



CITY OF NEWPORT
2060 1ST Avenue
Newport, MN 55055
(651) 459-5677
ci.newport.mn.us

MAYOR: Laurie Elliott
COUNCIL: Kevin Chapdelaine
Tom Ingemann
Marvin Taylor
Bill Sumner

City Administrator: Joe Hatch
Supt. of Public Works: Matt Yokiell
Fire Chief: Steven Wiley
Asst. to the City Admin: Travis Brierley
Law Enforcement (WCSO): Bill Harrell

CITY COUNCIL AGENDA
April 20, 2023- 5:30 PM

1. CALL TO ORDER
2. PLEDGE OF ALLEGIANCE
3. ROLL CALL
4. ADOPT AGENDA
5. PUBLIC COMMENTS - Visitors may share their concerns with the City Council on any issue, which is not already on the agenda, under Public Comments. Please give your name, address and your concern or comments. Each person will have 3 minutes to speak. Your comments must be addressed exclusively to the Mayor and City Council, not to any individual Council or staff member. The Mayor reserves the right to limit an individual's presentation if it becomes redundant, repetitive, irrelevant, or overly argumentative. All comments will be taken under advisement by the Council. No action will be taken at this time.
6. SOUTH WASHINGTON WATERSHED DISTRICT
7. ADOPT CONSENT AGENDA – All items listed under this section are considered routine and non-controversial by the Council and will be approved by a single motion. An item may be removed from the consent agenda and discussed if a Council member, staff member, or citizen so requests.
 - A. Minutes- April 6, 2023 Regular City Council
 - B. Minutes- April 6, 20234 Council Workshop
 - C. List of Bills- \$540,622.13
 - D. Financial Statement- March 2023
8. WASHINGTON COUNTY SHERIFF'S OFFICE REPORT
9. FIRE CHIEF'S REPORT
 - A. Mutual Aid Agreement
10. ENGINEER'S REPORT
11. SUPERINTENDENT OF PUBLIC WORKS REPORT
12. ADMINISTRATION REPORT
13. MAYOR AND COUNCIL REPORTS

14. POTENTIALLY CLOSED MEETING

(Meeting closed as authorized by Minn. Stat. 13D.05, subd. 3(c)(2), to consider potential litigation regarding Total Mechanical Inc, 420 Broadway Ave, St. Paul Park, Minnesota.)

15. ADJOURNMENT



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CITY COUNCIL MEETING MINUTES April 6, 2023

1. CALL TO ORDER

Mayor Elliott called the City Council Meeting to order at 5:30 p.m. on April 6, 2023.

2. PLEDGE OF ALLEGIANCE

3. ROLL CALL

Present (5): Mayor Laurie Elliott, Council Member Kevin Chapdelaine, Council Member Tom Ingemann, Council Member Marvin Taylor, and Council Member Bill Sumner.

Not Present (0): None.

4. ADOPT AGENDA

Member Chapdelaine motioned to adopt the agenda. Seconded by Member Ingemann. Approved 5-0.

5. PUBLIC COMMENTS

No public comments were made.

6. ADOPT CONSENT AGENDA

- A. **Minutes-** March 2, 2023 Regular City Council
- B. **Minutes-** March 2, 2023 Council Workshop
- C. **Minutes-** March 16, 2023 Regular City Council
- D. **Minutes-** March 16, 2023 Council Workshop
- E. **Minutes-** March 21, 2023 Special Council Meeting
- F. **Community Garden Policy**
- G. **Woodbury-Newport Summer Rec 2023 Memorandum of Understanding (MOU)**
- H. **Gambling Application-** Cottage Grove Ducks Unlimited
- I. **Temporary On-Sale Intoxicating Liquor License-** Saint Paul Park-Newport Lion's Club
- J. **Annual Appointments**
- K. **Municipal Recycling Grant Distribution (Washington County)**
- L. **List of Bills-** \$173,149.96

Member Ingemann motioned to adopt the Consent Agenda. Seconded by Member Chapdelaine. Approved 5-0.

7. WASHINGTON COUNTY SHERIFF'S OFFICE REPORT

No formal report.

8. FIRE CHIEF'S REPORT

Fire Chief Steve Wiley stated they put the new Freightliner 2,000 Gallon Tender into service on March 12th. Chief Wiley stated they had fifteen calls in March, which included alarms, accidents, and a structure fire. Newport Fire assisted Cottage Grove in late February for a significant fire on Hallmark where three residents had to be transported. The morning of the blizzard on April 1st Newport Fire received twelve calls which included six alarms, five power lines down, and one fire. Those calls were in addition to the fire department helping clear roadways due to trees down. Mayor Elliott thanked the crews for clearing the roadways and for their hard work. Superintendent of Public Works Matt Yokiell thanked the fire crew and expressed how great it was to work as a team.

9. ENGINEER'S REPORT

City Engineer Jon Herdegen stated Washington County's County Road 38 Trail project is going out for bid either tomorrow or next Friday and construction will begin in June. Newport's water main replacement project that is accompanying this trail project will be the first work they start on. During construction, there will be challenges on 21st Street in front of City Hall. Engineer Herdegen stated the county sent over a cost share and maintenance agreement for staff's review. The project manager would like to present the formal agreement to Council in May. Engineer Herdegen stated we awarded the contract for the lateral lining project to Musson Brothers. Engineer Herdegen stated we have a draft grant agreement from the state of Minnesota for the 3M settlement project and the interconnects with Cottage Grove and Woodbury. Staff is reviewing and we hope to send back comments to the state within a week so we can get going on the planning and design. It will be a lengthy process as we will be working closely with the two other municipalities.

Mayor Elliott reiterated that it will be tough for those going to the post office or other businesses when work is being done on 21st Street. The result is the road will be narrower than it currently is as we are losing the center turn lane so a trail can be added that will connect from the corner of Maxwell and 21st to the pedestrian bridge on 7th Avenue.

10. SUPERINTENDENT OF PUBLIC WORKS REPORT

Superintendent Yokiell stated during the blizzard and power outage last weekend, the public works staff put in 140 hours of overtime trying to keep the wells running, the lift stations pumped down, and the streets cleared and plowed. The storm started around 1:30 Saturday morning and went downhill rapidly. Public works struggled to get streets open so they could get generators moved around and make sure the fire department could get to their calls. The fire department stepped in and helped clear roadways so public works could also get to where they needed to go. Superintendent Yokiell thanked public works staff, Administrator Joe Hatch, Assistant to the City Administrator Travis Brierley, and the fire department for all their help. Superintendent Yokiell stated public works will be picking up storm debris from residents front yards if it is out by the curb today. The compost site opens on Saturday, April 8th. The compost site will be free until April 15th to help residents with the storm cleanup. The hours are Saturdays from 9am-4pm and Wednesdays and Fridays from 3:30pm-6:30pm. Superintendent Yokiell stated the river is at 5 feet, which is about one foot above normal. By Tuesday, they are predicting eight feet of elevation. For comparison, in 2019 we were up to 20.2 feet in St. Paul. Public works will continue to monitor the National Weather Service and prepare for flooding, if necessary, but currently we are in good shape.

Mayor Elliott wanted to make sure the public understands that when we lost electricity, public works had to take the portable generators around to the lift stations and wells to make sure residents had water service even though they did not have power. They were doing this in addition to the snow plowing and tree clearing. Mayor Elliott stated that everyone in Newport was impacted, and she thanked residents for their patience. There were some frustrations, but that is understandable when not everyone knows what is happening behind the scenes. Xcel Energy had almost a thousand people in place in anticipation of this storm, but it still was not enough. Mayor Elliott thanked our staff for serving our residents well.

Member Sumner inquired if we need an additional generator. Superintendent Yokiell stated we will have a post incident meeting and discuss what we can do to improve. Member Ingemann stated we must remember that our public works staff is very small. Mayor Elliott reminded residents that April 8 through April 15th you can take your branches and drop them off for free at the compost site. Superintendent Yokiell stated they cannot take stumps or root balls. Member Taylor inquired if a street has not been picked up yet, can residents still put their tree debris next to the curb. Superintendent Yokiell stated they will make one pass through the city to pick up residential storm debris. Member Chapdelaine inquired if our lift stations and well pumps have priority over residential with Xcel Energy. Superintendent Yokiell stated yes, but Xcel dispatches based on priorities. The bigger feeder lines need to be up and going before it can trickle down. Member Chapdelaine stated he understands and appreciates the effort. Member Chapdelaine stated this was the longest outage since 1998. Mayor Elliott stated there was a question if the City Hall has a generator. We do have a generator at City Hall because it houses our public safety operations for both law enforcement as well as fire. They need power to serve the citizens.

11. ADMINISTRATION REPORT

Administrator Hatch stated he has no formal report but will stand for questions.

12. MAYOR AND COUNCIL REPORTS

Mayor Elliott stated she is working on our congressionally directed spending and fielded phone calls and emails regarding the power outage and branch cleanup.

Member Ingemann stated residents on the east side of Highway 61 should go online to foodscrapspickup.com. From here you can see if your address is within the pilot test area. If you are eligible, you can order free food scrap bags. They will give you a list of what can and cannot go in the food scrap bags.

Member Sumner stated there was a town hall meeting put on by Representative Hansen and Senator Klein. Two members of Newport attended, and our job was to remind them that we need money for the many projects. There was also a team of five members that trimmed trees in Newport. The Heritage Preservation Commission (HPC) is having a meeting and presentation on Wednesday, April 12th. The presentation is by historian Robert Vogel on the Battle of Kaposia. The battle took place in June 1842 when approximately one hundred Ojibway/Chippewa warriors from northern Minnesota launched a surprise attack on the Dakota/Sioux village in Kaposia. The fighting lasted for several hours and ranged over multiple miles along the banks of the Mississippi between Newport, South St. Paul, and Pig's Eye. This presentation will be at 6pm at the Newport Library.

13. ADJOURNMENT

Member Chapdelaine motioned to adjourn the City Council Meeting. Seconded by Member Ingemann. Approved 5-0.

The City Council Meeting was adjourned at 6:02 p.m. on April 6, 2023.

Respectfully Submitted:
Jill Thiesfeld,
Administrative Assistant II

Signed: _____
Laurie Elliott, Mayor



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COUNCIL WORKSHOP MINUTES April 6, 2023

1. CALL TO ORDER

Mayor Elliott called the City Council Workshop to order at 6:06 p.m. on April 6, 2023.

2. ROLL CALL

Present (5): Mayor Laurie Elliott, Council Member Kevin Chapdelaine, Council Member Tom Ingemann, Council Member Marvin Taylor, and Council Member Bill Sumner.

Not Present (0): None.

3. HOCKEY BOARDS

Superintendent of Public Works Matt Yokiell stated the hockey boards at Loveland Park need to be replaced. Superintendent Yokiell has been researching various options from used boards to brand new. The cost and life expectancy varies depending on the materials. He also priced out concrete and class 5 gravel for the rink. Superintendent Yokiell and Administrator Joe Hatch toured Oakdale's hockey rink. Oakdale has a fiberglass system that is 15-16 years old and has not had any issues other than fading. Lighting costs for the rink was also researched. There is a company that can design lighting for the rink and send the design out for a competitive bid. Superintendent Yokiell recommends the purchase of Rink Systems new fiberglass hockey boards and a class 5 gravel base. Superintendent Yokiell also suggests we use funds for warming house improvements to allow storage of rink maintenance equipment on site. This would protect the equipment save public works from trailering it from public works. Council discussed attendance at the rink and the parks survey that was done. Council is in consensus with Superintendent Yokiell's recommendation so the next step would be a formal quote.

4. DEER HUNTING ORDINANCE

Assistant to the City Administrator Travis Brierley stated we had a resident approach the city that wanted to turkey hunt. Currently our city ordinance does not allow for turkey hunting. Assistant Brierley inquired if the Council would be interested in allowing turkey hunting with a bow. The seasons are spring and fall. Council discussed and the consensus was for Assistant Brierley to do additional research and bring back to Council. Council also requested staff research how other communities address coyotes.

5. FUTURE MEETING AGENDA ITEMS

City Administrator Joe Hatch stated future agenda items include a concept plan for Red Rock Villas, GSR-3, infrastructure priorities, and an emergency management plan.

6. ADJOURNMENT

Mayor Elliott adjourned the City Council Workshop at 7:11 p.m. on April 6, 2023.

Respectfully Submitted:
Jill Thiesfeld,
Administrative Assistant II

Signed: _____
Laurie Elliott, Mayor

Recurring

2145e	UNITED STATES TREASURY	06-Apr-23	\$11,157.96	SS, Federal and Medicare
2146e	MN REVENUE	06-Apr-23	\$1,804.81	State taxes
2147e	MSRS	06-Apr-23	\$3,884.76	HCSP & voluntary retirement
2148e	PSN	06-Apr-23	\$140.00	Electronic payment fee
2149e	WEX BANK	06-Apr-23	\$745.73	HSPA
2150e	COMCAST	06-Apr-23	\$303.21	Internet and cable public works
2151e	HEALTHPARTNERS	13-Apr-23	\$13,396.13	Dental and health insurance
2152e	UNUM	13-Apr-23	\$544.97	Long-term disability and life insurance
2153e	WEX HEALTH	13-Apr-23	\$33.00	Monthly fee
25509	GOPHER STATE ONE-CALL	06-Apr-23	\$28.35	Dig markings
25510	JAN PRO CLEANING SYSTEMS	06-Apr-23	\$1,275.00	Cleaning services
25511	SARA-MARIE MALEWITZ	06-Apr-23	\$86.81	Mileage & purchase reimbursement
25512	Metropolitan Council	06-Apr-23	\$28,864.99	Sewer water cleaning
25513	PERA	06-Apr-23	\$5,527.70	Retirement
25514	TENNIS SANITATION LLC	06-Apr-23	\$59.67	City hall and pw garage
25515	JILL THIESFELD	06-Apr-23	\$81.88	Mileage reimbursement
25516	ANITA PERKINS	06-Apr-23	\$100.00	Water conservation rebate
25517	HELLMOUTH JOHNSON TRUST	10-Apr-23	\$1,422.46	Payment for closing services on 1651 Cedar Lane
25518	MN DEPT. OF REVENUE	10-Apr-23	\$6,980.38	Tax lien payoff for 1651 Cedar Lane
25519	WALSH, JAMES AND PATRICIA	10-Apr-23	\$306,938.34	1651 Cedar Lane purchase property
25520	WASHINGTON CTY TAX SERVICES	10-Apr-23	\$6,792.02	Current property taxes 1651 Cedar Lane
25521	WASHINGTON CTY TAX SERVICES	10-Apr-23	\$28,177.43	Back County taxes on 1651 Cedar Lane
25522	HELLMUTH JOHNSON TRUST	11-Apr-23	\$200.00	Recording fees
25523	ATOMIC DATA, LLC	13-Apr-23	\$1,412.48	Monthly IT support
25524	JOE HATCH	13-Apr-23	\$104.01	Mileage reimbursement
25525	DEREK MARSON	13-Apr-23	\$109.99	Fire boots reimbursement
25526	Metropolitan Council	13-Apr-23	\$28,864.99	Sewer water cleaning
25527	XCEL ENERGY	13-Apr-23	\$2,782.70	Natural gas and electricity
		Staff	\$31,346.86	

Non-recurring

25528	BADGER METER	17-Apr-23	\$878.40	Beacon mobile hosting
25529	CITY OF BLOOMINGTON	17-Apr-23	\$12.00	Water testing
25530	Cardmember Services	17-Apr-23	\$3,645.32	Credit card purchases
25531	CINTAS	17-Apr-23	\$890.58	Uniform cleaning
25532	COMPANION ANIMAL CONTROL	17-Apr-23	\$300.00	Dog catching
25533	CRYSTEEL TRUCK EQUIPMENT	17-Apr-23	\$487.42	Plow frame for 2021
25534	ECKBERG LAMMERS, P.C.	17-Apr-23	\$2,203.84	Legal fees
25535	FAIR OFFICE WORLD	17-Apr-23	\$30.95	Printer ink
25536	FERGUSON WATERWORKS #2516	17-Apr-23	\$374.46	Inserta tees for 21st St. waterman project
25537	FLAHERTY & HOOD, P.A.	17-Apr-23	\$3,170.00	Legal fees
25538	GRAINGER PARTS	17-Apr-23	\$12.64	Safety Pins for sander
25539	HEALTHPARTNERS	17-Apr-23	\$799.00	Fire Pre-Employment Exam-Ramiez
25540	INSTRUMENTAL RESEARCH, INC.	17-Apr-23	\$51.10	Water testing
25541	MACQUEEN EMERGENCY	17-Apr-23	\$276.80	Side broom for sweeper
25542	MCMULLEN INSPECTIONS, INC.	17-Apr-23	\$503.10	Electrical inspections
25543	MENARDS - COTTAGE GROVE	17-Apr-23	\$109.95	Shop supplies
25544	METROPOLITAN AREA MGMT ASSO	17-Apr-23	\$25.00	Luncheon fees
25545	MN OCCUPATIONAL HEALTH	17-Apr-23	\$132.00	Reasonable suspicion training
25546	MSA PROFESSIONAL SERVICES, IN	17-Apr-23	\$21,527.50	City engineering
25547	NAPA AUTO PARTS	17-Apr-23	\$331.11	Parts
25548	NORTHERN SAFETY TECH. INC.	17-Apr-23	\$538.24	Engine II lights
25549	SAFE-FAST, INC.	17-Apr-23	\$287.00	Greten uniform allowance
25550	SOUTH SUBURBAN RENTAL, INC.	17-Apr-23	\$102.45	LP gas
25551	ALAN SUBOLA	17-Apr-23	\$350.00	Pioneer Day entertainment
25552	TRI-STATE BOBCAT	17-Apr-23	\$464.47	Hydrant hoses and seat roller toolcat
25553	VIA ACTUARIAL SOLUTIONS	17-Apr-23	\$1,000.00	Fire Relief actuarial
25554	VIKING ELECTRIC SUPPLY	17-Apr-23	\$227.77	PD electric
25555	WASHINGTON CONSERVATION DIS	17-Apr-23	\$185.71	1st quarter shared educator 2023
25556	CITY OF WEST ST. PAUL	17-Apr-23	\$18,303.96	1st quarter contracted review and inspections for building permits
25557	WHEELCO	17-Apr-23	\$234.73	Lights for Sterling plow truck
			\$540,622.13	

Schulz	Amazon Marketplace	Digital antennas-library, city hall, pw buil.	\$ 98.70	yes
	Target.com	Internet TV sticks-library and pw building	\$ 85.88	yes
	League of MN Cities	Thiesfeld-Clerk Foundational Training	\$ 55.00	yes
Brierley	Best Buy	Return	\$ (896.81)	yes
	Adobe Acropro	Monthly software fee	\$ 21.46	yes
	Maddens on Gull Lake	MAMA Conference hotel deposit-Hatch	\$ 193.28	yes
	Adobe Acropro	Monthly software fee	\$ 21.46	yes
	Amazon Marketplace		\$ 28.98	yes
	Adobe Acropro	Monthly software fee	\$ 21.56	yes
	EB 2023 Spring 2-Day	MAHCO Conference fee-Brierley	\$ 175.00	yes
	Amazon Marketplace		\$ 75.15	yes
	Zoom US	Video calling annual fee	\$ 160.96	yes
Yokiel	Instrumart	Pressure transmitter	\$ 635.00	yes
	Sam's Club	Supplies	\$ 164.08	yes
Marson	USPS	Postage for water testing	\$ 12.20	yes
	Adobe Acropro	Monthly software fee	\$ 21.46	yes
	Adobe Acropro	Monthly software fee	\$ 16.10	yes
	Amazon Marketplace	Shower curtain	\$ 21.46	yes
	Duffys Minnoco	LP Gas	\$ 71.00	yes
	Duffys Minnoco	LP Gas	\$ 75.00	yes
	Duffys Minnoco	LP Gas	\$ 75.00	yes
	SQ Surplus liquidation	3 desks for PW and Fire	\$ 201.70	yes
	SP PRX Performance	Weight stands for exercise room	\$ 1,867.84	yes
	OfficeMax/Depot	Ink	\$ 443.86	yes

MUTUAL AID AGREEMENT
INCLUSIVE OF: THE FIRE DEPARTMENTS OF WASHINGTON COUNTY,
MINNESOTA (will list each dept) AND THE FIRE DEPARTMETNS OF ST. CROIX
COUNTY, WISCONSIN (will list each dept)

This Agreement is made pursuant to Minnesota Statutes §471.59 and Minnesota Statutes §438.08 and Wisconsin Statutes §66.0303, Subd. (2) and (3)(b) which authorize the joint and cooperative exercise of powers common to contracting parties. The intent of this agreement is to make equipment, personnel and other resources available to political subdivisions from other political subdivisions during an emergency situation or for designated training activities.

Section 1. Definitions.

- a. "Party" means a political subdivision.
- b. "Requesting Official" means the person designated by a Party who is responsible for requesting Assistance from other Parties.
- c. "Requesting Party" means a party that requests assistance from other parties.
- d. "Responding Official" means the person designated by a party who is responsible to determine whether and to what extent that party should provide assistance to a Requesting Party.
- e. "Responding Party" means a party that provides assistance to a Requesting Party.
- f. "Assistance" means Fire and/or emergency medical services personnel and equipment, and any associated and related training necessary to further the purpose of this Agreement.

Section 2. Request for assistance.

Whenever, in the opinion of a Requesting Official, there is a need for assistance from other parties, the Requesting Official may call upon the Responding Official of any other party to furnish assistance.

Section 3. Response to request.

Upon the request for assistance from a Requesting Party, the Responding Official may authorize and direct his/her party's personnel to provide assistance to the Requesting Party. This decision will be made after considering the needs of the responding party and the availability of resources.

Section 4. Recall of Assistance.

The Responding Official may at any time recall such assistance when in his or her best judgment or by an order from the governing body of the Responding Party, it is considered to be in the best interests of the Responding Party to do so.

Section 5. Command of Scene.

The Requesting Party shall be in command of the mutual aid scene. The personnel and equipment of the Responding Party shall be under the direction and control of the Requesting Party until the Responding Official withdraws assistance.

Section 6. Workers' compensation.

Each party shall be responsible for injuries or death of its own personnel. Each party will maintain workers' compensation insurance or self-insurance coverage, covering its own personnel while they are providing assistance pursuant to this agreement. Each party waives the right to sue any other party for any workers' compensation benefits paid to its own employee or volunteer or their dependants, even if the injuries were caused wholly or partially by the negligence of any other party or its officers, employees, or volunteers.

Section 7. Damage to equipment.

Each party shall be responsible for damages to or loss of its own equipment. Each party waives the right to sue any other party for any damages to or loss of its equipment, even if the damages or losses were caused wholly or partially by the negligence of any other party or its officers, employees, or volunteers.

Section 8. Liability.

- a. For the purposes of Tort Liability, the employees and officers of the Responding Party are deemed to be employees of the Requesting Party.
- b. The Requesting Party agrees to defend and indemnify the Responding Party against any claims brought or actions filed against the Responding Party or any officer, employee, or volunteer of the Responding Party for injury to, death of, or damage to the property of any third person or persons, arising from the performance and provision of assistance in responding to a request for assistance by the Requesting Party pursuant to this agreement.
- c. Under no circumstances, however, shall a party be required to pay on behalf of itself and other parties, any amounts in excess of the limits on liability established in its Home State applicable to any one party. The limits of liability for some or all of the parties may not be added together to determine the maximum amount of liability for any party.
- d. The intent of this subdivision is to impose on each Requesting Party a limited duty to defend and indemnify a Responding Party for claims arising within the Requesting Party's jurisdiction subject to the limits of liability under the laws of its Home State. The purpose of creating this duty to defend and indemnify is to simplify the defense of claims by eliminating conflicts among defendants, and to permit liability claims against multiple defendants from a single occurrence to be defended by a single attorney.

- e. No party to this agreement nor any officer of any Party shall be liable to any other Party or to any other person for failure of any party to furnish assistance to any other party, or for recalling assistance, both as described in this agreement.
- f. For the purposes of training, and other than Workers' compensation claims as described in Section 6, the laws of the State where the training takes place will control disputes based upon claims of one party against the other.

Section 9. Charges to the Requesting Party.

- a. No charges will be levied by a Responding Party to this agreement for assistance rendered to a Requesting Party under the terms of this agreement unless that assistance continues for a period of more than 12 hours. If assistance provided under this agreement continues for more than 12 hours, the Responding Party may submit to the Requesting Party an itemized bill for the actual cost of any assistance provided after the initial 12 hour period, including salaries, overtime, materials and supplies and other necessary expenses; and the Requesting Party will reimburse the party providing the assistance for that amount.
- b. Such charges are not contingent upon the availability of federal or state government funds.

Section 10. Duration.

This agreement will be in force from the date of execution and shall continue until terminated. Any party may withdraw from this agreement upon thirty (30) days written notice to the other party or parties to the agreement.

Section 11. Amendments.

Any amendments to this agreement shall be in writing and signed by all parties.

Section 12. Agreement.

This agreement contains the entire agreement of the Fire Departments of Washington County Minnesota and the Fire Departments of St. Croix County Wisconsin. Any prior correspondence, memoranda or agreements are replaced in total by this agreement.

Section 13. Execution.

Each party hereto has read, agreed to and executed this Mutual Aid Agreement on the date indicated. Each party to this agreement shall maintain a copy of an executed copy of this agreement.

**Washington County MN Departments included in this agreement are
as follows.**

Lower St. Croix Valley

St Paul Park Refinery

St. Paul Park

Newport

Cottage Grove

Woodbury

Oakdale

Lake Elmo

Bayport

Stillwater


Marine on the St. Croix

Scandia

Mahtomedi

IN WITNESS WHEREOF, the undersigned, on behalf of their political subdivision or their fire department corporation has executed this agreement pursuant to authorization by its governing body:

City of Newport


Tim Geraghty, Mayor

Dated: May 10, 2015


Deb Hill, City Administrator

Dated: May 10, 2015


Steve Wiley, Fire Chief

Date: 5/15, 2015

IN WITNES WHEREOF, the undersigned on behalf of their political subdivision or their fire department corporate has executed this agreement pursuant to authorization by its governing body:

City of Newport

Laurie Elliott, Mayor

Dated: _____, 2023

Joe Hatch, City Administrator

Dated: _____, 2023

Steve Wiley, Fire Chief

Dated: _____, 2023