

ANNUAL TOWN ELECTION
MONDAY APRIL 4, 2016
OFFICIAL RESULTS

| | DIST 1 | DIST 2 | DIST 3 | DIST 4 | DIST 5 | DIST 6 | DIST 7 | DIST 8 | DIST 9 | TOTAL |
|--------------------------------|--------|--------|--------|--------|--------|--------|--------|--------|--------|-------|
| SELECTMEN - 2 (3 YEARS) | | | | | | | | | | |
| <i>HELEN ABDALLAH DONOHUE</i> | | | | | | | | | | |
| UNOFFICIAL COMPUTER | 131 | 135 | 162 | 235 | 72 | 113 | 144 | 163 | 124 | 1279 |
| HAND COUNT | | | | | | | 1 | | 1 | 2 |
| ADJUSTED TOTAL | 131 | 135 | 162 | 235 | 72 | 113 | 145 | 163 | 125 | 1281 |
| <i>DAVID J. BUTTERS</i> | | | | | | | | | | |
| UNOFFICIAL COMPUTER | 33 | 27 | 26 | 100 | 17 | 21 | 37 | 37 | 28 | 326 |
| HAND COUNT | | | | | | | | | | 0 |
| ADJUSTED TOTAL | 33 | 27 | 26 | 100 | 17 | 21 | 37 | 37 | 28 | 326 |
| <i>DAVID E. HAJJAR</i> | | | | | | | | | | |
| UNOFFICIAL COMPUTER | 132 | 156 | 137 | 280 | 66 | 79 | 110 | 109 | 154 | 1223 |
| HAND COUNT | | | | | | | | | | 0 |
| ADJUSTED TOTAL | 132 | 156 | 137 | 280 | 66 | 79 | 110 | 109 | 154 | 1223 |
| <i>THOMAS F. MALONEY</i> | | | | | | | | | | |
| UNOFFICIAL COMPUTER | 258 | 274 | 311 | 397 | 99 | 122 | 225 | 213 | 290 | 2189 |
| HAND COUNT | | | | 2 | | | 1 | | | 3 |
| ADJUSTED TOTAL | 258 | 274 | 311 | 399 | 99 | 122 | 226 | 213 | 290 | 2192 |
| <i>DENNIS P. MAWN</i> | | | | | | | | | | |
| UNOFFICIAL COMPUTER | 178 | 134 | 153 | 173 | 62 | 72 | 120 | 145 | 141 | 1178 |
| HAND COUNT | | | | | | | | | 1 | 1 |
| ADJUSTED TOTAL | 178 | 134 | 153 | 173 | 62 | 72 | 120 | 145 | 142 | 1179 |
| BLANKS | | | | | | | | | | |
| UNOFFICIAL COMPUTER | 108 | 90 | 126 | 194 | 39 | 84 | 78 | 108 | 124 | |
| MINUS WRITE-INS | | | | | | | | | | 0 |
| HAND COUNT | 2 | | | 4 | | | | | | 6 |
| ADJUSTED TOTAL | 110 | 90 | 126 | 198 | 39 | 84 | 78 | 108 | 124 | 957 |

ANNUAL TOWN ELECTION
MONDAY APRIL 4, 2016
OFFICIAL RESULTS

| | DIST 1 | DIST 2 | DIST 3 | DIST 4 | DIST 5 | DIST 6 | DIST 7 | DIST 8 | DIST 9 | TOTAL |
|-------------------------------|--------|--------|--------|--------|--------|--------|--------|--------|--------|-------|
| WRITE-INS | 0 | 2 | 1 | 1 | 1 | 1 | 0 | 1 | 3 | |
| SCATTERING | | | | | | | | | | |
| TOTAL VOTE | | | | | | | | | | |
| COMPUTER | 840 | 818 | 916 | 1380 | 356 | 492 | 714 | 776 | 864 | 7156 |
| HAND COUNT | 2 | 0 | 0 | 6 | 0 | 0 | 2 | 0 | 2 | 12 |
| TOTAL VOTE | 842 | 818 | 916 | 1386 | 356 | 492 | 716 | 776 | 866 | 7168 |
| MODERATOR - 1 (1 YEAR) | | | | | | | | | | |
| <i>DAVID HERN, JR.</i> | | | | | | | | | | |
| UNOFFICIAL COMPUTER | 305 | 286 | 320 | 472 | 131 | 163 | 256 | 271 | 296 | 2500 |
| HAND COUNT | | | | 1 | | | | | 1 | 2 |
| ADJUSTED TOTAL | 305 | 286 | 320 | 473 | 131 | 163 | 256 | 271 | 297 | 2502 |
| BLANKS | | | | | | | | | | |
| UNOFFICIAL COMPUTER | 113 | 122 | 134 | 216 | 46 | 82 | 100 | 116 | 134 | |
| MINUS WRITE-INS | | | | | | | | | | 0 |
| HAND COUNT | 1 | | | 2 | | | 1 | | | 4 |
| ADJUSTED TOTAL | 114 | 122 | 134 | 218 | 46 | 82 | 101 | 116 | 134 | 1067 |
| WRITE-INS | 2 | 1 | 4 | 2 | 1 | 1 | 1 | 1 | 2 | |
| SCATTERING | | | | | | | | | | |
| TOTAL VOTE | | | | | | | | | | |
| COMPUTER | 420 | 409 | 458 | 690 | 178 | 246 | 357 | 388 | 432 | 3578 |
| HAND COUNT | 1 | 0 | 0 | 3 | 0 | 0 | 1 | 0 | 1 | 6 |
| TOTAL VOTE | 421 | 409 | 458 | 693 | 178 | 246 | 358 | 388 | 433 | 3584 |

ANNUAL TOWN ELECTION
MONDAY APRIL 4, 2016
OFFICIAL RESULTS

| | DIST 1 | DIST 2 | DIST 3 | DIST 4 | DIST 5 | DIST 6 | DIST 7 | DIST 8 | DIST 9 | TOTAL |
|--|--------|--------|--------|--------|--------|--------|--------|--------|--------|-------|
| MEM. OF BD OF HEALTH - 1 (3 YRS.) | | | | | | | | | | |
| <i>CAROLYN RICCARDI</i> | | | | | | | | | | |
| UNOFFICIAL COMPUTER | 299 | 296 | 321 | 453 | 127 | 183 | 254 | 267 | 301 | 2501 |
| HAND COUNT | 1 | | | 1 | | | | | 1 | 3 |
| ADJUSTED TOTAL | 300 | 296 | 321 | 454 | 127 | 183 | 254 | 267 | 302 | 2504 |
| BLANKS | | | | | | | | | | |
| UNOFFICIAL COMPUTER | 119 | 111 | 135 | 236 | 51 | 63 | 103 | 118 | 130 | |
| MINUS WRITE-INS | | | | | | | | | | 0 |
| HAND COUNT | | | | 2 | | | 1 | | | 3 |
| ADJUSTED TOTAL | 119 | 111 | 135 | 238 | 51 | 63 | 104 | 118 | 130 | 1069 |
| WRITE-INS | 2 | 2 | 2 | 1 | 0 | 0 | 0 | 3 | 1 | |
| SCATTERING | | | | | | | | | | |
| TOTAL VOTE | | | | | | | | | | |
| COMPUTER | 420 | 409 | 458 | 690 | 178 | 246 | 357 | 388 | 432 | 3578 |
| HAND COUNT | 1 | 0 | 0 | 3 | 0 | 0 | 1 | 0 | 1 | 6 |
| TOTAL VOTE | 421 | 409 | 458 | 693 | 178 | 246 | 358 | 388 | 433 | 3584 |
| MEM. OF SCHOOL CTE. -2 (3 YRS) | | | | | | | | | | |
| <i>COURTNEY A. RAU-ROGERS</i> | | | | | | | | | | |
| UNOFFICIAL COMPUTER | 191 | 195 | 201 | 292 | 83 | 121 | 168 | 173 | 172 | 1596 |
| HAND COUNT | 1 | | | | | | | | | 1 |
| ADJUSTED TOTAL | 192 | 195 | 201 | 292 | 83 | 121 | 168 | 173 | 172 | 1597 |
| <i>MYEV A. BODENHOFER</i> | | | | | | | | | | |
| UNOFFICIAL COMPUTER | 239 | 272 | 280 | 413 | 101 | 122 | 205 | 225 | 312 | 2169 |
| HAND COUNT | | | | 2 | | | 1 | | 1 | 4 |
| ADJUSTED TOTAL | 239 | 272 | 280 | 415 | 101 | 122 | 206 | 225 | 313 | 2173 |

ANNUAL TOWN ELECTION
MONDAY APRIL 4, 2016
OFFICIAL RESULTS

| | DIST 1 | DIST 2 | DIST 3 | DIST 4 | DIST 5 | DIST 6 | DIST 7 | DIST 8 | DIST 9 | TOTAL |
|------------------------------------|--------|--------|--------|--------|--------|--------|--------|--------|--------|-------|
| <i>MICHELE EYSIE MULLEN</i> | | | | | | | | | | |
| UNOFFICIAL COMPUTER | 229 | 205 | 234 | 348 | 91 | 134 | 191 | 223 | 196 | 1851 |
| HAND COUNT | 1 | | | 1 | | | | | 1 | 3 |
| ADJUSTED TOTAL | 230 | 205 | 234 | 349 | 91 | 134 | 191 | 223 | 197 | 1854 |
| BLANKS | | | | | | | | | | |
| UNOFFICIAL COMPUTER | 181 | 145 | 199 | 324 | 81 | 114 | 150 | 154 | 183 | |
| MINUS WRITE-INS | | | | | | | | | | 0 |
| HAND COUNT | | | | 3 | | | 1 | | | 4 |
| ADJUSTED TOTAL | 181 | 145 | 199 | 327 | 81 | 114 | 151 | 154 | 183 | 1535 |
| WRITE-INS | | | | | | | | | | |
| SCATTERING | 0 | 1 | 2 | 3 | 0 | 1 | 0 | 1 | 1 | |
| TOTAL VOTE | | | | | | | | | | |
| COMPUTER | 840 | 818 | 916 | 1380 | 356 | 492 | 714 | 776 | 864 | 7156 |
| HAND COUNT | 2 | 0 | 0 | 6 | 0 | 0 | 2 | 0 | 2 | 12 |
| TOTAL VOTE | 842 | 818 | 916 | 1386 | 356 | 492 | 716 | 776 | 866 | 7168 |
| MEM OF FIN COM - 2 (3 YRS.) | | | | | | | | | | |
| <i>ALAN D. SLATER</i> | | | | | | | | | | |
| UNOFFICIAL COMPUTER | 258 | 251 | 281 | 437 | 113 | 155 | 220 | 224 | 271 | 2210 |
| HAND COUNT | | | | 3 | | | | | 1 | 4 |
| ADJUSTED TOTAL | 258 | 251 | 281 | 440 | 113 | 155 | 220 | 224 | 272 | 2214 |
| <i>ANNE MARIE HALEY</i> | | | | | | | | | | |
| UNOFFICIAL COMPUTER | 239 | 221 | 257 | 337 | 97 | 132 | 211 | 233 | 242 | 1969 |
| HAND COUNT | 1 | | | 2 | | | 1 | | 1 | 5 |
| ADJUSTED TOTAL | 240 | 221 | 257 | 339 | 97 | 132 | 212 | 233 | 243 | 1974 |

ANNUAL TOWN ELECTION
MONDAY APRIL 4, 2016
OFFICIAL RESULTS

| | DIST 1 | DIST 2 | DIST 3 | DIST 4 | DIST 5 | DIST 6 | DIST 7 | DIST 8 | DIST 9 | TOTAL |
|--------------------------------------|--------|--------|--------|--------|--------|--------|--------|--------|--------|-------|
| BLANKS | | | | | | | | | | |
| UNOFFICIAL COMPUTER | 342 | 344 | 376 | 603 | 143 | 205 | 283 | 318 | 350 | |
| MINUS WRITE-INS | | | | | | | | | | 0 |
| HAND COUNT | 1 | | | 1 | | | 1 | | | 3 |
| ADJUSTED TOTAL | 343 | 344 | 376 | 604 | 143 | 205 | 284 | 318 | 350 | 2967 |
| WRITE-INS | 1 | 2 | 2 | 3 | 3 | 0 | 0 | 1 | 1 | |
| SCATTERING | | | | | | | | | | |
| TOTAL VOTE | | | | | | | | | | |
| COMPUTER | 840 | 818 | 916 | 1380 | 356 | 492 | 714 | 776 | 864 | 7156 |
| HAND COUNT | 2 | 0 | 0 | 6 | 0 | 0 | 2 | 0 | 2 | 12 |
| TOTAL VOTE | 842 | 818 | 916 | 1386 | 356 | 492 | 716 | 776 | 866 | 7168 |
| LIBRARY TRUSTEES - 2 (3 YRS.) | | | | | | | | | | |
| <i>SUSAN PIPES</i> | | | | | | | | | | |
| UNOFFICIAL COMPUTER | 274 | 237 | 276 | 383 | 120 | 150 | 236 | 251 | 269 | 2196 |
| HAND COUNT | 1 | | | 2 | | | | | 1 | 4 |
| ADJUSTED TOTAL | 275 | 237 | 276 | 385 | 120 | 150 | 236 | 251 | 270 | 2200 |
| <i>CASHMAN KERR PRINCE</i> | | | | | | | | | | |
| UNOFFICIAL COMPUTER | 236 | 212 | 254 | 335 | 96 | 128 | 208 | 210 | 239 | 1918 |
| HAND COUNT | 1 | | | 2 | | | | | 1 | 4 |
| ADJUSTED TOTAL | 237 | 212 | 254 | 337 | 96 | 128 | 208 | 210 | 240 | 1922 |
| BLANKS | | | | | | | | | | |
| UNOFFICIAL COMPUTER | 329 | 367 | 383 | 658 | 139 | 214 | 270 | 314 | 355 | |
| MINUS WRITE-INS | | | | | | | | | | 0 |
| HAND COUNT | | | | 2 | | | 2 | | | 4 |
| ADJUSTED TOTAL | 329 | 367 | 383 | 660 | 139 | 214 | 272 | 314 | 355 | 3033 |

ANNUAL TOWN ELECTION
MONDAY APRIL 4, 2016
OFFICIAL RESULTS

| | DIST 1 | DIST 2 | DIST 3 | DIST 4 | DIST 5 | DIST 6 | DIST 7 | DIST 8 | DIST 9 | TOTAL |
|--|--------|--------|--------|--------|--------|--------|--------|--------|--------|-------|
| WRITE-INS | 1 | 2 | 3 | 4 | 1 | 0 | 0 | 1 | 1 | |
| SCATTERING | | | | | | | | | | |
| TOTAL VOTE | | | | | | | | | | |
| COMPUTER | 840 | 818 | 916 | 1380 | 356 | 492 | 714 | 776 | 864 | 7156 |
| HAND COUNT | 2 | 0 | 0 | 6 | 0 | 0 | 2 | 0 | 2 | 12 |
| TOTAL VOTE | 842 | 818 | 916 | 1386 | 356 | 492 | 716 | 776 | 866 | 7168 |
| MEM. TOWN PLANNING BD. - 1 (5 YRS.) | | | | | | | | | | |
| <i>ALFRED P. PORRO, JR</i> | | | | | | | | | | |
| UNOFFICIAL COMPUTER | 264 | 246 | 286 | 387 | 119 | 151 | 232 | 235 | 274 | 2194 |
| HAND COUNT | 1 | | | 2 | | | | | 1 | 4 |
| ADJUSTED TOTAL | 265 | 246 | 286 | 389 | 119 | 151 | 232 | 235 | 275 | 2198 |
| BLANKS | | | | | | | | | | |
| UNOFFICIAL COMPUTER | 153 | 162 | 171 | 301 | 58 | 95 | 124 | 152 | 155 | |
| MINUS WRITE-INS | | | | | | | | | | 0 |
| HAND COUNT | | | | 1 | | | 1 | | | 2 |
| ADJUSTED TOTAL | 153 | 162 | 171 | 302 | 58 | 95 | 125 | 152 | 155 | 1373 |
| WRITE-INS | 3 | 1 | 1 | 2 | 1 | 0 | 1 | 1 | 3 | |
| SCATTERING | | | | | | | | | | |
| TOTAL VOTE | | | | | | | | | | |
| COMPUTER | 420 | 409 | 458 | 690 | 178 | 246 | 357 | 388 | 432 | 3578 |
| HAND COUNT | 1 | 0 | 0 | 3 | 0 | 0 | 1 | 0 | 1 | 6 |
| TOTAL VOTE | 421 | 409 | 458 | 693 | 178 | 246 | 358 | 388 | 433 | 3584 |

ANNUAL TOWN ELECTION
MONDAY APRIL 4, 2016
OFFICIAL RESULTS

| | DIST 1 | DIST 2 | DIST 3 | DIST 4 | DIST 5 | DIST 6 | DIST 7 | DIST 8 | DIST 9 | TOTAL |
|--|--------|--------|--------|--------|--------|--------|--------|--------|--------|-------|
| MEM OF NORWOOD HOUSING AUTHORITY - 1 (5 YRS.) | | | | | | | | | | |
| <i>PATRICIA GRIFFIN STARR</i> | | | | | | | | | | |
| UNOFFICIAL COMPUTER | 306 | 295 | 308 | 429 | 122 | 159 | 252 | 264 | 297 | 2432 |
| HAND COUNT | 1 | | | 2 | | | | | 1 | 4 |
| ADJUSTED TOTAL | 307 | 295 | 308 | 431 | 122 | 159 | 252 | 264 | 298 | 2436 |
| BLANKS | | | | | | | | | | |
| UNOFFICIAL COMPUTER | 114 | 112 | 148 | 260 | 54 | 86 | 105 | 123 | 135 | |
| MINUS WRITE-INS | | | | | | | | | | 0 |
| HAND COUNT | | | | 1 | | | 1 | | | 2 |
| ADJUSTED TOTAL | 114 | 112 | 148 | 261 | 54 | 86 | 106 | 123 | 135 | 1139 |
| WRITE-INS | | | | | | | | | | |
| SCATTERING | 0 | 2 | 2 | 1 | 2 | 1 | 0 | 1 | 0 | |
| TOTAL VOTE | | | | | | | | | | |
| COMPUTER | 420 | 409 | 458 | 690 | 178 | 246 | 357 | 388 | 432 | 3578 |
| HAND COUNT | 1 | 0 | 0 | 3 | 0 | 0 | 1 | 0 | 1 | 6 |
| TOTAL VOTE | 421 | 409 | 458 | 693 | 178 | 246 | 358 | 388 | 433 | 3584 |
| CONSTABLE - 1 - (3 Yrs.) | | | | | | | | | | |
| <i>JAMES A. PERRY</i> | | | | | | | | | | |
| UNOFFICIAL COMPUTER | 279 | 259 | 293 | 392 | 122 | 155 | 242 | 252 | 290 | 2284 |
| HAND COUNT | 1 | | | 2 | | | | | | 3 |
| ADJUSTED TOTAL | 280 | 259 | 293 | 394 | 122 | 155 | 242 | 252 | 290 | 2287 |

ANNUAL TOWN ELECTION
 MONDAY APRIL 4, 2016
 OFFICIAL RESULTS

| | DIST 1 | DIST 2 | DIST 3 | DIST 4 | DIST 5 | DIST 6 | DIST 7 | DIST 8 | DIST 9 | TOTAL |
|---------------------|--------|--------|--------|--------|--------|--------|--------|--------|--------|-------|
| BLANKS | | | | | | | | | | |
| UNOFFICIAL COMPUTER | 140 | 148 | 164 | 296 | 56 | 91 | 115 | 135 | 142 | |
| MINUS WRITE-INS | | | | | | | | | | 0 |
| HAND COUNT | | | | 1 | | | 1 | | 1 | 3 |
| ADJUSTED TOTAL | 140 | 148 | 164 | 297 | 56 | 91 | 116 | 135 | 143 | 1290 |
| | | | | | | | | | | |
| WRITE-INS | 1 | 2 | 1 | 2 | 0 | 0 | 0 | 1 | 0 | |
| SCATTERING | | | | | | | | | | |
| TOTAL VOTE | | | | | | | | | | |
| COMPUTER | 420 | 409 | 458 | 690 | 178 | 246 | 357 | 388 | 432 | 3578 |
| HAND COUNT | 1 | 0 | 0 | 3 | 0 | 0 | 1 | 0 | 1 | 6 |
| TOTAL VOTE | 421 | 409 | 458 | 693 | 178 | 246 | 358 | 388 | 433 | 3584 |

ANNUAL TOWN ELECTION
 MONDAY APRIL 4, 2016
 OFFICIAL RESULTS

| | DIST 1 | DIST 2 | DIST 3 | DIST 4 | DIST 5 | DIST 6 | DIST 7 | DIST 8 | DIST 9 | TOTAL |
|-----------------------------------|--------|--------|--------|--------|--------|--------|--------|--------|--------|-------|
| TMM - DIST. 3 - 8 (3 YRS.) | | | | | | | | | | |
| <i>PAULA E. GORIN</i> | | | | | | | | | | |
| UNOFFICIAL COMPUTER | | | 227 | | | | | | | |
| HAND COUNT | | | | | | | | | | |
| ADJUSTED TOTAL | | | 227 | | | | | | | |
| <i>WILLIAM M. NAUMANN</i> | | | | | | | | | | |
| UNOFFICIAL COMPUTER | | | 237 | | | | | | | |
| HAND COUNT | | | | | | | | | | |
| ADJUSTED TOTAL | | | 237 | | | | | | | |
| <i>KIMBERLY RANDALL</i> | | | | | | | | | | |
| UNOFFICIAL COMPUTER | | | 230 | | | | | | | |
| HAND COUNT | | | | | | | | | | |
| ADJUSTED TOTAL | | | 230 | | | | | | | |
| <i>LINDA B. RAU</i> | | | | | | | | | | |
| UNOFFICIAL COMPUTER | | | 240 | | | | | | | |
| HAND COUNT | | | | | | | | | | |
| ADJUSTED TOTAL | | | 240 | | | | | | | |
| <i>PATTERSON A. RILEY, JR</i> | | | | | | | | | | |
| UNOFFICIAL COMPUTER | | | 223 | | | | | | | |
| HAND COUNT | | | 0 | | | | | | | |
| ADJUSTED TOTAL | | | 223 | | | | | | | |
| WRITE-INS | | | 27 | | | | | | | |
| John L. Pedersen | | | 7 | | | | | | | |
| SCATTERING | | | 20 | | | | | | | |

ANNUAL TOWN ELECTION
 MONDAY APRIL 4, 2016
 OFFICIAL RESULTS

| | DIST 1 | DIST 2 | DIST 3 | DIST 4 | DIST 5 | DIST 6 | DIST 7 | DIST 8 | DIST 9 | TOTAL |
|---|--------|--------|--------|--------|--------|--------|--------|--------|--------|-------|
| BLANKS | | | | | | | | | | |
| UNOFFICIAL COMPUTER | | | 2480 | | | | | | | |
| MINUS WRITE-INS | | | | | | | | | | |
| HAND COUNT | | | | | | | | | | |
| ADJUSTED TOTAL | | | 2480 | | | | | | | |
| TOTAL VOTE | | | | | | | | | | |
| COMPUTER | | | 3664 | | | | | | | |
| HAND COUNT | | | 0 | | | | | | | |
| TOTAL VOTE | | | 3664 | | | | | | | |
| TMM - DIST. 3 - 1 (2 YRS.) (To Fill A Vac) | | | | | | | | | | |
| BLANKS | | | | | | | | | | |
| UNOFFICIAL COMPUTER | | | 430 | | | | | | | |
| MINUS WRITE-INS | | | | | | | | | | |
| HAND COUNT | | | | | | | | | | |
| ADJUSTED TOTAL | | | 430 | | | | | | | |
| WRITE-INS | | | 28 | | | | | | | |
| Joseph Anthony Colella | | | 2 | | | | | | | |
| SCATTERING | | | 26 | | | | | | | |
| TOTAL VOTE | | | | | | | | | | |
| COMPUTER | | | 458 | | | | | | | |
| HAND COUNT | | | 0 | | | | | | | |
| TOTAL VOTE | | | 458 | | | | | | | |

ANNUAL TOWN ELECTION
 MONDAY APRIL 4, 2016
 OFFICIAL RESULTS

| | DIST 1 | DIST 2 | DIST 3 | DIST 4 | DIST 5 | DIST 6 | DIST 7 | DIST 8 | DIST 9 | TOTAL |
|--|--------|--------|--------|--------|--------|--------|--------|--------|--------|-------|
| TMM - DIST. 3 - 1 (1 YR.) (To Fill A Vacancy) | | | | | | | | | | |
| <i>JOHN MCDONAGH</i> | | | | | | | | | | |
| UNOFFICIAL COMPUTER | | | 306 | | | | | | | |
| HAND COUNT | | | | | | | | | | |
| ADJUSTED TOTAL | | | 306 | | | | | | | |
| BLANKS | | | | | | | | | | |
| UNOFFICIAL COMPUTER | | | 149 | | | | | | | |
| MINUS WRITE-INS | | | | | | | | | | |
| HAND COUNT | | | | | | | | | | |
| ADJUSTED TOTAL | | | 149 | | | | | | | |
| WRITE-INS | | | 3 | | | | | | | |
| SCATTERING | | | | | | | | | | |
| TOTAL VOTE | | | | | | | | | | |
| COMPUTER | | | 458 | | | | | | | |
| HAND COUNT | | | 0 | | | | | | | |
| TOTAL VOTE | | | 458 | | | | | | | |

ANNUAL TOWN ELECTION
 MONDAY APRIL 4, 2016
 OFFICIAL RESULTS

| | DIST 1 | DIST 2 | DIST 3 | DIST 4 | DIST 5 | DIST 6 | DIST 7 | DIST 8 | DIST 9 | TOTAL |
|-----------------------------------|--------|--------|--------|--------|--------|--------|--------|--------|--------|-------|
| TMM - DIST. 4 - 8 (3 YRS.) | | | | | | | | | | |
| <i>CATHERINE V. BURGESS</i> | | | | | | | | | | |
| UNOFFICIAL COMPUTER | | | | 294 | | | | | | |
| HAND COUNT | | | | 1 | | | | | | |
| ADJUSTED TOTAL | | | | 295 | | | | | | |
| <i>CHARLES D. BURGESS, JR.</i> | | | | | | | | | | |
| UNOFFICIAL COMPUTER | | | | 263 | | | | | | |
| HAND COUNT | | | | 1 | | | | | | |
| ADJUSTED TOTAL | | | | 264 | | | | | | |
| <i>DAVID E. HAJJAR</i> | | | | | | | | | | |
| UNOFFICIAL COMPUTER | | | | 400 | | | | | | |
| HAND COUNT | | | | 1 | | | | | | |
| ADJUSTED TOTAL | | | | 401 | | | | | | |
| <i>WILLARD KRASNOW</i> | | | | | | | | | | |
| UNOFFICIAL COMPUTER | | | | 279 | | | | | | |
| HAND COUNT | | | | 1 | | | | | | |
| ADJUSTED TOTAL | | | | 280 | | | | | | |
| <i>JAMES M. NOLAN</i> | | | | | | | | | | |
| UNOFFICIAL COMPUTER | | | | 282 | | | | | | |
| HAND COUNT | | | | 1 | | | | | | |
| ADJUSTED TOTAL | | | | 283 | | | | | | |
| <i>ROBERT A. SILK</i> | | | | | | | | | | |
| UNOFFICIAL COMPUTER | | | | 274 | | | | | | |
| HAND COUNT | | | | 1 | | | | | | |
| ADJUSTED TOTAL | | | | 275 | | | | | | |

ANNUAL TOWN ELECTION
 MONDAY APRIL 4, 2016
 OFFICIAL RESULTS

| | DIST 1 | DIST 2 | DIST 3 | DIST 4 | DIST 5 | DIST 6 | DIST 7 | DIST 8 | DIST 9 | TOTAL |
|---|--------|--------|--------|-----------|--------|--------|--------|--------|--------|-------|
| TOTAL VOTE | | | | | | | | | | |
| COMPUTER | | | | 5520 | | | | | | |
| HAND COUNT | | | | 24 | | | | | | |
| TOTAL VOTE | | | | 5544 | | | | | | |
| TMM - DIST. 4 - 1 (1 YR) (To Fill A Vacancy) | | | | | | | | | | |
| BLANKS | | | | | | | | | | |
| UNOFFICIAL COMPUTER | | | | 603 | | | | | | |
| MINUS WRITE-INS | | | | | | | | | | |
| HAND COUNT | | | | 3 | | | | | | |
| ADJUSTED TOTAL | | | | 606 | | | | | | |
| WRITE-INS | | | | 87 | | | | | | |
| Patrick T. Gearty | | | | 31 | | | | | | |
| SCATTERING | | | | 56 | | | | | | |
| TOTAL VOTE | | | | | | | | | | |
| COMPUTER | | | | 690 | | | | | | |
| HAND COUNT | | | | 3 | | | | | | |
| TOTAL VOTE | | | | 693 | | | | | | |

ANNUAL TOWN ELECTION
 MONDAY APRIL 4, 2016
 OFFICIAL RESULTS

| | DIST 1 | DIST 2 | DIST 3 | DIST 4 | DIST 5 | DIST 6 | DIST 7 | DIST 8 | DIST 9 | TOTAL |
|-----------------------------------|--------|--------|--------|--------|--------|--------|--------|--------|--------|-------|
| TMM - DIST. 5 - 8 (3 YRS.) | | | | | | | | | | |
| <i>MYLES F. BURKE</i> | | | | | | | | | | |
| UNOFFICIAL COMPUTER | | | | | 100 | | | | | |
| HAND COUNT | | | | | | | | | | |
| ADJUSTED TOTAL | | | | | 100 | | | | | |
| <i>MYRON J. MILLER</i> | | | | | | | | | | |
| UNOFFICIAL COMPUTER | | | | | | | | | | |
| HAND COUNT | | | | | 96 | | | | | |
| ADJUSTED TOTAL | | | | | 96 | | | | | |
| <i>STEPHEN R. PHIPPS</i> | | | | | | | | | | |
| UNOFFICIAL COMPUTER | | | | | 97 | | | | | |
| HAND COUNT | | | | | | | | | | |
| ADJUSTED TOTAL | | | | | 97 | | | | | |
| <i>COURTNEY A. RAU-ROGERS</i> | | | | | | | | | | |
| UNOFFICIAL COMPUTER | | | | | 100 | | | | | |
| HAND COUNT | | | | | | | | | | |
| ADJUSTED TOTAL | | | | | 100 | | | | | |
| <i>CHRISTOPHER J. ROGERS</i> | | | | | | | | | | |
| UNOFFICIAL COMPUTER | | | | | 98 | | | | | |
| HAND COUNT | | | | | | | | | | |
| ADJUSTED TOTAL | | | | | 98 | | | | | |

ANNUAL TOWN ELECTION
 MONDAY APRIL 4, 2016
 OFFICIAL RESULTS

| | DIST 1 | DIST 2 | DIST 3 | DIST 4 | DIST 5 | DIST 6 | DIST 7 | DIST 8 | DIST 9 | TOTAL |
|---------------------|--------|--------|--------|--------|--------|--------|--------|--------|--------|-------|
| BLANKS | | | | | | | | | | |
| UNOFFICIAL COMPUTER | | | | | 927 | | | | | |
| MINUS WRITE-INS | | | | | | | | | | |
| HAND COUNT | | | | | | | | | | |
| ADJUSTED TOTAL | | | | | 927 | | | | | |
| WRITE-INS | | | | | 6 | | | | | |
| Joseph S. Barrett | | | | | 5 | | | | | |
| SCATTERING | | | | | 1 | | | | | |
| TOTAL VOTE | | | | | | | | | | |
| COMPUTER | | | | | 1328 | | | | | |
| HAND COUNT | | | | | 96 | | | | | |
| TOTAL VOTE | | | | | 1424 | | | | | |

ANNUAL TOWN ELECTION
 MONDAY APRIL 4, 2016
 OFFICIAL RESULTS

| | DIST 1 | DIST 2 | DIST 3 | DIST 4 | DIST 5 | DIST 6 | DIST 7 | DIST 8 | DIST 9 | TOTAL |
|------------------------------------|--------|--------|--------|--------|--------|--------|--------|--------|--------|-------|
| TMM - DIST. 6 - 10 (3 YRS.) | | | | | | | | | | |
| <i>SUSAN A. DAVIS</i> | | | | | | | | | | |
| UNOFFICIAL COMPUTER | | | | | | 141 | | | | |
| HAND COUNT | | | | | | | | | | |
| ADJUSTED TOTAL | | | | | | 141 | | | | |
| <i>THOMAS J. GUIOD</i> | | | | | | | | | | |
| UNOFFICIAL COMPUTER | | | | | | 128 | | | | |
| HAND COUNT | | | | | | | | | | |
| ADJUSTED TOTAL | | | | | | 128 | | | | |
| <i>JOHN RAYMOND HALL, JR.</i> | | | | | | | | | | |
| UNOFFICIAL COMPUTER | | | | | | 129 | | | | |
| HAND COUNT | | | | | | | | | | |
| ADJUSTED TOTAL | | | | | | 129 | | | | |
| <i>BETTE L. REILLY</i> | | | | | | | | | | |
| UNOFFICIAL COMPUTER | | | | | | 131 | | | | |
| HAND COUNT | | | | | | | | | | |
| ADJUSTED TOTAL | | | | | | 131 | | | | |
| <i>DONNA R. MONTGOMERY</i> | | | | | | | | | | |
| UNOFFICIAL COMPUTER | | | | | | 139 | | | | |
| HAND COUNT | | | | | | | | | | |
| ADJUSTED TOTAL | | | | | | 139 | | | | |

ANNUAL TOWN ELECTION
 MONDAY APRIL 4, 2016
 OFFICIAL RESULTS

| | DIST 1 | DIST 2 | DIST 3 | DIST 4 | DIST 5 | DIST 6 | DIST 7 | DIST 8 | DIST 9 | TOTAL |
|---------------------|--------|--------|--------|--------|--------|--------|--------|--------|--------|-------|
| BLANKS | | | | | | | | | | |
| UNOFFICIAL COMPUTER | | | | | | 1762 | | | | |
| MINUS WRITE-INS | | | | | | | | | | |
| HAND COUNT | | | | | | | | | | |
| ADJUSTED TOTAL | | | | | | 1762 | | | | |
| WRITE-INS | | | | | | 30 | | | | |
| Dennis W. Zablowksi | | | | | | 10 | | | | |
| Madeline F. Eysie | | | | | | 5 | | | | |
| Irene Gotovich | | | | | | 5 | | | | |
| John W. McTernan | | | | | | 4 | | | | |
| SCATTERING | | | | | | 6 | | | | |
| TOTAL VOTE | | | | | | | | | | |
| COMPUTER | | | | | | 2460 | | | | |
| HAND COUNT | | | | | | 0 | | | | |
| TOTAL VOTE | | | | | | 2460 | | | | |

ANNUAL TOWN ELECTION
MONDAY APRIL 4, 2016
OFFICIAL RESULTS

| | DIST 1 | DIST 2 | DIST 3 | DIST 4 | DIST 5 | DIST 6 | DIST 7 | DIST 8 | DIST 9 | TOTAL |
|-----------------------------------|--------|--------|--------|--------|--------|--------|--------|--------|--------|-------|
| TMM - DIST. 7 - 9 (3 YRS.) | | | | | | | | | | |
| <i>JEFFREY EUGENE CAILLE</i> | | | | | | | | | | |
| UNOFFICIAL COMPUTER | | | | | | | 204 | | | |
| HAND COUNT | | | | | | | | | | |
| ADJUSTED TOTAL | | | | | | | 204 | | | |
| <i>CHRISTIAN J. DAUPHINEE</i> | | | | | | | | | | |
| UNOFFICIAL COMPUTER | | | | | | | 199 | | | |
| HAND COUNT | | | | | | | | | | |
| ADJUSTED TOTAL | | | | | | | 199 | | | |
| <i>JOSEPH GIRARD</i> | | | | | | | | | | |
| UNOFFICIAL COMPUTER | | | | | | | 203 | | | |
| HAND COUNT | | | | | | | | | | |
| ADJUSTED TOTAL | | | | | | | 203 | | | |
| <i>JENNIFER L. GOVER</i> | | | | | | | | | | |
| UNOFFICIAL COMPUTER | | | | | | | 193 | | | |
| HAND COUNT | | | | | | | | | | |
| ADJUSTED TOTAL | | | | | | | 193 | | | |
| <i>RICHARD T. KING</i> | | | | | | | | | | |
| UNOFFICIAL COMPUTER | | | | | | | 184 | | | |
| HAND COUNT | | | | | | | | | | |
| ADJUSTED TOTAL | | | | | | | 184 | | | |
| <i>SHAELA T. WELCH</i> | | | | | | | | | | |
| UNOFFICIAL COMPUTER | | | | | | | 203 | | | |
| HAND COUNT | | | | | | | | | | |
| ADJUSTED TOTAL | | | | | | | 203 | | | |

ANNUAL TOWN ELECTION
 MONDAY APRIL 4, 2016
 OFFICIAL RESULTS

| | DIST 1 | DIST 2 | DIST 3 | DIST 4 | DIST 5 | DIST 6 | DIST 7 | DIST 8 | DIST 9 | TOTAL |
|---------------------|--------|--------|--------|--------|--------|--------|--------|--------|--------|-------|
| SARAH B. CULLEN | | | | | | | | | | |
| UNOFFICIAL COMPUTER | | | | | | | 190 | | | |
| HAND COUNT | | | | | | | | | | |
| ADJUSTED TOTAL | | | | | | | 190 | | | |
| BLANKS | | | | | | | | | | |
| UNOFFICIAL COMPUTER | | | | | | | 1818 | | | |
| MINUS WRITE-INS | | | | | | | | | | |
| HAND COUNT | | | | | | | 9 | | | |
| ADJUSTED TOTAL | | | | | | | 1827 | | | |
| WRITE-INS | | | | | | | 19 | | | |
| Kelly A. Love | | | | | | | 2 | | | |
| David S. Dalton | | | | | | | 2 | | | |
| SCATTERING | | | | | | | 15 | | | |
| TOTAL VOTE | | | | | | | | | | |
| COMPUTER | | | | | | | 3213 | | | |
| HAND COUNT | | | | | | | 9 | | | |
| TOTAL VOTE | | | | | | | 3222 | | | |

ANNUAL TOWN ELECTION
 MONDAY APRIL 4, 2016
 OFFICIAL RESULTS

| | DIST 1 | DIST 2 | DIST 3 | DIST 4 | DIST 5 | DIST 6 | DIST 7 | DIST 8 | DIST 9 | TOTAL |
|---|--------|--------|--------|--------|--------|--------|--------|--------|--------|-------|
| TMM - DIST. - 7 (1 YR) (To Fill A Vacancy) | | | | | | | | | | |
| <i>MICHAEL J. CROWLEY</i> | | | | | | | | | | |
| UNOFFICIAL COMPUTER | | | | | | | 253 | | | |
| HAND COUNT | | | | | | | | | | |
| ADJUSTED TOTAL | | | | | | | 253 | | | |
| BLANKS | | | | | | | | | | |
| UNOFFICIAL COMPUTER | | | | | | | 456 | | | |
| MINUS WRITE-INS | | | | | | | | | | |
| HAND COUNT | | | | | | | 2 | | | |
| ADJUSTED TOTAL | | | | | | | 458 | | | |
| WRITE-INS | | | | | | | 5 | | | |
| SCATTERING | | | | | | | | | | |
| TOTAL VOTE | | | | | | | | | | |
| COMPUTER | | | | | | | 714 | | | |
| HAND COUNT | | | | | | | 2 | | | |
| TOTAL VOTE | | | | | | | 716 | | | |

ANNUAL TOWN ELECTION
 MONDAY APRIL 4, 2016
 OFFICIAL RESULTS

| | DIST 1 | DIST 2 | DIST 3 | DIST 4 | DIST 5 | DIST 6 | DIST 7 | DIST 8 | DIST 9 | TOTAL |
|-----------------------------------|--------|--------|--------|--------|--------|--------|--------|--------|--------|-------|
| TMM - DIST. 8 - 8 (3 YRS.) | | | | | | | | | | |
| <i>DANA D. CRAIG</i> | | | | | | | | | | |
| UNOFFICIAL COMPUTER | | | | | | | | 195 | | |
| HAND COUNT | | | | | | | | | | |
| ADJUSTED TOTAL | | | | | | | | 195 | | |
| <i>JAMES A. JOHNSTON</i> | | | | | | | | | | |
| UNOFFICIAL COMPUTER | | | | | | | | 192 | | |
| HAND COUNT | | | | | | | | | | |
| ADJUSTED TOTAL | | | | | | | | 192 | | |
| <i>KEVIN M. REILLY</i> | | | | | | | | | | |
| UNOFFICIAL COMPUTER | | | | | | | | 215 | | |
| HAND COUNT | | | | | | | | | | |
| ADJUSTED TOTAL | | | | | | | | 215 | | |
| <i>BARTLEY E. KING, JR.</i> | | | | | | | | | | |
| UNOFFICIAL COMPUTER | | | | | | | | 212 | | |
| HAND COUNT | | | | | | | | | | |
| ADJUSTED TOTAL | | | | | | | | 212 | | |
| <i>JEAN FERRARA TAYLOR</i> | | | | | | | | | | |
| UNOFFICIAL COMPUTER | | | | | | | | 204 | | |
| HAND COUNT | | | | | | | | | | |
| ADJUSTED TOTAL | | | | | | | | 204 | | |
| <i>JOHN. E. TAYLOR</i> | | | | | | | | | | |
| UNOFFICIAL COMPUTER | | | | | | | | 211 | | |
| HAND COUNT | | | | | | | | | | |
| ADJUSTED TOTAL | | | | | | | | 211 | | |

ANNUAL TOWN ELECTION
MONDAY APRIL 4, 2016
OFFICIAL RESULTS

| | DIST 1 | DIST 2 | DIST 3 | DIST 4 | DIST 5 | DIST 6 | DIST 7 | DIST 8 | DIST 9 | TOTAL |
|---|--------|--------|--------|--------|--------|--------|--------|--------|--------|-------|
| BLANKS | | | | | | | | | | |
| UNOFFICIAL COMPUTER | | | | | | | | 1863 | | |
| MINUS WRITE-INS | | | | | | | | | | |
| HAND COUNT | | | | | | | | | | |
| ADJUSTED TOTAL | | | | | | | | 1863 | | |
| WRITE-INS | | | | | | | | 12 | | |
| SCATTERING | | | | | | | | | | |
| TOTAL VOTE | | | | | | | | | | |
| COMPUTER | | | | | | | | 3104 | | |
| HAND COUNT | | | | | | | | 0 | | |
| TOTAL VOTE | | | | | | | | 3104 | | |
| TMM - DIST. - 8 (2 YRS.) (To Fill A Vacancy) | | | | | | | | | | |
| BLANKS | | | | | | | | | | |
| UNOFFICIAL COMPUTER | | | | | | | | 362 | | |
| MINUS WRITE-INS | | | | | | | | | | |
| HAND COUNT | | | | | | | | | | |
| ADJUSTED TOTAL | | | | | | | | 362 | | |
| WRITE-INS | | | | | | | | 26 | | |
| SCATTERING | | | | | | | | | | |
| TOTAL VOTE | | | | | | | | | | |
| COMPUTER | | | | | | | | 388 | | |
| HAND COUNT | | | | | | | | 0 | | |
| TOTAL VOTE | | | | | | | | 388 | | |

