

**COUNCIL ON AGING MEETING**  
**Thursday, October 5, 2017**  
**1:00 P.M.**

- I. PLEDGE OF ALLEGIANCE
- II. MOMENT OF SILENCE FOR OUR TROOPS
- III. ROLL CALL
- IV. SECRETARY'S REPORT (Delia Bartucca)
- V. FINANCIAL REPORT (Tom Tobin)
- VI. LEGISLATIVE REPORT (Martha Colamaria)
- VII. HESSCO REPORT (Fran Kenney)
- VIII. OUTREACH REPORT (Trish Monahan)
- IX. DIRECTOR'S REPORT (Kerri McCarthy)
- X. BUS REPORT (Ellen Ross)
- XI. CHAIRMAN'S REPORT (Tom Tobin)
- XII. OLD BUSINESS
- XIII. NEW BUSINESS

Next Meeting-November 2, 2017



