

## CONSERVATION COMMISSION

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## ENVIRONMENTAL PLANNER/ CONSERVATION AGENT

HOLLY JONES, MSCI

## ADMINISTRATOR/OFFICE MANAGER

LYNN MARCHAND

### Conservation Commission Meeting Agenda

March 15, 2023

7:30 P.M.

(Meeting Shall Be Recorded)

**This meeting will be conducted digitally via google meet and in-person in room 24 of Norwood Town Hall, 566 Washington St. Directions explaining how to join the meeting can be found immediately below the agenda items.**

Public participation can be accessed through the email address: [Conservation@norwoodma.gov](mailto:Conservation@norwoodma.gov) or online via instructions below. Emails can be sent in advance of the meeting and will be provided to the Commission

#### Public Hearings:

1. 115 Norwood Park South. DEP No. 251-0543 Norwood No. 2023-04

Applicant: Frank Giglio of 1144 Properties, LLC

Representative: Deborah Keller of Merrill Inc.

Project Description: Building addition and parking lot improvements in the buffer zone of a bordering vegetated wetland

*A request has been received to continue this public hearing to the meeting on 4/5/23*

2. 3 Edgewater Drive. DEP No. 251-0544 Norwood No. 2023-05

Applicant: E&F Realty Assoc LTD Partnership

Representative: Alfons Koka of EBI Consulting

Project Description: Creation and restoration of a detention basin in riverfront area, bank, and bordering land subject to flooding associated with Traphole Brook.

*A request has been received to continue this public hearing to the meeting on 4/5/23*

3. 1125-1175 Boston Providence Turnpike. Request for Determination of Applicability Norwood No. 2023-06

The proposed project is outside of the 100' buffer zone and 200' riverfront area, however on a parcel next to the Neponset River with continuing conditions requiring Commission require for changes to site hydrology.

#### Certificate of Compliance Request:

1. 59 Puritan Place. DEP File No. 251-0344, Norwood No. N2004-08

#### Potential Violations

1. 1 Technology Way

#### Conservation Commission Business:

1. Proposed alternate meeting schedule
2. Endean Orchard Subcommittee update
3. CPC report
4. Agent update
5. Minutes -2/1/23

#### Adjournment.

This listing of items are those reasonably anticipated by the Chairman and may be discussed at the meeting. Not all matters may in fact be brought up and other items not listed may also be brought up for discussion to the extent permitted by law.

#### Below is information about how to attend the meeting using Google Meet:

Access through your computer, tablet, or smartphone at the following link:

Google Meet joining info Video call link: <https://meet.google.com/qad-xjhd->

[vka](https://meet.google.com/qad-xjhd-) Or dial: (US) +1 316-847-8596 PIN: 164 732 551#

Agenda is subject to revision up to 48 hours prior to meeting. Please check website for any changes: [www.norwoodma.gov](http://www.norwoodma.gov).

Meeting start time subject to delay.

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TOWN OF NORWOOD  
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