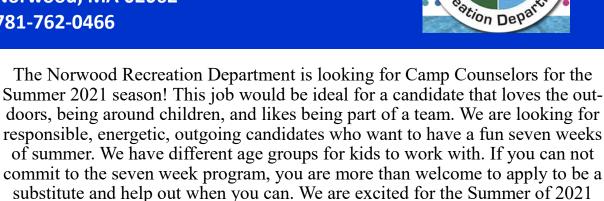
# **TOWN OF NORWOOD 2021 Camp Counselor Application** FOR EMPLOYMENT of Norwago

## **Recreation Department**

165 Nahatan Street Norwood, MA 02062 781-762-0466



### **ALL APPLICATIONS ARE DUE BY MARCH 31ST to the Civic Center**

and look forward to receiving your applications. All applicants are strongly encouraged to be 16+. All counselors must be CPR/First Aid Certified

#### **Interview Process**

Each candidate will need to interview virtually. There will be three different nights to choose from. Please check which date would work best for your schedule. Each interview will last about 30 minutes. We will send a registration sheet with times for the date you selected after we receive your application. If none of these dates work for you, please email Catherine Seastedt at cseastedt@norwoodma.gov to set up a different date.

## Please check off which date you'll be interviewing on:

| 1) Wednesday, April 7th evening interviews _   |                               |
|--|-------------------------------|
| 2) Thursday, April 8th evening interviews      |                               |
| 2) Saturday, April 10th morning interviews     |                               |
| ** All camp counselors and camps will adhere t | o all COVID-19 procedures and |
| protocols.                                     | _                             |

# Camp Dates: June 28th-August 13th (subject to change) PLEASE FILL IN YOUR INFORMATION: (Please Print)

| Name:                  |  |                              |                                    |
|------------------------|--|------------------------------|------------------------------------|
| Home Address:          |  |                              |                                    |
| Home Phone:            | Ce   | ell Phone:                   |                                    |
| E-mail:                |  |                              |                                    |
| PLEASE CH              | HECK THE AREA                                | AS IN WHICH YOU              | ARE INTERESTED                     |
|                        | Challenger 🗖 Mustang                         |                              |                                    |
| If working with childr | en, I prefer to work with                    | children in grades 🗖 K-1 🔲 2 | -5 <b>□</b> 6-8 <b>□</b> Any grade |
|                        |  | ation Department?            |                                    |
| Are you related to a   | any Town Employee : 🗖                        | Yes □ No                     |                                    |
| conflict with the time | e of employment?   Yes                       | □ No If yes, when and why?_  | ave to go back to school that may  |
|                        | nd times available:<br>2/3 pm, with possible | extended day until 4pm.      |                                    |
| Monday                 | to   | Tuesday                      | to                                 |
| Wednesday              | to   | Thursday                     | to                                 |
|                        | Friday                                       | to                           |                                    |

## **Mandatory Training Dates**

All candidates who are selected for the summer camp counselor position will be required to attend **mandatory trainings** which are held on:

Thursday, June 10th 5:30-7:30 pm Saturday, June 12th 9am-2 pm

One week additional meeting during week of June 21st with Site Supervisors

| EMPLOYMENT H                                 | ISTC                                     | DRY           |                        |                |            |                      |                    |              |
|--|--|---------------|------------------------|----------------|------------|----------------------|--------------------|--------------|
| Employer<br>Name                             |  | Job Title     | Dates of<br>Employment |                | Supervisor |                      | Reason for Leaving |              |
|  |  |               |                        |                |            |                      |                    |              |
|  |  |               |                        |                |            |                      |                    |              |
|  |  |               |                        |                |            |                      |                    |              |
| <b>EDUCATION</b>                             |  |               |                        |                |            |                      |                    |              |
|  | Nam                                      | ne of School  | Major                  |                | Years Cor  | npletec              | l                  | Course Study |
| High School                                  |  |               |                        |                |            |                      |                    |              |
| Undergraduate<br>College                     |  |               |                        |                |            |                      |                    |              |
| Graduate College                             |  |               |                        |                |            |                      |                    |              |
| ACTIVITY INVOL                               | ACTIVITY INVOLVEMENT– SPORTS, CLUBS, ETC |               |                        |                |            |                      |                    |              |
| ACTIVITY NAME                                |  | POSITION HELD |                        | YEARS INVOLVED |            | ACTIVITY LEADER NAME |                    |              |
|  |  |               |                        |                |            |                      |                    |              |
|  |  |               |                        |                |            |                      |                    |              |
|  |  |               |                        |                |            |                      |                    |              |
| REFERENCES- PLEASE DO NOT INCLUDE ANY FAMILY |  |               |                        |                |            |                      |                    |              |
| NAME AND ADDRESS                             |  |               |                        | PHONE          |            |                      |                    |              |
|  |  |               |                        |                |            |                      |                    |              |
|  |  |               |                        |                |            |                      |                    |              |
|  |  |               |                        |                |            |                      |                    |              |

| Why are you interested in working at the Norwood Recreation Department this summer? gain?  | What do you hope to                              |
|--|--|
|  |  |
| What are some qualities, assets or characteristics you possess that would make you a favo position?  | orable candidate for this                        |
| How would you ensure that you provide a great experience for our participants this summ  | er?  |
| Who is your role model? What qualities do they have to make them someone you look up   | o to?  |
| PERSONAL INFORMATION   |  |
| The Town of Norwood is an equal opportunity employer M/F/D/V and does not discrimina national origin, age disability, marital or veteran status, sexual preference or any other leg  | <del>-</del>                                     |
| If under 18 years of age, can you provide proof of work eligibility?   Yes   No  |  |
| Are you prevented from lawfully becoming employed in this country because of VISA or im ☐ Yes ☐No  | nmigration status?                               |
| Proof of citizenship or immigration status will be required upon employment.   |  |
| Have you been convicted of a felony in the past 7 years? ☐ No ☐ Yes If yes, please explai  | n  |
| I certify that the above information is correct and complete to the best of my knowledge. I misrepresentation or omission of pertinent facts may be considered cause for termination offer of employment. Further I agree to take a pre-employment physical by the Town physician and realize that any offer for employment may be contingent upon the results of second continuous co | or the withdrawal of ansician if required for my |
| Signature: Date:   |  |