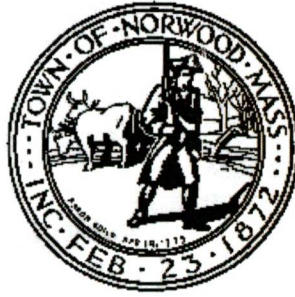


**CONSERVATION COMMISSION**

STEPHEN WASHBURN, CHAIRMAN  
CATHERINE WALSH, VICE-CHAIR  
CARLY ROCKLEN, TREASURER  
PETER BAMBER  
JOHN GEAR  
HEATHER MILLER



**ENVIRONMENTAL PLANNER/  
CONSERVATION AGENT**  
HOLLY JONES, MSCI

**ADMINISTRATOR/OFFICE MANAGER**  
LYNN MARCHAND

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**Conservation Commission Hybrid Meeting Agenda**

**February 1, 2022**

**7:00 P.M.**

**Board of Selectmen's Chambers, Town Hall Rm. 34 & virtually via GoToMeeting**

To remote participate click the GoToMeeting link below:

<https://global.gotomeeting.com/join/370412813>

You can also dial in using your phone.

United States: [+1 \(872\) 240-3212](tel:+18722403212)

Access Code: 370-412-813

**Conservation Commission Business: Discuss with the Board of Selectmen the proposed Stormwater Bylaw Article for the 3/14/2022 Special Town Meeting.**

**Adjournment.**

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