

## NIAGARA COUNTY COUNTY CLERK'S OFFICE

PISTOL PERMIT OFFICE P.O. BOX 461 LOCKPORT, NY 14095-0461 JOSEPH A. JASTRZEMSKI County Clerk

MATTHEW L. PARISH
First Deputy County Clerk

(716) 439-7184 (716) 439-7038 Fax

Dear Niagara County Pistol Permit Applicant,

The Niagara County Clerk's Office is the administrative office that coordinates the review of your pistol permit application by various agencies/entities as it travels through the approval process. Due to the multiple layers of review and investigation involved, we ask that you wait at least one (1) month before calling the office after submission to inquire as to the status of your application.

Upon submission, and acceptance, of your application by a member of the Niagara County Clerk's Pistol Permit staff, your application will move to the appropriate law enforcement agency for investigation. Law enforcement personnel will conduct a thorough investigation of the information you have provided utilizing various resources, including the NYS Department of Mental Hygiene and the NYS Department of Criminal Justice Services. Once the investigation is complete, your application is returned to Pistol Permit staff who will then facilitate the final phase of the process.

The final phase of the process is that your application will be presented to the Licensing Officer (Niagara County Court Judge) who will also review the information you have provided, as well as any additional investigation information. The Licensing Officer is tasked with making the final determination as to the approval/disapproval of your application.

Pistol Permit staff will receive the approval/disapproval decision from the Licensing Officer and will notify you by mail of that decision, and any further instruction you may need to complete the process. Important: If you have moved during the application process, it is strongly recommended you contact our office to update your address as soon as possible to avoid delays in notification.

### Some factors that may delay the processing of your application are:

- Untimely response of your character references. Please encourage your references to complete and RETURN the questionnaire <u>directly to the Pistol Permit Office</u> within the required timeframe.
- Not providing ALL pertinent information, and documentation, required when submitting your application.

We hope you find this information helpful and we thank you in advance for your cooperation.

Best regards,

Joseph A. Jastrzemski Niagara County Clerk

# NYS Pistol Permit Application form: <a href="https://troopers.ny.gov/system/files/documents/2022/10/ppb-3-08-22.pdf">https://troopers.ny.gov/system/files/documents/2022/10/ppb-3-08-22.pdf</a>

# **Checklist for Application Processing**

Be sure you have – and have completed – all items below PRIOR to presenting your application

| Three (3) ORIGINAL completed application forms  |  |
|---|--|
| Safety Training/Live Range Completion Certificate   |  |
| Photos – may be obtained from NC Pistol Permit Office 2 if you reside within a Town 3 if you reside within a City |  |
| Arrest Information:   |  |
| Certificate of Disposition (for EACH arrest)  |  |
| Incident Letter (for EACH arrest)   |  |
| What Does Arrest Mean form  |  |
| Mental Hygiene form   |  |
| License Agreement form  |  |
| Character Reference form  |  |
| Public Records Exemption form (Opt Out)   |  |

If you do not have, or have not completed, all the above listed documents, your application MAY NOT be accepted.

# INSTRUCTIONS FOR PISTOL PERMIT APPLICANTS



Please read all instructions carefully before completing application

APPLICATION: \$10.00 Fee.

You **MUST** complete and present <u>three (3)</u> applications AND all other documents within packet.

All three (3) applications **MUST** be printed or typed in **BLACK INK** and **MUST** be **ORIGINALS** (no copies).

Do **NOT** sign application until you are in front of a Notary. Notaries **MUST** witness you signing the document.

<u>Do NOT complete one application and make copies</u>.

1. AGE: Applicants MUST be at least 21 years of age and reside in Niagara County.

### 2. SAFETY COURSE/LIVE RANGE:

You are **REQUIRED** to complete a Handgun Safety and Live Range Training Course conducted by a certified/approved instructor prior to submitting your application for processing.

Concealed Carry - 16 hour Safety and 2 hour Live Range, all others require 4 hour Safety and no Live Range.

You should receive a certificate that clearly states you have successfully completed a 16 hour Safety Course and 2 hour Live Range Training. You must present your ORIGINAL, signed certificate with your completed application.

## 3. CHARACTER REFERENCES (Must be known by you for four (4) or more years).

References MUST sign all three (3) applications. On the separate Character Reference form included, make sure to provide <u>current mailing information AND phone numbers</u> for all character references.

Character References MUST:

Reside in Niagara County (see City/CO requirement below)

Personally sign all three (3) applications

CANNOT be related to you or each other (no in-laws, husband/wives)

CANNOT be a current boyfriend/girlfriend/partner

\*If YOU live within one of the three (3) cities within Niagara County – City of Lockport, Niagara Falls or North Tonawanda – two of your four character references MUST also live in the same city.

\*If you are active Military, your Commanding Officer MUST sign as one of your references, even if your CO does NOT live in Niagara County.

#### 4. ARRESTS:

List ALL arrests – including Youthful Offender, Sealed, dismissed, etc – failure to report ALL arrests could result in delay or denial of your application.

- Obtain an ORIGINAL Certificate of Disposition for each arrest from court that heard the case
- YOU must write a brief "incident letter" describing the circumstances of the arrest.

#### 5. PHOTOS:

Two (2) photos are **REQUIRED** if you live in one of the Towns, three (3) photos are **REQUIRED** if you live in one of the cities. Passport quality photos may be used – can be no larger than 1" from top of hair to bottom of chin. Photos may also be obtained from our office for a fee (\$10.00/Towns & \$15.00/Cities).

### 6. FINGERPRINTING:

MUST be completed PRIOR to submitting your application and MUST be done by IdentoGO – Cost \$101.75 You MUST bring your receipt with you when presenting your application. Applications MUST be presented within one (1) month of fingerprinting.

If not presented timely, you may be required to be fingerprinted again and pay a second processing fee.

Appointments may be made: By Pl

By Phone: 1-877-472-6915

Via website: <a href="https://uenroll.identogo.com">https://uenroll.identogo.com</a> – Available 24 hours, 7 days a week

You will be asked for – or will need to enter - Niagara County's Service Code: 153XBF (ORI #NY930830Z)

You MUST bring VALID PHOTO ID to your appointment - name on ID must match appointment name

## **FINGERPRINTING INSTRUCTIONS**

Fingerprinting will be done by IdentoGO (IDEMIA/Morpho Trust USA)

Appointments may be made via a secure website which is available 24/7/365.

https://uenroll.identogo.com
Service Code 153XBF (Niagara County Pistol Permit Bureau – Pistol)
Choose New York
Enter ORI #NY930830Z
Choose Schedule or Manage an Appointment

Complete all required information on each screen that follows Choose Location – enter zip code or select My Location/Current Location Choose Date & Time

A confirmation page will appear – Print this confirmation page for your records.

- Appointments may also be made by calling the Customer Care Center at 1-877-472-6915 Monday through Friday, 8:00 am – 9:00 pm or Saturday 9:00 am to 9:00 pm
- You must bring your valid photo ID to your appointment.
   Must be the same ID as what was chosen while making your appointment.
   Name on ID must match exactly to name entered for your appointment.
- > Photo will be taken for transmission with fingerprint impressions to DCJS.
- Payment (\$101.75) must be made at time of fingerprinting. Cash is NOT accepted. Check/Money Order/Credit Card only No additional fee for re-rolling of prints if prior prints are rejected by DCJS or FBI.
- Make sure to get a receipt and bring it with you when you present your application to the Niagara County Pistol Permit Office.
- > Once fingerprinted, your report will be sent electronically to the Niagara County Pistol Permit Office.

You MUST submit your application within 45 days of fingerprinting – this ensures your fingerprint record can be retrieved. If we are unable to retrieve your fingerprint record, you may be required to be fingerprinted – and pay - again.

| THIS SECTION   | TO BE                       | COMPLE          | TED E     | 3Y LI  | CENS      | ING C       | FFIC      | E         |          |                    |           |                             |
|--|-----------------------------|-----------------|-----------|--|-----------|-------------|-----------|-----------|----------|--------------------|-----------|-----------------------------|
| NYSID#   |                             |                 |           | License                                      | e #       |             |           |           |          | County of Issu     | е         |                             |
|  |                             |                 |           |  |           |             |           |           |          |                    |           |                             |
| Date of Issue  |                             |                 |           | Expirat                                      | ion Date  | (If Appli   | cable)    |           |          |                    |           |                             |
|  |                             |                 |           |  |           |             |           |           |          |                    |           |                             |
|  |                             |                 |           |  |           |             |           |           |          |                    |           |                             |
| In accordance with<br>required by the Pi<br>prohibit your trans<br>or with your writte | stol Permit<br>saction fron | Bureau as pa    | rt of the | standar                                      | d for red | ording F    | irearms   | . Failure | to discl | ose your Social Se | curity N  | lumber will                 |
| Danis and Infan  | 4:                          |                 |           |  |           |             |           |           |          |                    |           |                             |
| Personal Information   | mation                      |                 |           | First N                                      | lama      |             |           |           | N/I      | iddle Name         | Suf       | e:                          |
| Last Name  |                             |                 |           | FIRSUN                                       | ame       |             |           |           | IVII     | iddle Name         | Sui       | IIX                         |
|  |                             |                 |           |  |           |             |           |           |          |                    |           | T                           |
| Street Name (Physical A  | ddress)                     |                 |           |  |           | Apt #       | City      |           |          |                    | State     | Zip                         |
|  |                             |                 |           |  |           |             |           |           |          |                    |           |                             |
| Mailing Address (If Diffe  | erent than Phy              | rsical)         |           |  |           | Apt #       | City      |           |          |                    | State     | Zip                         |
|  |                             |                 |           |  |           |             |           |           |          |                    |           |                             |
|  | 200                         |                 |           | <u> </u>                                     |           | *** * * * * |           |           |          |                    |           |                             |
| Sex:   | DOB:                        |                 | Height:   | ft   | in        | Weight      | :<br>     |           | Hair:    |                    | Eyes:     |                             |
| Social Security Number   | er:                         |                 | Ethnic    | city: Race:                                  |           |             |           |           | Citizen  | of U.S.            |           |                             |
| Driver's License # (or N   | Non-Driver II               | D)              | Licens    | se State   Primary Phone #   Secondary Phone |           |             | hone #    | Emai      | I Addre  | ss                 |           |                             |
|  |                             |                 |           |  |           |             |           |           |          |                    |           |                             |
| Employed By  |                             |                 | Currer    | nt Occup                                     | pation    |             | I         | Nature    | of Busi  | ness               |           |                             |
|  |                             |                 |           |  |           |             |           |           |          |                    |           |                             |
| Business Address   |                             |                 |           |  |           | Apt #       | City      | 1         |          |                    | State     | Zip                         |
|  |                             |                 |           |  |           |             | -         |           |          |                    |           | -                           |
| I hereby apply for a Pi  |                             |                 |           | -  | - /       | Carry Co    |           | d *       | Posses   | s on Premises      |           | sess/Carry<br>ng Employment |
| Employer Name (If Ca   | rry During E                | Employment)     | Addres    | s or Oth                                     | er Loca   | tion (Str   | eet #, St | reet Nan  | ne, Apar | tment Number, Cit  | y, State, | Zip Code)                   |
|  |                             |                 |           |  |           |             |           |           |          |                    |           |                             |
| I hereby apply for a Se  | emi-Automa                  | tic Rifle Licer | nse: (Che | ck Yes                                       | or No)    |             | Yes       |           | No       |                    |           |                             |
| Give four character ref  | erences wh                  | o by their sig  | ınature a | ttest to                                     | your go   | od mora     | l charac  | ter       |          |                    |           |                             |
| Last, First, M   | I                           | Street Addre    | ess (Stre | et #, Na                                     | me, Apa   | rtment #    | , City, S | tate, Zip | Code)    | S                  | ignature  | )                           |
|  |                             |                 |           |  |           |             |           |           |          |                    |           |                             |
|  |                             |                 |           |  |           |             |           |           |          |                    |           |                             |
|  |                             |                 |           |  |           |             |           |           |          |                    |           |                             |

| <b>Marital Status and Relations</b>          | nips- <i>THIS SECT</i>  | TION ONLY A    | APF   | PLIES TO (  | CARRY CONCEALE  | D         |  |  |  |
|--|---|----------------|-------|-------------|-----------------|-----------|--|--|--|
|  | CURRENT MA  | ARRIAGE OR REL | ATIO  | NSHIP       |                 |           |  |  |  |
| What is the Applicant's current relationship | status?   |                |       |             |                 |           |  |  |  |
| If applicable, provide                       | If applicable, provide the requested information regarding the Applicant's <u>current</u> relationship below. |                |       |             |                 |           |  |  |  |
| Last Name                                    | First Name  | M.             | .l.   | Maiden Name | (If Applicable) | DOB       |  |  |  |
|  |   |                |       |             |                 |           |  |  |  |
| Phone Number                                 |   |                |       |             |                 |           |  |  |  |
|  |   |                |       |             |                 |           |  |  |  |
| Do minors reside within the residence?       | Yes   | No             | l     | f, yes:     | Part Time       | Full Time |  |  |  |
|  | ADULTS RESIDING   | IN HOME, INCLU | IDING | ADULT CHILD | REN             |           |  |  |  |
| Last Name                                    | First Name  | M.             | .l.   | Maiden Name | (If Applicable) | DOB       |  |  |  |
|  |   |                |       |             |                 |           |  |  |  |
| Phone Number                                 |   |                |       |             |                 |           |  |  |  |
|  |   |                |       |             |                 |           |  |  |  |
| Last Name                                    | First Name  | M.             | .l.   | Maiden Name | (If Applicable) | DOB       |  |  |  |
|  |   |                |       |             |                 |           |  |  |  |
| Phone Number                                 |   |                |       |             |                 |           |  |  |  |
|  |   |                |       |             |                 |           |  |  |  |
| Last Name                                    | First Name  | M.             | .I.   | Maiden Name | (If Applicable) | DOB       |  |  |  |
|  |   |                |       |             |                 |           |  |  |  |
| Phone Number                                 |   |                |       |             |                 |           |  |  |  |
|  |   |                |       |             |                 |           |  |  |  |

| =                  | en arrested, summoned<br>ust be included. *Refer t    | _                  |                          | ffense, including DWI (exce                               | pt traffic infractions)? |          |
|--------------------|---|--------------------|--------------------------|---|--------------------------|----------|
|                    | Y   | 'es                | No                       | If yes, furnish the followi                               | ng information:          |          |
| Arrest Date        | Police Agency   | Charge             | Disposition Dat          | Disposition (   | Court Disp               | oosition |
|                    |   |                    |                          |   |                          |          |
|                    |   |                    |                          |   |                          |          |
|                    |   |                    |                          |   |                          |          |
|                    |   |                    |                          |   |                          |          |
| Are you a fugitive | from justice?   | 1                  | 1                        |   | Y                        | es No    |
| Are you an unlaw   | ful user of or addicted t                             | o any controlled   | substance as defined in  | section 21 U.S.C. 802?                                    | Y                        | es No    |
| Are you an alien i | llegally or unlawfully in                             | the United States  | ?                        |   | Yo                       | es No    |
| Are you an alien a | admitted to the United S                              | tates who does n   | ot qualify for the excep | tions under 18 U.S.C. 922 (y                              | )(2)? Yo                 | es No    |
| Have you been di   | scharged from the Arm                                 | ed Forces under o  | dishonorable condition   | ?   | Y                        | es No    |
| Have you ever ren  | nounced your United St                                | ates citizenship?  |                          |   | Y                        | es No    |
| Have you ever su   | ffered any mental illnes                              | s?                 |                          |   | Y                        | es No    |
| Have you ever be   | en involuntarily commit                               | ted to a mental he | ealth facility?          |   | Y                        | es No    |
| Have you ever ha   | d a pistol / revolver / se                            | mi-automatic rifle | license revoked?         |   | Y                        | es No    |
|                    | y firearms suspension or<br>re law or section eight h |                    |                          | ne provisions of section 530                              | .14 of the               | es No    |
|                    | rmal intelligence, menta                              |                    |                          | r, based on a determination<br>you lack the mental capaci |                          | es No    |
|                    | onvicted of Assault 3rd, ONLY APPLIES TO CA           |                    |                          | in the previous five years?                               | Y                        | es No    |
|                    | me of domestic violence                               |                    |                          | been convicted in any cour<br>unishable by imprisonment   | - V                      | es No    |
| If the answer to a | ny of the questions abo                               | ve is YES, explair | n here:                  |   |                          |          |
| For applicants un  | der twenty-one years o                                | f age only:        |                          |   |                          |          |
|                    | onorably discharged fro<br>f the State of New York?   |                    | es Army, Navy, Marine    | Corps, Air Force or Coast G                               | uard, or the Yo          | es No    |

Pistol/Revolver License Application Semi-Automatic Rifle License Application

| Photograph Of Applicant Taken Within 30 Da  Full Face Only | Of Applicant Taken Within 30 Days  1. No license issued as a result of this application is valid in the City of New York. 2. Any pistol/revolver license issued as a result of this application will be valid only for a pistol or revolver specifically described in the license properly issued by the licensing officer. 3. If I permanently change my address, notice of such change and my new address must be forwarded to the Superintendent of the State Police and in Nassau County and Suffolk County, to the licensing officer of that county, within 10 days of such change. 4. Any license issued as a result of this application is subject to revocation at any time by the licensing officer or any independent of a court of record. |                       |                         |                  |                            |                   |  |  |  |  |
|--|---|-----------------------|-------------------------|------------------|----------------------------|-------------------|--|--|--|--|
|  |   | This                  | day of                  |                  | , 2                        | 0                 |  |  |  |  |
|  |   | at                    |                         |                  | , N                        | ew York           |  |  |  |  |
| Signature of A   | pplicant  | Sig                   | nature of Officer Admin | istering Oath    | <del>-</del>               | Fitle of Officer  |  |  |  |  |
|  |   |                       | APPLICAT                | TON NOT VAL      | .ID UNLESS SWORN           | ,                 |  |  |  |  |
| Fingerprints submitted e                                   | lectronically by:   |                       |                         |                  |                            |                   |  |  |  |  |
| Name   |   | Ran                   | k                       |                  | Organization               |                   |  |  |  |  |
| Date Submitted   |   |                       |                         |                  |                            |                   |  |  |  |  |
| Investigation Report – A                                   | I information provided  | by this applicant ha  | s been verified:        |                  |                            |                   |  |  |  |  |
| Name   |   | Ran                   | k                       |                  | Organization               |                   |  |  |  |  |
|  |   |                       |                         |                  |                            |                   |  |  |  |  |
|  |   |                       |                         | Się              | gnature of Investigating ( | Officer           |  |  |  |  |
| This application is  | Approved  | Disapproved           | The follow              | ving restriction | (s) is (are) applicable to | this license:     |  |  |  |  |
| Title  | e and Signature of Licer  | nsing Officer         |                         |                  |                            |                   |  |  |  |  |
| If Licensing Officer authoriol following information:      | orizes the possession   | of a pistol, revolver | or single shot firearm  | (s) at the time  | of issue of original lice  | ense, furnish the |  |  |  |  |
| ***List handguns only, d                                   |   | ntic rifles.          |                         |                  |                            |                   |  |  |  |  |
| Manufacturer   | Pistol/Revolver/<br>Single Shot   | Model                 | Frame Only              | Caliber(s)       | Serial Number              | Property of       |  |  |  |  |
|  |   |                       |                         |                  |                            |                   |  |  |  |  |
|  |   |                       |                         |                  |                            |                   |  |  |  |  |
|  |   |                       |                         |                  |                            |                   |  |  |  |  |
|  |   |                       |                         |                  |                            |                   |  |  |  |  |

Duplicate of this application must be filed with the Superintendent of State Police within 10 days of issuance as required by Penal Law Section 400.00 SUBD.5.

| THIS SECTION   | TO BE                       | COMPLE          | TED E     | 3Y LI  | CENS      | ING C       | FFIC      | E         |          |                    |           |                             |
|--|-----------------------------|-----------------|-----------|--|-----------|-------------|-----------|-----------|----------|--------------------|-----------|-----------------------------|
| NYSID#   |                             |                 |           | License                                      | e #       |             |           |           |          | County of Issu     | е         |                             |
|  |                             |                 |           |  |           |             |           |           |          |                    |           |                             |
| Date of Issue  |                             |                 |           | Expirat                                      | ion Date  | (If Appli   | cable)    |           |          |                    |           |                             |
|  |                             |                 |           |  |           |             |           |           |          |                    |           |                             |
|  |                             |                 |           |  |           |             |           |           |          |                    |           |                             |
| In accordance with<br>required by the Pi<br>prohibit your trans<br>or with your writte | stol Permit<br>saction fron | Bureau as pa    | rt of the | standar                                      | d for red | ording F    | irearms   | . Failure | to discl | ose your Social Se | curity N  | lumber will                 |
| Danis and Infan  | 4:                          |                 |           |  |           |             |           |           |          |                    |           |                             |
| Personal Information   | mation                      |                 |           | First N                                      | lama      |             |           |           | N/I      | iddle Name         | Suf       | e:                          |
| Last Name  |                             |                 |           | FIRSUN                                       | ame       |             |           |           | IVII     | iddle Name         | Sui       | IIX                         |
|  |                             |                 |           |  |           |             |           |           |          |                    |           | T                           |
| Street Name (Physical A  | ddress)                     |                 |           |  |           | Apt #       | City      |           |          |                    | State     | Zip                         |
|  |                             |                 |           |  |           |             |           |           |          |                    |           |                             |
| Mailing Address (If Diffe  | erent than Phy              | rsical)         |           |  |           | Apt #       | City      |           |          |                    | State     | Zip                         |
|  |                             |                 |           |  |           |             |           |           |          |                    |           |                             |
|  | 200                         |                 |           | <u> </u>                                     |           | *** * * * * |           |           |          |                    |           |                             |
| Sex:   | DOB:                        |                 | Height:   | ft   | in        | Weight      | :<br>     |           | Hair:    |                    | Eyes:     |                             |
| Social Security Number   | er:                         |                 | Ethnic    | city: Race:                                  |           |             |           |           | Citizen  | of U.S.            |           |                             |
| Driver's License # (or N   | Non-Driver II               | D)              | Licens    | se State   Primary Phone #   Secondary Phone |           |             | hone #    | Emai      | I Addre  | ss                 |           |                             |
|  |                             |                 |           |  |           |             |           |           |          |                    |           |                             |
| Employed By  |                             |                 | Currer    | nt Occup                                     | pation    |             | I         | Nature    | of Busi  | ness               |           |                             |
|  |                             |                 |           |  |           |             |           |           |          |                    |           |                             |
| Business Address   |                             |                 |           |  |           | Apt #       | City      | 1         |          |                    | State     | Zip                         |
|  |                             |                 |           |  |           |             | -         |           |          |                    |           | -                           |
| I hereby apply for a Pi  |                             |                 |           | -  | - /       | Carry Co    |           | d *       | Posses   | s on Premises      |           | sess/Carry<br>ng Employment |
| Employer Name (If Ca   | rry During E                | Employment)     | Addres    | s or Oth                                     | er Loca   | tion (Str   | eet #, St | reet Nan  | ne, Apar | tment Number, Cit  | y, State, | Zip Code)                   |
|  |                             |                 |           |  |           |             |           |           |          |                    |           |                             |
| I hereby apply for a Se  | emi-Automa                  | tic Rifle Licer | nse: (Che | ck Yes                                       | or No)    |             | Yes       |           | No       |                    |           |                             |
| Give four character ref  | erences wh                  | o by their sig  | ınature a | ttest to                                     | your go   | od mora     | l charac  | ter       |          |                    |           |                             |
| Last, First, M   | I                           | Street Addre    | ess (Stre | et #, Naı                                    | me, Apa   | rtment #    | , City, S | tate, Zip | Code)    | S                  | ignature  | )                           |
|  |                             |                 |           |  |           |             |           |           |          |                    |           |                             |
|  |                             |                 |           |  |           |             |           |           |          |                    |           |                             |
|  |                             |                 |           |  |           |             |           |           |          |                    |           |                             |

| <b>Marital Status and Relations</b>          | nips- <i>THIS SECT</i>  | TION ONLY A    | APF   | PLIES TO (  | CARRY CONCEALE  | D         |  |  |  |
|--|---|----------------|-------|-------------|-----------------|-----------|--|--|--|
|  | CURRENT MA  | ARRIAGE OR REL | ATIO  | NSHIP       |                 |           |  |  |  |
| What is the Applicant's current relationship | status?   |                |       |             |                 |           |  |  |  |
| If applicable, provide                       | If applicable, provide the requested information regarding the Applicant's <u>current</u> relationship below. |                |       |             |                 |           |  |  |  |
| Last Name                                    | First Name  | M.             | .l.   | Maiden Name | (If Applicable) | DOB       |  |  |  |
|  |   |                |       |             |                 |           |  |  |  |
| Phone Number                                 |   |                |       |             |                 |           |  |  |  |
|  |   |                |       |             |                 |           |  |  |  |
| Do minors reside within the residence?       | Yes   | No             | l     | f, yes:     | Part Time       | Full Time |  |  |  |
|  | ADULTS RESIDING   | IN HOME, INCLU | IDING | ADULT CHILD | REN             |           |  |  |  |
| Last Name                                    | First Name  | M.             | .l.   | Maiden Name | (If Applicable) | DOB       |  |  |  |
|  |   |                |       |             |                 |           |  |  |  |
| Phone Number                                 |   |                |       |             |                 |           |  |  |  |
|  |   |                |       |             |                 |           |  |  |  |
| Last Name                                    | First Name  | M.             | .l.   | Maiden Name | (If Applicable) | DOB       |  |  |  |
|  |   |                |       |             |                 |           |  |  |  |
| Phone Number                                 |   |                |       |             |                 |           |  |  |  |
|  |   |                |       |             |                 |           |  |  |  |
| Last Name                                    | First Name  | M.             | .I.   | Maiden Name | (If Applicable) | DOB       |  |  |  |
|  |   |                |       |             |                 |           |  |  |  |
| Phone Number                                 |   |                |       |             |                 |           |  |  |  |
|  |   |                |       |             |                 |           |  |  |  |

| =                  | en arrested, summoned<br>ust be included. *Refer t    | _                  |                          | ffense, including DWI (exce                               | pt traffic infractions)? |          |
|--------------------|---|--------------------|--------------------------|---|--------------------------|----------|
|                    | Y   | 'es                | No                       | If yes, furnish the followi                               | ng information:          |          |
| Arrest Date        | Police Agency   | Charge             | Disposition Dat          | Disposition (   | Court Disp               | oosition |
|                    |   |                    |                          |   |                          |          |
|                    |   |                    |                          |   |                          |          |
|                    |   |                    |                          |   |                          |          |
|                    |   |                    |                          |   |                          |          |
| Are you a fugitive | from justice?   | 1                  | 1                        |   | Y                        | es No    |
| Are you an unlaw   | ful user of or addicted t                             | o any controlled   | substance as defined in  | section 21 U.S.C. 802?                                    | Y                        | es No    |
| Are you an alien i | llegally or unlawfully in                             | the United States  | ?                        |   | Yo                       | es No    |
| Are you an alien a | admitted to the United S                              | tates who does n   | ot qualify for the excep | tions under 18 U.S.C. 922 (y                              | )(2)? Yo                 | es No    |
| Have you been di   | scharged from the Arm                                 | ed Forces under o  | dishonorable condition   | ?   | Y                        | es No    |
| Have you ever ren  | nounced your United St                                | ates citizenship?  |                          |   | Y                        | es No    |
| Have you ever su   | ffered any mental illnes                              | s?                 |                          |   | Y                        | es No    |
| Have you ever be   | en involuntarily commit                               | ted to a mental he | ealth facility?          |   | Y                        | es No    |
| Have you ever ha   | d a pistol / revolver / se                            | mi-automatic rifle | license revoked?         |   | Y                        | es No    |
|                    | y firearms suspension or<br>re law or section eight h |                    |                          | ne provisions of section 530                              | .14 of the               | es No    |
|                    | rmal intelligence, menta                              |                    |                          | r, based on a determination<br>you lack the mental capaci |                          | es No    |
|                    | onvicted of Assault 3rd, ONLY APPLIES TO CA           |                    |                          | in the previous five years?                               | Y                        | es No    |
|                    | me of domestic violence                               |                    |                          | been convicted in any cour<br>unishable by imprisonment   | - V                      | es No    |
| If the answer to a | ny of the questions abo                               | ve is YES, explair | n here:                  |   |                          |          |
| For applicants un  | der twenty-one years o                                | f age only:        |                          |   |                          |          |
|                    | onorably discharged fro<br>f the State of New York?   |                    | es Army, Navy, Marine    | Corps, Air Force or Coast G                               | uard, or the Yo          | es No    |

Pistol/Revolver License Application Semi-Automatic Rifle License Application

| Photograph Of Applicant Taken Within 30 Da  Full Face Only | Of Applicant Taken Within 30 Days  1. No license issued as a result of this application is valid in the City of New York. 2. Any pistol/revolver license issued as a result of this application will be valid only for a pistol or revolver specifically described in the license properly issued by the licensing officer. 3. If I permanently change my address, notice of such change and my new address must be forwarded to the Superintendent of the State Police and in Nassau County and Suffolk County, to the licensing officer of that county, within 10 days of such change. 4. Any license issued as a result of this application is subject to revocation at any time by the licensing officer or any independent of a court of record. |                       |                         |                  |                            |                   |  |  |  |  |
|--|---|-----------------------|-------------------------|------------------|----------------------------|-------------------|--|--|--|--|
|  |   | This                  | day of                  |                  | , 2                        | 0                 |  |  |  |  |
|  |   | at                    |                         |                  | , N                        | ew York           |  |  |  |  |
| Signature of A   | pplicant  | Sig                   | nature of Officer Admin | istering Oath    | <del>-</del>               | Fitle of Officer  |  |  |  |  |
|  |   |                       | APPLICAT                | TON NOT VAL      | .ID UNLESS SWORN           | ,                 |  |  |  |  |
| Fingerprints submitted e                                   | lectronically by:   |                       |                         |                  |                            |                   |  |  |  |  |
| Name   |   | Ran                   | k                       |                  | Organization               |                   |  |  |  |  |
| Date Submitted   |   |                       |                         |                  |                            |                   |  |  |  |  |
| Investigation Report – A                                   | I information provided  | by this applicant ha  | s been verified:        |                  |                            |                   |  |  |  |  |
| Name   |   | Ran                   | k                       |                  | Organization               |                   |  |  |  |  |
|  |   |                       |                         |                  |                            |                   |  |  |  |  |
|  |   |                       |                         | Się              | gnature of Investigating ( | Officer           |  |  |  |  |
| This application is  | Approved  | Disapproved           | The follow              | ving restriction | (s) is (are) applicable to | this license:     |  |  |  |  |
| Title  | e and Signature of Licer  | nsing Officer         |                         |                  |                            |                   |  |  |  |  |
| If Licensing Officer authoriol following information:      | orizes the possession   | of a pistol, revolver | or single shot firearm  | (s) at the time  | of issue of original lice  | ense, furnish the |  |  |  |  |
| ***List handguns only, d                                   |   | ntic rifles.          |                         |                  |                            |                   |  |  |  |  |
| Manufacturer   | Pistol/Revolver/<br>Single Shot   | Model                 | Frame Only              | Caliber(s)       | Serial Number              | Property of       |  |  |  |  |
|  |   |                       |                         |                  |                            |                   |  |  |  |  |
|  |   |                       |                         |                  |                            |                   |  |  |  |  |
|  |   |                       |                         |                  |                            |                   |  |  |  |  |
|  |   |                       |                         |                  |                            |                   |  |  |  |  |

Duplicate of this application must be filed with the Superintendent of State Police within 10 days of issuance as required by Penal Law Section 400.00 SUBD.5.

| THIS SECTION   | TO BE                       | COMPLE          | TED E     | 3Y LI  | CENS      | ING C       | FFIC      | E         |          |                    |           |                             |
|--|-----------------------------|-----------------|-----------|--|-----------|-------------|-----------|-----------|----------|--------------------|-----------|-----------------------------|
| NYSID#   |                             |                 |           | License                                      | e #       |             |           |           |          | County of Issu     | е         |                             |
|  |                             |                 |           |  |           |             |           |           |          |                    |           |                             |
| Date of Issue  |                             |                 |           | Expirat                                      | ion Date  | (If Appli   | cable)    |           |          |                    |           |                             |
|  |                             |                 |           |  |           |             |           |           |          |                    |           |                             |
|  |                             |                 |           |  |           |             |           |           |          |                    |           |                             |
| In accordance with<br>required by the Pi<br>prohibit your trans<br>or with your writte | stol Permit<br>saction fron | Bureau as pa    | rt of the | standar                                      | d for red | ording F    | irearms   | . Failure | to discl | ose your Social Se | curity N  | lumber will                 |
| Danis and Infan  | 4:                          |                 |           |  |           |             |           |           |          |                    |           |                             |
| Personal Information   | mation                      |                 |           | First N                                      | lama      |             |           |           | N/I      | iddle Name         | Suf       | e:                          |
| Last Name  |                             |                 |           | FIRSUN                                       | ame       |             |           |           | IVII     | iddle Name         | Sui       | IIX                         |
|  |                             |                 |           |  |           |             |           |           |          |                    |           | T                           |
| Street Name (Physical A  | ddress)                     |                 |           |  |           | Apt #       | City      |           |          |                    | State     | Zip                         |
|  |                             |                 |           |  |           |             |           |           |          |                    |           |                             |
| Mailing Address (If Diffe  | erent than Phy              | rsical)         |           |  |           | Apt #       | City      |           |          |                    | State     | Zip                         |
|  |                             |                 |           |  |           |             |           |           |          |                    |           |                             |
|  | 200                         |                 |           | <u> </u>                                     |           | *** * * * * |           |           |          |                    |           |                             |
| Sex:   | DOB:                        |                 | Height:   | ft   | in        | Weight      | :<br>     |           | Hair:    |                    | Eyes:     |                             |
| Social Security Number   | er:                         |                 | Ethnic    | city: Race:                                  |           |             |           |           | Citizen  | of U.S.            |           |                             |
| Driver's License # (or N   | Non-Driver II               | D)              | Licens    | se State   Primary Phone #   Secondary Phone |           |             | hone #    | Emai      | I Addre  | ss                 |           |                             |
|  |                             |                 |           |  |           |             |           |           |          |                    |           |                             |
| Employed By  |                             |                 | Currer    | nt Occup                                     | pation    |             | I         | Nature    | of Busi  | ness               |           |                             |
|  |                             |                 |           |  |           |             |           |           |          |                    |           |                             |
| Business Address   |                             |                 |           |  |           | Apt #       | City      | 1         |          |                    | State     | Zip                         |
|  |                             |                 |           |  |           |             | -         |           |          |                    |           | -                           |
| I hereby apply for a Pi  |                             |                 |           | -  | - /       | Carry Co    |           | d *       | Posses   | s on Premises      |           | sess/Carry<br>ng Employment |
| Employer Name (If Ca   | rry During E                | Employment)     | Addres    | s or Oth                                     | er Loca   | tion (Str   | eet #, St | reet Nan  | ne, Apar | tment Number, Cit  | y, State, | Zip Code)                   |
|  |                             |                 |           |  |           |             |           |           |          |                    |           |                             |
| I hereby apply for a Se  | emi-Automa                  | tic Rifle Licer | nse: (Che | ck Yes                                       | or No)    |             | Yes       |           | No       |                    |           |                             |
| Give four character ref  | erences wh                  | o by their sig  | ınature a | ttest to                                     | your go   | od mora     | l charac  | ter       |          |                    |           |                             |
| Last, First, M   | I                           | Street Addre    | ess (Stre | et #, Naı                                    | me, Apa   | rtment #    | , City, S | tate, Zip | Code)    | S                  | ignature  | )                           |
|  |                             |                 |           |  |           |             |           |           |          |                    |           |                             |
|  |                             |                 |           |  |           |             |           |           |          |                    |           |                             |
|  |                             |                 |           |  |           |             |           |           |          |                    |           |                             |

| Marital Status and Relationships-THIS SECTION ONLY APPLIES TO CARRY CONCEALED |  |             |   |           |  |  |  |  |  |  |
|---|--|-------------|---|-----------|--|--|--|--|--|--|
|   | CURRENT MARRIAGE OR RELATIONSHIP                     |             |   |           |  |  |  |  |  |  |
| What is the Applicant's current relationship                                  | What is the Applicant's current relationship status? |             |   |           |  |  |  |  |  |  |
| If applicable, provid   | e the requested information regard                   | ling the Ap | oplicant's <u>current</u> relationship below. |           |  |  |  |  |  |  |
| Last Name   | First Name   | M.I.        | Maiden Name (If Applicable)                   | DOB       |  |  |  |  |  |  |
|   |  |             |   |           |  |  |  |  |  |  |
| Phone Number  |  |             |   |           |  |  |  |  |  |  |
|   |  |             |   |           |  |  |  |  |  |  |
| Do minors reside within the residence?  | Yes No   |             | lf, yes: Part Time                            | Full Time |  |  |  |  |  |  |
|   | ADULTS RESIDING IN HOME,                             | INCLUDIN    | G ADULT CHILDREN                              |           |  |  |  |  |  |  |
| Last Name   | First Name   | M.I.        | Maiden Name (If Applicable)                   | DOB       |  |  |  |  |  |  |
|   |  |             |   |           |  |  |  |  |  |  |
| Phone Number  |  |             |   |           |  |  |  |  |  |  |
|   |  |             |   |           |  |  |  |  |  |  |
| Last Name   | First Name   | M.I.        | Maiden Name (If Applicable)                   | DOB       |  |  |  |  |  |  |
|   |  |             |   |           |  |  |  |  |  |  |
| Phone Number  |  |             |   |           |  |  |  |  |  |  |
|   |  |             |   |           |  |  |  |  |  |  |
| Last Name   | First Name   | M.I.        | Maiden Name (If Applicable)                   | DOB       |  |  |  |  |  |  |
|   |  |             |   |           |  |  |  |  |  |  |
| Phone Number  |  |             |   |           |  |  |  |  |  |  |
|   |  |             |   |           |  |  |  |  |  |  |

| =                  | en arrested, summoned<br>ust be included. *Refer t    | _                  |                          | ffense, including DWI (exce                               | pt traffic infractions)? |          |
|--------------------|---|--------------------|--------------------------|---|--------------------------|----------|
|                    | Y   | 'es                | No                       | If yes, furnish the followi                               | ng information:          |          |
| Arrest Date        | Police Agency   | Charge             | Disposition Dat          | Disposition (   | Court Disp               | oosition |
|                    |   |                    |                          |   |                          |          |
|                    |   |                    |                          |   |                          |          |
|                    |   |                    |                          |   |                          |          |
|                    |   |                    |                          |   |                          |          |
| Are you a fugitive | from justice?   | 1                  | 1                        |   | Y                        | es No    |
| Are you an unlaw   | ful user of or addicted t                             | o any controlled   | substance as defined in  | section 21 U.S.C. 802?                                    | Y                        | es No    |
| Are you an alien i | llegally or unlawfully in                             | the United States  | ?                        |   | Yo                       | es No    |
| Are you an alien a | admitted to the United S                              | tates who does n   | ot qualify for the excep | tions under 18 U.S.C. 922 (y                              | )(2)? Yo                 | es No    |
| Have you been di   | scharged from the Arm                                 | ed Forces under o  | dishonorable condition   | ?   | Y                        | es No    |
| Have you ever ren  | nounced your United St                                | ates citizenship?  |                          |   | Y                        | es No    |
| Have you ever su   | ffered any mental illnes                              | s?                 |                          |   | Y                        | es No    |
| Have you ever be   | en involuntarily commit                               | ted to a mental he | ealth facility?          |   | Y                        | es No    |
| Have you ever ha   | d a pistol / revolver / se                            | mi-automatic rifle | license revoked?         |   | Y                        | es No    |
|                    | y firearms suspension or<br>re law or section eight h |                    |                          | e provisions of section 530                               | .14 of the               | es No    |
|                    | rmal intelligence, menta                              |                    |                          | r, based on a determination<br>you lack the mental capaci |                          | es No    |
|                    | onvicted of Assault 3rd, ONLY APPLIES TO CA           |                    |                          | in the previous five years?                               | Y                        | es No    |
|                    | me of domestic violence                               |                    |                          | been convicted in any cour<br>unishable by imprisonment   | - V                      | es No    |
| If the answer to a | ny of the questions abo                               | ve is YES, explair | n here:                  |   |                          |          |
| For applicants un  | der twenty-one years o                                | f age only:        |                          |   |                          |          |
|                    | onorably discharged fro<br>f the State of New York?   |                    | es Army, Navy, Marine    | Corps, Air Force or Coast G                               | uard, or the Yo          | es No    |

Pistol/Revolver License Application Semi-Automatic Rifle License Application

| Photograph Of Applicant Taken Within 30 Da  Full Face Only  | Of Applicant aken Within 30 Days  1. No license issued as a result of this application is valid in the City of New York. 2. Any pistol/revolver license issued as a result of this application will be valid only for a pistol or revolver specifically described in the license properly issued by the licensing officer. 3. If I permanently change my address, notice of such change and my new address must be forwarded to the Superintendent of the State Police and in Nassau County and Suffolk County, to the licensing officer of that county, within 10 days of such change. 4. Any license issued as a result of this application is subject to revocation at any time by the licensing officer or any index or justice of a court of record. |                      |                         |                  |                            |                  |
|---|---|----------------------|-------------------------|------------------|----------------------------|------------------|
|   |   | This                 | day of                  |                  | , 2                        | 0                |
|   |   | at                   |                         |                  | , N                        | ew York          |
| Signature of A  | pplicant  | Sig                  | nature of Officer Admin | istering Oath    | <del>-</del>               | Fitle of Officer |
|   |   |                      | APPLICAT                | TON NOT VAL      | .ID UNLESS SWORN           | ,                |
| Fingerprints submitted e  | lectronically by:   |                      |                         |                  |                            |                  |
| Name  |   | Ran                  | k                       |                  | Organization               |                  |
| Date Submitted  |   |                      |                         |                  |                            |                  |
| Investigation Report – A  | I information provided  | by this applicant ha | s been verified:        |                  |                            |                  |
| Name  |   | Ran                  | k                       |                  | Organization               |                  |
|   |   |                      |                         |                  |                            |                  |
|   |   |                      |                         | Się              | gnature of Investigating ( | Officer          |
| This application is   | Approved  | Disapproved          | The follow              | ving restriction | (s) is (are) applicable to | this license:    |
| Title and Signature of Licensing Officer  |   |                      |                         |                  |                            |                  |
| If Licensing Officer authorizes the possession of a pistol, revolver or single shot firearm(s) at the time of issue of original license, furnish the following information: |   |                      |                         |                  |                            |                  |
| ***List handguns only, do not list semi-automatic rifles.   |   |                      |                         |                  |                            |                  |
| Manufacturer  | Pistol/Revolver/<br>Single Shot   | Model                | Frame Only              | Caliber(s)       | Serial Number              | Property of      |
|   |   |                      |                         |                  |                            |                  |
|   |   |                      |                         |                  |                            |                  |
|   |   |                      |                         |                  |                            |                  |
|   |   |                      |                         |                  |                            |                  |

Duplicate of this application must be filed with the Superintendent of State Police within 10 days of issuance as required by Penal Law Section 400.00 SUBD.5.

# PISTOL PERMIT APPLICATION WARNINGS: WHAT DOES "ARREST" MEAN?

| l acknowledge the following: [Initial each box] |  |  |  |  |  |  |
|---|--|--|--|--|--|--|
|   | The Pistol Permit license application specifically states: "Have you ever been arrested, summoned, charged, or indicted anywhere for any offense, including DWI (except traffic infractions)?"   |  |  |  |  |  |
|   | My pistol permit application is a SWORN DOCUMENT. Any omission of fact or any false statement by me will be sufficient cause to deny my application and constitutes a crime punishable by fine, imprisonment, or both. THIS INCLUDES ANY OMISSION OR FALSE STATEMENT REGARDING MY ARREST HISTORY.  |  |  |  |  |  |
|   | I must report ALL ARRESTS on my application, whether within or outside in New York State AND regardless of outcome.  THIS INCLUDES ARRESTS THAT WERE DISMISSED and/or SEALED.  |  |  |  |  |  |
| l unde  | l understand that: [Initial each box]  |  |  |  |  |  |
|   | "Arrest" includes the following:   |  |  |  |  |  |
| •   | You were given a <b>criminal summons</b> by a court or an <b>appearance ticket</b> by a police officer to appear before a judge for anything from a town/village ordinance, violation, misdemeanor, up to a felony; <b>OR</b> You were fingerprinted and photographed for a criminal matter DWI; <b>OR</b>   |  |  |  |  |  |
| •   | You were ticketed for an unclassified misdemeanor(s) under the Vehicle and Traffic Law (except traffic infractions); <b>OR</b> A warrant for an arrest was issued for you and you either were directed to turn yourself into law enforcement or appear before a judge; <b>OR</b>   |  |  |  |  |  |
|   | You were indicted by a grand jury and either arrested or ordered to appear before county court for arraignment.  |  |  |  |  |  |
|   | Although an arrest <i>may</i> involve being handcuffed and taken to jail, <b>you do not have to be handcuffed or taken to</b> police station or jail to have been arrested.  |  |  |  |  |  |
|   | I MUST report any arrests, including any charges that resulted in:  a guilty plea; OR  my case being dismissed; OR  my case being sealed; OR  my case being dismissed after adjournment in contemplation of dismissal ("ACD") OR  dispositions resulting youthful offender status; OR  all other court dispositions that may exist within or outside of New York State (ie: nolo contendere, |  |  |  |  |  |
|   | nolle prosequi, etc.).  Even if the court no longer has record of the outcome of my case(s) because it is a very old case(s) or they have  |  |  |  |  |  |
|   | destroyed the record, or my case(s) was sealed, all NYS law enforcement agencies have full access to this information, even if it was an out-of-state arrest.  |  |  |  |  |  |
|   | The term "sealed record" means that at the time of your last court appearance, it was the judge's decision to seal the   |  |  |  |  |  |
|   | case so only authorized persons can view the outcome. Most courts and law enforcement agencies will not give you this information. It will appear as "no record" when you request a criminal record check at a law enforcement agency or request dispositions from the courts. This does not mean that you were not arrested or that you don't have a criminal record.                       |  |  |  |  |  |
|   | I must state all arrests even if I do not recall the dates or dispositions - even if there are multiple arrests over several years. If I was arrested, I must state so.  |  |  |  |  |  |
| I unde  | rstand that: [Initial each box]  |  |  |  |  |  |
|   | If I was arrested, I must provide an official disposition from the court(s) with my application.   |  |  |  |  |  |
|   | I must also write an incident letter describing in detail the circumstances surrounding the arrest.  |  |  |  |  |  |
|   | A separate letter must be provided for each incident.  |  |  |  |  |  |
|   | APPLICATION FEES ARE NOT REFUNDABLE  |  |  |  |  |  |
|   |  |  |  |  |  |  |
| SIGNATURE:                                      |  |  |  |  |  |  |
| PRINTI  | ED NAME: DATE:   |  |  |  |  |  |



## NIAGARA COUNTY PISTOL PERMIT OFFICE

NIAGARA COUNTY COURTHOUSE P.O. BOX 461 LOCKPORT, NY 14095-0461 JOSEPH A. JASTRZEMSKI County Clerk

MATTHEW L. PARISH First Deputy County Clerk

(716) 439-7184 (716) 439-7038 Fax

## **MENTAL HYGIENE FORM**

The New York SAFE Act requires that you reveal whether you have been treated by or consulted with any psychiatrist or psychologist, or been evaluated at any hospital or other medical facility for mental health or psychiatric issues.

| Have you been so treated? Yes No  | If yes, please provide the following:  |
|---|--|
|   | Dates:   |
| Physician Name(s):  | Hospital(s):   |
|   |  |
|   |  |
| Neglecting to include and truthfully disclose any and of your application and you may be charged with a m both. | all of the above information is grounds for rejenisdemeanor punishable by fine or imprisonmen    |
| of your application and you may be charged with a m   | all of the above information is grounds for reje<br>isdemeanor punishable by fine or imprisonmen |
| of your application and you may be charged with a m both.   | isdemeanor punishable by fine or imprisonmen   |



# NIAGARA COUNTY PISTOL PERMIT OFFICE LICENSE AGREEMENT

Please initial each line after you have read the statement. You MUST sign and have your signature notarized.

|         | Print Full Name   | ء۔۔۔۔د  |  |
|---------|-------------------|---|--|
| have re | ension or permane | the above statements/rnt revocation of my Pis               | rules. I am aware that any violation of the above listed statements/rules can result in stol License upon the discretion of the Licensing Officer.  Signature of Applicant   |
| 12.     |                   | unloaded (SAFE AND that I may not load, un                  | andle any handgun(s) while at any law enforcement facility. All handguns must be EMPTY) prior to entry onto any law enforcement facility or grounds. I understand load or otherwise touch or handle any handgun(s) even to present the handgun. The oyee assisting me and will handle all handguns during the transaction. |
| 11.     | <del></del>       |   | s unsafe to carry or handle my handgun(s) while consuming alcoholic beverages, rijuana, cannabis or concentrated cannabis.   |
| 10.     |                   | upon any building or g                                      | York State Penal Law Section 265.01 prohibits me from possessing a handgun in or rounds used for educational purposes, of any school, college or university without on of such educational institution.  |
| 9.      |                   | I acknowledge that the commercial airplane. 'terminal/area. | Federal Aviation Administration (FAA) forbids possession of any firearm aboard a The bearer must declare possession of any firearm prior to entering a secure  |
| 8.      |                   | I acknowledge that I m transferring it through              | hay not buy a gun in another state and bring it to New York and license it without a licensed New York State gun dealer.   |
|         | *Important: Leav  | circumstance should handguns safeguarded                    | andguns be left in locations where they may be easily lost or stolen. I will keep my at all times, ensuring that unauthorized persons not have access to them. cked but unattended motor vehicle is a serious violation of this requirement.*  |
| 7.      |                   | "Carry Firearm Concea                                       | aled Pistol Permit" means my handgun(s) MUST be concealed (not visible) and  |
| 6.      |                   | I acknowledge that I ca                                     | handgun MUST be reported to the Pistol Permit Office within ten (10) business days annot sell or transfer a handgun to anyone other than an immediate family member without going through a licensed New York State gun dealer.  |
| 5.      |                   | I will notify the Niagar telephone number.                  | ra County Pistol Permit Office within ten (10) days of any change in my address or   |
| 4.      |                   | I will notify the Niagar<br>next business day of ar         | ra County Pistol Permit Office, and the appropriate law enforcement agency on the ny loss or theft of my pistol license or any handgun registered to me.   |
| 3.      |                   | While under suspension including those listed of            | on, I acknowledge that I am not permitted to acquire or dispose of any handguns, on my pistol license.   |
| 2.      |                   | be arrested, named as a                                     | ra County Pistol Permit Office on the next business day should I a defendant in any criminal proceeding, named as a respondent in an Order of ny court or involved in any domestic incident, in which I was the subject or estic incident report.  |
| 1.      |                   | I will carry my handgu                                      | un(s) only for the purposes for which I have been approved.  |
|         | Should the Nia    | gara County Pistol Po                                       | ermit Office issue me a NYS Pistol License, I agree to the following:  |



# **CHARACTER REFERENCE(S) INFORMATION SHEET**

Note: ALL References must reside in Niagara County.

If YOU reside in N Tonawanda, Niagara Falls or City of Lockport,
two (2) of the four (4) references must reside in that city as well.

Character References may not be related to you or each other, no distant relatives
or in-laws, no husbands/wives, boyfriends/girlfriends.

Character References must reside outside your household and many not reside in the same residence as any of your other references, character references should be individuals that have known you for a period of 4 or more years.

| Applicant's Name: |  |
|-------------------|--|
| Phone Number:     |  |
| REFERENCE 1       |  |
| NAME:             | DOB                                    |
| ADDRESS:          |  |
|                   | SECONDARY PHONE NO:                    |
| REFERENCE 2       |  |
| NAME:             | DOB                                    |
| ADDRESS:          |  |
| PRIMARY PHONE NO: | SECONDARY PHONE NO:                    |
| REFERENCE 3       | ······································ |
| NAME:             | DOB                                    |
| ADDRESS:          |  |
| PRIMARY PHONE NO: | SECONDARY PHONE NO:                    |
| REFERENCE 4       |  |
| NAME:             | DOB                                    |
| ADDRESS:          |  |
| PRIMARY PHONE NO: | SECONDARY PHONE NO:                    |

Notice to Applicants: Please Print. Your character references will be investigated for a past criminal history. A Character reference with an arrest record could be deemed unacceptable and delay your application.



## NIAGARA COUNTY COUNTY CLERK'S OFFICE COURTHOUSE P.O. BOX 461 LOCKPORT, NY 14095-0461

JOSEPH A. JASTRZEMSKI County Clerk

MATTHEW L. PARISH First Deputy County Clerk

(716) 439-7022 (716) 439-7035 Fax

The NYSAFE Act protects the privacy of Pistol Permit license holders by permitting them to provide notification that they do not wish for their information to be released publicly pursuant to a FOIL request. Under the law, current licencees as well as applicants can make this notification to the Niagara County Clerk using the form approved by the Superintendent of the NYS Police

### Q: Where do I get the FOIL (Opt-Out) form?

A: The forms are available through the Niagara County Clerk's office, either in paper format or online. They are available at the following locations:

Niagara County Clerk

**ALL NIAGARA COUNTY DMV LOCATIONS:** 

175 Hawley Street Lockport, NY 14094 111 Main Street, Lockport... 500 Wheatfield Street, North Tonawanda

1001 11th Street, Niagara Falls

You may also download the form at the following link:

http://www.niagaracounty.com/Departments/FireArms Public Record exemption.aspx

The form is also available on the New York State Police website at <a href="www.troopers.ny.gov/optoutfoil">www.troopers.ny.gov/optoutfoil</a> or the NY SAFE Act website at <a href="www.nysafeact.com">www.nysafeact.com</a>.

#### O: How do I complete the form?

A: In the first section, complete your name, date of birth, address and the county in which you are applying. If you hold a firearms license, there is a space for you to provide the license number as well. In the second section, check the box that best describes the reason your information should not be publicly disclosed.

To complete the form, sign and date it. MAKE SURE YOUR NAME AND ADDRESS ARE LEGIBLE.

### Q: Once I've completed the form, how do I submit it?

A: To submit your form by mail: Niagara County Clerk, PO Box 461, Lockport, NY 14095-0461 To submit your form in person: Niagara County Clerk, 175 Hawley Street, Lockport, NY To submit your form by fax: 716-439-7035

To submit by email: niagaracounty.clerk@niagaracounty.com Must include actual signature. No typed signature accepted.

### Q: Once the form is completed, how long does it take to become effective?

A: As soon as the Licensing Officer grants your exemption (generally 30-60 days).

#### O: Is there a deadline to file the form??

A: No. You may file the form anytime.

# NYS Firearms License Request for Public Records Exemption Pursuant to section 400.00 (5) (b) of the NYS Penal Law

| I am: [ ]                    | an app               | plicant for a firearms lice   | nse [ ] currently licensed to  | possess a firearm in NYS                     |  |  |
|------------------------------|----------------------|---|--|--|--|--|
| Name                         |                      |   | Date of Birth  |  |  |  |
| Address                      |                      | ·   | City   | State  |  |  |
|                              |                      |   | Date   | Date Issued                                  |  |  |
| Licensing A                  | uthorit              | y / County of Issuance or   | Application  |  |  |  |
| license not be publicly disc | oe a pu<br>closed a  | <b>iblic record.</b> The grounds are as follows: ( <i>check all</i> and the control of the c |  | application or firearms nation should NOT be |  |  |
|                              | ife or sa            | fety may be endangered by d   |  |  |  |  |
| [ ]                          | A.                   | I am an active or retired po<br>corrections officer;  | olice officer, peace officer, probation  | officer, parole officer, or                  |  |  |
| [ ]                          | B.                   | I am a protected person un  | der a currently valid order of protect   | ion;   |  |  |
| [ ]                          | C                    | I am or was a witness in a  | criminal proceeding involving a crin   | ninal charge;                                |  |  |
| []                           | D.                   | I am participating or previous member of a grand jury;  | ously participated as a juror in a crin  | ninal proceeding, or am or was a             |  |  |
| 2. My life or<br>disclos     | r safety<br>sure for | or that of my spouse, domest  | tic partner or household member i<br>d below: (Must be explained in item                       | nay be endangered by<br>5 below)             |  |  |
| [ ] 3. lama                  | a spouse             | e, domestic partner or housel   | nold member of a person identified   | l in A, B, C or D of question 1.             |  |  |
| (Please                      | e check              | any that apply)   |  |  |  |  |
| A                            | B_                   | C D   | t .  |  |  |  |
|                              |                      |   |  |  |  |  |
| [ ] 4. I have                | reason               | to believe that I may be subj   | ect to unwarranted harassment up   | oon disclosure.                              |  |  |
| 5. (Pleas                    | se provid            | de any additional supportive in   | nformation as necessary)   |  |  |  |
|                              |                      |   |  |  |  |  |
|                              |                      |   |  |  |  |  |
| understand                   | that u               | pon discovery that I kno  | erein are punishable as a cla<br>owingly provided any false in<br>for an exemption shall becon | formation, I may be subject                  |  |  |
| Signature                    |                      |   | ,  | Date   |  |  |