

COUNCIL ON AGING MEETING

Thursday, April 6, 2017

1:00 P.M.

- I. PLEDGE OF ALLEGIANCE
- II. MOMENT OF SILENCE FOR OUR TROOPS
- III. ROLL CALL
- IV. SECRETARY'S REPORT (Delia Bartucca)
- V. TREASURER'S REPORT (Tom Tobin)
- VI. LEGISLATIVE REPORT (Ted Mulvehill)
- VII. HESSCO REPORT (Fran Kenney)
- VIII. OUTREACH REPORT (Sheila Pransky)
- IX. DIRECTOR'S REPORT (Kerri McCarthy)
- X. BUS REPORT (Ellen Ross)
- XI. CHAIRMAN'S REPORT (Tom Tobin)
- XII. OLD BUSINESS
- XIII. NEW BUSINESS

Next Meeting-May 4, 2017

