

CONSERVATION COMMISSION
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**ECONOMIC PLANNER/
CONSERVATION AGENT**
HOLLY JONES

**Conservation Commission Meeting
Agenda
September 16, 2020
7:30 P.M.**

(Meeting Shall Be Recorded)

The meeting will be conducted digitally using GoToMeeting. Direction explaining how to join the meeting can be found immediately below the agenda items.

Public participation can be accessed through the email address: Conservation@norwoodma.gov
Emails can be sent in advance of the meeting and will be read during the agenda item the email sender wishes to discuss.

- 7:30 pm** Notice of Intent– John Kicich/Bohler Engineering of Southborough, MA representing Cedar Realty Trust, DEP File No. (not available as of 9/10/20), N2020-04. Project location: 420-442 Walpole Street
- 7:40 pm** Jain Center of Greater Boston, 556 Nichols Street (cont. from 8/19/20)
a. Remediation
- 7:45 pm** Notice of Intent (cont. from 9/02/20) – Allen & Major Associates, Inc. representing Connor Flanagan Bird Incorporated d.b.a. CertainTeed Roofing, DEP File No. 251-0516, N2020-03. Project location: 1077 Pleasant Street
- 7:50 pm** Boston Skating Club 750 University Avenue (cont. from 9/02/20)
a. Remediation

Conservation Commission Business:

1. Conservation Agent's Report
 - a. UAVE – 973 University Ave (AG Settlement)
 - b. Eagle Scout Project - Kiosks
Ryan Larson, Eagle Scout candidate
 - c. Minutes
 - d. Other on-going project updates

This listing of items are those reasonably anticipated by the Chairman and may be discussed at the meeting. Not all matters may in fact be brought up and other items not listed may also be brought up for discussion to the extent permitted by law.

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Agenda is subject to revision up to 48 hours prior to meeting. Please check website for any changes: www.norwoodma.gov.
Meeting start time subject to delay.