



Commission Meetings
City Hall 705 North Ave.
Council Chambers
2nd and 4th Mondays at
5:45 P.M.

**Megan Regennitter,
Chair**

Commission Members:

**Jeff Caldwell
Carson Forst
Donna Grant
Anthony J Samuelson
Andrew Steiger
Elizabeth Thompson**

**Council Liaison:
George Meinecke**

Luke Parris, Community
Development Director

Hollie Zajicek, Economic
Development Director

Elliot Klimowski, City Planner

Hillarie Ramthun,
Development Services
Coordinator

Planning & Zoning Commission Meeting Agenda
January 22, 2024 5:45 p.m.

WEBLINK TO PARTICIPATE -

<https://us02web.zoom.us/j/3333539902>

Meeting ID: 333 353 9902

+1 312 626 6799 US (Chicago)

+1 386 347 5053 US

Meeting Passcode: 12345

- 1) Call to order
- 2) Roll Call
- 3) Approval of Agenda
- 4) Approve [November 27, 2023 minutes](#) of the regular Planning & Zoning Commission meeting
- 5) Welcome of Guests and Public Comment (3 minute limit, no action)
- 6) Public Hearing and Recommendation on a [Comprehensive Plan Amendment](#) to change the Future Land Use Classification of 8800 County Line Road from Agricultural Reserve to Commercial Industrial Flex
- 7) Public Hearing and Recommendation on a [Zoning Amendment](#) to change 8800 County Line Road from RE-1 Single-Family Rural Estates to C-1 Neighborhood Commercial
- 8) Public Hearing and Recommendation on an [Amendment](#) to the Holland Pointe Planned Unit Development related to use regulations in PUD Parcel C
- 9) Request from Doug and Grant McConnaha for approval of the [Final Plat](#) of Hughes Century Crossing Plat 8
- 10) Request from Christian Brothers Automotive for approval of the [Site Plan](#) of Christian Brothers Automotive
- 11) Request from Gregg Young for approval of the [preliminary plat](#) of Gregg Young Plat 1
- 12) City Council Update - George Meinecke, Planning & Zoning Commission Liaison
- 13) Economic Development Update - Hollie Zajicek, Economic Development Director
- 14) Community Development Update - Luke Parris, Community Development Director
- 15) Next Meeting Date: February 12, 2024 @ 5:45pm
- 16) Adjournment

MAP LINK: <https://arcg.is/PGimO0>