

Mayor
Marian McClellan
Mayor Pro Tem
Solomon Radner
Council Members
Carolyn Burns
Ken Rich
Regina Weiss
City Manager
Erik Tungate

NOTICE

SPECIAL MEETING OF THE 37th OAK PARK CITY COUNCIL

September 3, 2019

5:30 PM

Notice is hereby given that a Special Meeting of the Oak Park City Council is scheduled for September 3, 2019 at 5:30 PM and will be held in the Executive Conference Room of Oak Park City Hall, 14000 Oak Park Blvd., Oak Park, Michigan 48237.

The purpose of the Special Meeting is to conduct the following Special Business:

- A. Consider the Ferndale Schools Building Project
- B. Reappointments to City Boards and Commissions
- C. New appointments to City Boards and Commissions
- D. CLOSED SESSION

Pursuant to Section 8 of the Open Meetings Act to convene into a Closed Session to discuss Attorney Client Privileged Communication

Notice of the above meeting of the City of Oak Park is given in compliance with the Charter, Section 7.2, and with provisions of Public Act No. 267 of 1976, as amended.

The City of Oak Park will comply with the spirit and intent of the American with Disabilities Act. The City will provide support and make reasonable accommodations to assist people with disabilities to access and participate in our programs, facilities and services. Accommodations to participate at a Special Council Meeting will be made with prior notice.

Marian McClellan, Mayor



BUSINESS OF THE CITY COUNCIL, OAK PARK, MICHIGAN

AGENDA OF: Special Meeting, September 3, 2019

SUBJECT: Reappointments to City Boards and Commissions

DEPARTMENT: City Clerk

SUMMARY: Attached is a list of board/commission members whose terms have expired on August 31, 2019. Attendance information and recommendations from staff liaisons are included.

RECOMMENDED ACTION: To reappoint the following as indicated:

APPOINTEE	BOARD	TERM TO EXPIRE
Tannis Cummings	Board of Review	August 2022
Phyllis Mackay	Board of Review	August 2022
Zeana Attisha	Corridor Improvement Authority	August 2022
Juanita Bell	Parks and Recreation Commission	August 2022
Dwight Thomas	Parks and Recreation Commission	August 2022
Beverly Wiggins	Parks and Recreation Commission	August 2022
Michael Eizelman	Planning Commission	August 2022
Howard Tkatch	Planning Commission	August 2022
Richard Readus	Recycling & Environmental Conservation Commission	August 2022
Taleesa Anderson	Zoning Board of Appeals	August 2022

And, to direct the City Clerk to send letters of appreciation for past service to:

Nancy Rice	Library Board
Barb Weiskopf	Parks and Recreation Commission
Jim Weiskopf	Parks and Recreation Commission
Nynier Hall-Brown	Recycling and Environmental Conservation Commission

APPROVALS:

City Manager:

Department Director:

BOARD	NAME, FIRST	NAME, LAST	LENGTH OF NEW TERM		ATTENDANCE	MEMBER WISHES TO BE REAPPOINTED
			TERM	EXP. DATE		
Board of Review	Tannis	Cummings	3 years	Aug. 2022	100%	yes
Board of Review	Phyllis	Mackay	3 years	Aug. 2022	100%	yes
Corridor Improvement Authority	Zeana	Attisha	3 years	Aug. 2022	80%	yes
Library Board	Nancy	Rice	-	-	71%	-
Parks & Recreation Commission	Juanita	Bell	3 years	Aug. 2022	89%	yes
Parks & Recreation Commission	Dwight	Thomas	3 years	Aug. 2022	89%	yes
Parks & Recreation Commission	Barb	Weiskopf	-	-	11%	-
Parks & Recreation Commission	Jim	Weiskopf	-	-	11%	-
Parks & Recreation Commission	Beverly	Wiggins	3 years	Aug. 2022	100%	yes
Planning Commission	Michael	Eizelman	3 years	Aug. 2022	83%	yes
Planning Commission	Howard	Tkatch	3 years	Aug. 2022	83%	yes
Recycling & Environmental Conservation	Nynier	Hall-Brown	-	-	33%	-
Recycling & Environmental Conservation	Richard	Readus	3 years	Aug. 2022	83%	yes
Zoning Board of Appeals	Taleesa	Anderson	3 years	Aug. 2022	80%	yes



BUSINESS OF THE CITY COUNCIL, OAK PARK, MICHIGAN

AGENDA OF: Special Meeting, September 3, 2019

SUBJECT: New Appointments to City Boards and Commissions

DEPARTMENT: City Clerk

SUMMARY:

There are eleven applicants that would like to be considered for appointment to the following boards:

Library Board
Parks & Recreation Commission
Recycling & Environmental Conservation Commission
Traffic Safety Commission

Attached is list of the vacancies and the applicants' applications.

RECOMMENDED ACTION: To review the attached applications and make appointments to board and commission vacancies as City Council sees fit.

APPROVALS:
City Manager:

Department Director

**Board and Commission Vacancies
August 2019**

Board/Commission	Appointing Authority	# of Vacancies	Candidates	Preference
Library Board	Council	4	Zakiya Hollifield	1
			Max Millstein	1
			Linda Moragne	1
			Benjamin Waxenberg	1
Parks & Recreation Cmsn	Council	2	Andrew Cissell	1
			Zach Taranto	2
Recycling Commission	Council	2	Meghan Oesterle	1
			Mallory Schwartz	2
Traffic Safety Commission	Council	4	Noureldin Almahameed	1
			John Klein	1
			Jonathan Nachman	1
			Aaron Tobin	1



CITY OF OAK PARK BOARDS & COMMISSIONS APPLICATION

Please complete, sign and date application form and return to:
City Clerk's Office
Attn: Boards & Commissions
14000 Oak Park Boulevard
Oak Park, MI 48237-2082
Fax: (248) 691-7167 Office: (248) 691-7544
Email: lvecchio@oakparkmi.gov

Review the list of Boards and Commissions below and determine your top 3 choices (confirm your preferences by placing a "1", "2" or "3" after the title of the Board or Commission in the space provided). Every effort will be made to accommodate your first three preferences. However, vacancies vary, and demand for some boards may be higher than others so some degree of flexibility is necessary.

- | | | |
|--|--|---|
| <input type="checkbox"/> Arts & Cultural Diversity Commission _____ | <input type="checkbox"/> Corridor Improvement Authority _____ | <input type="checkbox"/> Parks & Recreation Commission _____ |
| <input type="checkbox"/> Beautification Advisory Commission _____ | <input type="checkbox"/> Economic Dev. Corp /Brownfield Red. Auth. _____ | <input type="checkbox"/> Planning Commission _____ |
| <input type="checkbox"/> Board of Review _____ | <input type="checkbox"/> Election Commission _____ | <input type="checkbox"/> Recycling & Environmental Commission _____ |
| <input type="checkbox"/> Board of Trustees (Emp. Retirement Sys) _____ | <input checked="" type="checkbox"/> Library Board <u>1</u> | <input type="checkbox"/> Zoning Board of Appeals _____ |
| <input type="checkbox"/> Building Board of Appeals _____ | <input type="checkbox"/> Local Officers Compensation Comm. _____ | |

Applicants are encouraged to attend meetings of the groups for which they are applying.
All meetings are open to the public, and volunteer help is always appreciated.

APPLICANT INFORMATION (Please type or print answers to all questions):

Name: Max Milstein

Current Address: 14400 Lapeere Oak Park 48237
Street City Zip

Email Address: maxmilstein@gmail.com

Home Phone: _____ Cell Phone: 248-320-6960 Work Phone: _____

Date Residency Established: 2019 Have you ever served on a Board or Commission in another City? Yes No

If yes, please indicate what City and the Board or Commission: _____

Employer Name: Thomson Reuters Occupation: Legal Editor

Professional Qualifications and/or Work Experience: worked as a lawyer in
multiple capacities

Educational Background: V of M 2008, J of M Law 2009

Community Activities and/or Other Experience: involved in local political groups

ACKNOWLEDGMENT:

Because serving on a Board or Commission requires a substantial commitment of time, effort and scheduling on the part of the members, we ask that you carefully consider your schedule before pursuing appointment to a Board or Commission and that by signing below you are confirming your willingness to make a concerted effort to attend every meeting and to fulfill your duties and responsibilities as a member. All information submitted in this application is public information and subject to disclosure in response to a public records request made pursuant to the Freedom of Information Act.

Signature: _____ Date: 6/19/19

(City Clerk's Office Use Only Below this Line)

Date Received: _____	Interview Date: _____	Council Meeting Date: _____
Signed Acknowledgement: <input type="checkbox"/> Yes <input type="checkbox"/> No	Board or Commission: _____	Appointed: <input type="checkbox"/> Yes <input type="checkbox"/> No
Term Ending: _____	Letter Sent: <input type="checkbox"/> Yes <input type="checkbox"/> No / Date _____	Motion Number: _____
Staff Liaison: _____	Liaison Notified: <input type="checkbox"/> Yes <input type="checkbox"/> No / Date: _____	

Library Board

Exclusive control of the expenditure of all moneys collected to the credit of the Library Fund, and of the construction of any Library building, and, of the supervision, care, and custody of the grounds, rooms, or buildings constructed, leased, or set apart for that purpose: Provided, that all moneys received for such Library shall be deposited in the Treasury of the City to the credit of the Library Fund, and shall be kept separate and apart from other moneys of the City, and drawn upon by the proper officers of the City, upon the properly authenticated vouchers of the Library Board.

To purchase or lease grounds; to occupy, lease, or erect an appropriate building or buildings for the use of the Library; to appoint a suitable Librarian and necessary assistants, and fix their compensation; and to remove such appointees; and shall, in general, carry out the spirit and intent of this article and of Act 164 in establishing and maintaining a public library and reading room. The Library and Reading Room established under this article shall be forever free to the use of the residents of the City, subject to such reasonable rules and regulations as the Library Board may adopt; and the Board may exclude from the use of the Library and Reading Room any and all persons who shall willfully violate such rules. Please check below if you have experience in:

- Policymaking
- Finance/Budget
- Advertising/Marketing/Public Relations
- Preparation of strategic planning
- Knowledge of or experience with fundraising
- Knowledge of or experience with levy campaigns
- Grants/Endowments
- Knowledge of libraries

Local Officers Compensation Commission

The Commission shall determine the salary of each local elected official. The determination shall be the salary unless the City Council, by resolution adopted by 2/3rds of the members elected to and serving on the City Council rejects it. The determination of the Commission shall be effective 30 days following its filing with the City Clerk unless rejected by the City Council. Please check below if you have experience in:

- Policymaking
- Finance/Budget
- Public Sector Compensation

Parks and Recreation Commission

It shall be the duty of the Parks and Recreation Commission to provide advice to the Oak Park Recreation Department, based on feedback from all segments of the City's diverse population. The commission will develop strategies for connecting with representatives from City Council, neighborhood and school groups, organizations, synagogues, churches and other groups that are representative of the City's diversity, and will actively encourage citizen participation. The Commission will support the values of sustainability, equity, engagement, and sound economics in providing quality and safe recreation programs and facilities for the City of Oak Park. The Commission will assist with planning, promoting, executing and evaluating of public recreation, parks, programs and other department special events. Please check below if you have experience in:

- Advertising/Marketing/Public Relations
- Banking/Finance
- Fitness/Recreation
- Forestry
- Land Use Planning
- Landscape Architecture
- Physical Education
- Public Administration

Planning Commission

Prepare and maintain a master plan for the physical development of the City. Review and make recommendations to the City Council regarding adoption of zoning ordinances and subsequent amendments thereto. Review and make recommendations to the City Council regarding special land uses in accordance with Article XIX of this ordinance. Review and approve site plans in accordance with section 1725 of this



CITY OF OAK PARK BOARDS & COMMISSIONS APPLICATION

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Fax: (248) 691-7167 Office: (248) 691-7544
Email: lvecchio@oakparkmi.gov

Review the list of Boards and Commissions below and determine your top 3 choices (confirm your preferences by placing a "1", "2" or "3" after the title of the Board or Commission in the space provided). Every effort will be made to accommodate your first three preferences. However, vacancies vary, and demand for some boards may be higher than others so some degree of flexibility is necessary.

- Arts & Cultural Diversity Commission 3
- Beautification Advisory Commission _____
- Board of Review _____
- Board of Trustees (Emp. Retirement Sys) _____
- Building Board of Appeals _____
- Corridor Improvement Authority _____
- Economic Dev. Corp /Brownfield Red. Auth. _____
- Election Commission _____
- Library Board 1
- Local Officers Compensation Comm. _____
- Parks & Recreation Commission _____
- Planning Commission _____
- Recycling & Environmental Commission _____
- Zoning Board of Appeals 2

Applicants are encouraged to attend meetings of the groups for which they are applying.
All meetings are open to the public, and volunteer help is always appreciated.

APPLICANT INFORMATION (Please type or print answers to all questions):

Name: LINDA ANN MORAGNE

Current Address: 24550 ROSEWOOD ST. OAK PARK, MI 48237

Email Address: LAMoragne@aol.com

Home Phone: (248) 548-3135 Cell Phone: (313) 320-9599 Work Phone: (313) 752-3587

Date Residency Established: 1986 Have you ever served on a Board or Commission in another City? Yes No

If yes, please indicate what City and the Board or Commission: _____

Employer Name: THE MICHIGAN CHRONICLE Occupation: SENIOR ACCOUNT EXECUTIVE

Professional Qualifications and/or Work Experience: MARKETING, SALES, TELEVISION PRODUCTION, ON-AIR TALENT TEACHER, PROGRAM CHAIR

Educational Background: B.A. - JOURNALISM & EDUCATION - UNIV. OF MICHIGAN (Masters) MPA - PUBLIC ADMINISTRATION - WAYNE STATE UNIVERSITY

Community Activities and/or Other Experience: ALZHEIMER'S BOARD, UNIV. OF MICH. ALUMNAE COUNCIL BOARD, STEWARD/CHURCH OFFICER, MENTOR, SENIOR MINISTRY

ACKNOWLEDGMENT:

Because serving on a Board or Commission requires a substantial commitment of time, effort and scheduling on the part of the members, we ask that you carefully consider your schedule before pursuing appointment to a Board or Commission and that by signing below you are confirming your willingness to make a concerted effort to attend every meeting and to fulfill your duties and responsibilities as a member. All information submitted in this application is public information and subject to disclosure in response to a public records request made pursuant to the Freedom of Information Act.

Signature: Linda Moragne Date: 8/29/19

(City Clerk's Office Use Only Below this Line)

Date Received: _____
Signed Acknowledgement: Yes No
Term Ending: _____
Staff Liaison: _____

Interview Date: _____
Board or Commission: _____
Letter Sent: Yes No / Date _____
Liaison Notified: Yes No / Date _____

Council Meeting Date: _____
Appointed: Yes No
Motion Number: _____



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- | | | |
|--|--|---|
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| <input type="checkbox"/> Board of Review _____ | <input type="checkbox"/> Election Commission _____ | <input type="checkbox"/> Recycling & Environmental Commission _____ |
| <input type="checkbox"/> Board of Trustees (Emp. Retirement Sys) _____ | <input checked="" type="checkbox"/> Library Board _____ | <input type="checkbox"/> Zoning Board of Appeals _____ |
| <input type="checkbox"/> Building Board of Appeals _____ | <input type="checkbox"/> Local Officers Compensation Comm. _____ | |

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APPLICANT INFORMATION (Please type or print answers to all questions):

Name: BENJAMIN WAXENBERG

Current Address: 14510 SHERWOOD OAK PARK 48237
Street City Zip

Email Address: BEN@WWRC.PA.COM

Home Phone: 248-542-1197 Cell Phone: 248-515-2449 Work Phone: 248-352-3630

Date Residency Established: 11/15/1995 Have you ever served on a Board or Commission in another City? Yes No

If yes, please indicate what City and the Board or Commission: _____

Employer Name: WAXENBERG WAYNTRAU B LLC Occupation: CPA

Professional Qualifications and/or Work Experience: CPA - 40 YRS. EXPERIENCE

Educational Background: B.A. MICH STATE UNIV.

Community Activities and/or Other Experience: TRUSTEE OF OAK PARK EMPLOYEE RETIREMENT SYSTEM

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Signature: *Benjamin Waxenberg* Date: 8/28/19

(City Clerk's Office Use Only Below this Line)

Date Received: _____	Interview Date: _____	Council Meeting Date: _____
Signed Acknowledgement: <input type="checkbox"/> Yes <input type="checkbox"/> No	Board or Commission: _____	Appointed: <input type="checkbox"/> Yes <input type="checkbox"/> No
Term Ending: _____	Letter Sent: <input type="checkbox"/> Yes <input type="checkbox"/> No / Date _____	Motion Number: _____
Staff Liaison: _____	Liaison Notified: <input type="checkbox"/> Yes <input type="checkbox"/> No / Date: _____	

Library Board

Exclusive control of the expenditure of all moneys collected to the credit of the Library Fund, and of the construction of any Library building, and, of the supervision, care, and custody of the grounds, rooms, or buildings constructed, leased, or set apart for that purpose: Provided, that all moneys received for such Library shall be deposited in the Treasury of the City to the credit of the Library Fund, and shall be kept separate and apart from other moneys of the City, and drawn upon by the proper officers of the City, upon the properly authenticated vouchers of the Library Board.

To purchase or lease grounds; to occupy, lease, or erect an appropriate building or buildings for the use of the Library; to appoint a suitable Librarian and necessary assistants, and fix their compensation; and to remove such appointees; and shall, in general, carry out the spirit and intent of this article and of Act 164 in establishing and maintaining a public library and reading room. The Library and Reading Room established under this article shall be forever free to the use of the residents of the City, subject to such reasonable rules and regulations as the Library Board may adopt; and the Board may exclude from the use of the Library and Reading Room any and all persons who shall willfully violate such rules. Please check below if you have experience in:

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- Knowledge of or experience with levy campaigns
- Grants/Endowments
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- Fitness/Recreation
- Forestry
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Planning Commission

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Email: lvecchio@oakparkmi.gov

*interviewed
Feb 2018*

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- | | | |
|---|--|---|
| <input type="checkbox"/> Arts & Cultural Diversity Commission | <input type="checkbox"/> Corridor Improvement Authority | <input checked="" type="checkbox"/> Parks & Recreation Commission <u>1</u> |
| <input checked="" type="checkbox"/> Beautification Advisory Commission <u>3</u> | <input type="checkbox"/> Economic Dev. Corp /Brownfield Red. Auth. | <input type="checkbox"/> Planning Commission |
| <input type="checkbox"/> Board of Review | <input type="checkbox"/> Election Commission | <input checked="" type="checkbox"/> Recycling & Environmental Commission <u>2</u> |
| <input type="checkbox"/> Board of Trustees (Emp. Retirement Sys) | <input type="checkbox"/> Library Board | <input type="checkbox"/> Zoning Board of Appeals |
| <input type="checkbox"/> Building Board of Appeals | <input type="checkbox"/> Local Officers Compensation Comm. | |

Applicants are encouraged to attend meetings of the groups for which they are applying.
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APPLICANT INFORMATION (Please type or print answers to all questions):

Name: Andrew Cissell

Current Address: 23260 pensselaes Oak Park MI 48237
Street City Zip

Email Address: acissell74@yahoo.com

Home Phone: 0 Cell Phone: 313-680-2777 Work Phone: _____

Date Residency Established: 2012 Have you ever served on a Board or Commission in another City? Yes No

If yes, please indicate what City and the Board or Commission: _____

Employer Name: Saltman Heating & Cooling Occupation: Installer

Professional Qualifications and/or Work Experience: B.B.A. from University of Michigan -
Deacon, Board member on OPHW Democratic Club, Citizen of Oak Park

Educational Background: " "

Community Activities and/or Other Experience: " "

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Signature: [Signature] Date: 07/29/19

(City Clerk's Office Use Only Below this Line)

Date Received: _____	Interview Date: _____	Council Meeting Date: _____
Signed Acknowledgement: <input type="checkbox"/> Yes <input type="checkbox"/> No	Board or Commission: _____	Appointed: <input type="checkbox"/> Yes <input type="checkbox"/> No
Term Ending: _____	Letter Sent: <input type="checkbox"/> Yes <input type="checkbox"/> No / Date _____	Motion Number: _____
Staff Liaison: _____	Liaison Notified: <input type="checkbox"/> Yes <input type="checkbox"/> No / Date: _____	



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- | | | |
|--|--|--|
| <input type="checkbox"/> Arts & Cultural Diversity Commission _____ | <input type="checkbox"/> Corridor Improvement Authority _____ | <input checked="" type="checkbox"/> Parks & Recreation Commission <u>2</u> |
| <input type="checkbox"/> Beautification Advisory Commission _____ | <input type="checkbox"/> Economic Dev. Corp /Brownfield Red. Auth. _____ | <input checked="" type="checkbox"/> Planning Commission <u>1</u> |
| <input type="checkbox"/> Board of Review _____ | <input type="checkbox"/> Election Commission _____ | <input type="checkbox"/> Recycling & Environmental Commission _____ |
| <input type="checkbox"/> Board of Trustees (Emp. Retirement Sys) _____ | <input type="checkbox"/> Library Board _____ | <input type="checkbox"/> Zoning Board of Appeals _____ |
| <input checked="" type="checkbox"/> Building Board of Appeals <u>3</u> | <input type="checkbox"/> Local Officers Compensation Comm. _____ | |

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APPLICANT INFORMATION (Please type or print answers to all questions):

Name: Zach Taranto

Current Address: 23255 Ithaca St. Oak Park 48237
Street City Zip

Email Address: _____

Home Phone: _____ Cell Phone: 248.829.0403 Work Phone: _____

Date Residency Established: April 2019 Have you ever served on a Board or Commission in another City? Yes No

If yes, please indicate what City and the Board or Commission: _____

Employer Name: SSEO Occupation: Structural Engineer

Professional Qualifications and/or Work Experience: Professional Engineer tracked, project and program management, experience with state and international building codes, topographic and plat surveys

Educational Background: B.S. Civil Engineering (minor Structural Engineering) - Trine University
M.S. Engineering Management - University of Michigan - Dearborn

Community Activities and/or Other Experience: Former youth soccer coach and referee

ACKNOWLEDGMENT:

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Signature: *Zach Taranto* Date: 07/04/2019

(City Clerk's Office Use Only Below this Line)

Date Received: _____
Signed Acknowledgement: Yes No
Term Ending: _____
Staff Liaison: _____

Interview Date: _____
Board or Commission: _____
Letter Sent: Yes No / Date _____
Liaison Notified: Yes No / Date: _____

Council Meeting Date: _____
Appointed: Yes No
Motion Number: _____



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- Arts & Cultural Diversity Commission _____
- Beautification Advisory Commission _____
- Board of Review _____
- Board of Trustees (Emp. Retirement Sys) _____
- Building Board of Appeals _____
- Corridor Improvement Authority _____
- Economic Dev. Corp /Brownfield Red. Auth. 3
- Election Commission _____
- Library Board _____
- Local Officers Compensation Comm. _____
- Parks & Recreation Commission _____
- Planning Commission 2
- Recycling & Environmental Commission 1
- Zoning Board of Appeals _____

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All meetings are open to the public, and volunteer help is always appreciated.

APPLICANT INFORMATION (Please type or print answers to all questions):

Name: Meghan Oesterle

Current Address: 8750 Oak Park Blvd Oak Park 48237
Street City Zip

Email Address: meghan.oesterle@gmail.com

Home Phone: _____ Cell Phone: (1) 269-330-4310 Work Phone: _____

Date Residency Established: 2015 Have you ever served on a Board or Commission in another City? Yes No

If yes, please indicate what City and the Board or Commission: _____

Employer Name: Faurecia Occupation: Trim Tech

Professional Qualifications and/or Work Experience: Currently working to implement a Sustainability team on campus. Implemented Lear Young Professionals, a continued development and networking group.

Educational Background: Associates of Arts from Kalamazoo Valley Community College, Bachelors of Science in Textile product development from Western Michigan University.

Community Activities and/or Other Experience: _____

ACKNOWLEDGMENT:

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Signature: Meghan Oesterle Date: 7/22/19

(City Clerk's Office Use Only Below this Line)

Date Received: _____	Interview Date: _____	Council Meeting Date: _____
Signed Acknowledgement: <input type="checkbox"/> Yes <input type="checkbox"/> No	Board or Commission: _____	Appointed: <input type="checkbox"/> Yes <input type="checkbox"/> No
Term Ending: _____	Letter Sent: <input type="checkbox"/> Yes <input type="checkbox"/> No / Date _____	Motion Number: _____
Staff Liaison: _____	Liaison Notified: <input type="checkbox"/> Yes <input type="checkbox"/> No / Date: _____	

ordinance. Review and make recommendation to the City Council regarding preliminary plat review of subdivisions proposed under P.A. 288 of 1967 as amended. Prepare and maintain a six-year capital improvements program. Review and approval of proposed public works projects, including the removal, location, widening, narrowing, vacating, abandonment, change of use, or extension of streets, alleys, grounds, open spaces, building, public utilities and terminals. Conduct necessary public hearings as required by law regarding matters before the Commission for review, recommendations or approval. The City's Planning Commission shall perform any and all acts as required by State law. Please check below if you have experience in:

- Civil Engineering
- Real Estate Development
- Architecture/Landscape Architecture
- Building Construction
- Land Use Planning

I would focus on bringing the environment to the mind of the planning commission. Implementing recycling bins in redesign plans, implementing recycled products like benches into current landscapes.

Recycling and Environmental Conservation Commission

To consider and advise the Department of Public Works and the City Council concerning any and all of the following matters: Public information, education outreach, and City-sponsored services relating to recycling, yard waste collection, household hazardous waste collection, and waste reduction. Environmental education, especially school-based programs.

Public information for residents relating to energy savings. Public information for residents relating to household activities which enhance and conserve water quality and water resources. Public education and events relating to tree planting and maintenance for environmental protection. Other topics relating to recycling, waste reduction, and environmental protection brought to the commission by staff or the City Council.

Please check below if you have experience in:

- Environmental conservation
- Recycling
- Civic engagement
- Marketing

I see Oak Park as being the first zero waste city in Michigan. My goal is reduce the amount of waste our city generates by working with local business to eliminate plastic straws, plastic bags and Styrofoam from our community. Work with community leaders to generate renewable solar energy for our community and increase the amount of healthy habitats around the area.

Zoning Board of Appeals

Administrative Appeals: To hear and decide appeals from any order, requirement, decision, or determination made by an administrative official charged with the enforcement of the Zoning Ordinance. There shall be no appeal to the Zoning Board of Appeals from a decision of the Planning Commission or City Council approving or disapproving a Special Land Use. **Interpretation:** To hear and decide requests for interpretation of the Zoning Ordinance and official Zoning Map. **Variations:** To authorize upon application in specific cases such variance from the terms of the Zoning Ordinance as will not be contrary to the public interest where, owing to special conditions, a literal enforcement of the provisions of this ordinance would result in a practical difficulty or unnecessary hardship. Please check below if you have experience in:

- Architecture
- Building Construction/Engineering
- Land Use Planning
- Real Estate/Development/Law
- Having Knowledge or Understanding of Community Issues or Ordinances



CITY OF OAK PARK BOARDS & COMMISSIONS APPLICATION

Please complete, sign and date application form and return to:

City Clerk's Office
Attn: Boards & Commissions
14000 Oak Park Boulevard
Oak Park, MI 48237-2082
Fax: (248) 691-7167 Office: (248) 691-7544
Email: lvecchio@oakparkmi.gov

Review the list of Boards and Commissions below and determine your top 3 choices (confirm your preferences by placing a "1", "2" or "3" after the title of the Board or Commission in the space provided). Every effort will be made to accommodate your first three preferences. However, vacancies vary, and demand for some boards may be higher than others so some degree of flexibility is necessary.

- | | | |
|---|--|---|
| <input type="checkbox"/> Arts & Cultural Diversity Commission _____ | <input type="checkbox"/> Corridor Improvement Authority _____ | <input type="checkbox"/> Parks & Recreation Commission _____ |
| <input checked="" type="checkbox"/> Beautification Advisory Commission <u>1</u> | <input type="checkbox"/> Economic Dev. Corp /Brownfield Red. Auth. _____ | <input type="checkbox"/> Planning Commission _____ |
| <input type="checkbox"/> Board of Review _____ | <input type="checkbox"/> Election Commission _____ | <input checked="" type="checkbox"/> Recycling & Environmental Commission <u>2</u> |
| <input type="checkbox"/> Board of Trustees (Emp. Retirement Sys) _____ | <input checked="" type="checkbox"/> Library Board <u>3</u> | <input type="checkbox"/> Zoning Board of Appeals _____ |
| <input type="checkbox"/> Building Board of Appeals _____ | <input type="checkbox"/> Local Officers Compensation Comm. _____ | |

Applicants are encouraged to attend meetings of the groups for which they are applying.
All meetings are open to the public, and volunteer help is always appreciated.

APPLICANT INFORMATION (Please type or print answers to all questions):

Name: Mallory Schwartz

Current Address: 14290 Borgman Street Oak Park 48237
Street City Zip

Email Address: malloryia@gmail.com

Home Phone: N/A Cell Phone: 248.421.2898 Work Phone: 248.629.0709

Date Residency Established: 3/2014 Have you ever served on a Board or Commission in another City? Yes No

If yes, please indicate what City and the Board or Commission: _____

Employer Name: Schwartz Therapy + Wellness, P.C. Occupation: Owner/ Therapist

Professional Qualifications and/or Work Experience: I own and operate my own private practice for mental health in metro detroit and from time to time I volunteer my services to soup/ homeless facilities as well as create community workshops that support mental health and wellness

Educational Background: I have a bachelor of arts in psychology, from Wayne State University and a master of arts in counseling from Oakland University. I have worked at Gilda's Club Metro Detroit, Henry Ford Hospital and opened my private practice in October 2015.

Community Activities and/or Other Experience: While I was in college and grad school I was either a board member or president of various enviromental, animal rights, beautification groups and voluneered my time to soup kitchens. I was involved in policy change suggestions while in college and currently I would like to become a board member of the city in which I own a home and take great pride in. I have also worked in florar design, large installion art pieces and fashion styling.

ACKNOWLEDGMENT:

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Signature: Mallory B. Schwartz, MA, LLPC Date: 4.19.18

(City Clerk's Office Use Only Below this Line)

Date Received: _____	Interview Date: _____	Council Meeting Date: _____
Signed Acknowledgement: <input type="checkbox"/> Yes <input type="checkbox"/> No	Board or Commission: _____	Appointed: <input type="checkbox"/> Yes <input type="checkbox"/> No
Term Ending: _____	Letter Sent: <input type="checkbox"/> Yes <input type="checkbox"/> No / Date _____	Motion Number: _____
Staff Liaison: _____	Liaison Notified: <input type="checkbox"/> Yes <input type="checkbox"/> No / Date: _____	

ordinance. Review and make recommendation to the City Council regarding preliminary plat review of subdivisions proposed under P.A. 288 of 1967 as amended. Prepare and maintain a six-year capital improvements program. Review and approval of proposed public works projects, including the removal, location, widening, narrowing, vacating, abandonment, change of use, or extension of streets, alleys, grounds, open spaces, building, public utilities and terminals. Conduct necessary public hearings as required by law regarding matters before the Commission for review, recommendations or approval. The City's Planning Commission shall perform any and all acts as required by State law. Please check below if you have experience in:

- Civil Engineering
- Real Estate Development
- Architecture/Landscape Architecture
- Building Construction
- Land Use Planning

Recycling and Environmental Conservation Commission

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Please check below if you have experience in:

- Environmental conservation
- Recycling
- Civic engagement
- Marketing

Zoning Board of Appeals

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- Architecture
- Building Construction/Engineering
- Land Use Planning
- Real Estate/Development/Law
- Having Knowledge or Understanding of Community Issues or Ordinances



CITY OF OAK PARK
BOARDS & COMMISSIONS APPLICATION
 Please complete, sign and date application form and return to:
 City Clerk's Office
 Attn: Boards & Commissions
 14000 Oak Park Boulevard
 Oak Park, MI 48237-2082
 Fax: (248) 691-7187 Office: (248) 691-7544
 Email: ivecchio@oakparkmi.gov

Review the list of Boards and Commissions below and determine your top 3 choices (confirm your preferences by placing a "1", "2" or "3" after the title of the Board or Commission in the space provided). Every effort will be made to accommodate your first three preferences. However, vacancies vary, and demand for some boards may be higher than others so some degree of flexibility is necessary.

- | | | |
|--|--|---|
| <input checked="" type="checkbox"/> Traffic Safety Commission <u>1</u> | <input type="checkbox"/> Corridor Improvement Authority _____ | <input type="checkbox"/> Parks & Recreation Commission _____ |
| <input type="checkbox"/> Arts & Cultural Diversity Commission <u>2</u> | <input type="checkbox"/> Economic Dev. Corp./Brownfield Red. Auth. _____ | <input type="checkbox"/> Planning Commission _____ |
| <input type="checkbox"/> Beautification Advisory Commission _____ | <input type="checkbox"/> Election Commission <u>3</u> | <input type="checkbox"/> Recycling & Environmental Commission _____ |
| <input type="checkbox"/> Board of Review _____ | <input type="checkbox"/> Library Board _____ | <input type="checkbox"/> Zoning Board of Appeals _____ |
| <input type="checkbox"/> Board of Trustees (Emp. Retirement Sys) _____ | <input type="checkbox"/> Local Officers Compensation Comm. _____ | |
| <input type="checkbox"/> Building Board of Appeals _____ | | |

Applicants are encouraged to attend meetings of the groups for which they are applying.
 All meetings are open to the public, and volunteer help is always appreciated.

APPLICANT INFORMATION (Please type or print answers to all questions):

Name: Noreldin Abmahamed
 Current Address: 14500 Labelle St Oak Park 48237
 Email Address: noreldinamahamed@gmail.com
 Home Phone: / Cell Phone: 248-797-0993 Work Phone: /
 Date Residency Established: Oct 2011 Have you ever served on a Board or Commission in another City? Yes No

If yes, please indicate what City and the Board or Commission: _____

Employer Name: Noreldin Abmahamed Occupation: field organizer

Professional Qualifications and/or Work Experience: 20 years working as a field organizer for the Carpenters Union.

Educational Background: High school graduate, one year at Wayne St one year at OCC.

Community Activities and/or Other Experience: * Member of the Michigan Youth Democrat * 200+ hours of community service at Berkeley high school.

ACKNOWLEDGMENT:

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Signature: _____ Date: 08/04/2019

(City Clerk's Office Use Only Below this Line)

Date Received: _____
 Signed Acknowledgement: Yes No
 Term Ending: _____
 Staff Liaison: _____

Interview Date: _____
 Board or Commission: _____
 Letter Sent: Yes No / Date _____
 Liaison Notified: Yes No / Date _____

Council Meeting Date: _____
 Appointed: Yes No
 Motion Number: _____



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Attn: Boards & Commissions
14000 Oak Park Boulevard
Oak Park, MI 48237-2082

Fax: (248) 691-7167 Office: (248) 691-7544
Email: lvecchio@oakparkmi.gov

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|--|--|---|
| <input type="checkbox"/> Arts & Cultural Diversity Commission _____ | <input type="checkbox"/> Corridor Improvement Authority _____ | <input type="checkbox"/> Parks & Recreation Commission _____ |
| <input type="checkbox"/> Beautification Advisory Commission _____ | <input type="checkbox"/> Economic Dev. Corp /Brownfield Red. Auth. _____ | <input type="checkbox"/> Planning Commission _____ |
| <input type="checkbox"/> Board of Review _____ | <input type="checkbox"/> Election Commission _____ | <input type="checkbox"/> Recycling & Environmental Commission _____ |
| <input type="checkbox"/> Board of Trustees (Emp. Retirement Sys) _____ | <input type="checkbox"/> Library Board _____ | <input type="checkbox"/> Zoning Board of Appeals _____ |
| <input type="checkbox"/> Building Board of Appeals _____ | <input type="checkbox"/> Local Officers Compensation Comm. _____ | <input checked="" type="checkbox"/> Traffic Safety Commission _____ |

Applicants are encouraged to attend meetings of the groups for which they are applying.
All meetings are open to the public, and volunteer help is always appreciated.

APPLICANT INFORMATION (Please type or print answers to all questions):

Name: John R Klein

Current Address: 14021 Balfour Oak Park MI 48237

Email Address: nielkj@gmail.com Street City Zip

Home Phone: _____ Cell Phone: 248 346 3193 Work Phone: _____

Date Residency Established: December 1999 Have you ever served on a Board or Commission in another City? Yes No

If yes, please indicate what City and the Board or Commission: _____

Employer Name: Wayne State University Occupation: Professor of Mathematics

Professional Qualifications and/or Work Experience: I do research, have written about 65 peer reviewed publications and train PhD students
I have been a visiting scholar at many universities worldwide, including Stanford University, University of Copenhagen and University of Bonn

Educational Background: BA with honors in Mathematics, Northwestern 1983, PhD in Mathematics, Brandeis, 1989, Postdoc 1990-1998, Bielefeld University (Bielefeld Germany)

Community Activities and/or Other Experience: I have served as a mathematics consultant to several high schools in the Metro Detroit area.

ACKNOWLEDGMENT:

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Signature: John R Klein Date: 6/17/19

(City Clerk's Office Use Only Below this Line)

Date Received: _____	Interview Date: _____	Council Meeting Date: _____
Signed Acknowledgement: <input type="checkbox"/> Yes <input type="checkbox"/> No	Board or Commission: _____	Appointed: <input type="checkbox"/> Yes <input type="checkbox"/> No
Term Ending: _____	Letter Sent: <input type="checkbox"/> Yes <input type="checkbox"/> No / Date _____	Motion Number: _____
Staff Liaison: _____	Liaison Notified: <input type="checkbox"/> Yes <input type="checkbox"/> No / Date: _____	



CITY OF OAK PARK

BOARDS & COMMISSIONS APPLICATION

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|--|--|---|
| <input type="checkbox"/> Arts & Cultural Diversity Commission _____ | <input type="checkbox"/> Corridor Improvement Authority _____ | <input type="checkbox"/> Parks & Recreation Commission _____ |
| <input type="checkbox"/> Beautification Advisory Commission _____ | <input type="checkbox"/> Economic Dev. Corp /Brownfield Red. Auth. _____ | <input type="checkbox"/> Planning Commission _____ |
| <input type="checkbox"/> Board of Review _____ | <input type="checkbox"/> Election Commission _____ | <input type="checkbox"/> Recycling & Environmental Commission _____ |
| <input type="checkbox"/> Board of Trustees (Emp. Retirement Sys) _____ | <input type="checkbox"/> Library Board _____ | <input type="checkbox"/> Zoning Board of Appeals _____ |
| <input type="checkbox"/> Building Board of Appeals _____ | <input type="checkbox"/> Local Officers Compensation Comm. _____ | <input checked="" type="checkbox"/> NEW TRAFFIC COMMISSION |

Applicants are encouraged to attend meetings of the groups for which they are applying.
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APPLICANT INFORMATION (Please type or print answers to all questions):

Name: JONATHAN NACHMAN

Current Address: 10730 NORTHFIELD OAK PARK 48237
Street City Zip

Email Address: KINGCONCHI1965@GMAIL.COM

Home Phone: _____ Cell Phone: 248 390 3768 Work Phone: _____

Date Residency Established: 1965 Have you ever served on a Board or Commission in another City? Yes No

If yes, please indicate what City and the Board or Commission: _____

Employer Name: RETIRED SO FAR Occupation: _____

Professional Qualifications and/or Work Experience: FOR THE TRAFFIC COMMISSION IVE BEEN WALKING, BIKING AND DRIVING THESE STREETS ALL MY LIFE

Educational Background: FERNDALE HIGH SCHOOL CLASS 1983, OAKLAND COMMUNITY COLLEGE 1985,

Community Activities and/or Other Experience: CURRENT HEAD OF THE EAST OAK PARK NEIGHBORHOOD ASSOCIATION

ACKNOWLEDGMENT:

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Signature: Jonathan Nachman Date: 6-18-2019

(City Clerk's Office Use Only Below this Line)

Date Received: _____	Interview Date: _____	Council Meeting Date: _____
Signed Acknowledgement: <input type="checkbox"/> Yes <input type="checkbox"/> No	Board or Commission: _____	Appointed: <input type="checkbox"/> Yes <input type="checkbox"/> No
Term Ending: _____	Letter Sent: <input type="checkbox"/> Yes <input type="checkbox"/> No / Date _____	Motion Number: _____
Staff Liaison: _____	Liaison Notified: <input type="checkbox"/> Yes <input type="checkbox"/> No / Date: _____	



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Email: lvecchio@oakparkmi.gov

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|--|--|---|
| <input type="checkbox"/> Arts & Cultural Diversity Commission _____ | <input type="checkbox"/> Corridor Improvement Authority _____ | <input type="checkbox"/> Parks & Recreation Commission _____ |
| <input type="checkbox"/> Beautification Advisory Commission _____ | <input type="checkbox"/> Economic Dev. Corp /Brownfield Red. Auth. _____ | <input type="checkbox"/> Planning Commission _____ |
| <input type="checkbox"/> Board of Review _____ | <input type="checkbox"/> Election Commission _____ | <input type="checkbox"/> Recycling & Environmental Commission _____ |
| <input type="checkbox"/> Board of Trustees (Emp. Retirement Sys) _____ | <input type="checkbox"/> Library Board _____ | <input type="checkbox"/> Zoning Board of Appeals _____ |
| <input type="checkbox"/> Building Board of Appeals _____ | <input type="checkbox"/> Local Officers Compensation Comm. _____ | <input checked="" type="checkbox"/> TRAFFIC SAFETY (mon) |

Applicants are encouraged to attend meetings of the groups for which they are applying.
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APPLICANT INFORMATION (Please type or print answers to all questions):

Name: AARON TOBIN

Current Address: 14150 BALFOUR OAK PARK 48237
Street City Zip

Email Address: TOBIN292@GMAIL.COM

Home Phone: 248-545-0004 Cell Phone: 586-770-3300 Work Phone: _____

Date Residency Established: OVER 20 YEARS Have you ever served on a Board or Commission in another City? Yes No

If yes, please indicate what City and the Board or Commission: _____

Employer Name: BETWEEN THE SHEETS, INC. Occupation: V.P. ECOMMERCE + MARKETING

Professional Qualifications and/or Work Experience: SALES, BUSINESS OWNER OVER 20 YEARS

Educational Background: BACHELORS FROM MICHIGAN STATE

Community Activities and/or Other Experience: FOUNDER + DIRECTOR OF THE OAK PARK E-2 ROLL.
RECENTLY GAVE OUT OVER 500 FREE BIKE HELMETS. PARTICIPANT IN THE 4TH OF JULY PARADE.

ACKNOWLEDGMENT:

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Signature: [Signature] Date: 8/29/2019

(City Clerk's Office Use Only Below this Line)

Date Received: <u>8/29/19</u>	Interview Date: _____	Council Meeting Date: _____
Signed Acknowledgement: <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No	Board or Commission: _____	Appointed: <input type="checkbox"/> Yes <input type="checkbox"/> No
Term Ending: _____	Letter Sent: <input type="checkbox"/> Yes <input type="checkbox"/> No / Date _____	Motion Number: _____
Staff Liaison: _____	Liaison Notified: <input type="checkbox"/> Yes <input type="checkbox"/> No / Date: _____	