



Norwalk Parks & Recreation Advisory Commission Agenda
October 12, 2022, 6:00 p.m.
City Hall – 705 North Avenue

Commission Meetings

City Hall 705 North Ave.
Council Chambers
1st Wednesday at 6:00 P.M.

Commission Members:

Stephanie Oppel - Chairperson
Adam Thorson - Vice Chairperson
Angie Croll
Dave McCloney
Kyle Reeves
Kaitlyn Flatness, NCS Liaison
Anna Larson, NSC Student Liaison
Ed Kuhl, City Council Liaison

Robin Leaper, Director

Sarah Coburn, Office Coordinator

Shauneica Lane, Recreation and
Aquatics Supervisor

Adam Seibert, Athletics and Complex
Supervisor

Dakota Springer, Parks Supervisor

We will be in person at City Hall for the September 7, 2022 meeting.

All attendees may access the meeting via the phone number listed below:

1-312-626-6799; Meeting ID: 892 6773 3276; Passcode: 780213

Any questions regarding the meeting may be addressed to the
Norwalk Parks and Recreation, via email at parksandrec@norwalk.iowa.gov prior
to the beginning of the meeting.

- 1) **Oath of Office**
 - a) [Oath of Office](#) - Kyle Reeves
 - b) [Oath of Office](#) - Anna Larson
- 2) **Call to order**
- 3) **Approval of October agenda**
- 4) **Approval of September minutes**
- 5) **Welcome of guests and public comment (3 minute limit, no action)**
- 6) **Consent Agenda**
 - a) [Program Report](#) for October
 - b) [Monthly City Council Report](#) for September
- 7) **Old and New Business for Consideration, Discussion and Possible Action**
 - a) Revised City Ordinance Chapter 76 Bicycle Regulations Relating to Low-Speed Electric Bicycles Discussion and Action
 - i) [Chapter 76 Bicycle Regulations](#)
 - ii) [NPO Model Ordinance for Bicycle and Personal Transportation Devices](#)
 - b) [Tree Ordinance Discussion and Action](#)
 - c) [Chapter 177 Rates and Fees Discussion and Action](#)
 - d) Norwalk Central Park & CORE Discussion
 - e) [City Park Benches Discussion and Action](#)
 - f) [Parkland to Resident Ratio Discussion](#)
 - i) [City of Norwalk Comprehensive Park and Open Space Plan](#)
 - ii) [City of Norwalk Greenways Master Plan](#)
 - g) [Beardsley Intersection Discussion](#)
 - h) Capital Improvement Projects Discussion
- 8) **Commission Inquiries**
- 9) **Department Updates**
- 10) **Adjournment**