

#### CITY OF NEWPORT REGULAR COUNCIL MEETING NEWPORT CITY HALL April 21, 2022 – 5:30 P.M.

MAYOR: Laurie Elliott COUNCIL: Kevin Chapdelaine Tom Ingemann Marvin Taylor Rozlyn Johnson City Administrator: Supt. of Public Works: Fire Chief: Asst. to the City Admin: Law Enforcement (WCSO): Deb Hill Bruce Hanson Steven Wiley Travis Brierley Bill Harrell

#### AGENDA

- 1. CALL TO ORDER
- 2. PLEDGE OF ALLEGIANCE
- 3. ROLL CALL
- 4. ADOPT AGENDA
- 5. PUBLIC COMMENTS Visitors may share their concerns with the City Council on any issue, which is not already on the agenda, under Public Comments. Please give your name, address and your concern or comments. Each person will have 3 minutes to speak. Your comments must be addressed exclusively to the Mayor and City Council, not to any individual Council or staff member. The Mayor reserves the right to limit an individual's presentation if it becomes redundant, repetitive, irrelevant, or overly argumentative. All comments will be taken under advisement by the Council. No action will be taken at this time.
- 6. ADOPT CONSENT AGENDA All items listed under this section are considered routine and noncontroversial by the Council and will be approved by a single motion. An item may be removed from the consent agenda and discussed if a Council member, staff member, or citizen so requests.
  - A. List of Bills- \$125,591.35
  - B. Financial Statement- March 2022
- 7. WASHINGTON COUNTY SHERIFF'S OFFICE REPORT
- 8. FIRE CHIEF'S REPORT
- 9. ENGINEER'S REPORT
- 10. SUPERINTENDENT OF PUBLIC WORKS REPORT
  - A. Pay Request H&U- \$491,188.32
  - B. Pioneer Park Play Equipment

#### 11. ADMINISTRATOR'S REPORT

- A. 910 12<sup>th</sup> Street
- B. Olson Addition- Park Dedication Fees
- C. Resolution No 2022-17

#### 12. MAYOR AND COUNCIL REPORTS

#### 13. ADJOURNMENT

| Recurring     |                                |           |
|---------------|--------------------------------|-----------|
| 1884e         | MIDWESTONE BANK                | 04-Apr-22 |
| 1885e         | UNITED STATES TREASURY         | 07-Apr-22 |
| 1886e         | FURTHER                        | 07-Apr-22 |
| 1887e         | FURTHER                        | 07-Apr-22 |
| 1888e         | MN REVENUE                     | 07-Apr-22 |
| 1889e         | MSRS                           | 07-Apr-22 |
| 1890e         | PSN                            | 07-Apr-22 |
| 1891e         | DELTA DENTAL OF MN             | 14-Apr-22 |
| 1892e         | HEALTHPARTNERS                 | 14-Apr-22 |
| 1893e         | UNUM                           | 14-Apr-22 |
| 24533         | ATOMIC DATA, LLC               | 07-Apr-22 |
| 24534         | PATRICK FRY                    | 07-Apr-22 |
| 24535         | Metropolitan Council           | 07-Apr-22 |
| 24536         | MN CHILD SUPPORT PAYMENT CN1   | 07-Apr-22 |
| 24537         | PERA                           | 07-Apr-22 |
| 24538         | JAMES ZADDACK                  | 07-Apr-22 |
| 24539         | TACONIC MAINTANCE              | 13-Apr-22 |
| 24540         | Cardmember Services            | 14-Apr-22 |
| 24541         | MCKAYLA DICKMEYER & MIKE EVE   | 14-Apr-22 |
| 24542         | DEB SCHULZ                     | 14-Apr-22 |
| 24543         | TENNIS SANITATION LLC          | 14-Apr-22 |
| 24544         | XCEL ENERGY                    | 14-Apr-22 |
|               |                                | Staff     |
| Non-recurring |                                |           |
| 24545         | BOLTON & MENK, INC.            | 14-Apr-22 |
| 24546         | CENTURY COLLEGE                | 14-Apr-22 |
| 24547         | CINTAS                         | 14-Apr-22 |
| 24548         | COMPANION ANIMAL CONTROL       | 14-Apr-22 |
| 24549         | COTTAGE GROVE AREA CHAMBER     | 14-Apr-22 |
| 24550         | ECKBERG LAMMERS, P.C.          | 14-Apr-22 |
| 24551         | FIRE FITT                      | 14-Apr-22 |
| 24552         | FLAHERTY & HOOD, P.A.          | 14-Apr-22 |
| 24553         | FLEET PRIDE                    | 14-Apr-22 |
| 24554         | GOPHER STATE ONE-CALL          | 14-Apr-22 |
| 24555         | INTERNATIONAL UNION OF OP. EN( | 14-Apr-22 |
| 24556         | JAN PRO CLEANING SYSTEMS       | 14-Apr-22 |
| 24557         | LEAGUE OF MINNESOTA CITIES     | 14-Apr-22 |
| 24558         | MCMULLEN INSPECTIONS, INC.     | 14-Apr-22 |
| 24559         | MENARDS - COTTAGE GROVE        | 14-Apr-22 |
| 24560         | MERIT CHEVROLET                | 14-Apr-22 |
| 24561         | MINUTEMAN PRESS                | 14-Apr-22 |
| 24562         | MINNESOTA DEPARTMENT OF HEA    | 14-Apr-22 |
| 24563         | MNL CORP.                      | 14-Apr-22 |
| 24564         | NAPA AUTO PARTS                | 14-Apr-22 |
| 24565         | OXYGEN SERVICE CO.             | 14-Apr-22 |
| 24566         | POMPS TIRE SERVICE             | 14-Apr-22 |
| 24567         | TWIN CITIES PIONEER PRESS      | 14-Apr-22 |
| 24568         | WASHINGTON CTY PROPERTY REC    | 14-Apr-22 |
| 24569         | WASHINGTON CTY PUBLIC SAFETY   | 14-Apr-22 |
| 24570         | WATER CONSERVATION SERVICE     | 14-Apr-22 |
| 24571         | WINZER                         | 14-Apr-22 |
|               |                                |           |

| \$59.80      | Positive pay                                      |
|--------------|---|
| \$10,058.08  | SS, Federal & Medicare                            |
| \$45.00      | Monthly fee                                       |
| \$2,278.57   | HSPA  |
| \$1,636.70   | State taxes                                       |
| \$4,144.57   | HCSP & voluntary retirement                       |
| \$105.35     | Monthly fee and bank utility payment transfers    |
| \$817.65     | Dental insurance                                  |
| \$10,908.82  | Health insurance                                  |
| \$556.05     | Long-term disability and life insurance           |
| \$1,671.70   | Addt. IT support                                  |
| \$7.35       | Overpayment of final water bill                   |
| \$30,018.59  | Cleaning sewer water                              |
| \$50.00      | Child support                                     |
| \$5,163.52   | Retirement  |
| \$200.00     | Overpayment of final water bill                   |
| \$1,254.00   | Ice B Gone salt treatment                         |
| \$2,861.73   | Credit card charges                               |
| \$200.00     | Overpayment of final water bill                   |
| \$141.29     | Mileage and purchase reimbursement                |
| \$53.35      | Garbage for pw building and city hall             |
|              | Natural gas and electricity                       |
| \$24,932.66  |   |
|              |   |
| \$4,540.50   | City planning                                     |
| \$875.00     | Quarter 1 CEU Program                             |
| \$479.52     | Uniform cleaning                                  |
| \$300.00     | Dog catching contract service                     |
| \$434.91     | Magazine mailer                                   |
| \$2,016.95   | Legal services                                    |
| \$800.00     | Firefighter health and wellness instruction       |
| \$7,560.00   | Legal fees  |
| \$91.23      | Engine 2 repair                                   |
| \$72.90      | Dig markings                                      |
| \$175.00     | PW union dues                                     |
| \$721.00     | Cleaning services                                 |
| \$1,077.00   | Annual conference fees                            |
| \$1,110.72   | Electrical inspections                            |
| \$63.29      | Office supplies                                   |
| \$29.65      | 1726 pickup door                                  |
| \$127.12     | Superientendent business cards                    |
| \$46.00      | Water supply system operator renewal applications |
| \$289.05     | Overlook seed                                     |
| \$413.65     | Streets/shop supplies                             |
| \$229.64     | Shop supplies                                     |
| \$254.82     | Patching trailer tires                            |
| \$11.28      | Notice posting                                    |
| \$35.00      | 2021 tax levy book                                |
| \$3,000.60   | Quarter 1 radio bill                              |
| \$335.10     | Leak locate                                       |
| \$596.03     | Plow blots  |
| \$125,591.35 |   |



# City of Newport, MN

## **Financial Status Report**

## Period ended March 31, 2022

(Un-Audited)

Prepared by: Administration Department



## **Table of Contents**

Section 1 – Cash & Investment Report Section 2 – Budget Control Summary

Section 3 – Cash Balances

Section 4 – Revenue Summary

Section 5 – Expenditure Summary

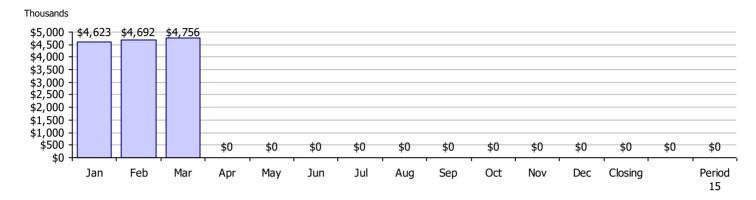
Section 6 – Balance Sheets

## Section 1 – Cash & Investment

#### **Purpose:**

This report provides a detailed view of current cash, investments and rates of return for the specified time period. City funds are maintained in accordance with the City's Investment Policy which defines the manner in which the City accounts for and protects cash and investments.

### NEWPORT, MN \*Check Reconciliation© MidWest One 10100 CASH March 2022



| Account Summary                         |                |                |
|---|----------------|----------------|
| Beginning Balance o 3/1/2               | \$4,700,719.41 |                |
| + Receipts/Deposits                     | \$652,085.40   |                |
| <ul> <li>Payments (Checks ar</li> </ul> | \$562,926.92   |                |
| Ending Balance as of                    | 3/28/2022      | \$4,790,361.39 |

| Cash B | alance                                   |               |
|--------|--|---------------|
| Active | 101-10100 GENERAL FUND                   | \$785,379.56  |
| Active | 201-10100 PARKS SPECIAL FUND             | \$159,862.44  |
| Active | 204-10100 HERITAGE PRESERVATION COMM     | \$4,037.44    |
| Active | 205-10100 RECYCLING                      | \$18,459.10   |
| Active | 206-10100 FIRE ENGINE                    | \$0.00        |
| Active | 208-10100 BUY FORFEITURE                 | \$1,319.02    |
| Active | 210-10100 CARES: CORONAVIRUS RELIEF FUND | -\$0.18       |
| Active | 211-10100 AMERICRESCPLAN                 | \$196,052.34  |
| Active | 225-10100 PIONEER DAY                    | \$17,397.53   |
| Active | 270-10100 EDA                            | \$489,317.52  |
| Active | 301-10100 2010A G.O. CAPITAL IMP. PLAN   | \$30,919.16   |
| Active | 302-10100 2018 BAILEY MEADOWS DEVELOP.   | \$2,669.77    |
| Active | 303-10100 2012 STREET NORTH RAVINE       | \$18,350.81   |
| Active | 304-10100 2016B GO BOND WATER RESEVOIR   | -\$5,375.25   |
| Active | 305-10100 2013 STREET ASSESSMENT         | -\$120,082.25 |
| Active | 306-10100 2014 STREET ASSESSMENT         | -\$30,815.13  |
| Active | 307-10100 2016A GO BOND STREET ASSESS.   | \$51,000.89   |
| Active | 308-10100 CERIFICATES OF INDEBTEDNESS    | \$0.00        |
| Active | 312-10100 2020 12TH ST & 12TH AVE PROJ   | \$69,003.08   |
| Active | 313-10100 2000B GO IMP BOND              | \$0.22        |
| Active | 315-10100 2002A \$690,000 BOND           | \$1,230.84    |
| Active | 316-10100 PFA/TRLF REVENUE NOTE          | \$14,011.80   |
| Active | 318-10100 CITY/FIRE HALL                 | -\$355,051.58 |
| Active | 321-10100 2006A EQUIP CERTIFICATE        | \$0.00        |

| \$4,789,877.89 |
|----------------|
| \$4,790,361.39 |
| (\$483.50)     |
|                |
|                |

| Beginng Balance    | \$4,700,719.41 |
|--------------------|----------------|
| + Total Deposits   | \$653,059.74   |
| - Checks Written   | \$598,038.93   |
| Check Book Balance | \$4,755,740.22 |
| Difference         | (\$483.21)     |

| -      |                                 |              |                |
|--------|---------------------------------|--------------|----------------|
| Active | 322-10100 2011A GO BONDS        |              | \$65,013.29    |
| Active | 401-10100 EQUIPMENT REVOLVING   | i            | -\$18,793.55   |
| Active | 402-10100 2018 BAILEY MEADOWS   | DEVEL        | \$102,495.33   |
| Active | 405-10100 T.H. HWY 61           |              | \$2.54         |
| Active | 407-10100 2016B GO BOND (WATER  | R RESEVOIR)  | \$0.00         |
| Active | 408-10100 2016A GO BOND STREET  | CONST.       | \$73,561.02    |
| Active | 409-10100 2013 STREET RECON.    |              | \$0.00         |
| Active | 410-10100 2014 STREET RECON.    |              | \$3,586.36     |
| Active | 411-10100 BUILDING FUND         |              | \$224,336.57   |
| Active | 412-10100 2020 12TH ST & 12TH A | ve proj      | \$68,077.27    |
| Active | 416-10100 4TH AVENUE RAVINE     |              | \$12,858.65    |
| Active | 417-10100 NORTH RAVINE          |              | \$12,618.92    |
| Active | 418-10100 CITY/FIRE HALL        |              | \$2,383,679.69 |
| Active | 422-10100 FEMA-17TH STREET & C  | EDAR LANE    | \$0.00         |
| Active | 423-10100 2011A EQUIPMENT CAPI  | TAL          | \$0.00         |
| Active | 601-10100 WATER FUND            |              | \$62,534.51    |
| Active | 602-10100 SEWER FUND            |              | \$110,893.67   |
| Active | 603-10100 STREET LIGHT FUND     |              | \$144,376.14   |
| Active | 604-10100 STORM WATER FUND      |              | \$163,295.89   |
|        |                                 | Cash Balance | \$4,756,223.43 |
|        |                                 |              |                |

## City of Newport INVESTMENTS Mar-22

|                        | BOUGHT         | MATURITY      | # OF       |                              |             |               |       |  |  |  |
|------------------------|----------------|---------------|------------|------------------------------|-------------|---------------|-------|--|--|--|
| <u>TYPE</u>            | DATE           | DATE          | DAYS       | <u>COST</u>                  | <u>RATE</u> | GASB #40 Val. |       |  |  |  |
|                        |                |               |            |                              |             |               |       |  |  |  |
| RBC-Weath Management   |                |               |            |                              |             |               |       |  |  |  |
| MS Private Bank        | 12/26/2019     | 12/27/2022    | 1,092      | 100,000                      | 1.85%       | 100,942.00    | 101   |  |  |  |
| Wells Fargo Natl. I    | 3k 1/17/2020   | 1/17/2023     | 1,092      | 115,000                      | 1.80%       | 116,128.15    | 101   |  |  |  |
| AMERICAN EXP.          | 3/31/2020      | 3/31/2023     | 1,092      | 94,000                       | 1.48%       | 94,477.52     | 101   |  |  |  |
| ENERBank USA           | 7/22/2019      | 7/21/2023     | 1,456      | 125,000                      | 2.30%       | 125,176.25    | 101   |  |  |  |
| Texas Ex. Bank         | 6/19/2020      | 6/19/2025     | 1,820      | 120,000                      | 1.00%       | 116,868.00    | 101   |  |  |  |
| Accrued Interest       | all CDs in Inv | vestment      |            |                              |             | 531.68        |       |  |  |  |
|                        |                |               | Sub-tota   | I Investments                | GASB 40     | 554,123.60    |       |  |  |  |
| <b>RBC-Wealth Mana</b> | gement         |               |            |                              |             |               |       |  |  |  |
| BMW BANK               | 9/20/2019      | 9/20/2022     | 1,092      | 245,000                      | 1.85%       | 246,847.30    | 602   |  |  |  |
| ALLY BANK              | 10/24/2019     | 10/24/2022    | 1,092      | 21,000                       | 1.85%       | 21,178.08     | 401   |  |  |  |
| Sallie Mae Bank        | 10/23/2019     | 10/24/2022    | 1,092      | 129,000                      | 1.85%       | 130,093.92    | 401   |  |  |  |
| Bell St Bank           | 3/24/2020      | 3/24/2023     | 1,274      | 245,000                      | 0.85%       | 244,698.65    | 601&2 |  |  |  |
| Accrued Interest       | all CDs in Res | erve Investme | nt         |                              |             | 176.87        |       |  |  |  |
|                        |                | Sub-tot       | al Reserve | Investments                  | GASB 40     | 642,994.82    |       |  |  |  |
| Ehlers Inv-TDAme       | ritrade        |               |            |                              |             |               |       |  |  |  |
| Money Market           | 2/15/2019      | N/A           |            | 7,350,000                    | Var.        | 7,257,074.62  |       |  |  |  |
|                        |                |               |            |                              |             |               |       |  |  |  |
| <b>CENTRAL BANK</b>    |                |               |            |                              |             |               |       |  |  |  |
| Checking               |                |               |            |                              |             | 4,790,361.39  |       |  |  |  |
| -                      |                |               |            |                              |             |               |       |  |  |  |
|                        |                | т             | Total Cash | Investments                  | and CD's    | 13,244,554.43 |       |  |  |  |
|                        |                | •             |            | investments                  |             | 10,244,004.40 |       |  |  |  |
| Ehlers Inv by Acct.    | 101-\$         | 2,100,000 201 | -\$120.000 | 225-\$20,000                 | 270_¢1 7    | 50 000        |       |  |  |  |
| Eners inv by Acct.     | 101-72         | 306-\$500,00  | · ·        | 70,000 411-\$                |             | 50,000        |       |  |  |  |
|                        |                |               |            | 70,000 411-3<br>065,000 603- | -           |               |       |  |  |  |
|                        |                | 001-2750,00   | ο ουz-γι,  | 000,000 000-                 | JII0,000    |               |       |  |  |  |

## Section 2 – Budget Control Summary

### **Purpose:**

This section provides a detailed summary on the General Fund and Enterprise Fund accounts as it corresponds to the annual budget. The variance provides a percentage of the amount of the budget that remains in each account.

## \*Budget Control Summary

| Account Descr                            | 2022<br>Cumulative<br>Budget | 2022<br>Cumulative<br>Actuals | 2022<br>Cumulative<br>Variance | 2022<br>%<br>Variance | -      | 2022<br>Forecast | Variance<br>at<br>Completion | 2022<br>YTD<br>Perf | 2022<br>Est<br>to<br>Complete |
|--|------------------------------|-------------------------------|--------------------------------|-----------------------|--------|------------------|------------------------------|---------------------|-------------------------------|
| FUND 101 GENERAL FUND                    |                              |                               |                                |                       |        |                  |                              |                     |                               |
| Revenue Accounts                         |                              |                               |                                |                       |        |                  |                              |                     |                               |
| DEPT 00000 ALL DEPARTMENTS               | \$3,318,350.00               |                               | \$3,225,196.65                 | 97.19%                |        | \$3,318,350.00   | -\$3,318,350.00              | 0.05                | -0.26                         |
| DEPT 42260 Fire Protection               | \$0.00                       | \$0.00                        | \$0.00                         | 0.00%                 | \$0.00 | \$0.00           | \$0.00                       | 0.00                | 0.00                          |
| DEPT 42900 American Rescue Plan          | \$0.00                       | \$0.00                        | \$0.00                         | 0.00%                 | \$0.00 | \$0.00           | \$0.00                       | 0.00                | 0.00                          |
| DEPT 45000 Parks (GENERAL)               | \$0.00                       | \$0.00                        | \$0.00                         | 0.00%                 | \$0.00 | \$0.00           | \$0.00                       | 0.00                | 0.00                          |
| DEPT 45100 Recreation (GENERAL)          | \$0.00                       | \$0.00                        | \$0.00                         | 0.00%                 | \$0.00 | \$0.00           | \$0.00                       | 0.00                | 0.00                          |
| Total Revenue Accounts                   | \$3,318,350.00               | \$93,153.35                   | \$3,225,196.6<br>5             | 97.19%                | \$0.00 | \$3,318,350.00   | -\$3,318,350.00              | 0.05                | -0.24                         |
| Expenditure Accounts                     |                              |                               |                                |                       |        |                  |                              |                     |                               |
| DEPT 00000 ALL DEPARTMENTS               | \$609,000.00                 | \$1,800.06                    | \$607,199.94                   | 99.70%                | \$0.00 | \$609,000.00     | -\$609,000.00                | 0.00                | -0.50                         |
| DEPT 41000 Administration (GENERAL)      | \$452,718.00                 | \$95,948.00                   | \$356,770.00                   | 78.81%                | \$0.00 | \$452,718.00     | -\$452,718.00                | 0.13                | -0.63                         |
| DEPT 41110 Mayor and Council             | \$29,364.00                  | \$6,455.62                    | \$22,908.38                    | 78.02%                | \$0.00 | \$29,364.00      | -\$29,364.00                 | 0.09                | -0.66                         |
| DEPT 41410 Elections                     | \$4,500.00                   | \$0.00                        | \$4,500.00                     | 100.00%               | \$0.00 | \$4,500.00       | -\$4,500.00                  | 0.00                | -0.80                         |
| DEPT 41600 Professional Services         | \$441,000.00                 | \$105,978.78                  | \$335,021.22                   | 75.97%                | \$0.00 | \$441,000.00     | -\$441,000.00                | 0.21                | -0.69                         |
| DEPT 41910 Planning and Zoning           | \$58,438.00                  | \$3,855.00                    | \$54,583.00                    | 93.40%                | \$0.00 | \$58,438.00      | -\$58,438.00                 | 0.00                | -0.33                         |
| DEPT 41940 City Hall Bldg                | \$16,900.00                  | \$3,011.83                    | \$13,888.17                    | 82.18%                | \$0.00 | \$16,900.00      | -\$16,900.00                 | 0.12                | -0.88                         |
| DEPT 41950 Rental Inspection             | \$4,200.00                   | \$1,776.00                    | \$2,424.00                     | 57.71%                | \$0.00 | \$4,200.00       | -\$4,200.00                  | 0.11                | -0.15                         |
| DEPT 42000 Police Department(GENERAL)    | \$926,625.00                 | \$426,956.97                  | \$499,668.03                   | 53.92%                | \$0.00 | \$926,625.00     | -\$926,625.00                | 0.02                | -0.05                         |
| DEPT 42100 Civil Defense                 | \$0.00                       | \$0.00                        | \$0.00                         | 0.00%                 | \$0.00 | \$0.00           | \$0.00                       | 0.00                | 0.00                          |
| DEPT 42260 Fire Protection               | \$189,079.00                 | \$22,907.71                   | \$166,171.29                   | 87.88%                | \$0.00 | \$189,079.00     | -\$189,079.00                | 0.09                | -0.64                         |
| DEPT 42280 Fire Stations No. 1           | \$6,000.00                   | \$5,107.16                    | \$892.84                       | 14.88%                | \$0.00 | \$6,000.00       | -\$6,000.00                  | 0.32                | -0.68                         |
| DEPT 42290 Fire Station No. 2            | \$1,700.00                   | \$1,230.18                    | \$469.82                       | 27.64%                | \$0.00 | \$1,700.00       | -\$1,700.00                  | 0.26                | -0.24                         |
| DEPT 43000 PW Street (GENERAL)           | \$464,820.00                 | \$79,527.06                   | \$385,292.94                   | 82.89%                | \$0.00 | \$464,820.00     | -\$464,820.00                | 0.12                | -0.64                         |
| DEPT 43100 Public Works Garage           | \$27,000.00                  | \$9,999.08                    | \$17,000.92                    | 62.97%                | \$0.00 | \$27,000.00      | -\$27,000.00                 | 0.17                | -0.83                         |
| DEPT 43160 Street Lighting               | \$0.00                       | \$0.00                        | \$0.00                         | 0.00%                 | \$0.00 | \$0.00           | \$0.00                       | 0.00                | 0.00                          |
| DEPT 43260 Composting                    | \$7,959.00                   | \$3,067.08                    | \$4,891.92                     | 61.46%                | \$0.00 | \$7,959.00       | -\$7,959.00                  | 0.20                | -0.47                         |
| DEPT 45000 Parks (GENERAL)               | \$449,260.00                 | \$100,466.37                  | \$348,793.63                   | 77.64%                | \$0.00 | \$449,260.00     | -\$449,260.00                | 0.11                | -0.66                         |
| DEPT 45100 Recreation (GENERAL)          | \$8,700.00                   | \$0.00                        | \$8,700.00                     | 100.00%               | \$0.00 | \$8,700.00       | -\$8,700.00                  | 0.00                | -0.40                         |
| DEPT 45206 Parks Bldgs. & Warming Houses | \$10,075.00                  | \$5,281.01                    | \$4,793.99                     | 47.58%                | \$0.00 | \$10,075.00      | -\$10,075.00                 | 0.29                | -0.59                         |
| DEPT 45501 Library Bldg                  | \$38,953.00                  | \$8,377.01                    | \$30,575.99                    | 78.49%                | \$0.00 | \$38,953.00      | -\$38,953.00                 | 0.31                | -0.70                         |
| DEPT 45550 Heritage Pres. Committee      | \$0.00                       | \$0.00                        | \$0.00                         | 0.00%                 | \$0.00 | \$0.00           | \$0.00                       | 0.00                | 0.00                          |
| DEPT 49460 Storm Water                   | \$0.00                       | \$0.00                        | \$0.00                         | 0.00%                 | \$0.00 | \$0.00           | \$0.00                       | 0.00                | 0.00                          |
| DEPT 49470 Street Lights                 | \$0.00                       | \$0.00                        | \$0.00                         | 0.00%                 | \$0.00 | \$0.00           | \$0.00                       | 0.00                | 0.00                          |
| DEPT 49754 Railroad Tower                | \$600.00                     | \$83.49                       | \$516.51                       | 86.09%                | \$0.00 | \$600.00         | -\$600.00                    | 0.05                | -0.45                         |
| DEPT 49985 Special Contributions         | \$650.00                     | \$0.00                        | \$650.00                       | 100.00%               | \$0.00 | \$650.00         | -\$650.00                    | 0.00                | -1.00                         |
| DEPT 49995 Miscellaneous Contingency     | \$20,000.00                  | \$70.00                       | \$19,930.00                    | 99.65%                | \$0.00 | \$20,000.00      | -\$20,000.00                 | 0.00                | -0.50                         |

### \*Budget Control Summary

#### Current Period: March 2022

| Account Descr   | 2022<br>Cumulative<br>Budget | 2022<br>Cumulative<br>Actuals | 2022<br>Cumulative<br>Variance | %       | 2022<br>Adopted<br>Budget | 2022<br>Forecast | Variance<br>at<br>Completion | 2022<br>YTD<br>Perf | 2022<br>Est<br>to<br>Complete |
|---|------------------------------|-------------------------------|--------------------------------|---------|---------------------------|------------------|------------------------------|---------------------|-------------------------------|
| Total Expenditure Accounts                              | \$3,767,541.00               | \$881,898.41                  | -<br>\$2,885,642.5             | 76.59%  | \$0.00                    | \$3,767,541.00   | -\$3,767,541.00              | 0.11                | -0.51                         |
| Total FUND 101 GENERAL FUND                             | -\$449,191.00                | -\$788,745.06                 | \$339,554.06                   | -75.59% | \$0.00                    | -\$449,191.00    | \$449,191.00                 |                     |                               |
| FUND 201 PARKS SPECIAL FUND<br>Revenue Accounts         |                              |                               |                                |         |                           |                  |                              |                     |                               |
| DEPT 00000 ALL DEPARTMENTS                              | \$0.00                       | \$12.79                       | -\$12.79                       | 0.00%   | \$0.00                    | \$0.00           | \$0.00                       | 0.00                | 0.00                          |
| Total Revenue Accounts                                  | \$0.00                       | \$12.79                       | -\$12.79                       | 0.00%   | \$0.00                    | \$0.00           | \$0.00                       | 0.00                | 0.00                          |
| Expenditure Accounts<br>DEPT 00000 ALL DEPARTMENTS      | \$0.00                       | \$6,000.00                    | -\$6,000.00                    | 0.00%   | \$0.00                    | \$0.00           | \$0.00                       | 0.00                | 0.00                          |
| Total Expenditure Accounts                              | \$0.00                       | \$6,000.00                    | \$6,000.00                     | 0.00%   | \$0.00                    | \$0.00           | \$0.00                       | 0.00                | 0.00                          |
| Total FUND 201 PARKS SPECIAL FUND                       | \$0.00                       | -\$5,987.21                   | \$5,987.21                     | 0.00%   | \$0.00                    | \$0.00           | \$0.00                       |                     |                               |
| FUND 202 POLICE FORFEITURE FUND<br>Revenue Accounts     |                              |                               |                                |         |                           |                  |                              |                     |                               |
| DEPT 42000 Police Department(GENERAL)                   | \$0.00                       | \$0.00                        | \$0.00                         | 0.00%   | \$0.00                    | \$0.00           | \$0.00                       | 0.00                | 0.00                          |
| Total Revenue Accounts                                  | \$0.00                       | \$0.00                        | \$0.00                         | 0.00%   | \$0.00                    | \$0.00           | \$0.00                       | 0.00                | 0.00                          |
| Total FUND 202 POLICE FORFEITURE FUND                   | \$0.00                       | \$0.00                        | \$0.00                         | 0.00%   | \$0.00                    | \$0.00           | \$0.00                       |                     |                               |
| FUND 204 HERITAGE PRESERVATION COMM<br>Revenue Accounts |                              |                               |                                |         |                           |                  |                              |                     |                               |
| DEPT 00000 ALL DEPARTMENTS                              | \$0.00                       | \$0.38                        | -\$0.38                        | 0.00%   | \$0.00                    | \$0.00           | \$0.00                       | 0.00                | 0.00                          |
| Total Revenue Accounts                                  | \$0.00                       | \$0.38                        | -\$0.38                        | 0.00%   | \$0.00                    | \$0.00           | \$0.00                       | 0.00                | 0.00                          |
| Expenditure Accounts<br>DEPT 00000 ALL DEPARTMENTS      | \$0.00                       | \$3,000.00                    | -\$3,000.00                    | 0.00%   | \$0.00                    | \$0.00           | \$0.00                       | 0.00                | 0.00                          |
| Total Expenditure Accounts                              | \$0.00                       | \$3,000.00                    | \$3,000.00                     | 0.00%   | \$0.00                    | \$0.00           | \$0.00                       | 0.00                | 0.00                          |
| Total FUND 204 HERITAGE PRESERVATION COM                | \$0.00                       | -\$2,999.62                   | \$2,999.62                     | 0.00%   | \$0.00                    | \$0.00           | \$0.00                       |                     |                               |

FUND 205 RECYCLING

## \*Budget Control Summary

| Account Descr   | 2022<br>Cumulative<br>Budget | 2022<br>Cumulative<br>Actuals | 2022<br>Cumulative<br>Variance | 2022<br>%<br>Variance | 2022<br>Adopted<br>Budget | 2022<br>Forecast | Variance<br>at<br>Completion | 2022<br>YTD<br>Perf | 2022<br>Est<br>to<br>Complete |
|---|------------------------------|-------------------------------|--------------------------------|-----------------------|---------------------------|------------------|------------------------------|---------------------|-------------------------------|
| Revenue Accounts  | <b>\$</b> 0.00               | <b>A</b> 4 50                 | <b>4</b> 4 50                  | 0.000/                | <b>A2 2 2</b>             | <b>*</b> • ••    | <b>\$</b> 0.00               |                     | 0.00                          |
| DEPT 00000 ALL DEPARTMENTS  | \$0.00                       | \$1.53                        | -\$1.53                        | 0.00%                 | \$0.00                    | \$0.00           | \$0.00                       | 0.00                | 0.00                          |
| Total Revenue Accounts  | \$0.00                       | \$1.53                        | -\$1.53                        | 0.00%                 | \$0.00                    | \$0.00           | \$0.00                       | 0.00                | 0.00                          |
| Expenditure Accounts<br>DEPT 00000 ALL DEPARTMENTS                        | \$0.00                       | \$2,065.16                    | -\$2,065.16                    | 0.00%                 | \$0.00                    | \$0.00           | \$0.00                       | 0.00                | 0.00                          |
| Total Expenditure Accounts  | \$0.00                       | \$2,065.16                    | \$2,065.16                     | 0.00%                 | \$0.00                    | \$0.00           | \$0.00                       | 0.00                | 0.00                          |
| Total FUND 205 RECYCLING  | \$0.00                       | -\$2,063.63                   | \$2,063.63                     | 0.00%                 | \$0.00                    | \$0.00           | \$0.00                       |                     |                               |
| FUND 206 FIRE ENGINE<br>Revenue Accounts<br>DEPT 00000 ALL DEPARTMENTS    | \$0.00                       | \$0.00                        | \$0.00                         | 0.00%                 | \$0.00                    | \$0.00           | \$0.00                       | 0.00                | 0.00                          |
| Total Revenue Accounts  | \$0.00                       | \$0.00                        | \$0.00                         | 0.00%                 | \$0.00                    | \$0.00           | \$0.00                       | 0.00                | 0.00                          |
| Total FUND 206 FIRE ENGINE  | \$0.00                       | \$0.00                        | \$0.00                         | 0.00%                 | \$0.00                    | \$0.00           | \$0.00                       |                     |                               |
| FUND 208 BUY FORFEITURE<br>Revenue Accounts<br>DEPT 00000 ALL DEPARTMENTS | \$0.00                       | \$0.10                        | -\$0.10                        | 0.00%                 | \$0.00                    | \$0.00           | \$0.00                       | 0.00                | 0.00                          |
| Total Revenue Accounts  | \$0.00                       | \$0.10                        | -\$0.10                        | 0.00%                 | \$0.00                    | \$0.00           | \$0.00                       | 0.00                | 0.00                          |
| Expenditure Accounts<br>DEPT 00000 ALL DEPARTMENTS                        | \$0.00                       | \$0.00                        | \$0.00                         | 0.00%                 | \$0.00                    | \$0.00           | \$0.00                       | 0.00                | 0.00                          |
| Total Expenditure Accounts  | \$0.00                       | \$0.00                        | \$0.00                         | 0.00%                 | \$0.00                    | \$0.00           | \$0.00                       | 0.00                | 0.00                          |
| Total FUND 208 BUY FORFEITURE   | \$0.00                       | \$0.10                        | -\$0.10                        | 0.00%                 | \$0.00                    | \$0.00           | \$0.00                       |                     |                               |
| FUND 210 CARES: CORONAVIRUS RELIEF FUND<br>Revenue Accounts               |                              |                               |                                |                       |                           |                  |                              |                     |                               |
| DEPT 00000 ALL DEPARTMENTS  | \$0.00                       | \$0.00                        | \$0.00                         | 0.00%                 | \$0.00                    | \$0.00           | \$0.00                       | 0.00                | 0.00                          |
| Total Revenue Accounts  | \$0.00                       | \$0.00                        | \$0.00                         | 0.00%                 | \$0.00                    | \$0.00           | \$0.00                       | 0.00                | 0.00                          |
| Expenditure Accounts<br>DEPT 41990 Other General Government-CAR           | \$0.00                       | \$0.00                        | \$0.00                         | 0.00%                 | \$0.00                    | \$0.00           | \$0.00                       | 0.00                | 0.00                          |

## \*Budget Control Summary

| Account Descr                                      | 2022<br>Cumulative<br>Budget | 2022<br>Cumulative<br>Actuals | 2022<br>Cumulative<br>Variance | 2022<br>%<br>Variance | 2022<br>Adopted<br>Budget | 2022<br>Forecast | Variance<br>at<br>Completion | 2022<br>YTD<br>Perf | 2022<br>Est<br>to<br>Complete |
|--|------------------------------|-------------------------------|--------------------------------|-----------------------|---------------------------|------------------|------------------------------|---------------------|-------------------------------|
| DEPT 42870 Other Public Safety - CARES             | \$0.00                       | \$0.00                        | \$0.00                         | 0.00%                 | \$0.00                    | \$0.00           | \$0.00                       | 0.00                | 0.00                          |
| DEPT 45230 Parks - CARES                           | \$0.00                       | \$0.00                        | \$0.00                         | 0.00%                 | \$0.00                    | \$0.00           | \$0.00                       | 0.00                | 0.00                          |
| DEPT 45520 Library - CARES                         | \$0.00                       | \$0.00                        | \$0.00                         | 0.00%                 | \$0.00                    | \$0.00           | \$0.00                       | 0.00                | 0.00                          |
| Total Expenditure Accounts                         | \$0.00                       | \$0.00                        | \$0.00                         | 0.00%                 | \$0.00                    | \$0.00           | \$0.00                       | 0.00                | 0.00                          |
| Total FUND 210 CARES: CORONAVIRUS RELIEF           | \$0.00                       | \$0.00                        | \$0.00                         | 0.00%                 | \$0.00                    | \$0.00           | \$0.00                       |                     |                               |
| FUND 211 AMERICRESCPLAN<br>Revenue Accounts        |                              |                               |                                |                       |                           |                  |                              |                     |                               |
| DEPT 00000 ALL DEPARTMENTS                         | \$0.00                       | \$0.00                        | \$0.00                         | 0.00%                 | \$0.00                    | \$0.00           | \$0.00                       | 0.00                | 0.00                          |
| DEPT 42900 American Rescue Plan                    | \$0.00                       | \$0.00                        | \$0.00                         | 0.00%                 | \$0.00                    | \$0.00           | \$0.00                       | 0.00                | 0.00                          |
| Total Revenue Accounts                             | \$0.00                       | \$0.00                        | \$0.00                         | 0.00%                 | \$0.00                    | \$0.00           | \$0.00                       | 0.00                | 0.00                          |
| Total FUND 211 AMERICRESCPLAN                      | \$0.00                       | \$0.00                        | \$0.00                         | 0.00%                 | \$0.00                    | \$0.00           | \$0.00                       |                     |                               |
| FUND 225 PIONEER DAY<br>Revenue Accounts           |                              |                               |                                |                       |                           |                  |                              |                     |                               |
| DEPT 00000 ALL DEPARTMENTS                         | \$0.00                       | \$1.36                        | -\$1.36                        | 0.00%                 | \$0.00                    | \$0.00           | \$0.00                       | 0.00                | 0.00                          |
| Total Revenue Accounts                             | \$0.00                       | \$1.36                        | -\$1.36                        | 0.00%                 | \$0.00                    | \$0.00           | \$0.00                       | 0.00                | 0.00                          |
| Expenditure Accounts<br>DEPT 00000 ALL DEPARTMENTS | \$0.00                       | \$0.00                        | \$0.00                         | 0.00%                 | \$0.00                    | \$0.00           | \$0.00                       | 0.00                | 0.00                          |
| Total Expenditure Accounts                         | \$0.00                       | \$0.00                        | \$0.00                         | 0.00%                 | \$0.00                    | \$0.00           | \$0.00                       | 0.00                | 0.00                          |
| Total FUND 225 PIONEER DAY                         | \$0.00                       | \$1.36                        | -\$1.36                        | 0.00%                 | \$0.00                    | \$0.00           | \$0.00                       |                     |                               |
| FUND 270 EDA<br>Revenue Accounts                   |                              |                               |                                |                       |                           |                  |                              |                     |                               |
| DEPT 00000 ALL DEPARTMENTS                         | \$0.00                       | \$1,222.27                    | -\$1,222.27                    | 0.00%                 | \$0.00                    | \$0.00           | \$0.00                       | 0.00                | 0.00                          |
| Total Revenue Accounts                             | \$0.00                       | \$1,222.27                    | -\$1,222.27                    | 0.00%                 | \$0.00                    | \$0.00           | \$0.00                       | 0.00                | 0.00                          |
| Expenditure Accounts<br>DEPT 00000 ALL DEPARTMENTS | \$0.00                       | \$11,954.34                   | -\$11,954.34                   | 0.00%                 | \$0.00                    | \$0.00           | \$0.00                       | 0.00                | 0.00                          |
| Total Expenditure Accounts                         | \$0.00                       | \$11,954.34                   | \$11,954.34                    | 0.00%                 | \$0.00                    | \$0.00           | \$0.00                       | 0.00                | 0.00                          |

## \*Budget Control Summary

| Account Descr   | 2022<br>Cumulative<br>Budget | 2022<br>Cumulative<br>Actuals | 2022<br>Cumulative<br>Variance | 2022<br>%<br>Variance | 2022<br>Adopted<br>Budget | 2022<br>Forecast | Variance<br>at<br>Completion | 2022<br>YTD<br>Perf | 2022<br>Est<br>to<br>Complete |
|---|------------------------------|-------------------------------|--------------------------------|-----------------------|---------------------------|------------------|------------------------------|---------------------|-------------------------------|
| Total FUND 270 EDA  | \$0.00                       | -\$10,732.07                  | \$10,732.07                    | 0.00%                 | \$0.00                    | \$0.00           | \$0.00                       |                     |                               |
| FUND 301 2010A G.O. CAPITAL IMP. PLAN<br>Revenue Accounts |                              |                               |                                |                       |                           |                  |                              |                     |                               |
| DEPT 00000 ALL DEPARTMENTS                                | \$0.00                       | \$2.41                        | -\$2.41                        | 0.00%                 | \$0.00                    | \$0.00           | \$0.00                       | 0.00                | 0.00                          |
| Total Revenue Accounts                                    | \$0.00                       | \$2.41                        | -\$2.41                        | 0.00%                 | \$0.00                    | \$0.00           | \$0.00                       | 0.00                | 0.00                          |
| Expenditure Accounts<br>DEPT 00000 ALL DEPARTMENTS        | \$0.00                       | \$0.00                        | \$0.00                         | 0.00%                 | \$0.00                    | \$0.00           | \$0.00                       | 0.00                | 0.00                          |
| Total Expenditure Accounts                                | \$0.00                       | \$0.00                        | \$0.00                         | 0.00%                 | \$0.00                    | \$0.00           | \$0.00                       | 0.00                | 0.00                          |
| Total FUND 301 2010A G.O. CAPITAL IMP. PLAN               | \$0.00                       | \$2.41                        | -\$2.41                        | 0.00%                 | \$0.00                    | \$0.00           | \$0.00                       |                     |                               |
| FUND 302 2018 BAILEY MEADOWS DEVELOP.<br>Revenue Accounts |                              |                               |                                |                       |                           |                  |                              |                     |                               |
| DEPT 00000 ALL DEPARTMENTS                                | \$0.00                       | \$0.21                        | -\$0.21                        | 0.00%                 | \$0.00                    | \$0.00           | \$0.00                       | 0.00                | 0.00                          |
| Total Revenue Accounts                                    | \$0.00                       | \$0.21                        | -\$0.21                        | 0.00%                 | \$0.00                    | \$0.00           | \$0.00                       | 0.00                | 0.00                          |
| Expenditure Accounts<br>DEPT 00000 ALL DEPARTMENTS        | \$0.00                       | \$218,378.13                  | -\$218,378.13                  | 0.00%                 | \$0.00                    | \$0.00           | \$0.00                       | 0.00                | 0.00                          |
| Total Expenditure Accounts                                | \$0.00                       | \$218,378.13                  | \$218,378.13                   | 0.00%                 | \$0.00                    | \$0.00           | \$0.00                       | 0.00                | 0.00                          |
| Total FUND 302 2018 BAILEY MEADOWS DEVELO                 | \$0.00                       | -\$218,377.92                 | \$218,377.92                   | 0.00%                 | \$0.00                    | \$0.00           | \$0.00                       |                     |                               |
| FUND 303 2012 STREET NORTH RAVINE<br>Revenue Accounts     |                              |                               |                                |                       |                           |                  |                              |                     |                               |
| DEPT 00000 ALL DEPARTMENTS                                | \$0.00                       | \$1.44                        | -\$1.44                        | 0.00%                 | \$0.00                    | \$0.00           | \$0.00                       | 0.00                | 0.00                          |
| Total Revenue Accounts                                    | \$0.00                       | \$1.44                        | -\$1.44                        | 0.00%                 | \$0.00                    | \$0.00           | \$0.00                       | 0.00                | 0.00                          |
| Expenditure Accounts<br>DEPT 00000 ALL DEPARTMENTS        | \$0.00                       | \$0.00                        | \$0.00                         | 0.00%                 | \$0.00                    | \$0.00           | \$0.00                       | 0.00                | 0.00                          |
| ·····   |                              |                               |                                |                       |                           |                  |                              |                     |                               |
| Total Expenditure Accounts                                | \$0.00                       | \$0.00                        | \$0.00                         | 0.00%                 | \$0.00                    | \$0.00           | \$0.00                       | 0.00                | 0.00                          |

## \*Budget Control Summary

| Account Descr   | 2022<br>Cumulative<br>Budget | 2022<br>Cumulative<br>Actuals | 2022<br>Cumulative<br>Variance | 2022<br>%<br>Variance | 2022<br>Adopted<br>Budget | 2022<br>Forecast | Variance<br>at<br>Completion | 2022<br>YTD<br>Perf | 2022<br>Est<br>to<br>Complete |
|---|------------------------------|-------------------------------|--------------------------------|-----------------------|---------------------------|------------------|------------------------------|---------------------|-------------------------------|
| Total FUND 303 2012 STREET NORTH RAVINE                   | \$0.00                       | \$1.44                        | -\$1.44                        | 0.00%                 | \$0.00                    | \$0.00           | \$0.00                       |                     |                               |
| FUND 304 2016B GO BOND WATER RESEVOIR<br>Revenue Accounts |                              |                               |                                |                       |                           |                  |                              |                     |                               |
| DEPT 00000 ALL DEPARTMENTS                                | \$0.00                       | \$0.00                        | \$0.00                         | 0.00%                 | \$0.00                    | \$0.00           | \$0.00                       | 0.00                | 0.00                          |
| Total Revenue Accounts                                    | \$0.00                       | \$0.00                        | \$0.00                         | 0.00%                 | \$0.00                    | \$0.00           | \$0.00                       | 0.00                | 0.00                          |
| Expenditure Accounts<br>DEPT 00000 ALL DEPARTMENTS        | \$0.00                       | \$100.00                      | -\$100.00                      | 0.00%                 | \$0.00                    | \$0.00           | \$0.00                       | 0.00                | 0.00                          |
| Total Expenditure Accounts                                | \$0.00                       | \$100.00                      | \$100.00                       | 0.00%                 | \$0.00                    | \$0.00           | \$0.00                       | 0.00                | 0.00                          |
| Total FUND 304 2016B GO BOND WATER RESEV                  | \$0.00                       | -\$100.00                     | \$100.00                       | 0.00%                 | \$0.00                    | \$0.00           | \$0.00                       |                     |                               |
| FUND 305 2013 STREET ASSESSMENT<br>Revenue Accounts       |                              |                               |                                |                       |                           |                  |                              |                     |                               |
| DEPT 00000 ALL DEPARTMENTS                                | \$0.00                       | \$0.00                        | \$0.00                         | 0.00%                 | \$0.00                    | \$0.00           | \$0.00                       | 0.00                | 0.00                          |
| Total Revenue Accounts                                    | \$0.00                       | \$0.00                        | \$0.00                         | 0.00%                 | \$0.00                    | \$0.00           | \$0.00                       | 0.00                | 0.00                          |
| Expenditure Accounts<br>DEPT 00000 ALL DEPARTMENTS        | \$0.00                       | \$103,037.48                  | -\$103,037.48                  | 0.00%                 | \$0.00                    | \$0.00           | \$0.00                       | 0.00                | 0.00                          |
| Total Expenditure Accounts                                | \$0.00                       | \$103,037.48                  | \$103,037.48                   | 0.00%                 | \$0.00                    | \$0.00           | \$0.00                       | 0.00                | 0.00                          |
| Total FUND 305 2013 STREET ASSESSMENT                     | \$0.00                       | -\$103,037.48                 | \$103,037.48                   | 0.00%                 | \$0.00                    | \$0.00           | \$0.00                       |                     |                               |
| FUND 306 2014 STREET ASSESSMENT<br>Revenue Accounts       |                              |                               |                                |                       |                           |                  |                              |                     |                               |
| DEPT 00000 ALL DEPARTMENTS                                | \$0.00                       | \$1,772.43                    | -\$1,772.43                    | 0.00%                 | \$0.00                    | \$0.00           | \$0.00                       | 0.00                | 0.00                          |
| Total Revenue Accounts                                    | \$0.00                       | \$1,772.43                    | -\$1,772.43                    | 0.00%                 | \$0.00                    | \$0.00           | \$0.00                       | 0.00                | 0.00                          |
| Expenditure Accounts<br>DEPT 00000 ALL DEPARTMENTS        | \$0.00                       | \$192,176.87                  | -\$192,176.87                  | 0.00%                 | \$0.00                    | \$0.00           | \$0.00                       | 0.00                | 0.00                          |
| Total Expenditure Accounts                                | \$0.00                       | \$192,176.87                  | \$192,176.87                   | 0.00%                 | \$0.00                    | \$0.00           | \$0.00                       | 0.00                | 0.00                          |

## \*Budget Control Summary

| Account Descr   | 2022<br>Cumulative<br>Budget | 2022<br>Cumulative<br>Actuals | 2022<br>Cumulative<br>Variance | 2022<br>%<br>Variance | 2022<br>Adopted<br>Budget | 2022<br>Forecast | Variance<br>at<br>Completion | 2022<br>YTD<br>Perf | 2022<br>Est<br>to<br>Complete |
|---|------------------------------|-------------------------------|--------------------------------|-----------------------|---------------------------|------------------|------------------------------|---------------------|-------------------------------|
| Total FUND 306 2014 STREET ASSESSMENT                     | \$0.00                       | -\$190,404.44                 | \$190,404.44                   | 0.00%                 | \$0.00                    | \$0.00           | \$0.00                       |                     |                               |
| FUND 307 2016A GO BOND STREET ASSESS.<br>Revenue Accounts |                              |                               |                                |                       |                           |                  |                              |                     |                               |
| DEPT 00000 ALL DEPARTMENTS                                | \$0.00                       | \$3.99                        | -\$3.99                        | 0.00%                 | \$0.00                    | \$0.00           | \$0.00                       | 0.00                | 0.00                          |
| Total Revenue Accounts                                    | \$0.00                       | \$3.99                        | -\$3.99                        | 0.00%                 | \$0.00                    | \$0.00           | \$0.00                       | 0.00                | 0.00                          |
| Expenditure Accounts<br>DEPT 00000 ALL DEPARTMENTS        | \$0.00                       | \$44,105.00                   | -\$44,105.00                   | 0.00%                 | \$0.00                    | \$0.00           | \$0.00                       | 0.00                | 0.00                          |
| Total Expenditure Accounts                                | \$0.00                       | \$44,105.00                   | \$44,105.00                    | 0.00%                 | \$0.00                    | \$0.00           | \$0.00                       | 0.00                | 0.00                          |
| Total FUND 307 2016A GO BOND STREET ASSES                 | \$0.00                       | -\$44,101.01                  | \$44,101.01                    | 0.00%                 | \$0.00                    | \$0.00           | \$0.00                       |                     |                               |
| FUND 308 CERIFICATES OF INDEBTEDNESS<br>Revenue Accounts  |                              |                               |                                |                       |                           |                  |                              |                     |                               |
| DEPT 00000 ALL DEPARTMENTS                                | \$0.00                       | \$0.00                        | \$0.00                         | 0.00%                 | \$0.00                    | \$0.00           | \$0.00                       | 0.00                | 0.00                          |
| Total Revenue Accounts                                    | \$0.00                       | \$0.00                        | \$0.00                         | 0.00%                 | \$0.00                    | \$0.00           | \$0.00                       | 0.00                | 0.00                          |
| Expenditure Accounts<br>DEPT 00000 ALL DEPARTMENTS        | \$0.00                       | \$0.00                        | \$0.00                         | 0.00%                 | \$0.00                    | \$0.00           | \$0.00                       | 0.00                | 0.00                          |
| Total Expenditure Accounts                                | \$0.00                       | \$0.00                        | \$0.00                         | 0.00%                 | \$0.00                    | \$0.00           | \$0.00                       | 0.00                | 0.00                          |
| Total FUND 308 CERIFICATES OF INDEBTEDNES                 | \$0.00                       | \$0.00                        | \$0.00                         | 0.00%                 | \$0.00                    | \$0.00           | \$0.00                       |                     |                               |
| FUND 312 2020 12TH ST & 12TH AVE PROJ<br>Revenue Accounts |                              |                               |                                |                       |                           |                  |                              |                     |                               |
| DEPT 00000 ALL DEPARTMENTS                                | \$0.00                       | \$171.54                      | -\$171.54                      | 0.00%                 | \$0.00                    | \$0.00           | \$0.00                       | 0.00                | 0.00                          |
| Total Revenue Accounts                                    | \$0.00                       | \$171.54                      | -\$171.54                      | 0.00%                 | \$0.00                    | \$0.00           | \$0.00                       | 0.00                | 0.00                          |
| Expenditure Accounts<br>DEPT 00000 ALL DEPARTMENTS        | \$0.00                       | \$90,097.64                   | -\$90,097.64                   | 0.00%                 | \$0.00                    | \$0.00           | \$0.00                       | 0.00                | 0.00                          |
| Total Expenditure Accounts                                | \$0.00                       | \$90,097.64                   | \$90,097.64                    | 0.00%                 | \$0.00                    | \$0.00           | \$0.00                       | 0.00                | 0.00                          |

## \*Budget Control Summary

| Account Descr                                      | 2022<br>Cumulative<br>Budget | 2022<br>Cumulative<br>Actuals | 2022<br>Cumulative<br>Variance | 2022<br>%<br>Variance | 2022<br>Adopted<br>Budget | 2022<br>Forecast | Variance<br>at<br>Completion | 2022<br>YTD<br>Perf | 2022<br>Est<br>to<br>Complete |
|--|------------------------------|-------------------------------|--------------------------------|-----------------------|---------------------------|------------------|------------------------------|---------------------|-------------------------------|
| Total FUND 312 2020 12TH ST & 12TH AVE PROJ        | \$0.00                       | -\$89,926.10                  | \$89,926.10                    | 0.00%                 | \$0.00                    | \$0.00           | \$0.00                       |                     |                               |
| FUND 313 2000B GO IMP BOND<br>Revenue Accounts     |                              |                               |                                |                       |                           |                  |                              |                     |                               |
| DEPT 00000 ALL DEPARTMENTS                         | \$0.00                       | \$0.00                        | \$0.00                         | 0.00%                 | \$0.00                    | \$0.00           | \$0.00                       | 0.00                | 0.00                          |
| Total Revenue Accounts                             | \$0.00                       | \$0.00                        | \$0.00                         | 0.00%                 | \$0.00                    | \$0.00           | \$0.00                       | 0.00                | 0.00                          |
| Expenditure Accounts<br>DEPT 00000 ALL DEPARTMENTS | \$0.00                       | \$0.00                        | \$0.00                         | 0.00%                 | \$0.00                    | \$0.00           | \$0.00                       | 0.00                | 0.00                          |
| Total Expenditure Accounts                         | \$0.00                       | \$0.00                        | \$0.00                         | 0.00%                 | \$0.00                    | \$0.00           | \$0.00                       | 0.00                | 0.00                          |
| Total FUND 313 2000B GO IMP BOND                   | \$0.00                       | \$0.00                        | \$0.00                         | 0.00%                 | \$0.00                    | \$0.00           | \$0.00                       |                     |                               |
| FUND 315 2002A \$690,000 BOND<br>Revenue Accounts  |                              |                               |                                |                       |                           |                  |                              |                     |                               |
| DEPT 00000 ALL DEPARTMENTS                         | \$0.00                       | \$0.09                        | -\$0.09                        | 0.00%                 | \$0.00                    | \$0.00           | \$0.00                       | 0.00                | 0.00                          |
| Total Revenue Accounts                             | \$0.00                       | \$0.09                        | -\$0.09                        | 0.00%                 | \$0.00                    | \$0.00           | \$0.00                       | 0.00                | 0.00                          |
| Expenditure Accounts<br>DEPT 00000 ALL DEPARTMENTS | \$0.00                       | \$0.00                        | \$0.00                         | 0.00%                 | \$0.00                    | \$0.00           | \$0.00                       | 0.00                | 0.00                          |
| Total Expenditure Accounts                         | \$0.00                       | \$0.00                        | \$0.00                         | 0.00%                 | \$0.00                    | \$0.00           | \$0.00                       | 0.00                | 0.00                          |
| Total FUND 315 2002A \$690,000 BOND                | \$0.00                       | \$0.09                        | -\$0.09                        | 0.00%                 | \$0.00                    | \$0.00           | \$0.00                       |                     |                               |
| FUND 316 PFA/TRLF REVENUE NOTE<br>Revenue Accounts |                              |                               |                                |                       |                           |                  |                              |                     |                               |
| DEPT 00000 ALL DEPARTMENTS                         | \$0.00                       | \$1.09                        | -\$1.09                        | 0.00%                 | \$0.00                    | \$0.00           | \$0.00                       | 0.00                | 0.00                          |
| Total Revenue Accounts                             | \$0.00                       | \$1.09                        | -\$1.09                        | 0.00%                 | \$0.00                    | \$0.00           | \$0.00                       | 0.00                | 0.00                          |
| Expenditure Accounts<br>DEPT 00000 ALL DEPARTMENTS | \$0.00                       | \$0.00                        | \$0.00                         | 0.00%                 | \$0.00                    | \$0.00           | \$0.00                       | 0.00                | 0.00                          |
| Total Expenditure Accounts                         | \$0.00                       | \$0.00                        | \$0.00                         | 0.00%                 | \$0.00                    | \$0.00           | \$0.00                       | 0.00                | 0.00                          |

## \*Budget Control Summary

| Account Descr  | 2022<br>Cumulative<br>Budget | 2022<br>Cumulative<br>Actuals | 2022<br>Cumulative<br>Variance | 2022<br>%<br>Variance | 2022<br>Adopted<br>Budget | 2022<br>Forecast | Variance<br>at<br>Completion | 2022<br>YTD<br>Perf | 2022<br>Est<br>to<br>Complete |
|--|------------------------------|-------------------------------|--------------------------------|-----------------------|---------------------------|------------------|------------------------------|---------------------|-------------------------------|
| Total FUND 316 PFA/TRLF REVENUE NOTE                 | \$0.00                       | \$1.09                        | -\$1.09                        | 0.00%                 | \$0.00                    | \$0.00           | \$0.00                       |                     |                               |
| FUND 318 CITY/FIRE HALL<br>Revenue Accounts          | <b>\$</b> 0.00               | ¢0.00                         | ¢0.00                          | 0.00%                 | <b>\$</b> 0.00            | <b>\$</b> 0.00   | ¢0.00                        | 0.00                | 0.00                          |
| DEPT 00000 ALL DEPARTMENTS<br>Total Revenue Accounts | \$0.00<br>\$0.00             | \$0.00<br>\$0.00              | \$0.00<br>\$0.00               | 0.00%                 | \$0.00<br>\$0.00          | \$0.00<br>\$0.00 | \$0.00<br>\$0.00             | 0.00                | 0.00                          |
|  | φ0.00                        | ψ0.00                         | ψ0.00                          | 0.0078                | ψ0.00                     | φ0.00            | <b>\$0.00</b>                | 0.00                | 0.00                          |
| Expenditure Accounts<br>DEPT 00000 ALL DEPARTMENTS   | \$0.00                       | \$355,051.58                  | -\$355,051.58                  | 0.00%                 | \$0.00                    | \$0.00           | \$0.00                       | 0.00                | 0.00                          |
| Total Expenditure Accounts                           | \$0.00                       | \$355,051.58                  | \$355,051.58                   | 0.00%                 | \$0.00                    | \$0.00           | \$0.00                       | 0.00                | 0.00                          |
| Total FUND 318 CITY/FIRE HALL                        | \$0.00                       | -\$355,051.58                 | \$355,051.58                   | 0.00%                 | \$0.00                    | \$0.00           | \$0.00                       |                     |                               |
| FUND 321 2006A EQUIP CERTIFICATE<br>Revenue Accounts |                              |                               |                                |                       |                           |                  |                              |                     |                               |
| DEPT 00000 ALL DEPARTMENTS                           | \$0.00                       | \$0.00                        | \$0.00                         | 0.00%                 | \$0.00                    | \$0.00           | \$0.00                       | 0.00                | 0.00                          |
| Total Revenue Accounts                               | \$0.00                       | \$0.00                        | \$0.00                         | 0.00%                 | \$0.00                    | \$0.00           | \$0.00                       | 0.00                | 0.00                          |
| Expenditure Accounts<br>DEPT 00000 ALL DEPARTMENTS   | \$0.00                       | \$0.00                        | \$0.00                         | 0.00%                 | \$0.00                    | \$0.00           | \$0.00                       | 0.00                | 0.00                          |
| Total Expenditure Accounts                           | \$0.00                       | \$0.00                        | \$0.00                         | 0.00%                 | \$0.00                    | \$0.00           | \$0.00                       | 0.00                | 0.00                          |
| Total FUND 321 2006A EQUIP CERTIFICATE               | \$0.00                       | \$0.00                        | \$0.00                         | 0.00%                 | \$0.00                    | \$0.00           | \$0.00                       |                     |                               |
| FUND 322 2011A GO BONDS<br>Revenue Accounts          |                              |                               |                                |                       |                           |                  |                              |                     |                               |
| DEPT 00000 ALL DEPARTMENTS                           | \$0.00                       | \$5.08                        | -\$5.08                        | 0.00%                 | \$0.00                    | \$0.00           | \$0.00                       | 0.00                | 0.00                          |
| Total Revenue Accounts                               | \$0.00                       | \$5.08                        | -\$5.08                        | 0.00%                 | \$0.00                    | \$0.00           | \$0.00                       | 0.00                | 0.00                          |
| Expenditure Accounts<br>DEPT 00000 ALL DEPARTMENTS   | \$0.00                       | \$0.00                        | \$0.00                         | 0.00%                 | \$0.00                    | \$0.00           | \$0.00                       | 0.00                | 0.00                          |
| Total Expenditure Accounts                           | \$0.00                       | \$0.00                        | \$0.00                         | 0.00%                 | \$0.00                    | \$0.00           | \$0.00                       | 0.00                | 0.00                          |

## \*Budget Control Summary

| Account Descr  | 2022<br>Cumulative<br>Budget | 2022<br>Cumulative<br>Actuals | 2022<br>Cumulative<br>Variance | 2022<br>%<br>Variance | 2022<br>Adopted<br>Budget | 2022<br>Forecast | Variance<br>at<br>Completion | 2022<br>YTD<br>Perf | 2022<br>Est<br>to<br>Complete |
|--|------------------------------|-------------------------------|--------------------------------|-----------------------|---------------------------|------------------|------------------------------|---------------------|-------------------------------|
| Total FUND 322 2011A GO BONDS  | \$0.00                       | \$5.08                        | -\$5.08                        | 0.00%                 | \$0.00                    | \$0.00           | \$0.00                       |                     |                               |
| FUND 401 EQUIPMENT REVOLVING<br>Revenue Accounts   | <b>\$</b> 0.00               | <b>*</b> 0.00                 | <b>\$</b> 0.00                 | 0.000/                | <b>\$</b> 0.00            | <b>*</b> 0.00    | <b>\$</b> 2.22               | 0.00                | 0.00                          |
| DEPT 00000 ALL DEPARTMENTS   | \$0.00                       | \$0.00                        | \$0.00                         | 0.00%                 | \$0.00                    | \$0.00           | \$0.00                       | 0.00                | 0.00                          |
| Total Revenue Accounts   | \$0.00                       | \$0.00                        | \$0.00                         | 0.00%                 | \$0.00                    | \$0.00           | \$0.00                       | 0.00                | 0.00                          |
| Expenditure Accounts<br>DEPT 00000 ALL DEPARTMENTS   | \$0.00                       | \$0.00                        | \$0.00                         | 0.00%                 | \$0.00                    | \$0.00           | \$0.00                       | 0.00                | 0.00                          |
| Total Expenditure Accounts   | \$0.00                       | \$0.00                        | \$0.00                         | 0.00%                 | \$0.00                    | \$0.00           | \$0.00                       | 0.00                | 0.00                          |
| Total FUND 401 EQUIPMENT REVOLVING   | \$0.00                       | \$0.00                        | \$0.00                         | 0.00%                 | \$0.00                    | \$0.00           | \$0.00                       |                     |                               |
| FUND 402 2018 BAILEY MEADOWS DEVEL<br>Revenue Accounts<br>DEPT 00000 ALL DEPARTMENTS       | \$0.00                       | ¢100.760.00                   | -\$190.760.00                  | 0.00%                 | \$0.00                    | \$0.00           | \$0.00                       | 0.00                | 0.00                          |
|  |                              | + ,                           | *,                             |                       | +                         |                  |                              |                     |                               |
| Total Revenue Accounts   | \$0.00                       | \$190,760.00                  | -\$190,760.00                  | 0.00%                 | \$0.00                    | \$0.00           | \$0.00                       | 0.00                | 0.00                          |
| Expenditure Accounts<br>DEPT 00000 ALL DEPARTMENTS<br>DEPT 49995 Miscellaneous Contingency | \$0.00<br>\$0.00             | \$0.00<br>\$0.00              | \$0.00<br>\$0.00               | 0.00%<br>0.00%        | \$0.00<br>\$0.00          | \$0.00<br>\$0.00 | \$0.00<br>\$0.00             | 0.00<br>0.00        | 0.00<br>0.00                  |
| Total Expenditure Accounts   | \$0.00                       | \$0.00                        | \$0.00                         | 0.00%                 | \$0.00                    | \$0.00           | \$0.00                       | 0.00                | 0.00                          |
| Total FUND 402 2018 BAILEY MEADOWS DEVEL   | \$0.00                       | \$190,760.00                  | -\$190,760.00                  | 0.00%                 | \$0.00                    | \$0.00           | \$0.00                       |                     |                               |
| FUND 405 T.H. HWY 61<br>Revenue Accounts   |                              |                               |                                |                       |                           |                  |                              |                     |                               |
| DEPT 00000 ALL DEPARTMENTS   | \$0.00                       | \$0.00                        | \$0.00                         | 0.00%                 | \$0.00                    | \$0.00           | \$0.00                       | 0.00                | 0.00                          |
| Total Revenue Accounts   | \$0.00                       | \$0.00                        | \$0.00                         | 0.00%                 | \$0.00                    | \$0.00           | \$0.00                       | 0.00                | 0.00                          |
| Expenditure Accounts<br>DEPT 00000 ALL DEPARTMENTS   | \$0.00                       | \$0.00                        | \$0.00                         | 0.00%                 | \$0.00                    | \$0.00           | \$0.00                       | 0.00                | 0.00                          |
| Total Expenditure Accounts   | \$0.00                       | \$0.00                        | \$0.00                         | 0.00%                 | \$0.00                    | \$0.00           | \$0.00                       | 0.00                | 0.00                          |

## \*Budget Control Summary

| Account Descr   | 2022<br>Cumulative<br>Budget | 2022<br>Cumulative<br>Actuals | 2022<br>Cumulative<br>Variance | 2022<br>%<br>Variance | 2022<br>Adopted<br>Budget | 2022<br>Forecast | Variance<br>at<br>Completion | 2022<br>YTD<br>Perf | 2022<br>Est<br>to<br>Complete |
|---|------------------------------|-------------------------------|--------------------------------|-----------------------|---------------------------|------------------|------------------------------|---------------------|-------------------------------|
| Total FUND 405 T.H. HWY 61                                  | \$0.00                       | \$0.00                        | \$0.00                         | 0.00%                 | \$0.00                    | \$0.00           | \$0.00                       |                     |                               |
| FUND 407 2016B GO BOND (WATER RESEVOIR)<br>Revenue Accounts |                              |                               |                                |                       |                           |                  |                              |                     |                               |
| DEPT 00000 ALL DEPARTMENTS                                  | \$0.00                       | \$0.00                        | \$0.00                         | 0.00%                 | \$0.00                    | \$0.00           | \$0.00                       | 0.00                | 0.00                          |
| Total Revenue Accounts                                      | \$0.00                       | \$0.00                        | \$0.00                         | 0.00%                 | \$0.00                    | \$0.00           | \$0.00                       | 0.00                | 0.00                          |
| Expenditure Accounts<br>DEPT 00000 ALL DEPARTMENTS          | \$0.00                       | \$0.00                        | \$0.00                         | 0.00%                 | \$0.00                    | \$0.00           | \$0.00                       | 0.00                | 0.00                          |
| Total Expenditure Accounts                                  | \$0.00                       | \$0.00                        | \$0.00                         | 0.00%                 | \$0.00                    | \$0.00           | \$0.00                       | 0.00                | 0.00                          |
| Total FUND 407 2016B GO BOND (WATER RESEV                   | \$0.00                       | \$0.00                        | \$0.00                         | 0.00%                 | \$0.00                    | \$0.00           | \$0.00                       |                     |                               |
| FUND 408 2016A GO BOND STREET CONST.<br>Revenue Accounts    |                              |                               |                                |                       |                           |                  |                              |                     |                               |
| DEPT 00000 ALL DEPARTMENTS                                  | \$0.00                       | \$5.75                        | -\$5.75                        | 0.00%                 | \$0.00                    | \$0.00           | \$0.00                       | 0.00                | 0.00                          |
| Total Revenue Accounts                                      | \$0.00                       | \$5.75                        | -\$5.75                        | 0.00%                 | \$0.00                    | \$0.00           | \$0.00                       | 0.00                | 0.00                          |
| Expenditure Accounts<br>DEPT 00000 ALL DEPARTMENTS          | \$0.00                       | \$0.00                        | \$0.00                         | 0.00%                 | \$0.00                    | \$0.00           | \$0.00                       | 0.00                | 0.00                          |
| Total Expenditure Accounts                                  | \$0.00                       | \$0.00                        | \$0.00                         | 0.00%                 | \$0.00                    | \$0.00           | \$0.00                       | 0.00                | 0.00                          |
| Total FUND 408 2016A GO BOND STREET CONST                   | \$0.00                       | \$5.75                        | -\$5.75                        | 0.00%                 | \$0.00                    | \$0.00           | \$0.00                       |                     |                               |
| FUND 409 2013 STREET RECON.<br>Revenue Accounts             |                              |                               |                                |                       |                           |                  |                              |                     |                               |
| DEPT 00000 ALL DEPARTMENTS                                  | \$0.00                       | \$0.00                        | \$0.00                         | 0.00%                 | \$0.00                    | \$0.00           | \$0.00                       | 0.00                | 0.00                          |
| Total Revenue Accounts                                      | \$0.00                       | \$0.00                        | \$0.00                         | 0.00%                 | \$0.00                    | \$0.00           | \$0.00                       | 0.00                | 0.00                          |
| Expenditure Accounts  |                              |                               |                                |                       |                           |                  |                              |                     |                               |
| DEPT 00000 ALL DEPARTMENTS                                  | \$0.00                       | \$0.00                        | \$0.00                         | 0.00%                 | \$0.00                    | \$0.00           | \$0.00                       | 0.00                | 0.00                          |
| Total Expenditure Accounts                                  | \$0.00                       | \$0.00                        | \$0.00                         | 0.00%                 | \$0.00                    | \$0.00           | \$0.00                       | 0.00                | 0.00                          |

## \*Budget Control Summary

| Account Descr   | 2022<br>Cumulative<br>Budget | 2022<br>Cumulative<br>Actuals | 2022<br>Cumulative<br>Variance | 2022<br>%<br>Variance | 2022<br>Adopted<br>Budget | 2022<br>Forecast | Variance<br>at<br>Completion | 2022<br>YTD<br>Perf | 2022<br>Est<br>to<br>Complete |
|---|------------------------------|-------------------------------|--------------------------------|-----------------------|---------------------------|------------------|------------------------------|---------------------|-------------------------------|
| Total FUND 409 2013 STREET RECON.   | \$0.00                       | \$0.00                        | \$0.00                         | 0.00%                 | \$0.00                    | \$0.00           | \$0.00                       |                     |                               |
| FUND 410 2014 STREET RECON.<br>Revenue Accounts<br>DEPT 00000 ALL DEPARTMENTS | \$0.00                       | \$0.28                        | -\$0.28                        | 0.00%                 | \$0.00                    | \$0.00           | \$0.00                       | 0.00                | 0.00                          |
| Total Revenue Accounts  | \$0.00                       | \$0.28                        | -\$0.28                        | 0.00%                 | \$0.00                    | \$0.00           | \$0.00                       | 0.00                | 0.00                          |
| Expenditure Accounts<br>DEPT 00000 ALL DEPARTMENTS                            | \$0.00                       | \$0.00                        | \$0.00                         | 0.00%                 | \$0.00                    | \$0.00           | \$0.00                       | 0.00                | 0.00                          |
| Total Expenditure Accounts  | \$0.00                       | \$0.00                        | \$0.00                         | 0.00%                 | \$0.00                    | \$0.00           | \$0.00                       | 0.00                | 0.00                          |
| Total FUND 410 2014 STREET RECON.   | \$0.00                       | \$0.28                        | -\$0.28                        | 0.00%                 | \$0.00                    | \$0.00           | \$0.00                       |                     |                               |
| FUND 411 BUILDING FUND<br>Revenue Accounts<br>DEPT 00000 ALL DEPARTMENTS      | \$0.00                       | \$17.96                       | -\$17.96                       | 0.00%                 | \$0.00                    | \$0.00           | \$0.00                       | 0.00                | 0.00                          |
| Total Revenue Accounts  | \$0.00                       | \$17.96                       | -\$17.96                       | 0.00%                 | \$0.00                    | \$0.00           | \$0.00                       | 0.00                | 0.00                          |
| Expenditure Accounts<br>DEPT 00000 ALL DEPARTMENTS                            | \$0.00                       | \$8,600.00                    | -\$8,600.00                    | 0.00%                 | \$0.00                    | \$0.00           | \$0.00                       | 0.00                | 0.00                          |
| Total Expenditure Accounts  | \$0.00                       | \$8,600.00                    | \$8,600.00                     | 0.00%                 | \$0.00                    | \$0.00           | \$0.00                       | 0.00                | 0.00                          |
| Total FUND 411 BUILDING FUND  | \$0.00                       | -\$8,582.04                   | \$8,582.04                     | 0.00%                 | \$0.00                    | \$0.00           | \$0.00                       |                     |                               |
| FUND 412 2020 12TH ST & 12TH AVE PROJ<br>Revenue Accounts                     | <b>\$</b> 2.22               | <b>\$</b> 22,224,22           | <b>4</b> 00 004 00             | 0.000/                | <b>\$</b> 0.00            | <b>\$</b> 0.00   | <b>A2 32</b>                 |                     | 0.00                          |
| DEPT 00000 ALL DEPARTMENTS  | \$0.00                       | \$20,004.33                   | -\$20,004.33                   | 0.00%                 | \$0.00                    | \$0.00           | \$0.00                       | 0.00                | 0.00                          |
| Total Revenue Accounts  | \$0.00                       | \$20,004.33                   | -\$20,004.33                   | 0.00%                 | \$0.00                    | \$0.00           | \$0.00                       | 0.00                | 0.00                          |
| Expenditure Accounts<br>DEPT 00000 ALL DEPARTMENTS                            | \$0.00                       | \$216.00                      | -\$216.00                      | 0.00%                 | \$0.00                    | \$0.00           | \$0.00                       | 0.00                | 0.00                          |
| Total Expenditure Accounts  | \$0.00                       | \$216.00                      | \$216.00                       | 0.00%                 | \$0.00                    | \$0.00           | \$0.00                       | 0.00                | 0.00                          |

## \*Budget Control Summary

| Account Descr   | 2022<br>Cumulative<br>Budget | 2022<br>Cumulative<br>Actuals | 2022<br>Cumulative<br>Variance | 2022<br>%<br>Variance | 2022<br>Adopted<br>Budget | 2022<br>Forecast | Variance<br>at<br>Completion | 2022<br>YTD<br>Perf | 2022<br>Est<br>to<br>Complete |
|---|------------------------------|-------------------------------|--------------------------------|-----------------------|---------------------------|------------------|------------------------------|---------------------|-------------------------------|
| Total FUND 412 2020 12TH ST & 12TH AVE PROJ                             | \$0.00                       | \$19,788.33                   | -\$19,788.33                   | 0.00%                 | \$0.00                    | \$0.00           | \$0.00                       |                     |                               |
| FUND 416 4TH AVENUE RAVINE<br>Revenue Accounts                          |                              |                               |                                |                       |                           |                  |                              |                     |                               |
| DEPT 00000 ALL DEPARTMENTS  | \$0.00                       | \$1.00                        | -\$1.00                        | 0.00%                 | \$0.00                    | \$0.00           | \$0.00                       | 0.00                | 0.00                          |
| Total Revenue Accounts  | \$0.00                       | \$1.00                        | -\$1.00                        | 0.00%                 | \$0.00                    | \$0.00           | \$0.00                       | 0.00                | 0.00                          |
| Expenditure Accounts<br>DEPT 00000 ALL DEPARTMENTS                      | \$0.00                       | \$0.00                        | \$0.00                         | 0.00%                 | \$0.00                    | \$0.00           | \$0.00                       | 0.00                | 0.00                          |
| Total Expenditure Accounts  | \$0.00                       | \$0.00                        | \$0.00                         | 0.00%                 | \$0.00                    | \$0.00           | \$0.00                       | 0.00                | 0.00                          |
| Total FUND 416 4TH AVENUE RAVINE  | \$0.00                       | \$1.00                        | -\$1.00                        | 0.00%                 | \$0.00                    | \$0.00           | \$0.00                       |                     |                               |
| FUND 417 NORTH RAVINE<br>Revenue Accounts<br>DEPT 00000 ALL DEPARTMENTS | \$0.00                       | \$0.98                        | -\$0.98                        | 0.00%                 | \$0.00                    | \$0.00           | \$0.00                       | 0.00                | 0.00                          |
|   |                              |                               |                                |                       |                           |                  | <b>T</b>                     |                     |                               |
| Total Revenue Accounts  | \$0.00                       | \$0.98                        | -\$0.98                        | 0.00%                 | \$0.00                    | \$0.00           | \$0.00                       | 0.00                | 0.00                          |
| Expenditure Accounts<br>DEPT 00000 ALL DEPARTMENTS                      | \$0.00                       | \$0.00                        | \$0.00                         | 0.00%                 | \$0.00                    | \$0.00           | \$0.00                       | 0.00                | 0.00                          |
| Total Expenditure Accounts  | \$0.00                       | \$0.00                        | \$0.00                         | 0.00%                 | \$0.00                    | \$0.00           | \$0.00                       | 0.00                | 0.00                          |
| Total FUND 417 NORTH RAVINE   | \$0.00                       | \$0.98                        | -\$0.98                        | 0.00%                 | \$0.00                    | \$0.00           | \$0.00                       |                     |                               |
| FUND 418 CITY/FIRE HALL<br>Revenue Accounts                             |                              |                               |                                |                       |                           |                  |                              |                     |                               |
| DEPT 00000 ALL DEPARTMENTS  | \$0.00                       | \$1,407,174.89                | \$1,407,174.89                 | 0.00%                 | \$0.00                    | \$0.00           | \$0.00                       | 0.00                | 0.00                          |
| Total Revenue Accounts  | \$0.00                       | \$1,407,174.89                | ۔<br>\$1,407,174.8             | 0.00%                 | \$0.00                    | \$0.00           | \$0.00                       | 0.00                | 0.00                          |
| Expenditure Accounts<br>DEPT 00000 ALL DEPARTMENTS                      | \$0.00                       | \$745,366.81                  | -\$745,366.81                  | 0.00%                 | \$0.00                    | \$0.00           | \$0.00                       | 0.00                | 0.00                          |
| Total Expenditure Accounts  | \$0.00                       | \$745,366.81                  | \$745,366.81                   | 0.00%                 | \$0.00                    | \$0.00           | \$0.00                       | 0.00                | 0.00                          |

### \*Budget Control Summary

| Account Descr  | 2022<br>Cumulative<br>Budget | 2022<br>Cumulative<br>Actuals | 2022<br>Cumulative<br>Variance |        | 6 Adopted | 2022<br>Forecast | Variance<br>at<br>Completion | 2022<br>YTD<br>Perf | 2022<br>Est<br>to<br>Complete |
|--|------------------------------|-------------------------------|--------------------------------|--------|-----------|------------------|------------------------------|---------------------|-------------------------------|
| Total FUND 418 CITY/FIRE HALL  | \$0.00                       | \$661,808.08                  | -\$661,808.08                  | 0.00%  | \$0.00    | \$0.00           | \$0.00                       |                     |                               |
| FUND 422 FEMA-17TH STREET & CEDAR LANE<br>Revenue Accounts                         |                              |                               |                                |        |           |                  |                              |                     |                               |
| DEPT 00000 ALL DEPARTMENTS   | \$0.00                       | \$0.00                        | \$0.00                         | 0.00%  | \$0.00    | \$0.00           | \$0.00                       | 0.00                | 0.00                          |
| Total Revenue Accounts   | \$0.00                       | \$0.00                        | \$0.00                         | 0.00%  | \$0.00    | \$0.00           | \$0.00                       | 0.00                | 0.00                          |
| Expenditure Accounts<br>DEPT 00000 ALL DEPARTMENTS                                 | \$0.00                       | \$0.00                        | \$0.00                         | 0.00%  | \$0.00    | \$0.00           | \$0.00                       | 0.00                | 0.00                          |
| Total Expenditure Accounts   | \$0.00                       | \$0.00                        | \$0.00                         | 0.00%  | \$0.00    | \$0.00           | \$0.00                       | 0.00                | 0.00                          |
| Total FUND 422 FEMA-17TH STREET & CEDAR L  | \$0.00                       | \$0.00                        | \$0.00                         | 0.00%  | \$0.00    | \$0.00           | \$0.00                       |                     |                               |
| FUND 423 2011A EQUIPMENT CAPITAL<br>Revenue Accounts<br>DEPT 00000 ALL DEPARTMENTS | \$0.00                       | \$0.00                        | \$0.00                         | 0.00%  | \$0.00    | \$0.00           | \$0.00                       | 0.00                | 0.00                          |
|  |                              |                               |                                |        |           |                  | · · · ·                      |                     |                               |
| Total Revenue Accounts   | \$0.00                       | \$0.00                        | \$0.00                         | 0.00%  | \$0.00    | \$0.00           | \$0.00                       | 0.00                | 0.00                          |
| Expenditure Accounts<br>DEPT 00000 ALL DEPARTMENTS                                 | \$0.00                       | \$0.00                        | \$0.00                         | 0.00%  | \$0.00    | \$0.00           | \$0.00                       | 0.00                | 0.00                          |
| Total Expenditure Accounts   | \$0.00                       | \$0.00                        | \$0.00                         | 0.00%  | \$0.00    | \$0.00           | \$0.00                       | 0.00                | 0.00                          |
| Total FUND 423 2011A EQUIPMENT CAPITAL   | \$0.00                       | \$0.00                        | \$0.00                         | 0.00%  | \$0.00    | \$0.00           | \$0.00                       |                     |                               |
| FUND 601 WATER FUND<br>Revenue Accounts  |                              |                               |                                |        |           |                  |                              |                     |                               |
| DEPT 00000 ALL DEPARTMENTS   | \$0.00                       | \$10,063.38                   | -\$10,063.38                   | 0.00%  | \$0.00    | \$0.00           | \$0.00                       | 0.00                | 0.00                          |
| DEPT 49400 Water Utilities (GENERAL)   | \$0.00                       | \$98,810.93                   | -\$98,810.93                   | 0.00%  | \$0.00    | \$0.00           | \$0.00                       | 0.00                | 0.00                          |
| Total Revenue Accounts   | \$0.00                       | \$108,874.31                  | -\$108,874.31                  | 0.00%  | \$0.00    | \$0.00           | \$0.00                       | 0.00                | 0.00                          |
| Expenditure Accounts<br>DEPT 49400 Water Utilities (GENERAL)                       | \$481,139.00                 | \$225,480.44                  | \$255,658.56                   | 53.14% | \$0.00    | \$481,139.00     | -\$481,139.00                | 0.12                | -0.59                         |
| Total Expenditure Accounts   | \$481,139.00                 | \$225,480.44                  | -\$255,658.56                  | 53.14% | \$0.00    | \$481,139.00     | -\$481,139.00                | 0.12                | -0.59                         |
| •  |                              |                               |                                |        |           |                  | · ·                          |                     |                               |

## \*Budget Control Summary

| Account Descr  | 2022<br>Cumulative<br>Budget                     | 2022<br>Cumulative<br>Actuals        |   | 2022                      | Adopted                              | 2022<br>Forecast                                 | Variance<br>at<br>Completion           | 2022<br>YTD<br>Perf          | 2022<br>Est<br>to<br>Complete  |
|--|--|--------------------------------------|---|---------------------------|--------------------------------------|--|--|------------------------------|--------------------------------|
| Total FUND 601 WATER FUND  | -\$481,139.00                                    | -\$116,606.13                        | -\$364,532.87                                     | 75.76%                    | \$0.00                               | -\$481,139.00                                    | \$481,139.00                           |                              |                                |
| FUND 602 SEWER FUND<br>Revenue Accounts<br>DEPT 00000 ALL DEPARTMENTS<br>DEPT 49450 Sewer (GENERAL)                                    | \$0.00<br>\$0.00                                 | \$0.00<br>\$194,283.21               | \$0.00<br>-\$194,283.21                           | 0.00%<br>0.00%            | \$0.00<br>\$0.00                     | \$0.00<br>\$0.00                                 | \$0.00<br>\$0.00                       | 0.00<br>0.00                 | 0.00<br>0.00                   |
| Total Revenue Accounts   | \$0.00   | \$194,283.21                         | -\$194,283.21                                     | 0.00%                     | \$0.00                               | \$0.00   | \$0.00                                 | 0.00                         | 0.00                           |
| Expenditure Accounts<br>DEPT 00000 ALL DEPARTMENTS<br>DEPT 49450 Sewer (GENERAL)<br>DEPT 49460 Storm Water                             | \$0.00<br>\$761,039.00<br>\$0.00<br>\$761,039.00 | \$0.00<br>\$304,934.92<br>\$0.00     | \$0.00<br>\$456,104.08<br>\$0.00<br>-\$456,104.08 | 0.00%<br>59.93%<br>0.00%  | \$0.00<br>\$0.00<br>\$0.00<br>\$0.00 | \$0.00<br>\$761,039.00<br>\$0.00<br>\$761,039.00 | \$0.00<br>-\$761,039.00<br>            | 0.00<br>0.07<br>0.00<br>0.06 | 0.00<br>-0.59<br>0.00<br>-0.52 |
| Total Expenditure Accounts   | \$761,039.00                                     | \$304,934.9Z                         | -\$450,104.08                                     | 59.93%                    | \$0.00                               | \$761,039.00                                     | -\$761,039.00                          | 0.06                         | -0.52                          |
| Total FUND 602 SEWER FUND  | -\$761,039.00                                    | -\$110,651.71                        | -\$650,387.29                                     | 85.46%                    | \$0.00                               | -\$761,039.00                                    | \$761,039.00                           |                              |                                |
| FUND 603 STREET LIGHT FUND<br>Revenue Accounts<br>DEPT 00000 ALL DEPARTMENTS<br>DEPT 43160 Street Lighting<br>DEPT 49470 Street Lights | \$0.00<br>\$0.00<br>\$0.00                       | \$0.00<br>\$0.00<br>\$19,379.05      | \$0.00<br>\$0.00<br>-\$19,379.05                  | 0.00%<br>0.00%<br>0.00%   | \$0.00<br>\$0.00<br>\$0.00           | \$0.00<br>\$0.00<br>\$0.00                       | \$0.00<br>\$0.00<br>\$0.00             | 0.00<br>0.00<br>0.00         | 0.00<br>0.00<br>0.00           |
| Total Revenue Accounts   | \$0.00   | \$19,379.05                          | -\$19,379.05                                      | 0.00%                     | \$0.00                               | \$0.00   | \$0.00                                 | 0.00                         | 0.00                           |
| Expenditure Accounts<br>DEPT 43160 Street Lighting<br>DEPT 49470 Street Lights<br>Total Expenditure Accounts                           | \$0.00<br>\$63,932.00<br>\$63,932.00             | \$0.00<br>\$16,535.24<br>\$16,535.24 | \$0.00<br>\$47,396.76<br>-\$47,396.76             | 0.00%<br>74.14%<br>74.14% | \$0.00<br>\$0.00<br>\$0.00           | \$0.00<br>\$63,932.00<br>\$63,932.00             | \$0.00<br>-\$63,932.00<br>-\$63,932.00 | 0.00<br>0.21<br>0.19         | 0.00<br>-0.64<br>-0.56         |
| Total FUND 603 STREET LIGHT FUND   | -\$63,932.00                                     | \$2,843.81                           | -\$66,775.81                                      | 104.45%                   | \$0.00                               | -\$63,932.00                                     | \$63,932.00                            |                              |                                |
| FUND 604 STORM WATER FUND<br>Revenue Accounts<br>DEPT 00000 ALL DEPARTMENTS  | \$0.00   | \$3,331.35                           | -\$3,331.35                                       | 0.00%                     | \$0.00                               | \$0.00   | \$0.00                                 | 0.00                         | 0.00                           |
| DEPT 49460 Storm Water   | \$0.00   | \$35,729.20                          | -\$3,331.35<br>-\$35,729.20                       | 0.00%                     | \$0.00                               | \$0.00   | \$0.00<br>\$0.00                       | 0.00                         | 0.00                           |

## \*Budget Control Summary

#### Current Period: March 2022

| Account Descr  | 2022<br>Cumulative<br>Budget | Cumulative            | Cumulative            | %      | Adopted          | 2022                   | Variance<br>at<br>Completion | 2022<br>YTD<br>Perf | 2022<br>Est<br>to<br>Complete |
|--|------------------------------|-----------------------|-----------------------|--------|------------------|------------------------|------------------------------|---------------------|-------------------------------|
| Total Revenue Accounts   | \$0.00                       | \$39,060.55           | -\$39,060.55          | 0.00%  | \$0.00           | \$0.00                 | \$0.00                       | 0.00                | 0.00                          |
| Expenditure Accounts<br>DEPT 00000 ALL DEPARTMENTS<br>DEPT 49460 Storm Water | \$0.00<br>\$111,125.00       | \$0.00<br>\$63,126.19 | \$0.00<br>\$47,998.81 |        | \$0.00<br>\$0.00 | \$0.00<br>\$111,125.00 | \$0.00<br>-\$111,125.00      | 0.00<br>0.14        | 0.00<br>-0.51                 |
| Total Expenditure Accounts   | \$111,125.00                 | \$63,126.19           | -\$47,998.81          | 43.19% | \$0.00           | \$111,125.00           | -\$111,125.00                | 0.13                | -0.47                         |
| Total FUND 604 STORM WATER FUND  | -\$111,125.00                | -\$24,065.64          | -\$87,059.36          | 78.34% | \$0.00           | -\$111,125.00          | \$111,125.00                 |                     |                               |
|  | -\$1,866,426.00              | -\$1,196,211.84       | -\$670,214.16         | 35.91% | \$0.00           |                        | \$1,866,426.00               |                     |                               |

FILTER: None

## Section 3 – Cash Balances

#### **Purpose:**

This section provides a summary of the beginning cash balances for the year and ending cash balances at the end of each period, after receipts and disbursements. The funds listed in cash balances lists all City funds.

### NEWPORT, MN \*Cash Balances

| Fund                  | 0000 Regin Relates |              |               | Transf   |                |               | Delever        | <b>_</b> . |  |
|-----------------------|--------------------|--------------|---------------|----------|----------------|---------------|----------------|------------|--|
| Fund                  | 2022 Begin Balance | Receipts     | Disbursements | Rec/Disb | Journal Entrie | JE Payroll    | Balance        |            |  |
| 100 MidWest One       |                    |              |               |          |                |               |                |            |  |
| 101 GENERAL FUND      | \$1,684,762.55     | \$141,337.07 | \$836,231.57  | \$0.00   | (\$155,585.50) | (\$73,906.54) | \$760,376.01   | In B       |  |
| 201 PARKS SPECIAL     | F \$165,849.65     | \$12.79      | \$6,000.00    | \$0.00   | \$0.00         | \$0.00        | \$159,862.44   | In E       |  |
| 204 HERITAGE PRES     | SE \$7,037.06      | \$0.38       | \$3,000.00    | \$0.00   | \$0.00         | \$0.00        | \$4,037.44     | In E       |  |
| 205 RECYCLING         | \$20,522.73        | \$1.53       | \$1,568.00    | \$0.00   | \$0.00         | (\$497.16)    | \$18,459.10    | In E       |  |
| 206 FIRE ENGINE       | \$0.00             | \$0.00       | \$0.00        | \$0.00   | \$0.00         | \$0.00        | \$0.00         | In E       |  |
| 208 BUY FORFEITUR     | E \$1,318.92       | \$0.10       | \$0.00        | \$0.00   | \$0.00         | \$0.00        | \$1,319.02     | In E       |  |
| 210 CARES: CORON      | A (\$0.18)         | \$0.00       | \$0.00        | \$0.00   | \$0.00         | \$0.00        | (\$0.18)       | In E       |  |
| 211 AMERICRESCPL      | A \$196,052.34     | \$0.00       | \$0.00        | \$0.00   | \$0.00         | \$0.00        | \$196,052.34   | In E       |  |
| 225 PIONEER DAY       | \$17,396.17        | \$1.36       | \$0.00        | \$0.00   | \$0.00         | \$0.00        | \$17,397.53    | ln l       |  |
| 270 EDA               | \$500,049.59       | \$1,222.27   | \$11,954.34   | \$0.00   | \$0.00         | \$0.00        | \$489,317.52   | In l       |  |
| 301 2010A G.O. CAPI   | T \$30,916.75      | \$2.41       | \$0.00        | \$0.00   | \$0.00         | \$0.00        | \$30,919.16    | In l       |  |
| 302 2018 BAILEY ME    | A \$221,047.69     | \$0.21       | \$218,378.13  | \$0.00   | \$0.00         | \$0.00        | \$2,669.77     | In l       |  |
| 303 2012 STREET NO    | <b>\$18,349.37</b> | \$1.44       | \$0.00        | \$0.00   | \$0.00         | \$0.00        | \$18,350.81    | In         |  |
| 304 2016B GO BOND     | (\$5,275.25)       | \$0.00       | \$100.00      | \$0.00   | \$0.00         | \$0.00        | (\$5,375.25)   | In         |  |
| 305 2013 STREET AS    | S (\$17,044.77)    | \$0.00       | \$103,037.48  | \$0.00   | \$0.00         | \$0.00        | (\$120,082.25) | In         |  |
| 306 2014 STREET AS    | S \$159,589.31     | \$1,772.43   | \$192,176.87  | \$0.00   | \$0.00         | \$0.00        | (\$30,815.13)  | In         |  |
| 307 2016A GO BOND     | S \$95,101.90      | \$3.99       | \$44,105.00   | \$0.00   | \$0.00         | \$0.00        | \$51,000.89    | In l       |  |
| 308 CERIFICATES O     | FI \$0.00          | \$0.00       | \$0.00        | \$0.00   | \$0.00         | \$0.00        | \$0.00         | In l       |  |
| 312 2020 12TH ST &    | 12 \$158,929.18    | \$171.54     | \$90,097.64   | \$0.00   | \$0.00         | \$0.00        | \$69,003.08    | In l       |  |
| 313 2000B GO IMP B    | O \$0.22           | \$0.00       | \$0.00        | \$0.00   | \$0.00         | \$0.00        | \$0.22         | In l       |  |
| 315 2002A \$690,000 E | 3 \$1,230.75       | \$0.09       | \$0.00        | \$0.00   | \$0.00         | \$0.00        | \$1,230.84     | In l       |  |
| 316 PFA/TRLF REVE     | N \$14,010.71      | \$1.09       | \$0.00        | \$0.00   | \$0.00         | \$0.00        | \$14,011.80    | In l       |  |
| 318 CITY/FIRE HALL    | \$0.00             | \$0.00       | \$355,051.58  | \$0.00   | \$0.00         | \$0.00        | (\$355,051.58) | In I       |  |
| 321 2006A EQUIP CE    | R \$0.00           | \$0.00       | \$0.00        | \$0.00   | \$0.00         | \$0.00        | \$0.00         | In         |  |
| 322 2011A GO BOND     | S \$65,008.21      | \$5.08       | \$0.00        | \$0.00   | \$0.00         | \$0.00        | \$65,013.29    | In I       |  |
| 401 EQUIPMENT REV     | / (\$168,793.55)   | \$0.00       | \$5,585.50    | \$0.00   | \$155,585.50   | \$0.00        | (\$18,793.55)  | In         |  |
| 402 2018 BAILEY ME    | A (\$88,264.67)    | \$190,760.00 | \$0.00        | \$0.00   | \$0.00         | \$0.00        | \$102,495.33   | In         |  |
| 405 T.H. HWY 61       | \$2.54             | \$0.00       | \$0.00        | \$0.00   | \$0.00         | \$0.00        | \$2.54         | In         |  |
| 407 2016B GO BOND     | ( \$0.00           | \$0.00       | \$0.00        | \$0.00   | \$0.00         | \$0.00        | \$0.00         | In l       |  |
| 408 2016A GO BOND     | S \$73,555.27      | \$5.75       | \$0.00        | \$0.00   | \$0.00         | \$0.00        | \$73,561.02    | In         |  |
| 409 2013 STREET RE    | C \$0.00           | \$0.00       | \$0.00        | \$0.00   | \$0.00         | \$0.00        | \$0.00         | In         |  |
| 410 2014 STREET RE    | C \$3,586.08       | \$0.28       | \$0.00        | \$0.00   | \$0.00         | \$0.00        | \$3,586.36     | In         |  |
| 411 BUILDING FUND     | \$232,918.61       | \$17.96      | \$8,600.00    | \$0.00   | \$0.00         | \$0.00        | \$224,336.57   | In l       |  |
| 412 2020 12TH ST &    |                    | \$20,004.33  | \$216.00      | \$0.00   | \$0.00         | \$0.00        | \$68,077.27    | In l       |  |

### NEWPORT, MN \*Cash Balances

|                    |                    |                |                | Transfe  | ers            |                |                |        |
|--------------------|--------------------|----------------|----------------|----------|----------------|----------------|----------------|--------|
| Fund               | 2022 Begin Balance | Receipts       | Disbursements  | Rec/Disb | Journal Entrie | JE Payroll     | Balance        |        |
| 416 4TH AVENUE RAY | V \$12,857.65      | \$1.00         | \$0.00         | \$0.00   | \$0.00         | \$0.00         | \$12,858.65    | In Bal |
| 417 NORTH RAVINE   | \$12,617.94        | \$0.98         | \$0.00         | \$0.00   | \$0.00         | \$0.00         | \$12,618.92    | In Bal |
| 418 CITY/FIRE HALL | \$1,721,871.61     | \$1,407,174.89 | \$745,366.81   | \$0.00   | \$0.00         | \$0.00         | \$2,383,679.69 | In Bal |
| 422 FEMA-17TH STRE | \$0.00             | \$0.00         | \$0.00         | \$0.00   | \$0.00         | \$0.00         | \$0.00         | In Bal |
| 423 2011A EQUIPMEN | N \$0.00           | \$0.00         | \$0.00         | \$0.00   | \$0.00         | \$0.00         | \$0.00         | In Bal |
| 601 WATER FUND     | \$178,874.70       | \$109,389.59   | \$193,902.73   | \$0.00   | \$0.00         | (\$32,108.46)  | \$62,253.10    | In Bal |
| 602 SEWER FUND     | \$191,452.72       | \$194,283.21   | \$272,449.28   | \$0.00   | \$0.00         | (\$32,485.64)  | \$80,801.01    | In Bal |
| 603 STREET LIGHT F | U \$141,531.65     | \$19,379.05    | \$13,309.51    | \$0.00   | \$0.00         | (\$3,225.73)   | \$144,375.46   | In Bal |
| 604 STORM WATER F  | \$187,360.40       | \$39,060.55    | \$58,262.02    | \$0.00   | \$0.00         | (\$4,864.17)   | \$163,294.76   | In Bal |
|                    | \$5,882,712.79     | \$2,124,611.37 | \$3,159,392.46 | \$0.00   | \$0.00         | (\$147,087.70) | \$4,700,844.00 |        |

## Section 4 – Revenue Summary

#### **Purpose:**

This section provides a summary view of revenues for the specified period compared to the current year budget as amended. Revenues are reported on a cash basis. Adjustments are required at the end of the fiscal year for audit purposed and are not reflected in the report.

### NEWPORT, MN \*Revenue Summary

| FUND     | Description                              | 2022 YTD<br>Budget | March 2022<br>Amt        | 2022 YTD<br>Amt              | YTD Balance                   | % of YTD<br>Budget |
|----------|--|--------------------|--------------------------|------------------------------|-------------------------------|--------------------|
| 101      | GENERAL FUND                             | \$3,318,350.00     | \$11,567.54              | \$93.153.35                  | \$3,225,196.65                | 2.81%              |
| 201      | PARKS SPECIAL FUND                       | \$0.00             | \$4.49                   | \$12.79                      | -\$12.79                      | 0.00%              |
| 202      | POLICE FORFEITURE FUND                   | \$0.00             | \$0.00                   | \$0.00                       | \$0.00                        | 0.00%              |
| 204      | HERITAGE PRESERVATION C                  | \$0.00             | \$0.11                   | \$0.38                       | -\$0.38                       | 0.00%              |
| 205      | RECYCLING                                | \$0.00             | \$0.52                   | \$1.53                       | -\$1.53                       | 0.00%              |
| 206      | FIRE ENGINE                              | \$0.00             | \$0.00                   | \$0.00                       | \$0.00                        | 0.00%              |
| 208      | BUY FORFEITURE                           | \$0.00             | \$0.04                   | \$0.10                       | -\$0.10                       | 0.00%              |
| 210      | CARES: CORONAVIRUS RELIE                 | \$0.00             | \$0.00                   | \$0.00                       | \$0.00                        | 0.00%              |
| 11       | AMERICRESCPLAN                           | \$0.00             | \$0.00                   | \$0.00                       | \$0.00                        | 0.00%              |
| 25       | PIONEER DAY                              | \$0.00             | \$0.49                   | \$1.36                       | -\$1.36                       | 0.00%              |
| 70       | EDA                                      | \$0.00             | \$556.77                 | \$1,222.27                   | -\$1,222.27                   | 0.00%              |
| 01       | 2010A G.O. CAPITAL IMP. PLA              | \$0.00             | \$0.87                   | \$2.41                       | -\$2.41                       | 0.00%              |
| 02       | 2018 BAILEY MEADOWS DEVE                 | \$0.00             | \$0.08                   | \$0.21                       | -\$0.21                       | 0.00%              |
| 03       | 2012 STREET NORTH RAVINE                 | \$0.00             | \$0.52                   | \$1.44                       | -\$1.44                       | 0.00%              |
| 04       | 2016B GO BOND WATER RES                  | \$0.00             | \$0.00                   | \$0.00                       | \$0.00                        | 0.00%              |
| 05       | 2013 STREET ASSESSMENT                   | \$0.00             | \$0.00                   | \$0.00                       | \$0.00                        | 0.00%              |
| 06       | 2014 STREET ASSESSMENT                   | \$0.00             | \$0.00                   | \$1,772.43                   | -\$1,772.43                   | 0.00%              |
| 07       | 2016A GO BOND STREET ASS                 | \$0.00             | \$1.43                   | \$3.99                       | -\$3.99                       | 0.00%              |
| 08       | CERIFICATES OF INDEBTEDN                 | \$0.00             | \$0.00                   | \$0.00                       | \$0.00                        | 0.00%              |
| 12       | 2020 12TH ST & 12TH AVE PR               | \$0.00             | \$1.94                   | \$171.54                     | -\$171.54                     | 0.00%              |
| 13       | 2000B GO IMP BOND                        | \$0.00             | \$0.00                   | \$0.00                       | \$0.00                        | 0.00%              |
| 15       | 2002A \$690,000 BOND                     | \$0.00             | \$0.03                   | \$0.09                       | -\$0.09                       | 0.00%              |
| 16       | PFA/TRLF REVENUE NOTE                    | \$0.00             | \$0.39                   | \$1.09                       | -\$1.09                       | 0.00%              |
| 18       | CITY/FIRE HALL                           | \$0.00             | \$0.00                   | \$0.00                       | \$0.00                        | 0.00%              |
| 21       | 2006A EQUIP CERTIFICATE                  | \$0.00             | \$0.00                   | \$0.00                       | \$0.00                        | 0.00%              |
| 22       | 2011A GO BONDS                           | \$0.00             | \$1.83                   | \$5.08                       | -\$5.08                       | 0.00%              |
| 22<br>01 | EQUIPMENT REVOLVING                      | \$0.00             | \$0.00                   | \$0.00                       | \$0.00                        | 0.00%              |
| 02       | 2018 BAILEY MEADOWS DEVE                 | \$0.00             | \$190,760.00             | \$190,760.00                 | -\$190,760.00                 | 0.00%              |
| 02       | T.H. HWY 61                              | \$0.00             | \$0.00                   | \$0.00                       | \$0.00                        | 0.00%              |
| 03<br>07 | 2016B GO BOND (WATER RES                 | \$0.00             | \$0.00                   | \$0.00                       | \$0.00                        | 0.00%              |
| 08       | 2016A GO BOND STREET CON                 | \$0.00<br>\$0.00   | \$2.07                   | \$5.75                       | -\$5.75                       | 0.00%              |
| 08       | 2013 STREET RECON.                       | \$0.00<br>\$0.00   | \$0.00                   | \$0.00                       | \$0.00                        | 0.00%              |
| 10       | 2013 STREET RECON.<br>2014 STREET RECON. | \$0.00             | \$0.00<br>\$0.10         | \$0.00                       | -\$0.28                       | 0.00%              |
| 10       | BUILDING FUND                            | \$0.00             | \$6.31                   | \$0.28<br>\$17.96            | -\$0.28<br>-\$17.96           | 0.00%              |
| .12      | 2020 12TH ST & 12TH AVE PR               | \$0.00<br>\$0.00   | \$1.91                   | \$20,004.33                  | -\$20,004.33                  | 0.00%              |
| 12       | 4TH AVENUE RAVINE                        | \$0.00             | \$0.36                   | \$20,004.33<br>\$1.00        | -\$20,004.33<br>-\$1.00       | 0.00%              |
|          | -  |                    |                          |                              | -\$1.00                       |                    |
| 17<br>18 | NORTH RAVINE<br>CITY/FIRE HALL           | \$0.00<br>\$0.00   | \$0.35<br>\$421,069.49   | \$0.98<br>\$1,407,174.89     |                               | 0.00%<br>0.00%     |
| 18<br>22 | FEMA-17TH STREET & CEDAR                 | \$0.00<br>\$0.00   | \$421,069.49<br>\$0.00   | \$1,407,174.89               | -\$1,407,174.89<br>\$0.00     | 0.00%              |
| 22<br>23 | 2011A EQUIPMENT CAPITAL                  |                    | \$0.00<br>\$0.00         | \$0.00                       | \$0.00<br>\$0.00              | 0.00%              |
|          | WATER FUND                               | \$0.00<br>\$0.00   |                          |                              |                               |                    |
| 01<br>02 |  | \$0.00<br>\$0.00   | \$2,668.74<br>\$4,155.50 | \$108,874.31<br>\$104,283,21 | -\$108,874.31<br>\$104,282,21 | 0.00%              |
| 02       | SEWER FUND                               | \$0.00<br>\$0.00   | \$4,155.59<br>\$502.78   | \$194,283.21                 | -\$194,283.21<br>\$10,270.05  | 0.00%              |
| 603      | STREET LIGHT FUND<br>STORM WATER FUND    | \$0.00<br>\$0.00   | \$592.78<br>\$776.50     | \$19,379.05<br>\$39,060.55   | -\$19,379.05<br>-\$39,060.55  | 0.00%<br>0.00%     |
| 604      |  |                    |                          |                              |                               |                    |

FILTER: None

## Section 5 – Expenditure Summary

#### **Purpose:**

This section provides a summary and detailed view of expenses for the specified period compared to the current budget as emended. Expenses are reported on a cash basis and do not reflect any outstanding encumbrances. Adjustments are required at the end of the fiscal year for audit purposes and are not reflected in the report.

## NEWPORT, MN \*Expenditure Summary

| FUND | Description                 | 2022 YTD<br>Budget | March 2022<br>Amt | 2022<br>YTD Amt | Enc<br>Current | YTD Balance    | %<br>YTD Budget |  |
|------|-----------------------------|--------------------|-------------------|-----------------|----------------|----------------|-----------------|--|
| 101  | GENERAL FUND                | \$3,767,541.00     | \$152,266.91      | \$881,898.41    | \$0.00         | \$2,885,642.59 | 23.41%          |  |
| 201  | PARKS SPECIAL FUND          | \$0.00             | \$6,000.00        | \$6,000.00      | \$0.00         | -\$6,000.00    | 0.00%           |  |
| 204  | HERITAGE PRESERVATION C     | \$0.00             | \$1,500.00        | \$3,000.00      | \$0.00         | -\$3,000.00    | 0.00%           |  |
| 205  | RECYCLING                   | \$0.00             | \$1,468.72        | \$2,065.16      | \$0.00         | -\$2,065.16    | 0.00%           |  |
| 208  | BUY FORFEITURE              | \$0.00             | \$0.00            | \$0.00          | \$0.00         | \$0.00         | 0.00%           |  |
| 210  | CARES: CORONAVIRUS RELIE    | \$0.00             | \$0.00            | \$0.00          | \$0.00         | \$0.00         | 0.00%           |  |
| 225  | PIONEER DAY                 | \$0.00             | \$0.00            | \$0.00          | \$0.00         | \$0.00         | 0.00%           |  |
| 270  | EDA                         | \$0.00             | \$10,036.84       | \$11,954.34     | \$0.00         | -\$11,954.34   | 0.00%           |  |
| 301  | 2010A G.O. CAPITAL IMP. PLA | \$0.00             | \$0.00            | \$0.00          | \$0.00         | \$0.00         | 0.00%           |  |
| 302  | 2018 BAILEY MEADOWS DEVE    | \$0.00             | \$0.00            | \$218,378.13    | \$0.00         | -\$218,378.13  | 0.00%           |  |
| 303  | 2012 STREET NORTH RAVINE    | \$0.00             | \$0.00            | \$0.00          | \$0.00         | \$0.00         | 0.00%           |  |
| 304  | 2016B GO BOND WATER RES     | \$0.00             | \$0.00            | \$100.00        | \$0.00         | -\$100.00      | 0.00%           |  |
| 305  | 2013 STREET ASSESSMENT      | \$0.00             | \$0.00            | \$103,037.48    | \$0.00         | -\$103,037.48  | 0.00%           |  |
| 306  | 2014 STREET ASSESSMENT      | \$0.00             | \$0.00            | \$192,176.87    | \$0.00         | -\$192,176.87  | 0.00%           |  |
| 307  | 2016A GO BOND STREET ASS    | \$0.00             | \$0.00            | \$44,105.00     | \$0.00         | -\$44,105.00   | 0.00%           |  |
| 308  | CERIFICATES OF INDEBTEDN    | \$0.00             | \$0.00            | \$0.00          | \$0.00         | \$0.00         | 0.00%           |  |
| 312  | 2020 12TH ST & 12TH AVE PR  | \$0.00             | \$0.00            | \$90,097.64     | \$0.00         | -\$90,097.64   | 0.00%           |  |
| 313  | 2000B GO IMP BOND           | \$0.00             | \$0.00            | \$0.00          | \$0.00         | \$0.00         | 0.00%           |  |
| 315  | 2002A \$690,000 BOND        | \$0.00             | \$0.00            | \$0.00          | \$0.00         | \$0.00         | 0.00%           |  |
| 316  | PFA/TRLF REVENUE NOTE       | \$0.00             | \$0.00            | \$0.00          | \$0.00         | \$0.00         | 0.00%           |  |
| 318  | CITY/FIRE HALL              | \$0.00             | \$0.00            | \$355,051.58    | \$0.00         | -\$355,051.58  | 0.00%           |  |
| 321  | 2006A EQUIP CERTIFICATE     | \$0.00             | \$0.00            | \$0.00          | \$0.00         | \$0.00         | 0.00%           |  |
| 322  | 2011A GO BONDS              | \$0.00             | \$0.00            | \$0.00          | \$0.00         | \$0.00         | 0.00%           |  |
| 401  | EQUIPMENT REVOLVING         | \$0.00             | \$0.00            | \$0.00          | \$0.00         | \$0.00         | 0.00%           |  |
| 402  | 2018 BAILEY MEADOWS DEVE    | \$0.00             | \$0.00            | \$0.00          | \$0.00         | \$0.00         | 0.00%           |  |
| 405  | T.H. HWY 61                 | \$0.00             | \$0.00            | \$0.00          | \$0.00         | \$0.00         | 0.00%           |  |
| 407  | 2016B GO BOND (WATER RES    | \$0.00             | \$0.00            | \$0.00          | \$0.00         | \$0.00         | 0.00%           |  |
| 408  | 2016A GO BOND STREET CON    | \$0.00             | \$0.00            | \$0.00          | \$0.00         | \$0.00         | 0.00%           |  |
| 409  | 2013 STREET RECON.          | \$0.00             | \$0.00            | \$0.00          | \$0.00         | \$0.00         | 0.00%           |  |
| 410  | 2014 STREET RECON.          | \$0.00             | \$0.00            | \$0.00          | \$0.00         | \$0.00         | 0.00%           |  |
| 411  | BUILDING FUND               | \$0.00             | \$8,600.00        | \$8,600.00      | \$0.00         | -\$8,600.00    | 0.00%           |  |
| 412  | 2020 12TH ST & 12TH AVE PR  | \$0.00             | \$216.00          | \$216.00        | \$0.00         | -\$216.00      | 0.00%           |  |
| 416  | 4TH AVENUE RAVINE           | \$0.00             | \$0.00            | \$0.00          | \$0.00         | \$0.00         | 0.00%           |  |
| 417  | NORTH RAVINE                | \$0.00             | \$0.00            | \$0.00          | \$0.00         | \$0.00         | 0.00%           |  |
| 418  | CITY/FIRE HALL              | \$0.00             | \$293,236.55      | \$745,366.81    | \$0.00         | -\$745,366.81  | 0.00%           |  |
| 422  | FEMA-17TH STREET & CEDAR    | \$0.00             | \$0.00            | \$0.00          | \$0.00         | \$0.00         | 0.00%           |  |
| 423  | 2011A EQUIPMENT CAPITAL     | \$0.00             | \$0.00            | \$0.00          | \$0.00         | \$0.00         | 0.00%           |  |
| 601  | WATER FUND                  | \$481,139.00       | \$49,103.82       | \$225,480.44    | \$0.00         | \$255,658.56   | 46.86%          |  |
| 602  | SEWER FUND                  | \$761,039.00       | \$74,033.52       | \$304,934.92    | \$0.00         | \$456,104.08   | 40.07%          |  |
| 603  | STREET LIGHT FUND           | \$63,932.00        | \$6,920.64        | \$16,535.24     | \$0.00         | \$47,396.76    | 25.86%          |  |
| 604  | STORM WATER FUND            | \$111,125.00       | \$11,712.47       | \$63,126.19     | \$0.00         | \$47,998.81    | 56.81%          |  |
|      |                             | \$5,184,776.00     | \$615,095.47      | \$3,272,124.21  | \$0.00         | \$1,912,651.79 | 63.11%          |  |

FILTER: None

## Section 6 – Balance Sheets

#### **Purpose:**

The purpose of the GL Yearly Report is to provide a monthly snapshot of the funds' various assets, liabilities, and equity. Please note that the basic formula is:

Assets = Liabilities + Equity

## NEWPORT, MN GL Yearly

| FUND 101                         | GENERAL FUND                |                          |                    | March 2022       |                        |                      |                            |
|----------------------------------|-----------------------------|--------------------------|--------------------|------------------|------------------------|----------------------|----------------------------|
|                                  |                             | Begin Yr                 | MTD Debits         | MTD Credits      | YTD Debits             | YTD Credits          | Balance                    |
| Asset                            |                             |                          |                    |                  |                        |                      |                            |
| G 101-10100 Ca                   | ash                         | \$1,684,762.55           | \$28,954.94        | \$179,722.68     | \$143,015.42           | \$1,067,401.96       | \$760,376.01               |
| G 101-10200 Pe                   |                             | \$74.73                  | \$0.00             | \$0.00           | \$0.00                 | \$0.00               | \$74.73                    |
|                                  | ond Street Account          | \$0.00                   | \$0.00             | \$0.00           | \$0.00<br>\$0.00       | \$0.00               | \$0.00                     |
| G 101-10300 B                    |                             | \$0.00<br>\$2,439,968.93 | \$0.00<br>\$0.00   | \$0.00<br>\$0.00 | \$0.00<br>\$150,000.00 | \$0.00<br>\$0.00     | \$0.00<br>\$2,589,968.93   |
|                                  | orthland Securities         | \$0.00                   | \$0.00             | \$0.00<br>\$0.00 | \$0.00                 | \$0.00<br>\$0.00     | \$0.00                     |
|                                  | DARS/Central Bank           | \$0.00<br>\$0.00         | \$0.00<br>\$0.00   | \$0.00           | \$0.00<br>\$0.00       | \$0.00<br>\$0.00     | \$0.00                     |
| G 101-10402 Cl                   |                             | \$0.00<br>\$0.27         | \$0.00<br>\$0.00   | \$0.00<br>\$0.00 | \$0.00<br>\$0.00       | \$0.00<br>\$0.00     | \$0.00<br>\$0.27           |
| G 101-10408 Si<br>G 101-10410 Sr |                             | •                        |                    |                  |                        |                      |                            |
|                                  | terest Receivable           | \$0.17<br>\$6,953.28     | \$0.00<br>\$0.00   | \$0.00<br>\$0.00 | \$0.00<br>\$0.00       | \$0.00<br>\$0.00     | \$0.17<br>\$6,953.28       |
|                                  |                             |                          |                    |                  |                        |                      |                            |
|                                  | axes Receivable-Current     | \$24,217.41              | \$0.00             | \$0.00           | \$0.00                 | \$0.00               | \$24,217.41                |
|                                  | axes Receivable-Delinquent  | \$46,292.12              | \$0.00             | \$0.00           | \$0.00                 | \$0.00               | \$46,292.12                |
|                                  | becial Assess Rec-Deferred  | \$1,369.00               | \$0.00             | \$0.00           | \$0.00                 | \$0.00               | \$1,369.00                 |
|                                  | ue From Other Funds         | \$0.00                   | \$0.00             | \$0.00           | \$0.00                 | \$0.00               | \$0.00                     |
|                                  | ue From Other Government    | (\$0.24)                 | \$0.00             | \$0.00           | \$0.00                 | \$0.00               | (\$0.24)                   |
| G 101-15500 Pr                   | •                           | \$0.00                   | \$0.00             | \$0.00           | \$0.00                 | \$0.00               | \$0.00                     |
| G 101-22105 Bi                   |                             | \$0.00                   | \$0.00             | \$12,669.00      | \$0.00                 | \$37,269.00          | (\$37,269.00)              |
| G 101-22106 Ne                   | ewport Athletic Association | (\$6,536.99)             | \$0.00             | \$0.00           | \$0.00                 | \$0.00               | (\$6,536.99)               |
|                                  | Total Asset                 | \$4,197,101.23           | \$28,954.94        | \$192,391.68     | \$293,015.42           | \$1,104,670.96       | \$3,385,445.69             |
| Liability                        |                             |                          |                    |                  |                        |                      |                            |
|                                  | ccounts Payable             | (\$1.25)                 | \$0.00             | \$0.00           | \$0.00                 | \$0.00               | (\$1.25)                   |
| G 101-20800 D                    | ue to Other Governments     | \$0.00                   | \$0.00             | \$0.00           | \$0.00                 | \$0.00               | \$0.00                     |
| G 101-21600 Ad                   | ccrued Wages & Salaries P   | \$1.00                   | \$0.00             | \$0.00           | \$0.00                 | \$0.00               | \$1.00                     |
| G 101-21701 Fe                   | ederal W/H Payable          | \$2,929.20               | \$11,702.32        | \$7,770.86       | \$27,008.65            | \$23,077.19          | \$6,860.66                 |
| G 101-21702 St                   | ate Withholding Payable     | (\$1,342.28)             | \$3,216.23         | \$3,334.48       | \$9,824.56             | \$9,942.81           | (\$1,460.53)               |
| G 101-21703 FI                   | CA Tax Withholding          | (\$2,293.32)             | \$16,550.69        | \$9,830.38       | \$36,385.45            | \$29,665.14          | \$4,426.99                 |
| G 101-21704 PI                   | ERA                         | (\$0.03)                 | \$15,584.07        | \$10,420.56      | \$36,695.62            | \$31,532.14          | \$5,163.45                 |
| G 101-21705 M                    | edica payable               | \$0.00                   | \$0.00             | \$0.00           | \$0.00                 | \$0.00               | \$0.00                     |
| G 101-21706 G                    | arnishment                  | \$0.00                   | \$0.00             | \$0.00           | \$90.00                | \$0.00               | \$90.00                    |
| G 101-21707 U                    | nion Dues                   | (\$411.13)               | \$210.00           | \$241.50         | \$630.00               | \$724.50             | (\$505.63)                 |
| G 101-21708 Ui                   | nited Way                   | \$0.00                   | \$0.00             | \$0.00           | \$0.00                 | \$0.00               | \$0.00                     |
| G 101-21709 M                    | edicare                     | \$101.32                 | \$3,460.26         | \$2,299.00       | \$8,099.00             | \$6,937.74           | \$1,262.58                 |
| G 101-21710 O                    | ther Deducations            | \$0.00                   | \$0.00             | \$0.00           | \$0.00                 | \$0.00               | \$0.00                     |
| G 101-21711 NI                   | PERS - Life                 | (\$65.49)                | \$64.00            | \$32.00          | \$128.00               | \$96.00              | (\$33.49)                  |
| G 101-21712 H                    | SA Employee                 | (\$25.39)                | \$1,975.01         | \$1,196.44       | \$4,831.82             | \$3,997.00           | \$809.43                   |
| G 101-21713 De                   | ental Family                | (\$354.70)               | \$137.54           | \$141.80         | \$430.50               | \$443.30             | (\$367.50)                 |
| G 101-21714 L1                   | TD Employee                 | \$203.96                 | \$468.93           | \$469.00         | \$1,406.79             | \$1,407.00           | \$203.75                   |
| G 101-21715 M                    |                             | (\$1.19)                 | \$1,055.71         | \$702.25         | \$2,462.67             | \$2,109.21           | \$352.27                   |
| G 101-21716 He                   |                             | \$368.19                 | \$746.52           | \$397.74         | \$1,948.20             | \$1,484.58           | \$831.81                   |
| G 101-21717 M                    | NBA Insurance               | (\$259.07)               | \$0.00             | \$0.00           | \$0.00                 | \$0.00               | (\$259.07)                 |
| G 101-21719 Tr                   | ad. Vol. RetEmployee        | \$32.42                  | \$4,002.00         | \$2,982.00       | \$10,516.00            | \$9,496.00           | \$1,052.42                 |
|                                  | nline fee payable           | (\$0.40)                 | \$0.00             | \$0.00           | \$0.00                 | \$0.00               | (\$0.40)                   |
| G 101-21721 CI                   |                             | \$0.00                   | \$100.00           | \$50.00          | \$150.00               | \$190.00             | (\$40.00)                  |
| G 101-21722 Co                   |                             | \$252.06                 | \$0.00             | \$0.00           | \$0.00                 | \$0.00               | \$252.06                   |
|                                  | surance Recovery            | (\$0.30)                 | \$0.00             | \$0.00           | \$0.00                 | \$0.00               | (\$0.30)                   |
|                                  | oth Vol. RetEmployee        | \$0.00                   | \$6,849.50         | \$4,213.39       | \$16,842.28            | \$14,206.17          | \$2,636.11                 |
| G 101-22100 Es                   |                             | (\$44,904.69)            | \$1,236.25         | \$0.00           | \$1,909.50             | \$0.00               | (\$42,995.19)              |
| G 101-22100 L                    |                             | (\$1,218.45)             | \$0.00             | \$0.00           | \$0.00                 | \$0.00               | (\$1,218.45)               |
|                                  | ater Conservation Rebate    | \$2,312.11               | \$0.00<br>\$100.00 | \$0.00           | \$0.00<br>\$100.00     | \$0.00               | (\$1,218.43)<br>\$2,412.11 |
|                                  | awful Gambling Fund         | (\$3,197.24)             | \$226.56           | \$866.82         | \$1,199.44             | \$0.00<br>\$2,439.22 | (\$4,437.02)               |
| 0 101-22103 La                   |                             | (40,101.24)              | ψΖΖΟ.ΟΟ            | ψ000.02          | ψι,133.44              | ψε,+υΰ.εε            | (ψτ,τ01.02)                |

| FUND 101 GENERAL FUND               |                  |              | March 2022   | 1              |                |                  |
|-------------------------------------|------------------|--------------|--------------|----------------|----------------|------------------|
|                                     | Begin Yr         | MTD Debits   | MTD Credits  | YTD Debits     | YTD Credits    | Balance          |
| G 101-22107 Gift Cards              | \$0.00           | \$0.00       | \$0.00       | \$0.00         | \$0.00         | \$0.00           |
| G 101-22200 Deferred Revenues       | (\$47,661.13)    | \$0.00       | \$0.00       | \$0.00         | \$0.00         | (\$47,661.13)    |
| Total Liability                     | (\$95,535.80)    | \$67,685.59  | \$44,948.22  | \$160,658.48   | \$137,748.00   | (\$72,625.32)    |
| Equity                              |                  |              |              |                |                |                  |
| G 101-25300 Unreserved Fund Balance | (\$4,101,565.43) | \$156,118.49 | \$15,419.12  | \$892,052.26   | \$103,307.20   | (\$3,312,820.37) |
| Total Equity                        | (\$4,101,565.43) | \$156,118.49 | \$15,419.12  | \$892,052.26   | \$103,307.20   | (\$3,312,820.37) |
| Total 101 GENERAL FUND              | \$0.00           | \$252,759.02 | \$252,759.02 | \$1,345,726.16 | \$1,345,726.16 | \$0.00           |

| FUND 201        | PARKS SPECIAL FUND     |                |            | March 2022  |            |             |                |
|-----------------|------------------------|----------------|------------|-------------|------------|-------------|----------------|
|                 |                        | Begin Yr       | MTD Debits | MTD Credits | YTD Debits | YTD Credits | Balance        |
| Asset           |                        |                |            |             |            |             |                |
| G 201-10100 Ca  | ash                    | \$165,849.65   | \$4.49     | \$6,000.00  | \$12.79    | \$6,000.00  | \$159,862.44   |
| G 201-10400 Inv | vestments              | \$430,881.00   | \$0.00     | \$0.00      | \$0.00     | \$0.00      | \$430,881.00   |
| G 201-22104 Pa  | ark Dedication         | (\$3,400.00)   | \$0.00     | \$0.00      | \$0.00     | \$0.00      | (\$3,400.00)   |
|                 | Total Asset            | \$593,330.65   | \$4.49     | \$6,000.00  | \$12.79    | \$6,000.00  | \$587,343.44   |
| Liability       |                        |                |            |             |            |             |                |
| G 201-20200 Ac  | ccounts Payable        | \$0.00         | \$0.00     | \$0.00      | \$0.00     | \$0.00      | \$0.00         |
|                 | Total Liability        | \$0.00         | \$0.00     | \$0.00      | \$0.00     | \$0.00      | \$0.00         |
| Equity          |                        |                |            |             |            |             |                |
| G 201-25300 Ur  | nreserved Fund Balance | (\$593,330.65) | \$6,000.00 | \$4.49      | \$6,000.00 | \$12.79     | (\$587,343.44) |
|                 | Total Equity           | (\$593,330.65) | \$6,000.00 | \$4.49      | \$6,000.00 | \$12.79     | (\$587,343.44) |
| Total 201 PARK  | S SPECIAL FUND         | \$0.00         | \$6,004.49 | \$6,004.49  | \$6,012.79 | \$6,012.79  | \$0.00         |

| FUND 204 HERITAGE PRESERVATION COMM |                        | March 2022   |            |             |            |             |              |
|-------------------------------------|------------------------|--------------|------------|-------------|------------|-------------|--------------|
|                                     |                        | Begin Yr     | MTD Debits | MTD Credits | YTD Debits | YTD Credits | Balance      |
| Asset                               |                        |              |            |             |            |             |              |
| G 204-10100 Ca                      | ash                    | \$7,037.06   | \$0.11     | \$1,500.00  | \$0.38     | \$3,000.00  | \$4,037.44   |
| G 204-15500 Pr                      | repaid Items           | \$0.00       | \$0.00     | \$0.00      | \$0.00     | \$0.00      | \$0.00       |
|                                     | Total Asset            | \$7,037.06   | \$0.11     | \$1,500.00  | \$0.38     | \$3,000.00  | \$4,037.44   |
| Liability                           |                        |              |            |             |            |             |              |
| G 204-20200 Ad                      | ccounts Payable        | \$0.00       | \$0.00     | \$0.00      | \$0.00     | \$0.00      | \$0.00       |
|                                     | Total Liability        | \$0.00       | \$0.00     | \$0.00      | \$0.00     | \$0.00      | \$0.00       |
| Equity                              | -                      |              |            |             |            |             |              |
| G 204-25300 Ur                      | nreserved Fund Balance | (\$7,037.06) | \$1,500.00 | \$0.11      | \$3,000.00 | \$0.38      | (\$4,037.44) |
|                                     | Total Equity           | (\$7,037.06) | \$1,500.00 | \$0.11      | \$3,000.00 | \$0.38      | (\$4,037.44) |
| Total 204 HERIT<br>COMM             | AGE PRESERVATION       | \$0.00       | \$1,500.11 | \$1,500.11  | \$3,000.38 | \$3,000.38  | \$0.00       |

| FUND 205 RECYCLING                  | March 2022    |            |             |            |             |               |  |
|-------------------------------------|---------------|------------|-------------|------------|-------------|---------------|--|
|                                     | Begin Yr      | MTD Debits | MTD Credits | YTD Debits | YTD Credits | Balance       |  |
| Asset                               |               |            |             |            |             |               |  |
| G 205-10100 Cash                    | \$20,522.73   | \$0.52     | \$1,468.72  | \$1.53     | \$2,065.16  | \$18,459.10   |  |
| G 205-15500 Prepaid Items           | \$0.00        | \$0.00     | \$0.00      | \$0.00     | \$0.00      | \$0.00        |  |
| Total Asset                         | \$20,522.73   | \$0.52     | \$1,468.72  | \$1.53     | \$2,065.16  | \$18,459.10   |  |
| Liability                           |               |            |             |            |             |               |  |
| G 205-20200 Accounts Payable        | \$0.00        | \$0.00     | \$0.00      | \$0.00     | \$0.00      | \$0.00        |  |
| Total Liability                     | \$0.00        | \$0.00     | \$0.00      | \$0.00     | \$0.00      | \$0.00        |  |
| Equity                              |               |            |             |            |             |               |  |
| G 205-25300 Unreserved Fund Balance | (\$20,522.73) | \$1,468.72 | \$0.52      | \$2,065.16 | \$1.53      | (\$18,459.10) |  |
| Total Equity                        | (\$20,522.73) | \$1,468.72 | \$0.52      | \$2,065.16 | \$1.53      | (\$18,459.10) |  |
| Total 205 RECYCLING                 | \$0.00        | \$1,469.24 | \$1,469.24  | \$2,066.69 | \$2,066.69  | \$0.00        |  |

| FUND 206 FIRE ENGINE                |          |            | March 2022  |            |             |         |
|-------------------------------------|----------|------------|-------------|------------|-------------|---------|
| _                                   | Begin Yr | MTD Debits | MTD Credits | YTD Debits | YTD Credits | Balance |
| Asset                               |          |            |             |            |             |         |
| G 206-10100 Cash                    | \$0.00   | \$0.00     | \$0.00      | \$0.00     | \$0.00      | \$0.00  |
| Total Asset                         | \$0.00   | \$0.00     | \$0.00      | \$0.00     | \$0.00      | \$0.00  |
| Equity                              |          |            |             |            |             |         |
| G 206-25300 Unreserved Fund Balance | \$0.00   | \$0.00     | \$0.00      | \$0.00     | \$0.00      | \$0.00  |
| Total Equity                        | \$0.00   | \$0.00     | \$0.00      | \$0.00     | \$0.00      | \$0.00  |
| Total 206 FIRE ENGINE               | \$0.00   | \$0.00     | \$0.00      | \$0.00     | \$0.00      | \$0.00  |

| FUND 208 BUY FORFEITURE             |              |            | March 2022  |            |             |              |
|-------------------------------------|--------------|------------|-------------|------------|-------------|--------------|
|                                     | Begin Yr     | MTD Debits | MTD Credits | YTD Debits | YTD Credits | Balance      |
| Asset                               |              |            |             |            |             |              |
| G 208-10100 Cash                    | \$1,318.92   | \$0.04     | \$0.00      | \$0.10     | \$0.00      | \$1,319.02   |
| Total Asset                         | \$1,318.92   | \$0.04     | \$0.00      | \$0.10     | \$0.00      | \$1,319.02   |
| Equity                              |              |            |             |            |             |              |
| G 208-25300 Unreserved Fund Balance | (\$1,318.92) | \$0.00     | \$0.04      | \$0.00     | \$0.10      | (\$1,319.02) |
| Total Equity                        | (\$1,318.92) | \$0.00     | \$0.04      | \$0.00     | \$0.10      | (\$1,319.02) |
| Total 208 BUY FORFEITURE            | \$0.00       | \$0.04     | \$0.04      | \$0.10     | \$0.10      | \$0.00       |

| FUND 210 CARES: CORONAVIRU                  | S RELIEF FU | March 2022 |             |            |             |          |
|---|-------------|------------|-------------|------------|-------------|----------|
|   | Begin Yr    | MTD Debits | MTD Credits | YTD Debits | YTD Credits | Balance  |
| Asset                                       |             |            |             |            |             |          |
| G 210-10100 Cash                            | (\$0.18)    | \$0.00     | \$0.00      | \$0.00     | \$0.00      | (\$0.18) |
| Total Asset                                 | (\$0.18)    | \$0.00     | \$0.00      | \$0.00     | \$0.00      | (\$0.18) |
| Liability                                   |             |            |             |            |             |          |
| G 210-20200 Accounts Payable                | \$0.00      | \$0.00     | \$0.00      | \$0.00     | \$0.00      | \$0.00   |
| Total Liability                             | \$0.00      | \$0.00     | \$0.00      | \$0.00     | \$0.00      | \$0.00   |
| Equity                                      |             |            |             |            |             |          |
| G 210-25300 Unreserved Fund Balance         | \$0.18      | \$0.00     | \$0.00      | \$0.00     | \$0.00      | \$0.18   |
| Total Equity                                | \$0.18      | \$0.00     | \$0.00      | \$0.00     | \$0.00      | \$0.18   |
| Total 210 CARES: CORONAVIRUS<br>RELIEF FUND | \$0.00      | \$0.00     | \$0.00      | \$0.00     | \$0.00      | \$0.00   |

| FUND 211 AMERICRESCPLAN             |                |            | March 2022  |            |             |                |
|-------------------------------------|----------------|------------|-------------|------------|-------------|----------------|
|                                     | Begin Yr       | MTD Debits | MTD Credits | YTD Debits | YTD Credits | Balance        |
| Asset                               |                |            |             |            |             |                |
| G 211-10100 Cash                    | \$196,052.34   | \$0.00     | \$0.00      | \$0.00     | \$0.00      | \$196,052.34   |
| G 211-10400 Investments             | \$0.00         | \$0.00     | \$0.00      | \$0.00     | \$0.00      | \$0.00         |
| G 211-10450 Interest Receivable     | \$0.00         | \$0.00     | \$0.00      | \$0.00     | \$0.00      | \$0.00         |
| G 211-11500 Accounts Receivable     | \$0.00         | \$0.00     | \$0.00      | \$0.00     | \$0.00      | \$0.00         |
| Total Asset                         | \$196,052.34   | \$0.00     | \$0.00      | \$0.00     | \$0.00      | \$196,052.34   |
| Equity                              |                |            |             |            |             |                |
| G 211-25300 Unreserved Fund Balance | (\$196,052.34) | \$0.00     | \$0.00      | \$0.00     | \$0.00      | (\$196,052.34) |
| Total Equity                        | (\$196,052.34) | \$0.00     | \$0.00      | \$0.00     | \$0.00      | (\$196,052.34) |
| Total 211 AMERICRESCPLAN            | \$0.00         | \$0.00     | \$0.00      | \$0.00     | \$0.00      | \$0.00         |

| FUND 225 PIONEER DAY                |               |            | March 2022  |            |             |               |
|-------------------------------------|---------------|------------|-------------|------------|-------------|---------------|
|                                     | Begin Yr      | MTD Debits | MTD Credits | YTD Debits | YTD Credits | Balance       |
| Asset                               |               |            |             |            |             |               |
| G 225-10100 Cash                    | \$17,396.17   | \$0.49     | \$0.00      | \$1.36     | \$0.00      | \$17,397.53   |
| G 225-10400 Investments             | \$20,676.00   | \$0.00     | \$0.00      | \$0.00     | \$0.00      | \$20,676.00   |
| Total Asset                         | \$38,072.17   | \$0.49     | \$0.00      | \$1.36     | \$0.00      | \$38,073.53   |
| Liability                           |               |            |             |            |             |               |
| G 225-20200 Accounts Payable        | \$0.00        | \$0.00     | \$0.00      | \$0.00     | \$0.00      | \$0.00        |
| Total Liability                     | \$0.00        | \$0.00     | \$0.00      | \$0.00     | \$0.00      | \$0.00        |
| Equity                              |               |            |             |            |             |               |
| G 225-25300 Unreserved Fund Balance | (\$38,072.17) | \$0.00     | \$0.49      | \$0.00     | \$1.36      | (\$38,073.53) |
| Total Equity                        | (\$38,072.17) | \$0.00     | \$0.49      | \$0.00     | \$1.36      | (\$38,073.53) |
| Total 225 PIONEER DAY               | \$0.00        | \$0.49     | \$0.49      | \$1.36     | \$1.36      | \$0.00        |

| FUND 270 EDA                          |                  |             | March 2022  |             |             |                  |
|---------------------------------------|------------------|-------------|-------------|-------------|-------------|------------------|
|                                       | Begin Yr         | MTD Debits  | MTD Credits | YTD Debits  | YTD Credits | Balance          |
| Asset                                 |                  |             |             |             |             |                  |
| G 270-10100 Cash                      | \$500,049.59     | \$556.77    | \$10,036.84 | \$1,222.27  | \$11,954.34 | \$489,317.52     |
| G 270-10400 Investments               | \$1,546,317.89   | \$0.00      | \$0.00      | \$0.00      | \$0.00      | \$1,546,317.89   |
| G 270-10500 Taxes Receivable-Current  | \$0.00           | \$0.00      | \$0.00      | \$0.00      | \$0.00      | \$0.00           |
| G 270-13200 Due From Other Government | \$0.00           | \$0.00      | \$0.00      | \$0.00      | \$0.00      | \$0.00           |
| G 270-22100 Escrow                    | (\$27,335.00)    | \$0.00      | \$0.00      | \$0.00      | \$0.00      | (\$27,335.00)    |
| Total Asset                           | \$2,019,032.48   | \$556.77    | \$10,036.84 | \$1,222.27  | \$11,954.34 | \$2,008,300.41   |
| Liability                             |                  |             |             |             |             |                  |
| G 270-20200 Accounts Payable          | \$0.00           | \$0.00      | \$0.00      | \$0.00      | \$0.00      | \$0.00           |
| Total Liability                       | \$0.00           | \$0.00      | \$0.00      | \$0.00      | \$0.00      | \$0.00           |
| Equity                                |                  |             |             |             |             |                  |
| G 270-25300 Unreserved Fund Balance   | (\$2,019,032.48) | \$10,036.84 | \$556.77    | \$11,954.34 | \$1,222.27  | (\$2,008,300.41) |
| Total Equity                          | (\$2,019,032.48) | \$10,036.84 | \$556.77    | \$11,954.34 | \$1,222.27  | (\$2,008,300.41) |
| Total 270 EDA                         | \$0.00           | \$10,593.61 | \$10,593.61 | \$13,176.61 | \$13,176.61 | \$0.00           |

| FUND 301 2010A G.O. CAPITAL IMP. PLAN     |               | March 2022 |             |            |             |               |
|---|---------------|------------|-------------|------------|-------------|---------------|
|   | Begin Yr      | MTD Debits | MTD Credits | YTD Debits | YTD Credits | Balance       |
| Asset                                     |               |            |             |            |             |               |
| G 301-10100 Cash                          | \$30,916.75   | \$0.87     | \$0.00      | \$2.41     | \$0.00      | \$30,919.16   |
| G 301-10500 Taxes Receivable-Current      | \$0.00        | \$0.00     | \$0.00      | \$0.00     | \$0.00      | \$0.00        |
| Total Asset                               | \$30,916.75   | \$0.87     | \$0.00      | \$2.41     | \$0.00      | \$30,919.16   |
| Equity                                    |               |            |             |            |             |               |
| G 301-25300 Unreserved Fund Balance       | (\$30,916.75) | \$0.00     | \$0.87      | \$0.00     | \$2.41      | (\$30,919.16) |
| Total Equity                              | (\$30,916.75) | \$0.00     | \$0.87      | \$0.00     | \$2.41      | (\$30,919.16) |
| Total 301 2010A G.O. CAPITAL IMP.<br>PLAN | \$0.00        | \$0.87     | \$0.87      | \$2.41     | \$2.41      | \$0.00        |

| FUND 302 2018 BAILEY MEADOWS              | DEVELOP        | March 2022 |             |              |              |               |
|---|----------------|------------|-------------|--------------|--------------|---------------|
|   | Begin Yr       | MTD Debits | MTD Credits | YTD Debits   | YTD Credits  | Balance       |
| Asset                                     |                |            |             |              |              |               |
| G 302-10100 Cash                          | \$221,047.69   | \$0.08     | \$0.00      | \$218,378.34 | \$436,756.26 | \$2,669.77    |
| G 302-10400 Investments                   | \$459.00       | \$0.00     | \$0.00      | \$0.00       | \$0.00       | \$459.00      |
| G 302-10500 Taxes Receivable-Current      | \$982.00       | \$0.00     | \$0.00      | \$0.00       | \$0.00       | \$982.00      |
| G 302-12100 SA Recievable -Current        | \$0.00         | \$0.00     | \$0.00      | \$0.00       | \$0.00       | \$0.00        |
| G 302-12300 Special Assess Rec-Deferred   | \$82,732.00    | \$0.00     | \$0.00      | \$0.00       | \$0.00       | \$82,732.00   |
| Total Asset                               | \$305,220.69   | \$0.08     | \$0.00      | \$218,378.34 | \$436,756.26 | \$86,842.77   |
| Liability                                 |                |            |             |              |              |               |
| G 302-22200 Deferred Revenues             | (\$82,732.00)  | \$0.00     | \$0.00      | \$0.00       | \$0.00       | (\$82,732.00) |
| G 302-22530 Revenue Bonds Payable         | \$0.00         | \$0.00     | \$0.00      | \$0.00       | \$0.00       | \$0.00        |
| Total Liability                           | (\$82,732.00)  | \$0.00     | \$0.00      | \$0.00       | \$0.00       | (\$82,732.00) |
| Equity                                    |                |            |             |              |              |               |
| G 302-25300 Unreserved Fund Balance       | (\$222,488.69) | \$0.00     | \$0.08      | \$436,756.26 | \$218,378.34 | (\$4,110.77)  |
| Total Equity                              | (\$222,488.69) | \$0.00     | \$0.08      | \$436,756.26 | \$218,378.34 | (\$4,110.77)  |
| Total 302 2018 BAILEY MEADOWS<br>DEVELOP. | \$0.00         | \$0.08     | \$0.08      | \$655,134.60 | \$655,134.60 | \$0.00        |

| FUND 303 2012 STREET NORTH RA           | 2012 STREET NORTH RAVINE |            | March 2022  |            |             |               |
|---|--------------------------|------------|-------------|------------|-------------|---------------|
|   | Begin Yr                 | MTD Debits | MTD Credits | YTD Debits | YTD Credits | Balance       |
| Asset                                   |                          |            |             |            |             |               |
| G 303-10100 Cash                        | \$18,349.37              | \$0.52     | \$0.00      | \$1.44     | \$0.00      | \$18,350.81   |
| G 303-10400 Investments                 | \$0.00                   | \$0.00     | \$0.00      | \$0.00     | \$0.00      | \$0.00        |
| G 303-10450 Interest Receivable         | \$0.00                   | \$0.00     | \$0.00      | \$0.00     | \$0.00      | \$0.00        |
| G 303-12300 Special Assess Rec-Deferred | \$2,775.00               | \$0.00     | \$0.00      | \$0.00     | \$0.00      | \$2,775.00    |
| Total Asset                             | \$21,124.37              | \$0.52     | \$0.00      | \$1.44     | \$0.00      | \$21,125.81   |
| Liability                               |                          |            |             |            |             |               |
| G 303-22200 Deferred Revenues           | (\$2,775.00)             | \$0.00     | \$0.00      | \$0.00     | \$0.00      | (\$2,775.00)  |
| Total Liability                         | (\$2,775.00)             | \$0.00     | \$0.00      | \$0.00     | \$0.00      | (\$2,775.00)  |
| Equity                                  |                          |            |             |            |             |               |
| G 303-25300 Unreserved Fund Balance     | (\$18,349.37)            | \$0.00     | \$0.52      | \$0.00     | \$1.44      | (\$18,350.81) |
| Total Equity                            | (\$18,349.37)            | \$0.00     | \$0.52      | \$0.00     | \$1.44      | (\$18,350.81) |
| Total 303 2012 STREET NORTH RAVINE      | \$0.00                   | \$0.52     | \$0.52      | \$1.44     | \$1.44      | \$0.00        |

| FUND 304 2016B GO                     | 2016B GO BOND WATER RESEVOI |              |            | March 2022  |            |             |              |
|---------------------------------------|-----------------------------|--------------|------------|-------------|------------|-------------|--------------|
|                                       |                             | Begin Yr     | MTD Debits | MTD Credits | YTD Debits | YTD Credits | Balance      |
| Asset                                 |                             |              |            |             |            |             |              |
| G 304-10100 Cash                      |                             | (\$5,275.25) | \$0.00     | \$0.00      | \$100.00   | \$200.00    | (\$5,375.25) |
| r                                     | Total Asset                 | (\$5,275.25) | \$0.00     | \$0.00      | \$100.00   | \$200.00    | (\$5,375.25) |
| Equity                                |                             |              |            |             |            |             |              |
| G 304-25300 Unreserved Fun            | id Balance                  | \$5,275.25   | \$0.00     | \$0.00      | \$200.00   | \$100.00    | \$5,375.25   |
| т                                     | otal Equity                 | \$5,275.25   | \$0.00     | \$0.00      | \$200.00   | \$100.00    | \$5,375.25   |
| Total 304 2016B GO BOND W<br>RESEVOIR | ATER                        | \$0.00       | \$0.00     | \$0.00      | \$300.00   | \$300.00    | \$0.00       |

| FUND 305 2013 STREET ASSESSME           | ENT           |            |             |              |              |                |
|---|---------------|------------|-------------|--------------|--------------|----------------|
|   | Begin Yr      | MTD Debits | MTD Credits | YTD Debits   | YTD Credits  | Balance        |
| Asset                                   |               |            |             |              |              |                |
| G 305-10100 Cash                        | (\$17,044.77) | \$0.00     | \$0.00      | \$0.00       | \$103,037.48 | (\$120,082.25) |
| G 305-10400 Investments                 | \$0.00        | \$0.00     | \$0.00      | \$0.00       | \$0.00       | \$0.00         |
| G 305-10450 Interest Receivable         | \$0.00        | \$0.00     | \$0.00      | \$0.00       | \$0.00       | \$0.00         |
| G 305-10500 Taxes Receivable-Current    | \$699.00      | \$0.00     | \$0.00      | \$0.00       | \$0.00       | \$699.00       |
| G 305-12100 SA Recievable -Current      | \$456.00      | \$0.00     | \$0.00      | \$0.00       | \$0.00       | \$456.00       |
| G 305-12200 Special Assess Rec-Delinque | \$8.00        | \$0.00     | \$0.00      | \$0.00       | \$0.00       | \$8.00         |
| G 305-12300 Special Assess Rec-Deferred | \$29,216.00   | \$0.00     | \$0.00      | \$0.00       | \$0.00       | \$29,216.00    |
| Total Asset                             | \$13,334.23   | \$0.00     | \$0.00      | \$0.00       | \$103,037.48 | (\$89,703.25)  |
| Liability                               |               |            |             |              |              |                |
| G 305-22200 Deferred Revenues           | (\$29,224.00) | \$0.00     | \$0.00      | \$0.00       | \$0.00       | (\$29,224.00)  |
| Total Liability                         | (\$29,224.00) | \$0.00     | \$0.00      | \$0.00       | \$0.00       | (\$29,224.00)  |
| Equity                                  |               |            |             |              |              |                |
| G 305-25300 Unreserved Fund Balance     | \$15,889.77   | \$0.00     | \$0.00      | \$103,037.48 | \$0.00       | \$118,927.25   |
| Total Equity                            | \$15,889.77   | \$0.00     | \$0.00      | \$103,037.48 | \$0.00       | \$118,927.25   |
| Total 305 2013 STREET ASSESSMENT        | \$0.00        | \$0.00     | \$0.00      | \$103,037.48 | \$103,037.48 | \$0.00         |

| FUND 306 2014 STREET ASSESSMI           |                | March 2022 |             |              |              |                |
|---|----------------|------------|-------------|--------------|--------------|----------------|
|   | Begin Yr       | MTD Debits | MTD Credits | YTD Debits   | YTD Credits  | Balance        |
| Asset                                   |                |            |             |              |              |                |
| G 306-10100 Cash                        | \$159,589.31   | \$0.00     | \$0.00      | \$193,949.30 | \$384,353.74 | (\$30,815.13)  |
| G 306-10400 Investments                 | \$513,536.00   | \$0.00     | \$0.00      | \$0.00       | \$0.00       | \$513,536.00   |
| G 306-10450 Interest Receivable         | \$0.00         | \$0.00     | \$0.00      | \$0.00       | \$0.00       | \$0.00         |
| G 306-10500 Taxes Receivable-Current    | \$1,462.00     | \$0.00     | \$0.00      | \$0.00       | \$0.00       | \$1,462.00     |
| G 306-12100 SA Recievable -Current      | \$1,988.00     | \$0.00     | \$0.00      | \$0.00       | \$0.00       | \$1,988.00     |
| G 306-12200 Special Assess Rec-Delinque | \$728.00       | \$0.00     | \$0.00      | \$0.00       | \$0.00       | \$728.00       |
| G 306-12300 Special Assess Rec-Deferred | \$223,804.00   | \$0.00     | \$0.00      | \$0.00       | \$0.00       | \$223,804.00   |
| Total Asset                             | \$901,107.31   | \$0.00     | \$0.00      | \$193,949.30 | \$384,353.74 | \$710,702.87   |
| Liability                               |                |            |             |              |              |                |
| G 306-22200 Deferred Revenues           | (\$224,532.00) | \$0.00     | \$0.00      | \$0.00       | \$0.00       | (\$224,532.00) |
| Total Liability                         | (\$224,532.00) | \$0.00     | \$0.00      | \$0.00       | \$0.00       | (\$224,532.00) |
| Equity                                  |                |            |             |              |              |                |
| G 306-25300 Unreserved Fund Balance     | (\$676,575.31) | \$0.00     | \$0.00      | \$384,353.74 | \$193,949.30 | (\$486,170.87) |
| Total Equity                            | (\$676,575.31) | \$0.00     | \$0.00      | \$384,353.74 | \$193,949.30 | (\$486,170.87) |
| Total 306 2014 STREET ASSESSMENT        | \$0.00         | \$0.00     | \$0.00      | \$578,303.04 | \$578,303.04 | \$0.00         |

| FUND 307 2016A GO BOND STREE              | TASSESS.      |            | March 2022  |              |              |               |
|---|---------------|------------|-------------|--------------|--------------|---------------|
|   | Begin Yr      | MTD Debits | MTD Credits | YTD Debits   | YTD Credits  | Balance       |
| Asset                                     |               |            |             |              |              |               |
| G 307-10100 Cash                          | \$95,101.90   | \$1.43     | \$0.00      | \$60,891.49  | \$104,992.50 | \$51,000.89   |
| G 307-10300 Bond Street Account           | \$0.00        | \$0.00     | \$0.00      | \$0.00       | \$0.00       | \$0.00        |
| G 307-10500 Taxes Receivable-Current      | \$193.00      | \$0.00     | \$0.00      | \$0.00       | \$0.00       | \$193.00      |
| G 307-12200 Special Assess Rec-Delinque   | \$899.00      | \$0.00     | \$0.00      | \$0.00       | \$0.00       | \$899.00      |
| G 307-12300 Special Assess Rec-Deferred   | \$58,912.00   | \$0.00     | \$0.00      | \$0.00       | \$0.00       | \$58,912.00   |
| Total Asset                               | \$155,105.90  | \$1.43     | \$0.00      | \$60,891.49  | \$104,992.50 | \$111,004.89  |
| Liability                                 |               |            |             |              |              |               |
| G 307-22200 Deferred Revenues             | (\$59,811.00) | \$0.00     | \$0.00      | \$0.00       | \$0.00       | (\$59,811.00) |
| Total Liability                           | (\$59,811.00) | \$0.00     | \$0.00      | \$0.00       | \$0.00       | (\$59,811.00) |
| Equity                                    |               |            |             |              |              |               |
| G 307-25300 Unreserved Fund Balance       | (\$95,294.90) | \$0.00     | \$1.43      | \$104,992.50 | \$60,891.49  | (\$51,193.89) |
| Total Equity                              | (\$95,294.90) | \$0.00     | \$1.43      | \$104,992.50 | \$60,891.49  | (\$51,193.89) |
| Total 307 2016A GO BOND STREET<br>ASSESS. | \$0.00        | \$1.43     | \$1.43      | \$165,883.99 | \$165,883.99 | \$0.00        |

| FUND 308 CERIFICATES OF INDEBTEDNES |                           | DNESS    | ESS March 2022 |             |            |             |         |
|-------------------------------------|---------------------------|----------|----------------|-------------|------------|-------------|---------|
|                                     |                           | Begin Yr | MTD Debits     | MTD Credits | YTD Debits | YTD Credits | Balance |
| Asset                               |                           |          |                |             |            |             |         |
| G 308-10100 Ca                      | ash                       | \$0.00   | \$0.00         | \$0.00      | \$0.00     | \$0.00      | \$0.00  |
| G 308-10500 Ta                      | ixes Receivable-Current   | \$0.00   | \$0.00         | \$0.00      | \$0.00     | \$0.00      | \$0.00  |
| G 308-10700 Ta                      | xes Receivable-Delinquent | \$0.00   | \$0.00         | \$0.00      | \$0.00     | \$0.00      | \$0.00  |
|                                     | Total Asset               | \$0.00   | \$0.00         | \$0.00      | \$0.00     | \$0.00      | \$0.00  |
| Liability                           |                           |          |                |             |            |             |         |
| G 308-22200 De                      | eferred Revenues          | \$0.00   | \$0.00         | \$0.00      | \$0.00     | \$0.00      | \$0.00  |
|                                     | Total Liability           | \$0.00   | \$0.00         | \$0.00      | \$0.00     | \$0.00      | \$0.00  |
| Equity                              |                           |          |                |             |            |             |         |
| G 308-25300 Un                      | reserved Fund Balance     | \$0.00   | \$0.00         | \$0.00      | \$0.00     | \$0.00      | \$0.00  |
|                                     | Total Equity              | \$0.00   | \$0.00         | \$0.00      | \$0.00     | \$0.00      | \$0.00  |
| Total 308 CERIF                     |                           | \$0.00   | \$0.00         | \$0.00      | \$0.00     | \$0.00      | \$0.00  |

| FUND 312 2020 12TH ST & 12TH AVE PROJ |                  | March 2022     |            |             |             |             |                |
|---------------------------------------|------------------|----------------|------------|-------------|-------------|-------------|----------------|
|                                       |                  | Begin Yr       | MTD Debits | MTD Credits | YTD Debits  | YTD Credits | Balance        |
| Asset                                 |                  |                |            |             |             |             |                |
| G 312-10100 Cash                      |                  | \$158,929.18   | \$1.94     | \$0.00      | \$171.54    | \$90,097.64 | \$69,003.08    |
| G 312-10400 Investments               |                  | \$0.00         | \$0.00     | \$0.00      | \$0.00      | \$0.00      | \$0.00         |
| G 312-12300 Special Asse              | ess Rec-Deferred | \$390,971.00   | \$0.00     | \$0.00      | \$0.00      | \$0.00      | \$390,971.00   |
|                                       | Total Asset      | \$549,900.18   | \$1.94     | \$0.00      | \$171.54    | \$90,097.64 | \$459,974.08   |
| Liability                             |                  |                |            |             |             |             |                |
| G 312-22200 Deferred Re               | venues           | (\$390,971.00) | \$0.00     | \$0.00      | \$0.00      | \$0.00      | (\$390,971.00) |
| G 312-22530 Revenue Bo                | nds Payable      | \$0.00         | \$0.00     | \$0.00      | \$0.00      | \$0.00      | \$0.00         |
|                                       | Total Liability  | (\$390,971.00) | \$0.00     | \$0.00      | \$0.00      | \$0.00      | (\$390,971.00) |
| Equity                                |                  |                |            |             |             |             |                |
| G 312-25300 Unreserved                | Fund Balance     | (\$158,929.18) | \$0.00     | \$1.94      | \$90,097.64 | \$171.54    | (\$69,003.08)  |
|                                       | Total Equity     | (\$158,929.18) | \$0.00     | \$1.94      | \$90,097.64 | \$171.54    | (\$69,003.08)  |
| Total 312 2020 12TH ST &<br>PROJ      | 12TH AVE         | \$0.00         | \$1.94     | \$1.94      | \$90,269.18 | \$90,269.18 | \$0.00         |

| FUND 313 2000B G         | O IMP BOND      | March 2022 |            |             |            |             |          |  |
|--------------------------|-----------------|------------|------------|-------------|------------|-------------|----------|--|
|                          | _               | Begin Yr   | MTD Debits | MTD Credits | YTD Debits | YTD Credits | Balance  |  |
| Asset                    |                 |            |            |             |            |             |          |  |
| G 313-10100 Cash         |                 | \$0.22     | \$0.00     | \$0.00      | \$0.00     | \$0.00      | \$0.22   |  |
| G 313-12200 Special Asse | ss Rec-Delinque | \$0.00     | \$0.00     | \$0.00      | \$0.00     | \$0.00      | \$0.00   |  |
|                          | Total Asset     | \$0.22     | \$0.00     | \$0.00      | \$0.00     | \$0.00      | \$0.22   |  |
| Liability                |                 |            |            |             |            |             |          |  |
| G 313-22200 Deferred Rev | venues          | \$0.00     | \$0.00     | \$0.00      | \$0.00     | \$0.00      | \$0.00   |  |
| -                        | Total Liability | \$0.00     | \$0.00     | \$0.00      | \$0.00     | \$0.00      | \$0.00   |  |
| Equity                   |                 |            |            |             |            |             |          |  |
| G 313-25300 Unreserved F | Fund Balance    | (\$0.22)   | \$0.00     | \$0.00      | \$0.00     | \$0.00      | (\$0.22) |  |
|                          | Total Equity    | (\$0.22)   | \$0.00     | \$0.00      | \$0.00     | \$0.00      | (\$0.22) |  |
| Total 313 2000B GO IMP B | OND             | \$0.00     | \$0.00     | \$0.00      | \$0.00     | \$0.00      | \$0.00   |  |

| FUND 315 2002A            | IND 315 2002A \$690,000 BOND March 2022 |              |            |             |            |             |              |
|---------------------------|---|--------------|------------|-------------|------------|-------------|--------------|
|                           | _                                       | Begin Yr     | MTD Debits | MTD Credits | YTD Debits | YTD Credits | Balance      |
| Asset                     |   |              |            |             |            |             |              |
| G 315-10100 Cash          |   | \$1,230.75   | \$0.03     | \$0.00      | \$0.09     | \$0.00      | \$1,230.84   |
| G 315-12200 Special Ass   | ess Rec-Delinque                        | \$0.00       | \$0.00     | \$0.00      | \$0.00     | \$0.00      | \$0.00       |
|                           | Total Asset                             | \$1,230.75   | \$0.03     | \$0.00      | \$0.09     | \$0.00      | \$1,230.84   |
| Liability                 |   |              |            |             |            |             |              |
| G 315-22200 Deferred Re   | evenues                                 | \$0.00       | \$0.00     | \$0.00      | \$0.00     | \$0.00      | \$0.00       |
|                           | Total Liability                         | \$0.00       | \$0.00     | \$0.00      | \$0.00     | \$0.00      | \$0.00       |
| Equity                    |   |              |            |             |            |             |              |
| G 315-25300 Unreserved    | Fund Balance                            | (\$1,230.75) | \$0.00     | \$0.03      | \$0.00     | \$0.09      | (\$1,230.84) |
|                           | Total Equity                            | (\$1,230.75) | \$0.00     | \$0.03      | \$0.00     | \$0.09      | (\$1,230.84) |
| Total 315 2002A \$690,000 | BOND                                    | \$0.00       | \$0.03     | \$0.03      | \$0.09     | \$0.09      | \$0.00       |

| FUND 316 PFA/TRLF REVENUE NOT           | ſE            |            | March 2022  |            |             |               |
|---|---------------|------------|-------------|------------|-------------|---------------|
|   | Begin Yr      | MTD Debits | MTD Credits | YTD Debits | YTD Credits | Balance       |
| Asset                                   |               |            |             |            |             |               |
| G 316-10100 Cash                        | \$14,010.71   | \$0.39     | \$0.00      | \$1.09     | \$0.00      | \$14,011.80   |
| G 316-12100 SA Recievable -Current      | \$0.00        | \$0.00     | \$0.00      | \$0.00     | \$0.00      | \$0.00        |
| G 316-12200 Special Assess Rec-Delinque | \$0.12        | \$0.00     | \$0.00      | \$0.00     | \$0.00      | \$0.12        |
| G 316-12300 Special Assess Rec-Deferred | \$10,769.68   | \$0.00     | \$0.00      | \$0.00     | \$0.00      | \$10,769.68   |
| Total Asset                             | \$24,780.51   | \$0.39     | \$0.00      | \$1.09     | \$0.00      | \$24,781.60   |
| Liability                               |               |            |             |            |             |               |
| G 316-22200 Deferred Revenues           | (\$10,769.80) | \$0.00     | \$0.00      | \$0.00     | \$0.00      | (\$10,769.80) |
| Total Liability                         | (\$10,769.80) | \$0.00     | \$0.00      | \$0.00     | \$0.00      | (\$10,769.80) |
| Equity                                  |               |            |             |            |             |               |
| G 316-25300 Unreserved Fund Balance     | (\$14,010.71) | \$0.00     | \$0.39      | \$0.00     | \$1.09      | (\$14,011.80) |
| Total Equity                            | (\$14,010.71) | \$0.00     | \$0.39      | \$0.00     | \$1.09      | (\$14,011.80) |
| Total 316 PFA/TRLF REVENUE NOTE         | \$0.00        | \$0.39     | \$0.39      | \$1.09     | \$1.09      | \$0.00        |

| FUND 318 CITY/FIRE HALL             | March 2022 |            |             |                |                |                |  |
|-------------------------------------|------------|------------|-------------|----------------|----------------|----------------|--|
|                                     | Begin Yr   | MTD Debits | MTD Credits | YTD Debits     | S YTD Credits  | Balance        |  |
| Asset                               |            |            |             |                |                |                |  |
| G 318-10100 Cash                    | \$0.00     | \$0.00     | \$0.00      | \$848,400.92   | \$1,203,452.50 | (\$355,051.58) |  |
| G 318-10400 Investments             | \$0.00     | \$0.00     | \$0.00      | \$0.00         | \$0.00         | \$0.00         |  |
| Total Asset                         | \$0.00     | \$0.00     | \$0.00      | \$848,400.92   | \$1,203,452.50 | (\$355,051.58) |  |
| Equity                              |            |            |             |                |                |                |  |
| G 318-25300 Unreserved Fund Balance | \$0.00     | \$0.00     | \$0.00      | \$1,203,452.50 | \$848,400.92   | \$355,051.58   |  |
| Total Equity                        | \$0.00     | \$0.00     | \$0.00      | \$1,203,452.50 | \$848,400.92   | \$355,051.58   |  |
| Total 318 CITY/FIRE HALL            | \$0.00     | \$0.00     | \$0.00      | \$2,051,853.42 | \$2,051,853.42 | \$0.00         |  |

| FUND 321 20         | 006A EQUIP CERTIFICATE | March 2022 |            |             |            |             |         |
|---------------------|------------------------|------------|------------|-------------|------------|-------------|---------|
|                     |                        | Begin Yr   | MTD Debits | MTD Credits | YTD Debits | YTD Credits | Balance |
| Asset               |                        |            |            |             |            |             |         |
| G 321-10100 Cash    |                        | \$0.00     | \$0.00     | \$0.00      | \$0.00     | \$0.00      | \$0.00  |
|                     | Total Asset            | \$0.00     | \$0.00     | \$0.00      | \$0.00     | \$0.00      | \$0.00  |
| Total 321 2006A EQU | UIP CERTIFICATE        | \$0.00     | \$0.00     | \$0.00      | \$0.00     | \$0.00      | \$0.00  |

| FUND 322 2011A G          | O BONDS        | March 2022    |            |             |            |             |               |
|---------------------------|----------------|---------------|------------|-------------|------------|-------------|---------------|
|                           |                | Begin Yr      | MTD Debits | MTD Credits | YTD Debits | YTD Credits | Balance       |
| Asset                     |                |               |            |             |            |             |               |
| G 322-10100 Cash          |                | \$65,008.21   | \$1.83     | \$0.00      | \$5.08     | \$0.00      | \$65,013.29   |
| G 322-10500 Taxes Receiva | able-Current   | \$835.00      | \$0.00     | \$0.00      | \$0.00     | \$0.00      | \$835.00      |
| G 322-12200 Special Asses | s Rec-Delinque | \$394.00      | \$0.00     | \$0.00      | \$0.00     | \$0.00      | \$394.00      |
|                           | Total Asset    | \$66,237.21   | \$1.83     | \$0.00      | \$5.08     | \$0.00      | \$66,242.29   |
| Liability                 |                |               |            |             |            |             |               |
| G 322-22200 Deferred Reve | enues          | (\$394.00)    | \$0.00     | \$0.00      | \$0.00     | \$0.00      | (\$394.00)    |
| т                         | otal Liability | (\$394.00)    | \$0.00     | \$0.00      | \$0.00     | \$0.00      | (\$394.00)    |
| Equity                    |                |               |            |             |            |             |               |
| G 322-25300 Unreserved F  | und Balance    | (\$65,843.21) | \$0.00     | \$1.83      | \$0.00     | \$5.08      | (\$65,848.29) |
|                           | Total Equity   | (\$65,843.21) | \$0.00     | \$1.83      | \$0.00     | \$5.08      | (\$65,848.29) |
| Total 322 2011A GO BOND   | S              | \$0.00        | \$1.83     | \$1.83      | \$5.08     | \$5.08      | \$0.00        |

| FUND 401 EQUIPMENT REVOLVING |                         |                |            | March 2022  |              |              |                |
|------------------------------|-------------------------|----------------|------------|-------------|--------------|--------------|----------------|
|                              |                         | Begin Yr       | MTD Debits | MTD Credits | YTD Debits   | YTD Credits  | Balance        |
| Asset                        |                         |                |            |             |              |              |                |
| G 401-10100 Ca               | ish                     | (\$168,793.55) | \$0.00     | \$0.00      | \$155,585.50 | \$5,585.50   | (\$18,793.55)  |
| G 401-10400 Inv              | vestments               | \$311,490.00   | \$0.00     | \$0.00      | \$0.00       | \$150,000.00 | \$161,490.00   |
| G 401-13200 Du               | e From Other Government | \$0.00         | \$0.00     | \$0.00      | \$0.00       | \$0.00       | \$0.00         |
|                              | Total Asset             | \$142,696.45   | \$0.00     | \$0.00      | \$155,585.50 | \$155,585.50 | \$142,696.45   |
| Liability                    |                         |                |            |             |              |              |                |
| G 401-20200 Ac               | counts Payable          | \$0.00         | \$0.00     | \$0.00      | \$0.00       | \$0.00       | \$0.00         |
|                              | Total Liability         | \$0.00         | \$0.00     | \$0.00      | \$0.00       | \$0.00       | \$0.00         |
| Equity                       |                         |                |            |             |              |              |                |
| G 401-25300 Un               | reserved Fund Balance   | (\$142,696.45) | \$0.00     | \$0.00      | \$5,585.50   | \$5,585.50   | (\$142,696.45) |
|                              | Total Equity            | (\$142,696.45) | \$0.00     | \$0.00      | \$5,585.50   | \$5,585.50   | (\$142,696.45) |
| Total 401 EQUIP              | MENT REVOLVING          | \$0.00         | \$0.00     | \$0.00      | \$161,171.00 | \$161,171.00 | \$0.00         |

| FUND 402 2018 BAILEY MEADOWS DEVEL      |               |              | March 2022   |              |              |                |
|---|---------------|--------------|--------------|--------------|--------------|----------------|
|   | Begin Yr      | MTD Debits   | MTD Credits  | YTD Debits   | YTD Credits  | Balance        |
| Asset                                   |               |              |              |              |              |                |
| G 402-10100 Cash                        | (\$88,264.67) | \$190,760.00 | \$0.00       | \$190,760.00 | \$0.00       | \$102,495.33   |
| G 402-10400 Investments                 | \$183,010.73  | \$0.00       | \$0.00       | \$0.00       | \$0.00       | \$183,010.73   |
| G 402-10500 Taxes Receivable-Current    | \$0.00        | \$0.00       | \$0.00       | \$0.00       | \$0.00       | \$0.00         |
| G 402-10700 Taxes Receivable-Delinquent | \$0.00        | \$0.00       | \$0.00       | \$0.00       | \$0.00       | \$0.00         |
| G 402-11500 Accounts Receivable         | \$0.00        | \$0.00       | \$0.00       | \$0.00       | \$0.00       | \$0.00         |
| G 402-12100 SA Recievable -Current      | \$0.00        | \$0.00       | \$0.00       | \$0.00       | \$0.00       | \$0.00         |
| G 402-12200 Special Assess Rec-Delinque | \$0.00        | \$0.00       | \$0.00       | \$0.00       | \$0.00       | \$0.00         |
| Total Asset                             | \$94,746.06   | \$190,760.00 | \$0.00       | \$190,760.00 | \$0.00       | \$285,506.06   |
| Liability                               |               |              |              |              |              |                |
| G 402-20200 Accounts Payable            | \$0.00        | \$0.00       | \$0.00       | \$0.00       | \$0.00       | \$0.00         |
| G 402-22200 Deferred Revenues           | \$0.00        | \$0.00       | \$0.00       | \$0.00       | \$0.00       | \$0.00         |
| Total Liability                         | \$0.00        | \$0.00       | \$0.00       | \$0.00       | \$0.00       | \$0.00         |
| Equity                                  |               |              |              |              |              |                |
| G 402-25300 Unreserved Fund Balance     | (\$94,746.06) | \$0.00       | \$190,760.00 | \$0.00       | \$190,760.00 | (\$285,506.06) |
| Total Equity                            | (\$94,746.06) | \$0.00       | \$190,760.00 | \$0.00       | \$190,760.00 | (\$285,506.06) |
| Total 402 2018 BAILEY MEADOWS           | \$0.00        | \$190,760.00 | \$190,760.00 | \$190,760.00 | \$190,760.00 | \$0.00         |

| FUND 405 T.H. HWY 61                  | March 2022 |            |             |            |             |          |  |
|---------------------------------------|------------|------------|-------------|------------|-------------|----------|--|
|                                       | Begin Yr   | MTD Debits | MTD Credits | YTD Debits | YTD Credits | Balance  |  |
| Asset                                 |            |            |             |            |             |          |  |
| G 405-10100 Cash                      | \$2.54     | \$0.00     | \$0.00      | \$0.00     | \$0.00      | \$2.54   |  |
| G 405-10400 Investments               | \$0.00     | \$0.00     | \$0.00      | \$0.00     | \$0.00      | \$0.00   |  |
| G 405-13200 Due From Other Government | \$0.00     | \$0.00     | \$0.00      | \$0.00     | \$0.00      | \$0.00   |  |
| Total Asset                           | \$2.54     | \$0.00     | \$0.00      | \$0.00     | \$0.00      | \$2.54   |  |
| Liability                             |            |            |             |            |             |          |  |
| G 405-20200 Accounts Payable          | \$0.00     | \$0.00     | \$0.00      | \$0.00     | \$0.00      | \$0.00   |  |
| Total Liability                       | \$0.00     | \$0.00     | \$0.00      | \$0.00     | \$0.00      | \$0.00   |  |
| Equity                                |            |            |             |            |             |          |  |
| G 405-25300 Unreserved Fund Balance   | (\$2.54)   | \$0.00     | \$0.00      | \$0.00     | \$0.00      | (\$2.54) |  |
| Total Equity                          | (\$2.54)   | \$0.00     | \$0.00      | \$0.00     | \$0.00      | (\$2.54) |  |
| Total 405 T.H. HWY 61                 | \$0.00     | \$0.00     | \$0.00      | \$0.00     | \$0.00      | \$0.00   |  |

| FUND 407 2016B GO BOND (WATER RESEVOI    |          | March 2022 |             |            |             |         |
|--|----------|------------|-------------|------------|-------------|---------|
|  | Begin Yr | MTD Debits | MTD Credits | YTD Debits | YTD Credits | Balance |
| Asset                                    |          |            |             |            |             |         |
| G 407-10100 Cash                         | \$0.00   | \$0.00     | \$0.00      | \$0.00     | \$0.00      | \$0.00  |
| G 407-10200 Petty Cash                   | \$0.00   | \$0.00     | \$0.00      | \$0.00     | \$0.00      | \$0.00  |
| Total Asset                              | \$0.00   | \$0.00     | \$0.00      | \$0.00     | \$0.00      | \$0.00  |
| Liability                                |          |            |             |            |             |         |
| G 407-20200 Accounts Payable             | \$0.00   | \$0.00     | \$0.00      | \$0.00     | \$0.00      | \$0.00  |
| Total Liability                          | \$0.00   | \$0.00     | \$0.00      | \$0.00     | \$0.00      | \$0.00  |
| Equity                                   |          |            |             |            |             |         |
| G 407-25300 Unreserved Fund Balance      | \$0.00   | \$0.00     | \$0.00      | \$0.00     | \$0.00      | \$0.00  |
| Total Equity                             | \$0.00   | \$0.00     | \$0.00      | \$0.00     | \$0.00      | \$0.00  |
| Total 407 2016B GO BOND (WATER RESEVOIR) | \$0.00   | \$0.00     | \$0.00      | \$0.00     | \$0.00      | \$0.00  |

| FUND 408 2016A GO BOND STREET CONST. |                        | March 2022    |            |             |            |             |               |
|--------------------------------------|------------------------|---------------|------------|-------------|------------|-------------|---------------|
|                                      |                        | Begin Yr      | MTD Debits | MTD Credits | YTD Debits | YTD Credits | Balance       |
| Asset                                |                        |               |            |             |            |             |               |
| G 408-10100 Ca                       | ash                    | \$73,555.27   | \$2.07     | \$0.00      | \$5.75     | \$0.00      | \$73,561.02   |
| G 408-10200 Pe                       | etty Cash              | \$0.00        | \$0.00     | \$0.00      | \$0.00     | \$0.00      | \$0.00        |
|                                      | Total Asset            | \$73,555.27   | \$2.07     | \$0.00      | \$5.75     | \$0.00      | \$73,561.02   |
| Liability                            |                        |               |            |             |            |             |               |
| G 408-20200 Ad                       | ccounts Payable        | \$0.00        | \$0.00     | \$0.00      | \$0.00     | \$0.00      | \$0.00        |
|                                      | Total Liability        | \$0.00        | \$0.00     | \$0.00      | \$0.00     | \$0.00      | \$0.00        |
| Equity                               |                        |               |            |             |            |             |               |
| G 408-25300 Ur                       | nreserved Fund Balance | (\$73,555.27) | \$0.00     | \$2.07      | \$0.00     | \$5.75      | (\$73,561.02) |
|                                      | Total Equity           | (\$73,555.27) | \$0.00     | \$2.07      | \$0.00     | \$5.75      | (\$73,561.02) |
| Total 408 2016A<br>CONST.            | GO BOND STREET         | \$0.00        | \$2.07     | \$2.07      | \$5.75     | \$5.75      | \$0.00        |

| FUND 409 2013 STREET RECON.             |          | March 2022 |             |            |             |         |  |
|---|----------|------------|-------------|------------|-------------|---------|--|
|   | Begin Yr | MTD Debits | MTD Credits | YTD Debits | YTD Credits | Balance |  |
| Asset                                   |          |            |             |            |             |         |  |
| G 409-10100 Cash                        | \$0.00   | \$0.00     | \$0.00      | \$0.00     | \$0.00      | \$0.00  |  |
| G 409-10400 Investments                 | \$0.00   | \$0.00     | \$0.00      | \$0.00     | \$0.00      | \$0.00  |  |
| G 409-10406 Smith Barney                | \$0.00   | \$0.00     | \$0.00      | \$0.00     | \$0.00      | \$0.00  |  |
| G 409-10450 Interest Receivable         | \$0.00   | \$0.00     | \$0.00      | \$0.00     | \$0.00      | \$0.00  |  |
| G 409-12300 Special Assess Rec-Deferred | \$0.00   | \$0.00     | \$0.00      | \$0.00     | \$0.00      | \$0.00  |  |
| Total Asset                             | \$0.00   | \$0.00     | \$0.00      | \$0.00     | \$0.00      | \$0.00  |  |
| Liability                               |          |            |             |            |             |         |  |
| G 409-20200 Accounts Payable            | \$0.00   | \$0.00     | \$0.00      | \$0.00     | \$0.00      | \$0.00  |  |
| G 409-22200 Deferred Revenues           | \$0.00   | \$0.00     | \$0.00      | \$0.00     | \$0.00      | \$0.00  |  |
| Total Liability                         | \$0.00   | \$0.00     | \$0.00      | \$0.00     | \$0.00      | \$0.00  |  |
| Equity                                  |          |            |             |            |             |         |  |
| G 409-25300 Unreserved Fund Balance     | \$0.00   | \$0.00     | \$0.00      | \$0.00     | \$0.00      | \$0.00  |  |
| Total Equity                            | \$0.00   | \$0.00     | \$0.00      | \$0.00     | \$0.00      | \$0.00  |  |
| Total 409 2013 STREET RECON.            | \$0.00   | \$0.00     | \$0.00      | \$0.00     | \$0.00      | \$0.00  |  |

| FUND 410         | 2014 STREET RECON.    | March 2022     |            |             |            |             |                |  |  |
|------------------|-----------------------|----------------|------------|-------------|------------|-------------|----------------|--|--|
|                  |                       | Begin Yr       | MTD Debits | MTD Credits | YTD Debits | YTD Credits | Balance        |  |  |
| Asset            |                       |                |            |             |            |             |                |  |  |
| G 410-10100 Ca   | ash                   | \$3,586.08     | \$0.10     | \$0.00      | \$0.28     | \$0.00      | \$3,586.36     |  |  |
| G 410-10400 Inv  | vestments             | \$175,753.00   | \$0.00     | \$0.00      | \$0.00     | \$0.00      | \$175,753.00   |  |  |
| G 410-10450 Int  | terest Receivable     | \$0.00         | \$0.00     | \$0.00      | \$0.00     | \$0.00      | \$0.00         |  |  |
|                  | Total Asset           | \$179,339.08   | \$0.10     | \$0.00      | \$0.28     | \$0.00      | \$179,339.36   |  |  |
| Liability        |                       |                |            |             |            |             |                |  |  |
| G 410-20200 Ac   | counts Payable        | \$0.00         | \$0.00     | \$0.00      | \$0.00     | \$0.00      | \$0.00         |  |  |
|                  | Total Liability       | \$0.00         | \$0.00     | \$0.00      | \$0.00     | \$0.00      | \$0.00         |  |  |
| Equity           |                       |                |            |             |            |             |                |  |  |
| G 410-25300 Ur   | reserved Fund Balance | (\$179,339.08) | \$0.00     | \$0.10      | \$0.00     | \$0.28      | (\$179,339.36) |  |  |
|                  | Total Equity          | (\$179,339.08) | \$0.00     | \$0.10      | \$0.00     | \$0.28      | (\$179,339.36) |  |  |
| Total 410 2014 S | TREET RECON.          | \$0.00         | \$0.10     | \$0.10      | \$0.28     | \$0.28      | \$0.00         |  |  |

| FUND 411         | BUILDING FUND         | March 2022     |            |             |            |             |                |  |  |
|------------------|-----------------------|----------------|------------|-------------|------------|-------------|----------------|--|--|
|                  |                       | Begin Yr       | MTD Debits | MTD Credits | YTD Debits | YTD Credits | Balance        |  |  |
| Asset            |                       |                |            |             |            |             |                |  |  |
| G 411-10100 Cas  | sh                    | \$232,918.61   | \$6.31     | \$8,600.00  | \$17.96    | \$8,600.00  | \$224,336.57   |  |  |
| G 411-10400 Inve | estments              | \$418,325.00   | \$0.00     | \$0.00      | \$0.00     | \$0.00      | \$418,325.00   |  |  |
|                  | Total Asset           | \$651,243.61   | \$6.31     | \$8,600.00  | \$17.96    | \$8,600.00  | \$642,661.57   |  |  |
| Liability        |                       |                |            |             |            |             |                |  |  |
| G 411-20200 Acc  | counts Payable        | \$0.00         | \$0.00     | \$0.00      | \$0.00     | \$0.00      | \$0.00         |  |  |
|                  | Total Liability       | \$0.00         | \$0.00     | \$0.00      | \$0.00     | \$0.00      | \$0.00         |  |  |
| Equity           |                       |                |            |             |            |             |                |  |  |
| G 411-25300 Unr  | reserved Fund Balance | (\$651,243.61) | \$8,600.00 | \$6.31      | \$8,600.00 | \$17.96     | (\$642,661.57) |  |  |
|                  | Total Equity          | (\$651,243.61) | \$8,600.00 | \$6.31      | \$8,600.00 | \$17.96     | (\$642,661.57) |  |  |
| Total 411 BUILDI | NG FUND               | \$0.00         | \$8,606.31 | \$8,606.31  | \$8,617.96 | \$8,617.96  | \$0.00         |  |  |

| FUND 412 2020 12TH ST & 12TH AVE PROJ     |                  |            | March 2022  |             |             |                  |
|---|------------------|------------|-------------|-------------|-------------|------------------|
|   | Begin Yr         | MTD Debits | MTD Credits | YTD Debits  | YTD Credits | Balance          |
| Asset                                     |                  |            |             |             |             |                  |
| G 412-10100 Cash                          | \$48,288.94      | \$1.91     | \$216.00    | \$20,004.33 | \$216.00    | \$68,077.27      |
| G 412-10400 Investments                   | (\$2,127,453.77) | \$0.00     | \$0.00      | \$0.00      | \$0.00      | (\$2,127,453.77) |
| G 412-10500 Taxes Receivable-Current      | \$0.00           | \$0.00     | \$0.00      | \$0.00      | \$0.00      | \$0.00           |
| G 412-10700 Taxes Receivable-Delinquent   | \$0.00           | \$0.00     | \$0.00      | \$0.00      | \$0.00      | \$0.00           |
| G 412-12100 SA Recievable -Current        | \$0.00           | \$0.00     | \$0.00      | \$0.00      | \$0.00      | \$0.00           |
| G 412-12200 Special Assess Rec-Delinque   | \$0.00           | \$0.00     | \$0.00      | \$0.00      | \$0.00      | \$0.00           |
| Total Asset                               | (\$2,079,164.83) | \$1.91     | \$216.00    | \$20,004.33 | \$216.00    | (\$2,059,376.50) |
| Liability                                 |                  |            |             |             |             |                  |
| G 412-20200 Accounts Payable              | \$0.00           | \$0.00     | \$0.00      | \$0.00      | \$0.00      | \$0.00           |
| G 412-20700 Due to Other Funds            | \$0.00           | \$0.00     | \$0.00      | \$0.00      | \$0.00      | \$0.00           |
| Total Liability                           | \$0.00           | \$0.00     | \$0.00      | \$0.00      | \$0.00      | \$0.00           |
| Equity                                    |                  |            |             |             |             |                  |
| G 412-25300 Unreserved Fund Balance       | \$2,079,164.83   | \$216.00   | \$1.91      | \$216.00    | \$20,004.33 | \$2,059,376.50   |
| Total Equity                              | \$2,079,164.83   | \$216.00   | \$1.91      | \$216.00    | \$20,004.33 | \$2,059,376.50   |
| Total 412 2020 12TH ST & 12TH AVE<br>PROJ | \$0.00           | \$217.91   | \$217.91    | \$20,220.33 | \$20,220.33 | \$0.00           |

| FUND 416 4TH AVENUE RAVINE            | E March 2022  |            |             |            |             |               |  |
|---------------------------------------|---------------|------------|-------------|------------|-------------|---------------|--|
|                                       | Begin Yr      | MTD Debits | MTD Credits | YTD Debits | YTD Credits | Balance       |  |
| Asset                                 |               |            |             |            |             |               |  |
| G 416-10100 Cash                      | \$12,857.65   | \$0.36     | \$0.00      | \$1.00     | \$0.00      | \$12,858.65   |  |
| G 416-13200 Due From Other Government | \$0.00        | \$0.00     | \$0.00      | \$0.00     | \$0.00      | \$0.00        |  |
| Total Asset                           | \$12,857.65   | \$0.36     | \$0.00      | \$1.00     | \$0.00      | \$12,858.65   |  |
| Liability                             |               |            |             |            |             |               |  |
| G 416-20700 Due to Other Funds        | \$0.00        | \$0.00     | \$0.00      | \$0.00     | \$0.00      | \$0.00        |  |
| Total Liability                       | \$0.00        | \$0.00     | \$0.00      | \$0.00     | \$0.00      | \$0.00        |  |
| Equity                                |               |            |             |            |             |               |  |
| G 416-25300 Unreserved Fund Balance   | (\$12,857.65) | \$0.00     | \$0.36      | \$0.00     | \$1.00      | (\$12,858.65) |  |
| Total Equity                          | (\$12,857.65) | \$0.00     | \$0.36      | \$0.00     | \$1.00      | (\$12,858.65) |  |
| Total 416 4TH AVENUE RAVINE           | \$0.00        | \$0.36     | \$0.36      | \$1.00     | \$1.00      | \$0.00        |  |

| FUND 417 NORTH RAVINE                   |               |            | March 2022  |            |             |               |
|---|---------------|------------|-------------|------------|-------------|---------------|
|   | Begin Yr      | MTD Debits | MTD Credits | YTD Debits | YTD Credits | Balance       |
| Asset                                   |               |            |             |            |             |               |
| G 417-10100 Cash                        | \$12,617.94   | \$0.35     | \$0.00      | \$0.98     | \$0.00      | \$12,618.92   |
| G 417-10400 Investments                 | \$447.00      | \$0.00     | \$0.00      | \$0.00     | \$0.00      | \$447.00      |
| G 417-12300 Special Assess Rec-Deferred | \$0.00        | \$0.00     | \$0.00      | \$0.00     | \$0.00      | \$0.00        |
| G 417-13200 Due From Other Government   | \$0.00        | \$0.00     | \$0.00      | \$0.00     | \$0.00      | \$0.00        |
| Total Asset                             | \$13,064.94   | \$0.35     | \$0.00      | \$0.98     | \$0.00      | \$13,065.92   |
| Liability                               |               |            |             |            |             |               |
| G 417-20200 Accounts Payable            | \$0.00        | \$0.00     | \$0.00      | \$0.00     | \$0.00      | \$0.00        |
| G 417-20700 Due to Other Funds          | \$0.00        | \$0.00     | \$0.00      | \$0.00     | \$0.00      | \$0.00        |
| G 417-22200 Deferred Revenues           | \$0.00        | \$0.00     | \$0.00      | \$0.00     | \$0.00      | \$0.00        |
| Total Liability                         | \$0.00        | \$0.00     | \$0.00      | \$0.00     | \$0.00      | \$0.00        |
| Equity                                  |               |            |             |            |             |               |
| G 417-24400 Fund Balance For Encumbra   | \$0.00        | \$0.00     | \$0.00      | \$0.00     | \$0.00      | \$0.00        |
| G 417-25300 Unreserved Fund Balance     | (\$13,064.94) | \$0.00     | \$0.35      | \$0.00     | \$0.98      | (\$13,065.92) |
| Total Equity                            | (\$13,064.94) | \$0.00     | \$0.35      | \$0.00     | \$0.98      | (\$13,065.92) |
| Total 417 NORTH RAVINE                  | \$0.00        | \$0.35     | \$0.35      | \$0.98     | \$0.98      | \$0.00        |

| FUND 418 CITY          | FIRE HALL       |                  |              | March 2022   |                |                |                  |
|------------------------|-----------------|------------------|--------------|--------------|----------------|----------------|------------------|
|                        |                 | Begin Yr         | MTD Debits   | MTD Credits  | YTD Debits     | YTD Credits    | Balance          |
| Asset                  |                 |                  |              |              |                |                |                  |
| G 418-10100 Cash       |                 | \$1,721,871.61   | \$509,069.49 | \$381,236.55 | \$2,307,174.89 | \$1,645,366.81 | \$2,383,679.69   |
| G 418-10400 Investmer  | nts             | (\$4,468,546.23) | \$0.00       | \$0.00       | \$812,000.00   | \$812,000.00   | (\$4,468,546.23) |
|                        | Total Asset     | (\$2,746,674.62) | \$509,069.49 | \$381,236.55 | \$3,119,174.89 | \$2,457,366.81 | (\$2,084,866.54) |
| Liability              |                 |                  |              |              |                |                |                  |
| G 418-22530 Revenue    | Bonds Payable   | \$0.00           | \$0.00       | \$0.00       | \$0.00         | \$0.00         | \$0.00           |
|                        | Total Liability | \$0.00           | \$0.00       | \$0.00       | \$0.00         | \$0.00         | \$0.00           |
| Equity                 |                 |                  |              |              |                |                |                  |
| G 418-25300 Unreserve  | ed Fund Balance | \$2,746,674.62   | \$381,236.55 | \$509,069.49 | \$833,366.81   | \$1,495,174.89 | \$2,084,866.54   |
|                        | Total Equity    | \$2,746,674.62   | \$381,236.55 | \$509,069.49 | \$833,366.81   | \$1,495,174.89 | \$2,084,866.54   |
| Total 418 CITY/FIRE HA | LL              | \$0.00           | \$890,306.04 | \$890,306.04 | \$3,952,541.70 | \$3,952,541.70 | \$0.00           |

| FUND 422 FEMA-17TH STREET               | & CEDAR LAN |            | March 2022  |            |             |         |
|---|-------------|------------|-------------|------------|-------------|---------|
|   | Begin Yr    | MTD Debits | MTD Credits | YTD Debits | YTD Credits | Balance |
| Asset                                   |             |            |             |            |             |         |
| G 422-10100 Cash                        | \$0.00      | \$0.00     | \$0.00      | \$0.00     | \$0.00      | \$0.00  |
| Total Asset                             | \$0.00      | \$0.00     | \$0.00      | \$0.00     | \$0.00      | \$0.00  |
| Liability                               |             |            |             |            |             |         |
| G 422-20200 Accounts Payable            | \$0.00      | \$0.00     | \$0.00      | \$0.00     | \$0.00      | \$0.00  |
| Total Liability                         | \$0.00      | \$0.00     | \$0.00      | \$0.00     | \$0.00      | \$0.00  |
| Equity                                  |             |            |             |            |             |         |
| G 422-25300 Unreserved Fund Balance     | \$0.00      | \$0.00     | \$0.00      | \$0.00     | \$0.00      | \$0.00  |
| Total Equity                            | \$0.00      | \$0.00     | \$0.00      | \$0.00     | \$0.00      | \$0.00  |
| Total 422 FEMA-17TH STREET & CEDAR LANE | \$0.00      | \$0.00     | \$0.00      | \$0.00     | \$0.00      | \$0.00  |

| FUND 423 2011A EQUIPMENT CAPITAL    |          |            | March 2022  |            |             |         |
|-------------------------------------|----------|------------|-------------|------------|-------------|---------|
| _                                   | Begin Yr | MTD Debits | MTD Credits | YTD Debits | YTD Credits | Balance |
| Asset                               |          |            |             |            |             |         |
| G 423-10100 Cash                    | \$0.00   | \$0.00     | \$0.00      | \$0.00     | \$0.00      | \$0.00  |
| Total Asset                         | \$0.00   | \$0.00     | \$0.00      | \$0.00     | \$0.00      | \$0.00  |
| Equity                              |          |            |             |            |             |         |
| G 423-25300 Unreserved Fund Balance | \$0.00   | \$0.00     | \$0.00      | \$0.00     | \$0.00      | \$0.00  |
| Total Equity                        | \$0.00   | \$0.00     | \$0.00      | \$0.00     | \$0.00      | \$0.00  |
| Total 423 2011A EQUIPMENT CAPITAL   | \$0.00   | \$0.00     | \$0.00      | \$0.00     | \$0.00      | \$0.00  |

| FUND 601 WATER FUND                     |                  |             | March 2022  |              |              |                  |
|---|------------------|-------------|-------------|--------------|--------------|------------------|
|   | Begin Yr         | MTD Debits  | MTD Credits | YTD Debits   | YTD Credits  | Balance          |
| Asset                                   |                  |             |             |              |              |                  |
| G 601-10100 Cash                        | \$178,874.70     | \$5,028.96  | \$49,311.17 | \$229,418.14 | \$346,039.74 | \$62,253.10      |
| G 601-10300 Bond Street Account         | \$0.00           | \$0.00      | \$0.00      | \$0.00       | \$0.00       | \$0.00           |
| G 601-10400 Investments                 | \$702,870.00     | \$0.00      | \$0.00      | \$0.00       | \$0.00       | \$702,870.00     |
| G 601-11500 Accounts Receivable         | \$0.00           | \$0.00      | \$0.00      | \$0.00       | \$0.00       | \$0.00           |
| G 601-12200 Special Assess Rec-Delinque | \$1,935.00       | \$0.00      | \$0.00      | \$0.00       | \$0.00       | \$1,935.00       |
| G 601-12300 Special Assess Rec-Deferred | \$27,355.38      | \$0.00      | \$0.00      | \$0.00       | \$0.00       | \$27,355.38      |
| G 601-15500 Prepaid Items               | \$0.00           | \$0.00      | \$0.00      | \$0.00       | \$0.00       | \$0.00           |
| G 601-16100 Land                        | \$166,753.00     | \$0.00      | \$0.00      | \$0.00       | \$0.00       | \$166,753.00     |
| G 601-16200 Building and Improvements   | \$715,817.00     | \$0.00      | \$0.00      | \$0.00       | \$0.00       | \$715,817.00     |
| G 601-16300 Improvements other building | \$2,962,267.40   | \$0.00      | \$0.00      | \$0.00       | \$0.00       | \$2,962,267.40   |
| G 601-16400 Equipment                   | \$1,545,916.08   | \$0.00      | \$0.00      | \$0.00       | \$0.00       | \$1,545,916.08   |
| G 601-16410 Accumulated dep. Equip.     | (\$2,511,282.19) | \$0.00      | \$0.00      | \$0.00       | \$0.00       | (\$2,511,282.19) |
| G 601-16500 Construction in Progress    | \$0.00           | \$0.00      | \$0.00      | \$0.00       | \$0.00       | \$0.00           |
| G 601-19500 Deferred Outflow-Pension    | \$8,116.00       | \$0.00      | \$0.00      | \$0.00       | \$0.00       | \$8,116.00       |
| G 601-21720 Online fee payable          | (\$0.01)         | \$0.00      | \$0.00      | \$0.00       | \$0.00       | (\$0.01)         |
| G 601-26100 Contributions From City     | \$0.00           | \$0.00      | \$0.00      | \$0.00       | \$0.00       | \$0.00           |
| Total Asset                             | \$3,798,622.36   | \$5,028.96  | \$49,311.17 | \$229,418.14 | \$346,039.74 | \$3,682,000.76   |
| Liability                               |                  |             |             |              |              |                  |
| G 601-20200 Accounts Payable            | (\$0.33)         | \$0.00      | \$0.00      | \$0.00       | \$0.00       | (\$0.33)         |
| G 601-20800 Due to Other Governments    | \$0.00           | \$0.00      | \$0.00      | \$0.00       | \$0.00       | \$0.00           |
| G 601-21500 Accrued Interest Payable    | (\$13,658.00)    | \$0.00      | \$0.00      | \$0.00       | \$0.00       | (\$13,658.00)    |
| G 601-21600 Accrued Wages & Salaries P  | (\$13,795.09)    | \$0.00      | \$0.00      | \$0.00       | \$0.00       | (\$13,795.09)    |
| G 601-21701 Federal W/H Payable         | \$0.00           | \$0.00      | \$0.00      | \$0.00       | \$0.00       | \$0.00           |
| G 601-21702 State Withholding Payable   | \$0.00           | \$0.00      | \$0.00      | \$0.00       | \$0.00       | \$0.00           |
| G 601-21703 FICA Tax Withholding        | \$0.00           | \$0.00      | \$0.00      | \$0.00       | \$0.00       | \$0.00           |
| G 601-21704 PERA                        | (\$855.00)       | \$0.00      | \$0.00      | \$0.00       | \$0.00       | (\$855.00)       |
| G 601-21707 Union Dues                  | \$0.00           | \$0.00      | \$0.00      | \$0.00       | \$0.00       | \$0.00           |
| G 601-21708 United Way                  | \$0.00           | \$0.00      | \$0.00      | \$0.00       | \$0.00       | \$0.00           |
| G 601-21709 Medicare                    | (\$200.00)       | \$0.00      | \$0.00      | \$0.00       | \$0.00       | (\$200.00)       |
| G 601-21711 NPERS - Life                | \$0.00           | \$0.00      | \$0.00      | \$0.00       | \$0.00       | \$0.00           |
| G 601-21712 HSA Employee                | \$0.00           | \$0.00      | \$0.00      | \$0.00       | \$0.00       | \$0.00           |
| G 601-21714 LTD Employee                | \$0.00           | \$0.00      | \$0.00      | \$0.00       | \$0.00       | \$0.00           |
| G 601-21715 MSRS Employee               | \$0.00           | \$0.00      | \$0.00      | \$0.00       | \$0.00       | \$0.00           |
| G 601-21718 Water sales tax payable     | (\$0.12)         | \$0.00      | \$0.00      | \$0.00       | \$0.00       | (\$0.12)         |
| G 601-22240 Deferred Inflow-Pension     | (\$3,028.00)     | \$0.00      | \$0.00      | \$0.00       | \$0.00       | (\$3,028.00)     |
| G 601-22510 General Obligation Bonds Pa | (\$1,122,793.64) | \$0.00      | \$0.00      | \$0.00       | \$0.00       | (\$1,122,793.64) |
| G 601-22550 Premium on Bonds Payable    | (\$9,957.00)     | \$0.00      | \$0.00      | \$0.00       | \$0.00       | (\$9,957.00)     |
| G 601-23911 Net Pension Liability       | (\$74,980.00)    | \$0.00      | \$0.00      | \$0.00       | \$0.00       | (\$74,980.00)    |
| G 601-99999 Utility Overpayments        | (\$12,988.83)    | \$207.35    | \$2,360.22  | \$5,319.33   | \$5,303.86   | (\$12,973.36)    |
| Total Liability                         | (\$1,252,256.01) | \$207.35    | \$2,360.22  | \$5,319.33   | \$5,303.86   | (\$1,252,240.54) |
| Equity                                  |                  |             |             |              |              |                  |
| G 601-25300 Unreserved Fund Balance     | (\$2,546,366.35) | \$49,103.82 | \$2,668.74  | \$340,720.41 | \$224,114.28 | (\$2,429,760.22) |
| Total Equity                            | (\$2,546,366.35) | \$49,103.82 | \$2,668.74  | \$340,720.41 | \$224,114.28 | (\$2,429,760.22) |
| Total 601 WATER FUND                    | \$0.00           | \$54,340.13 | \$54,340.13 | \$575,457.88 | \$575,457.88 | \$0.00           |

| FUND 602 SEWER FUND                     |                  |              | March 2022   |              |              |                  |
|---|------------------|--------------|--------------|--------------|--------------|------------------|
|   | Begin Yr         | MTD Debits   | MTD Credits  | YTD Debits   | YTD Credits  | Balance          |
| Asset                                   |                  |              |              |              |              |                  |
| G 602-10100 Cash                        | \$191,452.72     | \$34,174.18  | \$104,052.11 | \$315,527.76 | \$426,179.47 | \$80,801.01      |
| G 602-10300 Bond Street Account         | \$0.00           | \$0.00       | \$0.00       | \$0.00       | \$0.00       | \$0.00           |
| G 602-10400 Investments                 | \$1,070,002.00   | \$0.00       | \$0.00       | \$0.00       | \$0.00       | \$1,070,002.00   |
| G 602-11500 Accounts Receivable         | \$0.40           | \$0.00       | \$0.00       | \$0.00       | \$0.00       | \$0.40           |
| G 602-12200 Special Assess Rec-Delinque | e \$1,935.00     | \$0.00       | \$0.00       | \$0.00       | \$0.00       | \$1,935.00       |
| G 602-12300 Special Assess Rec-Deferred | \$27,355.30      | \$0.00       | \$0.00       | \$0.00       | \$0.00       | \$27,355.30      |
| G 602-13100 Due From Other Funds        | \$0.00           | \$0.00       | \$0.00       | \$0.00       | \$0.00       | \$0.00           |
| G 602-15500 Prepaid Items               | \$0.00           | \$0.00       | \$0.00       | \$0.00       | \$0.00       | \$0.00           |
| G 602-16100 Land                        | \$0.00           | \$0.00       | \$0.00       | \$0.00       | \$0.00       | \$0.00           |
| G 602-16200 Building and Improvements   | \$417,170.00     | \$0.00       | \$0.00       | \$0.00       | \$0.00       | \$417,170.00     |
| G 602-16300 Improvements other building | \$1,965,694.15   | \$0.00       | \$0.00       | \$0.00       | \$0.00       | \$1,965,694.15   |
| G 602-16400 Equipment                   | \$770,269.75     | \$0.00       | \$0.00       | \$0.00       | \$0.00       | \$770,269.75     |
| G 602-16410 Accumulated dep. Equip.     | (\$1,828,549.22) | \$0.00       | \$0.00       | \$0.00       | \$0.00       | (\$1,828,549.22) |
| G 602-16500 Construction in Progress    | \$0.00           | \$0.00       | \$0.00       | \$0.00       | \$0.00       | \$0.00           |
| G 602-19500 Deferred Outflow-Pension    | \$8,270.00       | \$0.00       | \$0.00       | \$0.00       | \$0.00       | \$8,270.00       |
| G 602-26100 Contributions From City     | \$0.00           | \$0.00       | \$0.00       | \$0.00       | \$0.00       | \$0.00           |
| Total Asset                             | \$2,623,600.10   | \$34,174.18  | \$104,052.11 | \$315,527.76 | \$426,179.47 | \$2,512,948.39   |
| Liability                               |                  |              |              |              |              |                  |
| G 602-20200 Accounts Payable            | (\$0.70)         | \$0.00       | \$0.00       | \$0.00       | \$0.00       | (\$0.70)         |
| G 602-20800 Due to Other Governments    | \$0.00           | \$0.00       | \$0.00       | \$0.00       | \$0.00       | \$0.00           |
| G 602-21500 Accrued Interest Payable    | (\$10,467.00)    | \$0.00       | \$0.00       | \$0.00       | \$0.00       | (\$10,467.00)    |
| G 602-21600 Accrued Wages & Salaries P  | ( )              | \$0.00       | \$0.00       | \$0.00       | \$0.00       | (\$13,795.24)    |
| G 602-21701 Federal W/H Payable         | \$0.00           | \$0.00       | \$0.00       | \$0.00       | \$0.00       | \$0.00           |
| G 602-21702 State Withholding Payable   | \$0.00           | \$0.00       | \$0.00       | \$0.00       | \$0.00       | \$0.00           |
| G 602-21703 FICA Tax Withholding        | (\$855.00)       | \$0.00       | \$0.00       | \$0.00       | \$0.00       | (\$855.00)       |
| G 602-21704 PERA                        | \$0.00           | \$0.00       | \$0.00       | \$0.00       | \$0.00       | \$0.00           |
| G 602-21707 Union Dues                  | \$0.00           | \$0.00       | \$0.00       | \$0.00       | \$0.00       | \$0.00           |
| G 602-21709 Medicare                    | (\$200.00)       | \$0.00       | \$0.00       | \$0.00       | \$0.00       | (\$200.00)       |
| G 602-21711 NPERS - Life                | \$0.00           | \$0.00       | \$0.00       | \$0.00       | \$0.00       | \$0.00           |
| G 602-21712 HSA Employee                | \$0.00           | \$0.00       | \$0.00       | \$0.00       | \$0.00       | \$0.00           |
| G 602-21714 LTD Employee                | \$0.00           | \$0.00       | \$0.00       | \$0.00       | \$0.00       | \$0.00           |
| G 602-21715 MSRS Employee               | \$0.00           | \$0.00       | \$0.00       | \$0.00       | \$0.00       | \$0.00           |
| G 602-22240 Deferred Inflow-Pension     | (\$3,086.00)     | \$0.00       | \$0.00       | \$0.00       | \$0.00       | (\$3,086.00)     |
| G 602-22510 General Obligation Bonds Pa |                  | \$0.00       | \$0.00       | \$0.00       | \$0.00       | (\$862,793.70)   |
| G 602-22550 Premium on Bonds Payable    | (\$7,872.00)     | \$0.00       | \$0.00       | \$0.00       | \$0.00       | (\$7,872.00)     |
| G 602-23911 Net Pension Liability       | (\$76,406.00)    | \$0.00       | \$0.00       | \$0.00       | \$0.00       | (\$76,406.00)    |
| G 602-99999 Utility Overpayments        | \$0.36           | \$0.00       | \$0.00       | \$0.00       | \$0.00       | \$0.36           |
| Total Liability                         | (\$975,475.28)   | \$0.00       | \$0.00       | \$0.00       | \$0.00       | (\$975,475.28)   |
| Equity                                  | (+)              |              |              |              |              | (+)              |
| G 602-25300 Unreserved Fund Balance     | (\$1,648,124.82) | \$104,052.11 | \$34,174.18  | \$426,179.47 | \$315,527.76 | (\$1,537,473.11) |
| Total Equity                            | (\$1,648,124.82) | \$104,052.11 | \$34,174.18  | \$426,179.47 | \$315,527.76 | (\$1,537,473.11) |
| Total 602 SEWER FUND                    | \$0.00           | \$138,226.29 | \$138,226.29 | \$741,707.23 | \$741,707.23 | \$0.00           |

| FUND 603 STREET LIGHT FUND              |                |            | March 2022  |             |             |                |
|---|----------------|------------|-------------|-------------|-------------|----------------|
|   | Begin Yr       | MTD Debits | MTD Credits | YTD Debits  | YTD Credits | Balance        |
| Asset                                   |                |            |             |             |             |                |
| G 603-10100 Cash                        | \$141,531.65   | \$592.78   | \$6,920.64  | \$19,396.84 | \$16,553.03 | \$144,375.46   |
| G 603-10400 Investments                 | \$112,984.00   | \$0.00     | \$0.00      | \$0.00      | \$0.00      | \$112,984.00   |
| G 603-10401 Northland Securities        | \$0.00         | \$0.00     | \$0.00      | \$0.00      | \$0.00      | \$0.00         |
| G 603-10406 Smith Barney                | \$0.00         | \$0.00     | \$0.00      | \$0.00      | \$0.00      | \$0.00         |
| G 603-11500 Accounts Receivable         | \$0.47         | \$0.00     | \$0.00      | \$0.00      | \$0.00      | \$0.47         |
| G 603-12200 Special Assess Rec-Delinque | \$0.00         | \$0.00     | \$0.00      | \$0.00      | \$0.00      | \$0.00         |
| G 603-15500 Prepaid Items               | \$0.00         | \$0.00     | \$0.00      | \$0.00      | \$0.00      | \$0.00         |
| Total Asset                             | \$254,516.12   | \$592.78   | \$6,920.64  | \$19,396.84 | \$16,553.03 | \$257,359.93   |
| Liability                               |                |            |             |             |             |                |
| G 603-20200 Accounts Payable            | \$0.00         | \$0.00     | \$0.00      | \$0.00      | \$0.00      | \$0.00         |
| G 603-20700 Due to Other Funds          | \$0.00         | \$0.00     | \$0.00      | \$0.00      | \$0.00      | \$0.00         |
| G 603-21600 Accrued Wages & Salaries P  | \$0.00         | \$0.00     | \$0.00      | \$0.00      | \$0.00      | \$0.00         |
| G 603-21703 FICA Tax Withholding        | \$0.00         | \$0.00     | \$0.00      | \$0.00      | \$0.00      | \$0.00         |
| G 603-21704 PERA                        | \$0.00         | \$0.00     | \$0.00      | \$0.00      | \$0.00      | \$0.00         |
| G 603-21709 Medicare                    | \$0.00         | \$0.00     | \$0.00      | \$0.00      | \$0.00      | \$0.00         |
| G 603-99999 Utility Overpayments        | (\$0.46)       | \$0.00     | \$0.00      | \$0.00      | \$0.00      | (\$0.46)       |
| Total Liability                         | (\$0.46)       | \$0.00     | \$0.00      | \$0.00      | \$0.00      | (\$0.46)       |
| Equity                                  |                |            |             |             |             |                |
| G 603-25300 Unreserved Fund Balance     | (\$254,515.66) | \$6,920.64 | \$592.78    | \$16,553.03 | \$19,396.84 | (\$257,359.47) |
| Total Equity                            | (\$254,515.66) | \$6,920.64 | \$592.78    | \$16,553.03 | \$19,396.84 | (\$257,359.47) |
| Total 603 STREET LIGHT FUND             | \$0.00         | \$7,513.42 | \$7,513.42  | \$35,949.87 | \$35,949.87 | \$0.00         |

| FUND 604 STORM WATER FUND               |                |                | March 202      | 2               |                 |                |
|---|----------------|----------------|----------------|-----------------|-----------------|----------------|
|   | Begin Yr       | MTD Debits     | MTD Credit     | s YTD Debits    | S YTD Credits   | Balance        |
| Asset                                   |                |                |                |                 |                 |                |
| G 604-10100 Cash                        | \$187,360.40   | \$776.50       | \$11,712.47    | \$84,864.51     | \$108,930.15    | \$163,294.76   |
| G 604-10300 Bond Street Account         | \$0.00         | \$0.00         | \$0.00         | \$0.00          | \$0.00          | \$0.00         |
| G 604-10400 Investments                 | \$224.00       | \$0.00         | \$0.00         | \$0.00          | \$0.00          | \$224.00       |
| G 604-10401 Northland Securities        | \$0.00         | \$0.00         | \$0.00         | \$0.00          | \$0.00          | \$0.00         |
| G 604-10402 CDARS/Central Bank          | \$0.00         | \$0.00         | \$0.00         | \$0.00          | \$0.00          | \$0.00         |
| G 604-10450 Interest Receivable         | \$0.00         | \$0.00         | \$0.00         | \$0.00          | \$0.00          | \$0.00         |
| G 604-11500 Accounts Receivable         | (\$0.20)       | \$0.00         | \$0.00         | \$0.00          | \$0.00          | (\$0.20)       |
| G 604-12100 SA Recievable -Current      | (\$0.07)       | \$0.00         | \$0.00         | \$0.00          | \$0.00          | (\$0.07)       |
| G 604-12200 Special Assess Rec-Delinque | \$266.00       | \$0.00         | \$0.00         | \$0.00          | \$0.00          | \$266.00       |
| G 604-12300 Special Assess Rec-Deferred | \$150,472.00   | \$0.00         | \$0.00         | \$0.00          | \$0.00          | \$150,472.00   |
| G 604-15500 Prepaid Items               | \$0.00         | \$0.00         | \$0.00         | \$0.00          | \$0.00          | \$0.00         |
| G 604-16300 Improvements other building | \$14,863.00    | \$0.00         | \$0.00         | \$0.00          | \$0.00          | \$14,863.00    |
| G 604-16400 Equipment                   | \$256,591.00   | \$0.00         | \$0.00         | \$0.00          | \$0.00          | \$256,591.00   |
| G 604-16410 Accumulated dep. Equip.     | (\$111,408.00) | \$0.00         | \$0.00         | \$0.00          | \$0.00          | (\$111,408.00) |
| G 604-16500 Construction in Progress    | \$98,822.00    | \$0.00         | \$0.00         | \$0.00          | \$0.00          | \$98,822.00    |
| G 604-19500 Deferred Outflow-Pension    | \$1,139.00     | \$0.00         | \$0.00         | \$0.00          | \$0.00          | \$1,139.00     |
| Total Asset                             | \$598,329.13   | \$776.50       | \$11,712.47    | \$84,864.51     | \$108,930.15    | \$574,263.49   |
| Liability                               |                |                |                |                 |                 |                |
| G 604-20200 Accounts Payable            | \$0.00         | \$0.00         | \$0.00         | \$0.00          | \$0.00          | \$0.00         |
| G 604-20700 Due to Other Funds          | \$0.00         | \$0.00         | \$0.00         | \$0.00          | \$0.00          | \$0.00         |
| G 604-20800 Due to Other Governments    | \$0.00         | \$0.00         | \$0.00         | \$0.00          | \$0.00          | \$0.00         |
| G 604-21500 Accrued Interest Payable    | (\$2,910.00)   | \$0.00         | \$0.00         | \$0.00          | \$0.00          | (\$2,910.00)   |
| G 604-21600 Accrued Wages & Salaries P  | \$0.00         | \$0.00         | \$0.00         | \$0.00          | \$0.00          | \$0.00         |
| G 604-21703 FICA Tax Withholding        | \$0.00         | \$0.00         | \$0.00         | \$0.00          | \$0.00          | \$0.00         |
| G 604-21704 PERA                        | \$0.00         | \$0.00         | \$0.00         | \$0.00          | \$0.00          | \$0.00         |
| G 604-21709 Medicare                    | \$0.00         | \$0.00         | \$0.00         | \$0.00          | \$0.00          | \$0.00         |
| G 604-22240 Deferred Inflow-Pension     | (\$425.00)     | \$0.00         | \$0.00         | \$0.00          | \$0.00          | (\$425.00)     |
| G 604-22510 General Obligation Bonds Pa | (\$249,412.16) | \$0.00         | \$0.00         | \$0.00          | \$0.00          | (\$249,412.16) |
| G 604-22550 Premium on Bonds Payable    | (\$4,457.00)   | \$0.00         | \$0.00         | \$0.00          | \$0.00          | (\$4,457.00)   |
| G 604-23911 Net Pension Liability       | (\$10,527.00)  | \$0.00         | \$0.00         | \$0.00          | \$0.00          | (\$10,527.00)  |
| Total Liability                         | (\$267,731.16) | \$0.00         | \$0.00         | \$0.00          | \$0.00          | (\$267,731.16) |
| Equity                                  |                |                |                |                 |                 |                |
| G 604-25300 Unreserved Fund Balance     | (\$330,597.97) | \$11,712.47    | \$776.50       | \$108,930.15    | \$84,864.51     | (\$306,532.33) |
| Total Equity                            | (\$330,597.97) | \$11,712.47    | \$776.50       | \$108,930.15    | \$84,864.51     | (\$306,532.33) |
| Total 604 STORM WATER FUND              | \$0.00         | \$12,488.97    | \$12,488.97    | \$193,794.66    | \$193,794.66    | \$0.00         |
| Report Total                            | \$0.00         | \$1,574,796.04 | \$1,574,796.04 | \$10,895,004.55 | \$10,895,004.55 | \$0.00         |





March 31, 2022

#### RE: City of Newport – Pay Application #15 – Newport City Hall, Fire Hall, and Law Enforcement Center

Dear Mr. Bruce Hanson,

| Labor     | \$251,927.21 |
|-----------|--------------|
| Materials | \$239,261.11 |
| Total     | \$491,188.32 |

The labor and material amounts listed above represent the total billings for the Pay Application #15.

Please let me know if you have any questions.

Respectfully,

Joseph A. Uhlhorn CFO + Partner 651-335-4634 juhlhorn@hu-construction.com



**Complex Projects Solved** 

# **APPLICATION AND CERTIFICATE FOR PAYMENT**

| <b>TO (OWNER)</b><br>City of Newport                             | PROJECT:       | NEWPORT CITY HALL & FIRE STATION<br>OVERALL | APPLICATION N       | <b>IO:</b> 15        | Distribution to: |
|--|----------------|---|---------------------|----------------------|------------------|
| 596 7th Ave<br>Newport, MN 55055                                 |                | OVERALL                                     | PERIOD TO:          | 3/31/2022            |                  |
| FROM (CM):<br>HOFFMANN + UHLHORN CONS<br>5555 W 78TH ST, SUITE A | TRUCTION, INC. |   |                     |                      | CONST. MANAGER   |
| MINNEAPOLIS, MN 55439  |                |   | CONTRACT DATE:      |                      |                  |
| APPLICATIO   | ON FOR PAYN    | IENT  | Application is made | for Payment, as show | n below,         |

| CHANGE ORDER SUMMARY |          |              |              |  |  |  |
|----------------------|----------|--------------|--------------|--|--|--|
| Change Orders Approv | ved in   | ADDITIONS    | DEDUCTIONS   |  |  |  |
| previous months by O | wner     |              |              |  |  |  |
|                      | TOTAL    | \$400,823.94 | (\$3,105.00) |  |  |  |
| Approved this Month  |          |              |              |  |  |  |
| Number Date App      | proved   |              |              |  |  |  |
|                      |          | \$0.00       | \$0.00       |  |  |  |
|                      |          | + 010 0      | +0.00        |  |  |  |
|                      |          |              |              |  |  |  |
|                      |          |              |              |  |  |  |
|                      |          |              |              |  |  |  |
|                      | TOTALS   | \$400,823.94 | (\$3,105.00) |  |  |  |
| Net change by Change | e Orders | <b>N</b> 4   | \$397,718.94 |  |  |  |

The undersigned Construction Manager certifies that to the best of his knowledge, information and belief the Work covered by this Application for Payment has been completed in accordance with the Contract Documents, and that current payments shown herein are now due.

CONSTRUCTION MANAGER: HOFFMANN + UHLHORN CONSTRUCTION, INC.

Luce D. Nelson By:

Date: 4/4/2022

#### ARCHITECT'S CERTIFICATE FOR PAYMENT

In Accordance with the Contract Documents, based on on-site observations and the data comprising the above application, the Architect certifies to the Owner that to the best of the Architect's knowledge, information and belief the Work has progressed as indicated, the quality of the Work is in accordance with the Contract Documents, and the Contractors are entitled to payment of the Amounts Certified.

| Application is made for Payme  | nt, as shown below,    |                  |
|--|------------------------|------------------|
| Continuation Sheet, AIA Docum  | ent G703, is attached. |                  |
| 1. COMMITTED COST  |                        | \$7,224,613.00   |
| 2. Net Change by Change Orde   | ers                    | \$397,718.94     |
| 3. SUM TO DATE (Line 1+2)  |                        | \$7,622,331.94   |
| 4. TOTAL COMPLETED & STORI<br>(Column G on G703)<br>5. RETAINAGE:      | ED TO DATE             | \$5,971,348.29   |
| a5_ % of Completed Work  | \$296,817.53           |                  |
| (Column D+E on G703)<br>b % of Stored Material<br>(Column F on G703)   | \$0.00                 |                  |
| Total Retainage (Line 5a + 5b o  | r                      |                  |
| Total in Column I of G703)   |                        | \$296,817.53     |
| 6. TOTAL EARNED LESS RETAIN  | NAGE                   | \$5,674,530.76   |
| (Line 4 less Line 5 Total)<br>7. LESS PREVIOUS CERTIFICATI             |                        |                  |
| PAYMENT (Line 6 from prior   |                        | \$5,183,342.44   |
| 8. CURRENT PAYMENT DUE   | certificatey           | \$491,188.32     |
|  |                        |                  |
| <ol> <li>BALANCE TO FINISH, PLUS F<br/>(Line 3 less Line 6)</li> </ol> | RETAINAGE              | \$1,947,801.18   |
| (LINE 3 IESS LINE 6)   |                        | 2                |
| State of: MINNESOTA  | County of:             | Anoka County     |
| Subscribed and sworn to befor  |                        | 4/4/2022         |
| Notary Public:   |                        |                  |
| My Commission expires:   | 31-Jan-23              |                  |
| AMOUNT CERTIFIED   |                        | 491,188.32       |
| <i>(Attach explaination if amount</i> ARCHITECT:                       | Certified differs from |                  |
| By: Tom McCone Project   | t Manager D            | Date: 04-05-2022 |

ZACHARY M. GREE

#### CITY OF NEWPORT - OVERALL H+U CONSTRUCTION EDITION OF AIA DOCUMENT G703

AIA Document G723, APPLICATION AND CERTIFICATE FOR PAYMENT, containing Contractor's signed Certification is attached. In tabulations below, amounts are stated to the nearest dollar.

|             |                                    | Α            | В           | С            | D            | E           | F            |              | G            | Н          |
|-------------|------------------------------------|--------------|-------------|--------------|--------------|-------------|--------------|--------------|--------------|------------|
| ITEM        | DESCRIPTION OF WORK                | SCHEDULED    | CHANGE      | REVISED      | WORK COM     | PLETED      | TOTAL        | %            | BALANCE      | RETAINAGE  |
| NO.         |                                    | VALUE        | ORDERS      | SCHEDULE     | FROM         | THIS PERIOD | COMPLETED    | (F/C)        | TO FINISH    |            |
|             |                                    | -            |             | VALUE        | PREV. APPL.  |             | AND STORED   | ( - <i>y</i> | (C-F)        |            |
|             |                                    |              |             |              |              |             |              |              | . ,          |            |
|             |                                    |              |             | (A+B)        |              |             | TO DATE      |              |              |            |
|             |                                    |              |             |              |              |             | (D+E)        |              |              |            |
| Pre-Con     | Preconstruction Fees               | 35,000.00    | 0.00        | 35,000.00    | 35,000.00    | 0.00        | 35,000.00    | 100%         | 0.00         | 0.00       |
| 0           | Payment and Performance Bond       | 77,485.00    | 1,362.74    | 78,847.74    | 76,722.00    | 0.00        | 76,722.00    | 97%          | 2,125.74     | 3,836.10   |
| 1           | General Conditions                 | 195,000.00   | 0.00        | 195,000.00   | 86,588.25    | 3,620.27    | 90,208.52    | 46%          | 104,791.48   | 4,510.43   |
|             | Construction Management Reimbursa  | 243,180.00   | 0.00        | 243,180.00   | 214,267.50   | 26,790.00   | 241,057.50   | 99%          | 2,122.50     | 12,052.88  |
| Fee         | Construction Management Fee        | 176,210.00   | 3,131.20    | 179,341.20   | 132,178.23   | 12,610.74   | 144,788.97   | 81%          | 34,552.23    | 7,239.45   |
| Allowance   | Utilities Allowance                | 50,000.00    | 0.00        | 50,000.00    | 20,951.41    | 0.00        | 20,951.41    | 42%          | 29,048.59    | 1,047.57   |
| Contingency | Construction Contingency           | 322,392.00   | (85,501.00) | 236,891.00   | 0.00         | 0.00        | 0.00         | 0%           | 236,891.00   | 0.00       |
| Testing     | Materials Testing                  | 20,000.00    | 0.00        | 20,000.00    | 0.00         | 0.00        | 0.00         | 0%           | 20,000.00    | 0.00       |
| #0330       | Cast-In-Place Concrete             | 402,850.00   | 29,772.00   | 432,622.00   | 280,425.00   | 0.00        | 280,425.00   | 65%          | 152,197.00   | 14,021.25  |
| #0330-1     | Concrete Delays                    | 0.00         | (43,507.00) | (43,507.00)  | 0.00         | 0.00        | 0.00         | 0%           | (43,507.00)  | 0.00       |
| #0341       | Strutctural Precast                | 1,294,664.00 | 17,448.00   | 1,312,112.00 | 1,304,552.00 | 0.00        | 1,304,552.00 | 99%          | 7,560.00     | 65,227.60  |
| #0510       | Steel Erection                     | 79,660.00    | 10,575.00   | 90,235.00    | 75,676.00    | 13,107.00   | 88,783.00    | 98%          | 1,452.00     | 4,439.15   |
| #0512       | Steel Supply                       | 125,000.00   | 4,429.00    | 129,429.00   | 129,115.00   | 0.00        | 129,115.00   | 100%         | 314.00       | 6,455.75   |
| #0610       | Carpentry & GC                     | 408,500.00   | 65,831.00   | 474,331.00   | 135,592.07   | 79,951.65   | 215,543.72   | 45%          | 258,787.28   | 10,777.19  |
| #0750       | Roofing & Metal Panels             | 375,960.00   | 8,078.00    | 384,038.00   | 335,599.70   | 16,435.50   | 352,035.20   | 92%          | 32,002.80    | 17,601.76  |
| #0790       | Caulking & Firestopping            | 53,265.00    | 0.00        | 53,265.00    | 12,430.00    | 6,276.00    | 18,706.00    | 35%          | 34,559.00    | 935.30     |
| #0810       | Doors, Frames, Hardware - Supply   | 95,490.00    | 0.00        | 95,490.00    | 69,030.00    | 0.00        | 69,030.00    | 72%          | 26,460.00    | 3,451.50   |
| #0833       | Coiling & Sectional Doors          | 107,820.00   | 0.00        | 107,820.00   | 81,600.00    | 18,720.00   | 100,320.00   | 93%          | 7,500.00     | 5,016.00   |
| #0840       | Aluminum Storefronts & Curtainwall | 109,500.00   | 29,567.00   | 139,067.00   | 120,773.00   | 7,949.00    | 128,722.00   | 93%          | 10,345.00    | 6,436.10   |
| #0920       | Drywall & Fireproofing             | 236,369.00   | 3,935.00    | 240,304.00   | 171,039.50   | 11,292.10   | 182,331.60   | 76%          | 57,972.40    | 9,116.58   |
| #0930       | Tile                               | 51,000.00    | 0.00        | 51,000.00    | 0.00         | 33,400.00   | 33,400.00    | 65%          | 17,600.00    | 1,670.00   |
|             | Acoustical Ceilings & Panels       | 44,700.00    | 0.00        | 44,700.00    | 20,350.00    | 0.00        | 20,350.00    | 46%          | 24,350.00    | 1,017.50   |
|             | Resilient Flooring & Carpet        | 94,299.00    | (161.00)    | 94,138.00    | 50,320.00    | 0.00        | 50,320.00    | 53%          | 43,818.00    | 2,516.00   |
| #0990       | Painting and Wallcovering          | 79,400.00    | 3,550.00    | 82,950.00    | 24,665.00    | 0.00        | 24,665.00    | 30%          | 58,285.00    | 1,233.25   |
| #1420       | Conveying Equipment                | 122,520.00   | 0.00        | 122,520.00   | 0.00         | 83,389.10   | 83,389.10    | 68%          | 39,130.90    | 4,169.46   |
| #2100       | Fire Protection                    | 75,500.00    | 0.00        | 75,500.00    | 42,900.00    | 0.00        | 42,900.00    | 57%          | 32,600.00    | 2,145.00   |
|             | Plumbing & Heating                 | 459,290.00   | 223,298.00  | 682,588.00   | 482,371.00   | 96,507.00   | 578,878.00   | 85%          | 103,710.00   | 28,943.90  |
| #2300       | HVAC & Controls                    | 374,000.00   | 14,683.00   | 388,683.00   | 337,923.00   | 45,260.00   | 383,183.00   | 99%          | 5,500.00     | 19,159.15  |
| #2600       | Electrical                         | 554,600.00   | 80,846.00   | 635,446.00   | 392,167.00   | 61,732.00   | 453,899.00   | 71%          | 181,547.00   | 22,694.95  |
| #3100       | Earthwork & Site Utilities         | 659,900.00   | 14,682.00   | 674,582.00   | 666,559.55   | 0.00        | 666,559.55   | 99%          | 8,022.45     | 33,327.98  |
|             | Asphalt Paving                     | 263,200.00   | 14,980.00   | 278,180.00   | 155,512.72   | 0.00        | 155,512.72   | 56%          | 122,667.28   | 7,775.64   |
| #3290       | Landscaping & Fencing              | 37,859.00    | 720.00      | 38,579.00    | 0.00         | 0.00        | 0.00         | 0%           | 38,579.00    | 0.00       |
| #J250       | TOTAL CONTRACT AMOUNTS             | 7,224,613.00 | 397,718.94  | 7,622,331.94 | 5,454,307.93 | 517,040.36  | 5,971,348.29 | 78%          | 1,650,983.65 | 296,817.53 |

# **APPLICATION AND CERTIFICATE FOR PAYMENT**

| TO (OWNER)                  | PROJECT:   | NEWPORT CITY HALL & FIRE STATION | APPLICATION N       | <b>IO:</b> 15        | Distribution to: |
|-----------------------------|------------|----------------------------------|---------------------|----------------------|------------------|
| City of Newport             | LA         | ABOR AND GEN CONDITIONS          |                     |                      | X OWNER          |
| 596 7th Ave                 |            |                                  | PERIOD TO:          | 3/31/2022            |                  |
| Newport, MN 55055           |            |                                  |                     |                      | ARCHITECT        |
| FROM (CM):                  |            |                                  |                     |                      | CONST. MANAGER   |
| HOFFMANN + UHLHORN CONSTRUC | TION, INC. |                                  |                     |                      |                  |
| 5555 W 78TH ST, SUITE A     |            |                                  |                     |                      | X FILE           |
| MINNEAPOLIS, MN 55439       |            |                                  | CONTRACT DATE:      |                      |                  |
| APPLICATION                 | FOR PAYM   | ENT                              | Application is made | for Pavment, as show | n below.         |

| CHANGE ORE   | DER SUMMARY     |              |              |
|--------------|-----------------|--------------|--------------|
| Change Orde  | rs Approved in  | ADDITIONS    | DEDUCTIONS   |
| previous mor | nths by Owner   |              |              |
| •            | TOTAL           | \$153,917.94 | \$0.00       |
| Approved thi | s Month         |              |              |
| Number       | Date Approved   |              |              |
|              |                 | ¢0.00        | ¢0.00        |
|              |                 | \$0.00       | \$0.00       |
|              |                 |              |              |
|              |                 |              |              |
|              |                 |              |              |
|              |                 |              |              |
|              | TOTALS          | \$153,917.94 | \$0.00       |
| Net change b | y Change Orders |              | \$153,917.94 |

The undersigned Construction Manager certifies that to the best of his knowledge, information and belief the Work covered by this Application for Payment has been completed in accordance with the Contract Documents, and that current payments shown herein are now due.

**CONSTRUCTION MANAGER:** HOFFMANN + UHLHORN CONSTRUCTION, INC.

Luce & Nelson Date: 4/4/2022 By:

#### ARCHITECT'S CERTIFICATE FOR PAYMENT

In Accordance with the Contract Documents, based on on-site observations and the data comprising the above application, the Architect certifies to the Owner that to the best of the Architect's knowledge, information and belief the Work has progressed as indicated, the quality of the Work is in accordance with the Contract Documents, and the Contractors are entitled to payment of the Amounts Certified.

|   |  | CONST. MANAGER          |
|---|--|-------------------------|
|   | CONTRACT DATE:   | FILE                    |
|   | Application is made for Payment, as shown below,   |                         |
|   | Continuation Sheet, AIA Document G703, is attached.  |                         |
|   | 1. COMMITTED COST  | \$3,899,879.00          |
|   | 2. Net Change by Change Orders   | \$153,917.94            |
|   | 3. SUM TO DATE (Line 1+2)  | \$4,053,796.94          |
|   | 4. TOTAL COMPLETED & STORED TO DATE  | \$2,921,431.47          |
|   | (Column G on G703)5. RETAINAGE:a5_ % of Completed Work(Column D+E on G703)b % of Stored Material(Column F on G703)Total Retainage (Line 5a + 5b or<br>Total in Column I of G703) | \$144,321.66            |
|   | 6. TOTAL EARNED LESS RETAINAGE   | \$2,777,109.81          |
|   | (Line 4 less Line 5 Total)<br>7. LESS PREVIOUS CERTIFICATES FOR  |                         |
| r | PAYMENT (Line 6 from prior Certificate)  | \$2,525,182.60          |
| , | 8. CURRENT PAYMENT DUE   | \$251,927.21            |
|   | 9. BALANCE TO FINISH, PLUS RETAINAGE   | \$1,276,687.13          |
|   | (Line 3 less Line 6)   |                         |
|   | State of: MINNESOTA County of:   | Anoka County            |
|   | Subscribed and sworn to before me this   | 4/4/2022                |
|   | Notary Public: Mars  | y Put                   |
|   | My Commission expires: 31-Jan-23   | Expire                  |
|   | AMOUNT CERTIFIED   | \$                      |
|   | (Attach explaination if amount certified differs from  | the amount applied for) |

*(Attach explaination if amount certified differs from the amount applied for).* ARCHITECT:

By:

Date:

#### CITY OF NEWPORT - LABOR & GENERAL CONDITIONS H+U CONSTRUCTION EDITION OF AIA DOCUMENT G703

# AIA Document G723, APPLICATION AND CERTIFICATE FOR PAYMENT, containing Contractor's signed Certification is attached. In tabulations below, amounts are stated to the nearest dollar.

|             |                                      | A B C D E    |             | E            | F            |                | G            | н     |                  |            |
|-------------|--------------------------------------|--------------|-------------|--------------|--------------|----------------|--------------|-------|------------------|------------|
| ITEM        | DESCRIPTION OF WORK                  | SCHEDULED    | CHANGE      | REVISED      | WORK COM     | WORK COMPLETED |              | %     | BALANCE          | RETAINAGE  |
| NO.         |                                      | VALUE        | ORDERS      | SCHEDULE     | FROM         | THIS PERIOD    | COMPLETED    | (F/C) | <b>TO FINISH</b> |            |
|             |                                      |              |             | VALUE        | PREV. APPL.  |                | AND STORED   |       | (C-F)            |            |
|             |                                      |              |             | (A+B)        |              |                | TO DATE      |       |                  |            |
|             |                                      |              |             |              |              |                | (D+E)        |       |                  |            |
| Pre-Con     | Preconstruction Fees                 | 35,000.00    | 0.00        | 35,000.00    | 35,000.00    | 0.00           | 35,000.00    | 100%  | 0.00             | 0.00       |
| 0           | Payment and Performance Bond         | 77,485.00    | 1,362.74    | 78,847.74    | 76,722.00    | 0.00           | 76,722.00    | 97%   | 2,125.74         | 3,836.10   |
| 1           | General Conditions                   | 195,000.00   | 0.00        | 195,000.00   | 86,588.25    | 3,620.27       | 90,208.52    | 46%   | 104,791.48       | 4,510.43   |
| Reimburse   | Construction Management Reimbursable | 243,180.00   | 0.00        | 243,180.00   | 214,267.50   | 26,790.00      | 241,057.50   | 99%   | 2,122.50         | 12,052.88  |
| Fee         | Construction Management Fee          | 176,210.00   | 3,131.20    | 179,341.20   | 132,178.23   | 12,610.74      | 144,788.97   | 81%   | 34,552.23        | 7,239.45   |
| Allowance   | Utilities Allowance                  | 50,000.00    | 0.00        | 50,000.00    | 20,951.41    | 0.00           | 20,951.41    | 42%   | 29,048.59        | 1,047.57   |
| Contingency | Construction Contingency             | 322,392.00   | (85,501.00) | 236,891.00   | 0.00         | 0.00           | 0.00         | 0%    | 236,891.00       | 0.00       |
| Testing     | Materials Testing                    | 20,000.00    | 0.00        | 20,000.00    | 0.00         | 0.00           | 0.00         | 0%    | 20,000.00        | 0.00       |
| #0330       | Cast-In-Place Concrete               | 257,850.00   | 20,770.00   | 278,620.00   | 181,225.00   | 0.00           | 181,225.00   | 65%   | 97,395.00        | 9,061.25   |
| #0330-1     | Concrete Delays                      | 0.00         | (25,913.00) | (25,913.00)  |              | 0.00           | 0.00         | 0%    | (25,913.00)      |            |
| #0341       | Strutctural Precast                  | 261,331.00   | 4,571.00    | 265,902.00   | 258,342.00   | 0.00           | 258,342.00   | 97%   | 7,560.00         | 12,917.10  |
| #0510       | Steel Erection                       | 79,660.00    | 10,575.00   | 90,235.00    | 75,676.00    | 13,107.00      | 88,783.00    | 98%   | 1,452.00         | 4,439.15   |
| #0610       | Carpentry & GC                       | 224,800.00   | 18,151.00   | 242,951.00   | 78,224.90    | 22,590.10      | 100,815.00   | 41%   | 142,136.00       | 5,040.75   |
| #0750       | Roofing & Metal Panels               | 168,600.00   | 5,886.00    | 174,486.00   | 131,159.70   | 16,435.50      | 147,595.20   | 85%   | 26,890.80        | 7,379.76   |
| #0790       | Caulking & Firestopping              | 39,740.00    | 0.00        | 39,740.00    | 9,673.75     | 3,519.75       | 13,193.50    | 33%   | 26,546.50        | 659.68     |
| #0833       | Coiling & Sectional Doors            | 21,420.00    | 0.00        | 21,420.00    | 0.00         | 18,720.00      | 18,720.00    | 87%   | 2,700.00         | 936.00     |
| #0840       | Aluminum Storefronts & Curtainwall   | 49,500.00    | 15,465.00   | 64,965.00    | 50,750.00    | 7,949.00       | 58,699.00    | 90%   | 6,266.00         | 2,934.95   |
| #0920       | Drywall & Fireproofing               | 186,369.00   | 2,075.00    | 188,444.00   | 123,039.50   | 9,432.10       | 132,471.60   | 70%   | 55,972.40        | 6,623.58   |
| #0930       | Tile                                 | 20,000.00    | 0.00        | 20,000.00    | 0.00         | 8,000.00       | 8,000.00     | 40%   | 12,000.00        | 400.00     |
| #0950       | Acoustical Ceilings & Panels         | 19,000.00    | 0.00        | 19,000.00    | 7,500.00     | 0.00           | 7,500.00     | 39%   | 11,500.00        | 375.00     |
| #0965       | Resilient Flooring & Carpet          | 41,479.00    | (161.00)    |              | 0.00         | 0.00           | 0.00         | 0%    | 41,318.00        | 0.00       |
| #0990       | Painting and Wallcovering            | 67,500.00    | 1,425.00    | 68,925.00    | 21,945.00    | 0.00           | 21,945.00    | 32%   | 46,980.00        | 1,097.25   |
| #1420       | Conveying Equipment                  | 55,877.00    | 0.00        | 55,877.00    | 0.00         | 16,746.10      | 16,746.10    | 30%   | 39,130.90        | 837.31     |
| #2100       | Fire Protection                      | 29,340.00    | 0.00        | 29,340.00    | 5,800.00     | 0.00           | 5,800.00     | 20%   | 23,540.00        | 290.00     |
| #2200       | Plumbing & Heating                   | 210,735.00   | 81,946.00   | 292,681.00   | 203,538.00   | 41,413.00      | 244,951.00   | 84%   | 47,730.00        | 12,247.55  |
| #2300       | HVAC & Controls                      | 161,000.00   | 9,368.00    | 170,368.00   | 132,558.00   | 37,810.00      | 170,368.00   | 100%  | 0.00             | 8,518.40   |
| #2600       | Electrical                           | 178,500.00   | 36,843.00   | 215,343.00   | 163,496.00   | 26,443.00      | 189,939.00   | 88%   | 25,404.00        | 9,496.95   |
| #3100       | Earthwork & Site Utilities           | 558,400.00   | 12,400.00   | 570,800.00   | 562,777.55   | 0.00           | 562,777.55   | 99%   | 8,022.45         | 28,138.88  |
| #3210       | Asphalt Paving                       | 126,796.00   | 10,407.00   | 137,203.00   | 84,832.12    | 0.00           | 84,832.12    | 62%   | -                | 4,241.61   |
| #3290       | Landscaping & Fencing                | 22,715.00    | 385.00      | 23,100.00    | 0.00         | 0.00           | 0.00         | 0%    | 23,100.00        | 0.00       |
|             | TOTAL CONTRACT AMOUNTS               | 3,899,879.00 | 153,917.94  | 4,023,064.94 | 2,656,244.91 | 265,186.56     | 2,921,431.47 | 73%   | 1,101,633.47     | 144,321.66 |

#### INVOICE SUMMARY-CITY OF NEWPORT - LABOR & GENERAL CONDITIONS

#### PAYMENT APPLICATION NO. #15 PERIOD ENDING 3/31/2022

| ITEM NO#  | DESCRIPTION                        | VENDOR                         | DATE    | NUMBER     | AMOUNT      | RETAINAGE  | DUE         |
|-----------|------------------------------------|--------------------------------|---------|------------|-------------|------------|-------------|
| 1         | General Conditions                 | H+U Construction               | 3/31/22 | Applic #13 | \$3,620.27  | \$181.01   | \$3,439.26  |
| Reimburse | Construction Management Reimbursa  | at H+U Construction            | 3/31/22 | Applic #12 | \$26,790.00 | \$1,339.50 | \$25,450.50 |
| Fee       | Construction Management Fee        | H+U Construction               | 3/31/22 | Applic #14 | \$12,610.74 | \$630.54   | \$11,980.20 |
| #0510     | Steel Erection                     | Amererect                      | 3/31/22 | Applic #5  | \$13,107.00 | \$655.35   | \$12,451.65 |
| #0610     | Carpentry & GC                     | Tekton                         | 3/31/22 | Applic #7  | \$22,590.10 | \$1,129.51 | \$21,460.59 |
| #0750     | Roofing & Metal Panels             | Central Roofing                | 3/31/22 | Applic #6  | \$16,435.50 | \$821.78   | \$15,613.72 |
| #0790     | Caulking & Firestopping            | Carciofini Company             | 3/31/22 | Applic #4  | \$3,519.75  | \$175.99   | \$3,343.76  |
| #0833     | Coiling & Sectional Doors          | Crawford Doors Sales           | 3/31/22 | Applic #1  | \$18,720.00 | \$936.00   | \$17,784.00 |
| #0840     | Aluminum Storefronts & Curtainwall | Capital City Glass             | 3/31/22 | Applic #6  | \$7,949.00  | \$397.45   | \$7,551.55  |
| #0920     | Drywall & Fireproofing             | RTL Construction               | 3/31/22 | Applic #7  | \$9,432.10  | \$471.61   | \$8,960.49  |
| #0930     | Tile                               | Acoustic Associates            | 3/31/22 | Applic #1  | \$8,000.00  | \$400.00   | \$7,600.00  |
| #1420     | Conveying Equipment                | Minnesota Elevator             | 3/31/22 | Applic #1  | \$16,746.10 | \$837.31   | \$15,908.79 |
| #2200     | Plumbing & Heating                 | Davis Mechanical Systems, Inc. | 3/31/22 | Applic #11 | \$41,413.00 | \$2,070.65 | \$39,342.35 |
| #2300     | HVAC & Controls                    | Master Mechanical, Inc.        | 3/31/22 | Applic #11 | \$37,810.00 | \$1,890.50 | \$35,919.50 |
| #2600     | Electrical                         | B&B Electric, Inc.             | 3/31/22 | Applic #9  | \$26,443.00 | \$1,322.15 | \$25,120.85 |

#### SUBTOTAL AMOUNT DUE

\$265,186.56 \$13,259.35 \$251,927.21

#### TOTAL AMOUNT DUE

\$251,927.21

INVOICE : 220054 PROJECT: J20002 MARCH 31, 2022 PAGE 1 OF 2

TO: CITY OF NEWPORT 596 7TH AVE NEWPORT, MN 55055

#### ATTN: ACCOUNTING

#### RE: NEWPORT CITY HALL & FIRE STATION

Invoice for Construction Management services performed during the month of March, 2022

#### CONSTRUCTION MANAGEMENT REIMBURSABLES

| Project Superintendent   | 218.00 hrs. @   | 105.00             | \$22,890.00   |             |
|--|---|--------------------|---|-------------|
| Truck, Travel, & Small Tools   | 1 mo. @   | 1,200.00           | \$1,200.00  |             |
| Field Office Trailer   | 1 mo. @   | 900.00             | \$900.00  |             |
| Skid Steer w/ Fork & Bucket At   | ttachments @ \$1,800/m  | 10.                | \$1,800.00  |             |
|  | Subtotal Construction Manage  | ment Reimbursables | \$26,790.00   |             |
| GENERAL CONDITIONS   |   |                    |   |             |
| Plan Prints/Shipping   |   |                    | \$45.07   |             |
| Temporary Toilets  |   |                    | \$401.58  |             |
| Equipment Rental   |   |                    | \$213.59  |             |
| Trash Removal  |   |                    | \$1,820.00  |             |
| Work Zone Camera   |   |                    | \$1,140.03  |             |
|  |   |                    | 4   |             |
|  | Subtotal Rei  | mbursable Expenses | \$3,620.27  |             |
|  | Subtotal Rei  | mbursable Expenses | \$3,620.27<br>Total   | \$30,410.27 |
| Contractor's Pay Applications  |   | mbursable Expenses |   | \$30,410.27 |
| <b>Contractor's Pay Applications</b><br>#0510-Labor Amerect Inc.   |   | mbursable Expenses |   | \$30,410.27 |
|  | March 31, 2022  | mbursable Expenses | Total   | \$30,410.27 |
| #0510-Labor Amerect Inc.   | tion Company  | mbursable Expenses | <b>Total</b><br>\$13,107.00   | \$30,410.27 |
| #0510-Labor Amerect Inc.<br>#0610-Labor Tekton Construct   | tion Company  | mbursable Expenses | <b>Total</b><br>\$13,107.00<br>\$22,590.10  | \$30,410.27 |
| #0510-Labor Amerect Inc.<br>#0610-Labor Tekton Construct<br>#0610-Material Tekton Constr   | <b>March 31, 2022</b><br>tion Company<br>ruction Company                                    | mbursable Expenses | <b>Total</b><br>\$13,107.00<br>\$22,590.10<br>\$57,361.55   | \$30,410.27 |
| #0510-Labor Amerect Inc.<br>#0610-Labor Tekton Construct<br>#0610-Material Tekton Constr<br>#0750-Labor Central Roofing  | <b>March 31, 2022</b><br>tion Company<br>ruction Company<br>any                             | mbursable Expenses | <b>Total</b><br>\$13,107.00<br>\$22,590.10<br>\$57,361.55<br>\$16,435.50  | \$30,410.27 |
| #0510-Labor Amerect Inc.<br>#0610-Labor Tekton Construct<br>#0610-Material Tekton Constr<br>#0750-Labor Central Roofing<br>#0790-Labor Carciofini Compa  | <b>March 31, 2022</b><br>tion Company<br>ruction Company<br>ny<br>npany                     | mbursable Expenses | <b>Total</b><br>\$13,107.00<br>\$22,590.10<br>\$57,361.55<br>\$16,435.50<br>\$3,519.75                              | \$30,410.27 |
| #0510-Labor Amerect Inc.<br>#0610-Labor Tekton Construct<br>#0610-Material Tekton Constr<br>#0750-Labor Central Roofing<br>#0790-Labor Carciofini Compa<br>#0790-Material Carciofini Com                                 | <b>March 31, 2022</b><br>tion Company<br>ruction Company<br>any<br>apany<br>ales Company    | mbursable Expenses | <b>Total</b><br>\$13,107.00<br>\$22,590.10<br>\$57,361.55<br>\$16,435.50<br>\$3,519.75<br>\$2,756.25                | \$30,410.27 |
| #0510-Labor Amerect Inc.<br>#0610-Labor Tekton Construct<br>#0610-Material Tekton Constr<br>#0750-Labor Central Roofing<br>#0790-Labor Carciofini Compa<br>#0790-Material Carciofini Com<br>#0833-Labor Crawford Door Sa | a <b>March 31, 2022</b><br>tion Company<br>fruction Company<br>any<br>hpany<br>ales Company | mbursable Expenses | <b>Total</b><br>\$13,107.00<br>\$22,590.10<br>\$57,361.55<br>\$16,435.50<br>\$3,519.75<br>\$2,756.25<br>\$18,720.00 | \$30,410.27 |

INVOICE : 220054 PROJECT: J20002 MARCH 31, 2022 PAGE 2 OF 2

TO: CITY OF NEWPORT 596 7TH AVE NEWPORT, MN 55055

#### ATTN: ACCOUNTING

#### RE: NEWPORT CITY HALL & FIRE STATION

| Contractor's Pay Applications March 31, 2022  |  |              |
|---|--|--------------|
| #0930-Labor Acoustic Associates               | \$8,000.00   |              |
| #0930-Material Acoustic Associates            | \$25 <i>,</i> 400.00                                   |              |
| #1420-Labor MEI Total Elevator Solutions      | \$16,746.10  |              |
| #1420-Material MEI Total Elevator Solutions   | \$66,643.00  |              |
| #2200-Labor Davis Mechanical Systems, Inc.    | \$41,413.00  |              |
| #2200-Material Davis Mechanical Systems, Inc. | \$55,094.00  |              |
| #2300-Labor Master Mechanical, Inc.           | \$37,810.00  |              |
| #2300-Material Master Mechanical, Inc.        | \$7,450.00   |              |
| #2600-Labor B&B Electric, Inc.                | \$26,443.00  |              |
| #2600-Material B&B Electric, Inc.             | \$35,289.00  |              |
|   | Total Contractor's Pay Applications March 1 - March 31 | \$474,019.35 |
|   | CONSTRUCTION MANAGEMENT FEE                            | \$12,610.74  |
|   |  |              |
|   | Total Before Retainage                                 | \$517,040.36 |
| Retainage                                     | Total Before Retainage                                 | \$517,040.36 |
| Retainage<br>Current Retainge                 | Total Before Retainage 25,852.04                       | \$517,040.36 |
| -   |  | \$517,040.36 |
| Current Retainge                              | 25,852.04  | \$517,040.36 |



ARC DOCUMENT SOLUTIONS LLC 4730 PARK GLEN RD SAINT LOUIS PARK MN 55416-5701

| DATE      |  |
|-----------|--|
| 3/21/2022 |  |

INVOICE 54MNI9048829

Page 1/1



#### **BILL TO:**

#### **H+U CONSTRUCTION**

5555 WEST 78TH STREET SUITE A MINNEAPOLIS, MN 55439 P: (952) 837-3309 F: (952) 831-1268

#### SHIP TO:

**H+U CONSTRUCTION** 

Luke Nelson 5555 WEST 78TH STREET SUITE A MINNEAPOLIS, MN 55439 P: (952) 837-3309 F: (952) 831-1268

| Purchas             | e Order #           |               | Customer ID Shipping N |                | ng Method          | Payment Terms |                   | Order Due Da | te           | Order     |                   |           |
|---------------------|---------------------|---------------|------------------------|----------------|--------------------|---------------|-------------------|--------------|--------------|-----------|-------------------|-----------|
| PR 1                | 4 & 15              |               | 101601                 | 3              | ARC DELIVERY NET30 |               | ARC DELIVERY      |              | NET30 3/21/2 |           | 54M               | NO9045818 |
|                     | Ordered By          |               |                        | Project Number |                    |               | Project Name      |              |              |           |                   |           |
|                     | Lis                 | sa Knox       |                        |                |                    | J20002        |                   |              | New          | port      |                   |           |
| Quantity<br>Ordered | Quantity<br>Shipped | Quantit<br>B( | UOM                    | Item           | Number             | Descri        | otion             |              |              | Price     | Extended<br>Price |           |
| 27.00               | 27.00               | 0.00          | SQFT                   | 1600           |                    | Bond F        | rints - First Set |              |              | \$0.10989 | \$2.97            |           |
|                     |                     |               | 1 set of 3 (           | 30.00x4        | 2.00)              |               |                   |              |              |           |                   |           |
| 1                   | 1                   | 0             | EACH                   | 5201           |                    | Supply        | / Delivery Charge |              |              | \$35.00   | \$35.00           |           |
| 1                   | 1                   | 0             | EACH                   | 5205           |                    | Energy        | / Fuel Surcharge  |              |              | \$3.95    | \$3.95            |           |

| Biller: Ilak | kotas        |           |           | Subtotal        | \$41.92 |
|--------------|--------------|-----------|-----------|-----------------|---------|
|              |              |           | Ī         | Misc            | \$0.00  |
|              |              |           | Ī         | Tax             | \$3.15  |
|              |              |           | Ī         | Freight         | \$0.00  |
|              |              |           | Ī         | Trade Discount  | \$0.00  |
|              |              |           | Ī         | Total           | \$45.07 |
|              |              |           | Γ         | Amount Received |         |
|              |              |           |           | Total Due       | \$45.07 |
| CUSTOMER NO  | INVOICE      | DOC DATE  | AMOUNT DU | E               |         |
| 1016013      | 54MNI9048829 | 3/21/2022 | \$45.07   |                 | το      |

We accept: Visa | MasterCard | American Express | Discover Card/Check Number:\_\_\_\_\_ \_\_\_ Exp. Date: \_\_\_ Signature:\_ \_\_\_\_ Amount: \$\_\_\_\_\_

#### **REMIT PAYMENT TO**

ARC DOCUMENT SOLUTIONS LLC NEW REMIT TO ADDRESS PO BOX 645913 CINCINNATI, OH 45264-5913 (216) 539-1501



**QuickPay Online Payment** Scan or Click

HTTPS://PAY.ARCREMOTE.COM/P/5FF1E8EC-7701-460C-A861-2BC0349E67B6



#### Biffs, Inc 6430 County Rd 101 E Shakopee MN 55379-5202 952.403.1221

| Bill To  | Location  | Invoice Total | \$401.58            |
|--|---|---------------|---------------------|
| C57180<br>H+U Construction<br>Hoffman & Uhlhorn Const Inc<br>5555 W 78th St<br>Ste A | L128353<br>Newport City Hall<br>2060 1st Ave<br>Newport MN 55055<br>United States | Balance Due   | \$401.58            |
| Minneapolis MN 55439<br>United States  | onited states   |               | Due Date: 4/20/2022 |

| Terms  | Due Date                                      | PO # |               | Sales Rep     | Builders Clu | b#      |
|--------|---|------|---------------|---------------|--------------|---------|
| Net 28 | 4/20/2022                                     | -    |               | Jeff Foley    |              |         |
| Qty    | Item  | Days | Sales Order # | Service Level | Rate         | Amount  |
| 1      | <b>RENTAL</b><br>RegularUnit Feb 23-Mar 22    | 28   | 363061        | -             | \$4.00       | \$4.00  |
| 1      | <b>SERVICE</b><br>Service Feb 23-Mar 22       | 28   | 363061        | 1X/wk         | \$70.00      | \$70.00 |
| 1      | <b>SERVICE</b><br>ClimateSvc Feb 23 to Mar 22 | 28   | 363061        | 1X/wk         | \$34.00      | \$34.00 |
| 1      | <b>RENTAL</b><br>HandSani Feb 23-Mar 22       | 28   | 363061        | -             | \$0.00       | \$0.00  |
| 1      | <b>RENTAL</b><br>ContainmentPan Feb 23-Mar 22 | 28   | 363061        | -             | \$15.00      | \$15.00 |
| 1      | <b>RENTAL</b><br>RegularUnit Feb 23-Mar 22    | 28   | 363669        | -             | \$4.00       | \$4.00  |
| 1      | <b>SERVICE</b><br>Service Feb 23-Mar 22       | 28   | 363669        | 1X/wk         | \$70.00      | \$70.00 |
| 1      | <b>SERVICE</b><br>ClimateSvc Feb 23 to Mar 22 | 28   | 363669        | 1X/wk         | \$34.00      | \$34.00 |
| 1      | <b>RENTAL</b><br>HandSani Feb 23-Mar 22       | 28   | 363669        | -             | \$0.00       | \$0.00  |
| 1      | <b>RENTAL</b><br>ContainmentPan Feb 23-Mar 22 | 28   | 363669        | -             | \$15.00      | \$15.00 |
| 1      | <b>RENTAL</b><br>RegularUnit Feb 23-Mar 22    | 28   | 368140        | -             | \$4.00       | \$4.00  |
| 1      | <b>SERVICE</b><br>Service Feb 23-Mar 22       | 28   | 368140        | 1X/wk         | \$70.00      | \$70.00 |
| 1      | <b>SERVICE</b><br>ClimateSvc Feb 23 to Mar 22 | 28   | 368140        | 1X/wk         | \$34.00      | \$34.00 |
| 1      | <b>RENTAL</b><br>HandSani Feb 23-Mar 22       | 28   | 368140        | -             | \$0.00       | \$0.00  |
| 1      | <b>RENTAL</b><br>ContainmentPan Feb 23-Mar 22 | 28   | 368140        | -             | \$20.00      | \$20.00 |
| 0      | <b>TAX-MN</b><br>Tax-MN                       | -    | -             | -             | \$0.00       | \$25.71 |
| 0      | <b>TAX-WASH</b><br>Tax-WASH                   | -    | -             | -             | \$0.00       | \$1.87  |





Biffs, Inc 6430 County Rd 101 E Shakopee MN 55379-5202 952.403.1221

# Invoice #W855072

\_

3/23/2022

| Invoice Total\$401.58Credits/Payments Applied\$0.00Balance Due\$401.58 | \$401.58 | Subtotal                 |
|--|----------|--------------------------|
|  | \$401.58 | Invoice Total            |
| Balance Due\$401.58  | \$0.00   | Credits/Payments Applied |
|  | \$401.58 | Balance Due              |

| Biffs Inc.                                    | Remittance Slip |  |
|---|-----------------|--|
| Make Checks Payable To                        | Customer        | L128353 Hoffman & Uhlhorn Const Inc :<br>Newport City Hall |
| Biffs, Inc<br>6430 County Rd 101 E            | Invoice #       | W855072  |
| Shakopee MN 55379-5202                        | Amount Due      | \$401.58   |
| Please return this portion with your payment. | Amount Paid     |  |



| <b>O</b> | <b>SUNBELT</b> ® |
|----------|------------------|
|          | RENTALS          |

H + U CONSTRUCTION

MINNEAPOLIS, MN 55439

INVOICE TO

.

#### INVOICE SEND ALL PAYMENTS TO: SUNBELT RENTALS, INC PO BOX 409211 ATLANTA, GA 30384-9211

| MENTS T  |                           | INVOICE NUMBER |    | 120374377-0004 |  |  |
|--|---------------------------|----------------|----|----------------|--|--|
| 9211   | ENTALS, INC<br>19211      |                | R  | 661003         |  |  |
| 0384-92  | 11                        | INVOICE DATE   |    | 3/17/22        |  |  |
|  |                           |                |    | PAGE 1         |  |  |
|  | RECEIVED BY               |                | CO | NTRACT NUMBER  |  |  |
|  | SCHOER, GABE              |                |    | 120374377      |  |  |
|  | PURCHASE ORDER            | NUMBER         |    |                |  |  |
|  | NR                        |                |    |                |  |  |
|  | JOB NUMBER<br>NEWPROT CIT | Y HALL         |    |                |  |  |
|  | BRANCH<br>0229 MINI       | NEAPOLIS CC    | P  | 2229           |  |  |
| 14351 EWING AVE S<br>BURNSVILLE, MN 55306 4885<br>612-486-4108 |                           |                |    |                |  |  |
|  | <br>D                     |                | 4  |                |  |  |

JOB ADDRESS 2060 1ST AVENUE, NEWPORT NEWPORT CITY HALL 2060 1ST AVE NEWPORT, MN 55055

5555 WEST 78TH STREET, SUITE A

# C#: 952-837-3309 J#: 651-395-0055

|   | QTY EQUIPMENT #   |                  | Min               | Day            | Week           | 4 Week         | Amount         |
|---|---|------------------|-------------------|----------------|----------------|----------------|----------------|
| • | 1.00 175K BTU D/F TENT HEAT<br>TA020821 Make: TEMP A<br>Billed from 2/22/22 | IR Model: THP-17 | 50.00<br>5 Ser #: | 50.00<br>20821 | 150.00         | 450.00         | 150.00         |
|   | 1.00 GAS HOSE 1" X 50'<br>1.00 DUCT POLY VINYL WHT 14                       |                  | 6.66<br>8.33      | 6.66<br>8.33   | 20.00<br>25.00 | 60.00<br>75.00 | 20.00<br>25.00 |
|   |   |                  | Rent              | al Sub-to      | otal:          |                | 195.00         |
|   | SALES ITEMS:<br>Qty Item number<br>1 ENVIRONMENTAL                          |                  | rice<br>.920      |                |                |                | 3.92           |

| L | ENVIRONMENTAL |         |     | ĽА          |  |
|---|---------------|---------|-----|-------------|--|
|   | ENVIRONMENTAL | /HAZMAT | FEE | 2133XXX0000 |  |

FINAL BILL: 2/22/22 05:00 PM THRU 2/28/22 12:44 PM.

198.92

|               |  | SUBTOTAL      | 198.92 |
|---------------|--|---------------|--------|
|               |  | ТАХ           | 14.67  |
| RENTAL RETURN | NET 30                                   | INVOICE TOTAL | 213.59 |
|               | ANNA CLARK anna.clark@sunbeltrentals.com |               |        |



807 Broadway Street NE, Suite 185

Minneapolis, MN 55413

T 612.623.8888

#### F 612.455.7381

Invoice #

336465

Net 30

Amount

346.00

18.00

#### Invoice Date Customer 3/9/2022 Service Address HU Construction, Inc. 5555 W 78th St Newport City Hall Suite A 2060 1st Ave Minneapolis, MN 55439 Newport, MN 55055 P.O. No. Terms Service Date Ticket Unit of Measure Rate Description Qty 3/3/2022 699736 30 Yard Container Each 346.00 1 3/3/2022 699736 Yards 30 0.60 Solid Waste Management Tax calculated at \$0.60/yard. This ticket includes \$18.00 of solid waste disposal tax.

| All invoices | All invoices paid by credit card are subject to a convenience fee.<br>Questions on this invoice? Want your invoices to be emailed?<br>Please send your request to ar@atomicrecycling.com |  |  |       |          |      | \$364.00 |
|--------------|--|--|--|-------|----------|------|----------|
|              |  |  |  |       | nts/Crec | dits | \$0.00   |
|              |  |  |  | Balan | ce Du    | le   | \$364.00 |

# RECYCLE MORE. 🌄 LANDFILL LESS.™



807 Broadway Street NE, Suite 185

Minneapolis, MN 55413

T 612.623.8888 F 612.455.7381

# Invoice

Customer

HU Construction, Inc. 5555 W 78th St Suite A Minneapolis, MN 55439

|  | Date      | Invoice # |  |  |  |  |  |  |
|--|-----------|-----------|--|--|--|--|--|--|
|  | 3/17/2022 | 336985    |  |  |  |  |  |  |
| Service Address  |           |           |  |  |  |  |  |  |
| Newport City Hall<br>2060 1st Ave<br>Newport, MN 55055 |           |           |  |  |  |  |  |  |
|  | Terms     | Net 30    |  |  |  |  |  |  |

|                      |      | i      |   | 1  |                        |              |         |            |          |                 |
|----------------------|------|--------|---|--|------------------------|--------------|---------|------------|----------|-----------------|
| P.O. No.             |      |        |   |  |                        |              | Term    | s          |          | Net 30          |
| Service Date         | Г    | icket  |   | Description  | Uni                    | t of Measure | Qty     | Rate       |          | Amount          |
| 3/8/2022<br>3/8/2022 | 7035 |        | 30 Yard Co<br>Solid Wast<br>\$0.60/yard<br>waste disp | te Management Tax calculated at<br>. This ticket includes \$18.00 of solid | Eac                    |              | 1<br>30 | 346.<br>0. | 00<br>60 | 346.00<br>18.00 |
| All invoices         | paid | by cre | dit card ar   | e subject to a convenience f   | ee.                    | Total        |         |            |          | \$364.00        |
|                      |      |        |   | your invoices to be emailed?<br>tomicrecycling.com                         | d? Payments/Credits \$ |              |         | \$0.00     |          |                 |
|                      |      |        |   |  |                        | Balan        | ce D    | ue         |          | \$364.00        |

# RECYCLE MORE. 🌄 LANDFILL LESS.™



807 Broadway Street NE, Suite 185

Minneapolis, MN 55413

T 612.623.8888 F 612.455.7381

# Invoice

Customer

HU Construction, Inc. 5555 W 78th St Suite A Minneapolis, MN 55439

|  | Date      | Invoice # |  |  |  |  |  |  |  |
|--|-----------|-----------|--|--|--|--|--|--|--|
|  | 3/21/2022 | 337395    |  |  |  |  |  |  |  |
| Service Address                                      |           |           |  |  |  |  |  |  |  |
| Newport City Hall<br>2060 1st Ave<br>Newport, MN 550 | 955       |           |  |  |  |  |  |  |  |
|  | Terms     | Net 30    |  |  |  |  |  |  |  |

| P.O. No.               |   |        |             |   |     |              | Term    | s   |      | Net 30          |
|------------------------|---|--------|-------------|---|-----|--------------|---------|-----|------|-----------------|
| Service Date           | г   | Ticket |             | Description   | Uni | t of Measure | Qty     | Rat | te   | Amount          |
| 3/16/2022<br>3/16/2022 | 7048<br>7048  |        |             | e Management Tax calculated at<br>. This ticket includes \$18.00 of solid | Eac |              | 1<br>30 |     | 6.00 | 346.00<br>18.00 |
| All invoices           | paid  | by cre | dit card ar | e subject to a convenience fe   | e.  | Total        |         |     |      | \$364.00        |
|                        | stions on this invoice? Want your invoices to be emailed? Payments/Credits se send your request to ar@atomicrecycling.com |        |             | \$0.00  |     |              |         |     |      |                 |
|                        |   |        |             |   |     | Balan        | ce D    | ue  |      | \$364.00        |

# RECYCLE MORE. 🌄 LANDFILL LESS."



807 Broadway Street NE, Suite 185

Minneapolis, MN 55413

T 612.623.8888 F 612.455.7381

# Invoice

Customer

HU Construction, Inc. 5555 W 78th St Suite A Minneapolis, MN 55439

|  | Date      | Invoice # |  |  |  |  |  |  |  |
|--|-----------|-----------|--|--|--|--|--|--|--|
|  | 3/30/2022 | 2 338189  |  |  |  |  |  |  |  |
| Service Address                                      |           |           |  |  |  |  |  |  |  |
| Newport City Hall<br>2060 1st Ave<br>Newport, MN 550 |           |           |  |  |  |  |  |  |  |
|  | Terms     | Net 30    |  |  |  |  |  |  |  |

| P.O. No.  | P.O. No.         |        |   |  |                 |              | Term     | s              | Net 30 |  |  |
|---|------------------|--------|---|--|-----------------|--------------|----------|----------------|--------|--|--|
| Service Date  | Tick             | ket    |   | Description  | Uni             | t of Measure | Qty      | Rate           | Amount |  |  |
| 3/25/2022<br>3/25/2022  | 707909<br>707909 |        | 30 Yard Co<br>Solid Wast<br>\$0.60/yard.<br>waste dispo | e Management Tax calculated at<br>This ticket includes \$18.00 of soli | Eac<br>Yar<br>d |              | 1<br>30  | 346.00<br>0.60 |        |  |  |
| All invoices  | paid by          | y cred | lit card are  | e subject to a convenience   | fee.            | Total        |          | \$3            |        |  |  |
| Questions on this invoice? Want<br>Please send your request to ar@a |                  |        |   |  | ?               | Paymer       | \$0.00   |                |        |  |  |
|   |                  |        |   |  | Balan           | ce D         | \$364.00 |                |        |  |  |

## RECYCLE MORE. 🌠 LANDFILL LESS.™



807 Broadway Street NE, Suite 185

Minneapolis, MN 55413

T 612.623.8888 F 612.455.7381

# Invoice

Customer

HU Construction, Inc. 5555 W 78th St Suite A Minneapolis, MN 55439

|  | Date      | Invoice # |  |  |  |  |  |  |  |
|--|-----------|-----------|--|--|--|--|--|--|--|
|  | 3/31/2022 | 2 338533  |  |  |  |  |  |  |  |
| Service Address                                      |           |           |  |  |  |  |  |  |  |
| Newport City Hall<br>2060 1st Ave<br>Newport, MN 550 |           |           |  |  |  |  |  |  |  |
|  | Terms     | Net 30    |  |  |  |  |  |  |  |

|                        |              | ·       |   | 1   |                |          |      |               |                 |
|------------------------|--------------|---------|---|---|----------------|----------|------|---------------|-----------------|
| P.O. No.               |              |         |   |   |                | Term     | าร   |               | Net 30          |
| Service Date           | ۲<br>۲       | icket   |   | Description   | Unit of Measur | e Qty    | Ra   | ate           | Amount          |
| 3/31/2022<br>3/31/2022 | 7084<br>7084 |         | 30 Yard Co<br>Solid Wast<br>\$0.60/yard<br>waste disp | e Management Tax calculated at<br>. This ticket includes \$18.00 of solid | Each<br>Yards  | 1 30     | 34   | 46.00<br>0.60 | 346.00<br>18.00 |
| All invoices           | paid         | by cree | dit card ar   | e subject to a convenience fe   | Tota           |          |      |               | \$364.00        |
|                        |              |         |   | your invoices to be emailed?<br>tomicrecycling.com                        | Paymo          | ents/Cre | dits |               | \$0.00          |
|                        |              |         |   |   | Bala           | nce D    | ue   |               | \$364.00        |

# RECYCLE MORE. 🌠 LANDFILL LESS."



#### Invoice # ZC0315226301R

|   | Ship To:         |
|---|------------------|
| Gabriel Schoer<br>H+U Construction                                  | H+U Construction |
| 5555 W 78th St Suite A  |                  |
| Minneapolis, MN 55439   | Newport, MN 550  |
| gschoer@hu-construction.com; apwci@hu-construction.com 651-395-0055 |                  |

Project:

Invoice Date: March 15, 2022 Revised 3-15-2022 **Payment Terms:** NET30

Make all checks payable to Work Zone Cam LLC: Work Zone Cam LLC Attn: Raymond Kuttner 650 East Crescent Avenue Upper Saddle River, NJ 07458

\* Please include your client ID on your check:

55055

#### 67167

| Qty |  | Unit Price | Total      |
|-----|--|------------|------------|
| 1   | Work Zone Cam Pro - 4.5MP Fully Hosted Service - 30 min/24 hour<br>Newport City Hall / Camera [04/14/22 - 07/01/22]<br>Newport, MN US US (3 mos) | \$192.33   | \$576.98   |
| 1   | Hardware Rental<br>Newport City Hall / Camera [04/14/22 - 07/01/22]<br>Newport, MN US US (3 mos)   | \$162.41   | \$487.23   |
| 1   | Work Zone Cam Pro - Image Recovery<br>Newport City Hall / Camera [04/14/22 - 07/01/22]<br>Newport, MN US US (3 mos)                              |            | Included   |
|     | TAX  |            | \$75.82    |
|     | AMOUNT DUE   |            | \$1,140.03 |

Available Options:

EarthCarry Rentals

Multi-project discounts 💙 Insured installation Solar power upgrades

360° Photography Aerial Imagery

Revised to reflect service period for 4/14/22 - 7/1/22. This invoice replaces ZC0315226301.

Our Accounting Department: Raymond Kuttner | (201) 403-2917 rkuttner@earthcam.com

| H & U       PERIOD TO: 3/31/2022  | APPLICATION AND CERTIFICATION FOR F                    | PAYMENT             |                         | AIA D    | OCUMENT G702            |                  | PAGE 1 OF 2 PAGES   |  |  |
|---|--|---------------------|-------------------------|----------|-------------------------|------------------|---|--|--|
| FROM SUBCONTRACTOR:       ARCHITECT         Arreset Inc.       SUBCONTRACT DATE:       12/14/2020         PROJECT NO:       PROJECT NO:         ARCHITECT       CONTRACTOR:         Arreset Inc.       PROJECT NO:         110 7th Avenue<br>Newport, MN 55055       PROJECT NO:         SUBCONTRACTOR: APPLICATION FOR PAYMENT         Application is made for payment, as shown below, in connection with the Subcontract.         AN Document G703. Continuation step:       \$ 79,860.00         SUBCONTRACTOR: Support       \$ 79,860.00         SUBCONTRACTOR SUM       \$ 79,860.00         SUBCONTRACTOR: Support       \$ 810,375.00         SUBCONTRACTOR: Support       \$ 10,975.00         Support       \$ 10,975.00         SUBCONTRACTOR: Support       \$ 10,975.00         Support       \$ 10,975.00         SUBCONTRACTOR: Support       \$ 10,975.00         Support       \$ 10,975.00 <th>TO CONTRACTOR:</th> <th>PROJECT: Newport Ci</th> <th>tiy Hall &amp; Public Safet</th> <th>y Buildi</th> <th>APPLICATION NO:</th> <th>5</th> <th>Distribution to:</th>   | TO CONTRACTOR:   | PROJECT: Newport Ci | tiy Hall & Public Safet | y Buildi | APPLICATION NO:         | 5                | Distribution to:  |  |  |
| FROM SUBCONTRACTOR:<br>Amered Inc.       SUBCONTRACTORTE:       12/14/2020       Image: Contractor Subcontract.         Amered Inc.       1110 7th Avenue<br>Newport. Mt 55055       PROJECT NO:       Image: Contractor Subcontract.         SUBCONTRACTOR: SAPPLICATION FOR PAYMENT<br>Application is made for payment, as shown below, in connection with the Subcontract.       The undersigned Contractor certifies that to the best of the Contractor's knowledge, information and<br>belief the Work covered by this Application for Payment has been completed in accordance with<br>the Contract Documents, that all amounts have been paid by the Subcontractor for Work for which<br>application is made to payment, as shown below, in connection with the Subcontract.         AN Document G703, Continuation Sheet, is attached.       57,9,8000         1. ORGINAL CONTRACT SUM TO DATE ( <i>Line 1 ± 2</i> )       \$ 90,23500         3. CONTRACT SUM TO DATE ( <i>Column G on G703</i> )       \$ 4,439.15         b  | H & U  |                     |                         |          | PERIOD TO:              | 3/31/2022        | OWNER   |  |  |
| FROM SUBCONTRACTOR:       PROJECT NO:       FIELD         Amered Inc:       110 7th Avenue         Newport, MM 55055       SUBCONTRACTOR'S APPLICATION FOR PAYMENT         Application is made for payment, as shown below, in connection with the Subcontract.       NAN Document G703, Continuation Sheet, is attached.         1. ORIGINAL CONTRACT SUM       \$ 77,660.00         1. ORIGINAL CONTRACT SUM       \$ 77,660.00         2. Not thange by Change Orders       \$ 10,575.00         3. CONTRACT SUM TO DATE ( <i>Line 1 = 2</i> )       \$ 90,235.00         3. CONTRACT SUM TO DATE ( <i>Line 1 = 2</i> )       \$ 90,235.00         4. TOTAL COMPLETED & STORED TO DATE ( <i>Column G on G703</i> )       \$ 88,783.00         5. RETAINAGE:       \$ 4,439.15         a  |  |                     |                         | ;        | SUBCONTRACT FOR:        | 0510             | ARCHITECT   |  |  |
| Amerect Inc.  |  |                     |                         | S        | JBCONTRACT DATE:        | 12/14/2020       | CONTRACTOR  |  |  |
| 1110 7th Avenue         Newport, MN 55055         SUBCONTRACTOR'S APPLICATION FOR PAYMENT         Application is made for payment, as shown below, in connection with the Subcontract.         Ak Document (750), Continuation Sheet, is attached.         1. ORKINAL CONTRACT SUM       \$ 79,660.00         2. Net change by Change Orders       \$ 10,575.00         3. CONTRACT SUM TO DATE ( <i>Line</i> 1 ± 2)       \$ 90,250.00         4. TOTAL COMPLETED & STORED TO DATE ( <i>Column G on G703</i> )       \$ 88,783.00         5. RETAINAGE:       \$         a.       5%, of Completed Work       \$ 4,439.15         (Column P t E on G703)       \$ 84,343.85         b.       5% of Stored Material       \$ 71,892.20         c. Liss Previous Certificates for Payment       \$ 12,451.65         8. CURRNET PAYMENT DUE       \$ 12,451.65         9. LISS PREVIOUS CERTIFICATES FOR PAYMENT       \$ 12,451.65         (Line 4 Less Line 5 Total)       \$ 12,451.65         9. LISS PREVIOUS CERTIFICATES FOR PAYMENT       \$ 12,451.65         9. BLANCE CT FINSH, INCLUDING RETAINAGE       \$ 12,451.65         9. BLANCE CT FINSH, INCLUDING RETAINAGE       \$ 5,891.16         Change Orders Strateging       \$ 12,451.65         9. BLANCE CT FINSH, INCLUDING RETAINAGE       \$ 12,451.65         9. BLANC  | FROM SUBCONTRACTOR:                                    |                     |                         |          | PROJECT NO:             |                  | FIELD   |  |  |
| Newport, MN 55055         SUBCONTRACTOR'S APPLICATION FOR PAYMENT         Application is made for payment, as shown below, in connection with the Subcontract.         NA Document G703, Continuation Sheet, is attached.         2. Not change by Change Orders         3. CONTRACT UM       \$ 79,660.00         2. Not change by Change Orders       \$ \$10,575.00         3. CONTRACT UM 10 DATE ( <i>Column G on G703</i> )       \$ 90,235.00         5. RETAINAGE:       \$ 90,235.00         6. Total Completed Work       \$ 4,439.15         7. Column F on G703)       \$ 4,439.15         6. Total Retainage (Lines 5a + 5b or Total in Column 1 of G703)       \$ 4,439.15         6. Total Retainage (Lines 5a + 5b or Total in Column 1 of G703)       \$ 12,451.65         7. LESS PREVIOUS CERTFICATES FOR PAYMENT<br>(Line 6 from prior Certificate)       \$ 12,451.65         6. BALANCE OF INISH, INCLUDING RETAINAGE       \$ 5,891.15         7. LESS PREVIOUS CERTFICATES FOR PAYMENT<br>(Line 3 less Line 6)       \$ 12,451.65         CHANGE ORDER SUMMARY       ADDITIONS       DEDUCTIONS         CHANGE ORDER SUMMARY       ADDITIONS       DEDUCTIONS         Colle Beas Line 6)       \$ 2,968.00       DEDUCTIONS   | Amerect Inc.   |                     |                         |          |                         |                  |   |  |  |
| SUBCONTRACTOR'S APPLICATION FOR PAYMENT<br>Application is made for payment, as shown below, in connection with the Subcontract.<br>NA Document GT03, Continuation Sheet, is attached.       The undersigned Contractor certifies that to the best of the Contractor's knowledge, information and<br>belief the Work covered by this Application for Payment has been completed in accordance with<br>the Contract SUM         1. ORIGINAL CONTRACT SUM       \$ 79,660.00         2. Not change by Change Orders       \$ 10,575.00         3. CONTRACT SUM TO DATE ( <i>Line</i> 1 ± 2)       \$ 90,235.00         3. CONTRACT SUM TO DATE ( <i>Line</i> 1 ± 2)       \$ 90,235.00         4. TOTAL COMPLETED & STORED TO DATE ( <i>Column G on G703</i> )       \$ 88,783.00         5. RETAINAGE:       \$ 0,05000         a. <u>5%</u> of Stored Material       \$         ( <i>Column P + E on G703</i> )       \$ 4,439.15         ( <i>Column F on G703</i> )       \$ 4,439.15         ( <i>Line</i> 4 Less Line 5 Total in Column I of G703)       \$ 4,439.15         ( <i>Line</i> 4 Less Line 5 Total)       \$ 71,892.20         8. ULESS PREVIDUS CERTIFICATES FOR PAYMENT       \$ 12,451.65         9. BALANCE TO FINISH, INCLUDING RETAINAGE       \$ 5,891.15         0. BALANCE TO FINISH, INCLUDING RETAINAGE       \$ 5,891.15         CHANGE ORDER SUMMARY       ADDITIONS       DEDUCTIONS         Total changes approved in previous months by Owner       \$ 2,968.00         Total changes approved in smonth   | 1110 7th Avenue  |                     |                         |          |                         |                  |   |  |  |
| Application is made for payment, as shown below, in connection with the Subcontract.         NA Document G703, Continuation Sheet, is attached.         NA Document G703, Continuation Sheet, is attached.         NA Document G703, Continuation Sheet, is attached.         No ROINAL CONTRACT SUM         2. Net change by Change Orders         3. CONTRACT SUM TO DATE (Line 1 ± 2)         4. TOTAL COMPLETED & STORED TO DATE (Column G on G703)         5. RETAINAGE:         a.         5. Mol Commerciance with the Sub or order of Stored Material         5. OCTAL EARNED LESS RETAINAGE         6. TOTAL CARNED Cettificate)         5. COTAL EARNED Cettificate)         5. CORTENT FOR TOTAL IN COLUMENT AND STANDES         6. CORRENT FOR TOTAL IN COLUMENT AND STANDES         (Line 6 transmit Diverse Start Store Total in Column 1 of G703)         5. TOTAL EARNED LESS RETAINAGE         6. CORRENT FOR TOTAL EARNED LESS RETAINAGE         8. CORRENT PAYMENT DUE         9. BALANCE TO FINISH, INCLUDING RETAINAGE  | Newport, MN 55055                                      |                     |                         |          |                         |                  |   |  |  |
| Application is made for payment, as shown below, in connection with the Subcontract.         NA Document G703, Continuation Sheet, is attached.         NA Document G703, Continuation Sheet, is attached.         NA Document G703, Continuation Sheet, is attached.         No ROINAL CONTRACT SUM         2. Net change by Change Orders         3. CONTRACT SUM TO DATE (Line 1 ± 2)         4. TOTAL COMPLETED & STORED TO DATE (Column G on G703)         5. RETAINAGE:         a.         5. Mol Commerciance with the Sub or order of Stored Material         5. OCTAL EARNED LESS RETAINAGE         6. TOTAL CARNED Cettificate)         5. COTAL EARNED Cettificate)         5. CORTENT FOR TOTAL IN COLUMENT AND STANDES         6. CORRENT FOR TOTAL IN COLUMENT AND STANDES         (Line 6 transmit Diverse Start Store Total in Column 1 of G703)         5. TOTAL EARNED LESS RETAINAGE         6. CORRENT FOR TOTAL EARNED LESS RETAINAGE         8. CORRENT PAYMENT DUE         9. BALANCE TO FINISH, INCLUDING RETAINAGE  | SUBCONTRACTOR'S APPLICATION FOR F                      | PAYMENT             |                         | The up   | developed Contractor or | 116 11-i 1- 11 1 |   |  |  |
| Alk Document G703. Continuation Sheet, is attached.<br>1. ORIGINAL CONTRACT SUM<br>2. Not change by Change Orders<br>3. CONTRACT SUM to DATE ( <i>Line 1 ± 2</i> )<br>4. TOTAL COMPLETED & STORED TO DATE ( <i>Column G on G703</i> )<br>5. BETAINAGE:<br>a. <u>5% of Completed Work</u> <u>\$ 4,439.15</u><br>( <i>Column D + E on G703</i> )<br>b. <u>5% of Stored Material</u> <u>\$</u>   |  |                     |                         |          |                         |                  |   |  |  |
| 2. Net change by Change Orders       \$10,575.00       current payment shown herein is now due.         3. CONTRACT SUM TO DATE (Line 1 ± 2)       \$90,235.00       SUBCONTRACTOR: Amered Inc.         4. TOTAL COMPLETED & STORED TO DATE (Column G on G703)       \$88,783.00       By: Calcol Column Loss         8. RETAINAGE:       a.       5% of Completed Work.       \$4,439.15         (Column D + E on G703)       5       4,439.15         b.       5% of Stored Material       \$         7. Otal Retainage (Lines 5a + 5b or Total in Column 1 of G703)       \$4,439.15         (Line 4 Less Line 5 Total)       \$       84,343.85         (Line 4 Less Line 5 Total)       \$       71,892.20         8. CURRENT PAYMENT DUE       \$       71,892.20         9. BALANCE TO FINISH, INCLUDING RETAINAGE       \$       5,891.15         (Line 6 loss Line 6)       \$       71,892.20         CHANGE ORDER SUMMARY       ADDITIONS       DEDUCTIONS         10tal approved this month       \$7,607.00       \$         Cotal approved this month       \$7,607.00  | AIA Document G703, Continuation Sheet, is attached.    |                     |                         |          |                         |                  |   |  |  |
| A. Notomary of Unarge Orders       310,3300         S. CONTRACT SUM TO DATE (Line 1 ± 2)       \$ 90,235.00         S. RETAINAGE:       \$ 90,235.00         a. 5% of Completed Work       \$ 4,439.15         (Column D + E on G703)       \$         b. 5% of Stored Material       \$ -         (Column F on G703)       \$         Total Retainage (Lines 5a + 5b or Total in Column I of G703)       \$ 4,439.15         (Line 4 Less Line 5 Total)       \$ 11,892.20         R. CURRENT PAYMENT DUE       \$ 12,451.65         B. CURRENT PAYMENT DUE       \$ 12,451.65         B. ALANCE TO FINISH, INCLUDING RETAINAGE       \$ 5,891.15         (Line 3 less Line 6)       DEDUCTIONS         CHANGE ORDER SUMMARY       ADDITIONS         Changes approved in previous months by Owner       \$ 2,968.00         Total approved this month       \$ 7,607.00  | 1. ORIGINAL CONTRACT SUM                               |                     | \$ 79,660.00            |          |                         |                  | syments received from the Contractor, and that  |  |  |
| 4. TOTAL COMPLETED & STORED TO DATE (Column G on G703)       \$ 88,783.00       By:       Calch field manual field fi | 2. Net change by Change Orders                         |                     | \$10,575.00             |          |                         |                  |   |  |  |
| 5. RETAINAGE:<br>a. <u>5%</u> of Completed Work <u>\$ 4,439.15</u><br>(Column D + E on G703)<br>b. <u>5%</u> of Stored Material <u>\$ .</u><br>(Column F on G703)<br>Total Retainage (Lines 5a + 5b or Total in Column I of G703) <u>\$ 4,439.15</u><br>6. TOTAL EARNED LESS RETAINAGE <u>\$ 84,343.85</u><br>(Line 4 Less Line 5 Total)<br>7. LESS PREVIOUS CERTIFICATES FOR PAYMENT<br>(Line 6 from prior Certificate) <u>\$ 71,892.20</u><br>8. CURRENT PAYMENT DUE <u>\$ 12,451.65</u><br>9. BALANCE TO FINISH, INCLUDING RETAINAGE <u>\$ 5,891.15</u><br>(Line 3 less Line 6)<br>CHANGE ORDER SUMMARY <u>ADDITIONS</u> DEDUCTIONS<br>Total approved in previous months by Owner <u>\$2,968.00</u><br>TOTAL \$7,607.00<br>TOTAL \$7,607.00  | 3. CONTRACT SUM TO DATE (Line 1 ± 2)                   |                     | \$ 90,235.00            | SUB      |                         |                  |   |  |  |
| a. <u>5%</u> of Completed Work <u>\$ 4,439.15</u><br>(Column D + E on G703)<br>b. <u>5%</u> of Stored Material <u>\$ -</u><br>(Column F on G703)<br>Total Retainage (Lines 5a + 5b or Total in Column I of G703) <u>\$ 4,439.15</u><br>(Line 4 Less Line 5 Total)<br>7. LESS PREVIOUS CERTIFICATES FOR PAYMENT<br>(Line 6 from prior Certificate) <u>\$ 71,89220</u><br>8. CURRENT PAYMENT DUE <u>\$ 12,451.65</u><br>9. BALANCE TO FINISH, INCLUDING RETAINAGE <u>\$ 5,891.15</u><br>(Line 6 form<br>CHANGE ORDER SUMMARY <u>ADDITIONS</u> DEDUCTIONS<br>Total changes approved in previous months by Owner <u>\$2,968.00</u><br>Total approved this month <u>\$7,607.00</u><br>TOTAL <u>\$70,675.00</u>   | 4. TOTAL COMPLETED & STORED TO DATE (Column G          | on G703)            | \$ 88,783.00            | By:      | Calel fil               | rmann            | Date: 3/23/2022   |  |  |
| Image: Column D + E on G703)       \$   | 5. RETAINAGE:  |                     |                         |          |                         |                  |   |  |  |
| b.       5% of Stored Material       \$       -         (Column F on G703)       \$       4,439.15       \$         Total Retainage (Lines 5a + 5b or Total in Column I of G703)       \$       \$       4,439.15         6.       TOTAL EARNED LESS RETAINAGE       \$       84,343.85         (Line 4 Less Line 5 Total)       Total Service S  |  | \$ 4,439.15         |                         |          |                         |                  |   |  |  |
| Image: Column F on G703)         Total Retainage (Lines 5a + 5b or Total in Column I of G703)       \$ 4,439.15         S       Total Earned LESS RETAINAGE         (Line 4 Less Line 5 Total)       \$ 84,343.85         (Line 6 from prior Certificate)       \$ 71,892.20         8. CURRENT PAYMENT DUE       \$ 12,451.65         9. BALANCE TO FINISH, INCLUDING RETAINAGE       \$ 5,891.15         (Line 3 less Line 6)       \$ 5,891.15   |  |                     |                         |          |                         |                  |   |  |  |
| Total Retainage (Lines 5a + 5b or Total in Column I of G703)       \$ 4,439.15         6. TOTAL EARNED LESS RETAINAGE       \$ 84,343.85         (Line 4 Less Line 5 Total)       \$ 71,892.20         7. LESS PREVIOUS CERTIFICATES FOR PAYMENT       \$ 12,451.65         (Line 6 from prior Certificate)       \$ 12,451.65         8. CURRENT PAYMENT DUE       \$ 5,891.15         9. BALANCE TO FINISH, INCLUDING RETAINAGE       \$ 5,891.15         (Line 3 less Line 6)       DEDUCTIONS         CHANGE ORDER SUMMARY       ADDITIONS       DEDUCTIONS         Total changes approved in previous months by Owner       \$2,968.00       Total approved this month         TOTAL       \$10,575.00       States Line 6   |  | \$ -                | <u>-</u>                |          |                         |                  |   |  |  |
| 6. TOTAL EARNED LESS RETAINAGE<br>(Line 4 Less Line 5 Total)<br>7. LESS PREVIOUS CERTIFICATES FOR PAYMENT<br>(Line 6 from prior Certificate)<br>8. CURRENT PAYMENT DUE<br>9. BALANCE TO FINISH, INCLUDING RETAINAGE<br>(Line 3 less Line 6)<br>CHANGE ORDER SUMMARY<br>ADDITIONS DEDUCTIONS<br>Total changes approved in previous months by Owner<br>Total changes approved this month<br>TOTAL \$10,575.00<br>TOTAL \$10,575.00  | (Column F on G703)                                     |                     |                         |          |                         |                  |   |  |  |
| 6. TOTAL EARNED LESS RETAINAGE<br>(Line 4 Less Line 5 Total)<br>7. LESS PREVIOUS CERTIFICATES FOR PAYMENT<br>(Line 6 from prior Certificate)<br>8. CURRENT PAYMENT DUE<br>9. BALANCE TO FINISH, INCLUDING RETAINAGE<br>(Line 3 less Line 6)<br>CHANGE ORDER SUMMARY<br>ADDITIONS DEDUCTIONS<br>Total changes approved in previous months by Owner<br>Total changes approved this month<br>TOTAL \$10,575.00<br>TOTAL \$10,575.00  | Total Retainage (Lines 5a + 5b or Total in Column I of | (G703)              | \$ 4.439.15             |          |                         |                  |   |  |  |
| 7. LESS PREVIOUS CERTIFICATES FOR PAYMENT         (Line 6 from prior Certificate)         8. CURRENT PAYMENT DUE         9. BALANCE TO FINISH, INCLUDING RETAINAGE         (Line 3 less Line 6)         CHANGE ORDER SUMMARY         ADDITIONS         Total changes approved in previous months by Owner         \$2,968.00         Total approved this month         TOTAL  | 6. TOTAL EARNED LESS RETAINAGE                         |                     | \$ 84,343.85            |          |                         |                  |   |  |  |
| (Line 6 from prior Certificate)       \$ 71,89220         8. CURRENT PAYMENT DUE       \$ 12,45165         9. BALANCE TO FINISH, INCLUDING RETAINAGE<br>(Line 3 less Line 6)       \$ 5,891.15         CHANGE ORDER SUMMARY       ADDITIONS         DEDUCTIONS       \$ 5,891.15         Total changes approved in previous months by Owner       \$2,968.00         Total approved this month       \$7,607.00         Total \$10,575.00       \$ 10,575.00  | (Line 4 Less Line 5 Total)                             |                     |                         |          |                         |                  |   |  |  |
| 8. CURRENT PAYMENT DUE       \$ 12,45165       \$ 12,45165         9. BALANCE TO FINISH, INCLUDING RETAINAGE<br>(Line 3 less Line 6)       \$ 12,45165       \$ 12,45165         CHANGE ORDER SUMMARY       ADDITIONS       DEDUCTIONS         Total changes approved in previous months by Owner       \$2,968.00         Total approved this month       \$7,607.00         TOTAL       \$10,575.00   | 7. LESS PREVIOUS CERTIFICATES FOR PAYMENT              |                     |                         |          |                         |                  |   |  |  |
| 9. BALANCE TO FINISH, INCLUDING RETAINAGE<br>(Line 3 less Line 6)  CHANGE ORDER SUMMARY ADDITIONS DEDUCTIONS Total changes approved in previous months by Owner \$2,968.00 Total approved this month \$7,607.00 TOTAL \$10,575.00   | (Line 6 from prior Certificate)                        |                     | \$ 71,892.20            |          | ~ ~ ~                   |                  |   |  |  |
| (Line 3 less Line 6) CHANGE ORDER SUMMARY ADDITIONS DEDUCTIONS Total changes approved in previous months by Owner \$2,968.00 Total approved this month \$7,607.00 TOTAL \$10,575.00   | 8. CURRENT PAYMENT DUE                                 |                     | \$ 12,451.65            | Luca     | D. Nelson               |                  | $\wedge$  |  |  |
| CHANGE ORDER SUMMARY       ADDITIONS       DEDUCTIONS         Total changes approved in previous months by Owner       \$2,968.00       JOLIE BRAVE         Total approved this month       \$7,607.00       NOTARY PUBLIC - MINNESOT         TOTAL       \$10,575.00       My Commission Expired   | 9. BALANCE TO FINISH, INCLUDING RETAINAGE              |                     | \$ 5,891.15             |          |                         |                  |   |  |  |
| Total changes approved in previous months by Owner       \$2,968.00         Total approved this month       \$7,607.00         TOTAL       \$10,575.00  | (Line 3 less Line 6)                                   |                     |                         |          |                         |                  | In  |  |  |
| Total changes approved in previous months by Owner       \$2,968.00         Total approved this month       \$7,607.00         TOTAL       \$10,575.00  |  | ADDITIONS           | DEDUCTIONS              |          |                         |                  |   |  |  |
| Total approved this month     \$7,607.00       TOTAL     \$10,575.00  |  |                     | DEDUCTIONS              |          |                         |                  | A REAL AND A |  |  |
| TOTAL \$10,575.00 My Commission Expired   |  |                     |                         |          |                         |                  |   |  |  |
|   |  |                     |                         |          |                         |                  | My Commission Evel  |  |  |
|   | NET CHANGES by Change Order                            |                     |                         |          |                         |                  | January 31, 2025  |  |  |

AIA DOCUMENT G702 · APPLICATION AND CERTIFICATION FOR PAYMENT · 1992 EDITION · AIA · ©1992 THE AMERICAN INSTITUTE OF ARCHITECTS, 1735 NEW YORK AVE., N.W., WASHINGTON, DC 20006-5292 Users may obtain validation of this document by requesting a completed AIA Document D401 - Certification of Document's Authenticity from the Licensee.

## Schedule of Values

Newport City Hall & Public Safety Building

PAGE 2 OF 2 PAGES

Name: Amerect Inc. 1110 7th Avenue Newport, MN 55055

APPLICATION NO: 5 APPLICATION DATE: 3/23/2022 PERIOD TO: 3/31/2022 JOB NO:

| Α    | В                   |          | С         |     | D           |     | E         | F         | <u> </u> | G         |         |    | H         |     | 1        |
|------|---------------------|----------|-----------|-----|-------------|-----|-----------|-----------|----------|-----------|---------|----|-----------|-----|----------|
| ITEM | DESCRIPTION OF WORK | S        | CHEDULED  |     | WORK COM    | PLE | TED       | MATERIALS |          | TOTAL     | %       | I  | BALANCE   | R   | ETAINAGE |
| NO.  |                     |          | VALUE     | FRC | OM PREVIOUS | T⊦  | IS PERIOD | PRESENTLY | c        | OMPLETED  | (G / C) | ר  | FO FINISH | (IF | VARIABLE |
|      |                     |          |           | Al  | PPLICATION  |     |           | STORED    | A        | ND STORED |         |    | (C - G)   |     | RATE)    |
|      |                     |          |           |     | (D+E)       |     |           | (NOT IN   |          | TO DATE   |         |    |           |     |          |
|      |                     | <b> </b> |           |     |             |     |           | D OR E)   | ļ        | (D+E+F)   |         |    |           |     |          |
|      |                     |          |           |     |             |     |           |           |          |           |         |    |           |     |          |
| 1    | Steel erection      | \$       | 73,725.00 | \$  | 67,273.00   | \$  | 5,000.00  |           | \$       | 72,273.00 | 98%     | \$ | 1,452.00  | \$  | 3,613.65 |
| 2    | House Keeping       | \$       | 1,000.00  | \$  | 500.00      | \$  | 500.00    |           | \$       | 1,000.00  | 100%    | \$ | -         | \$  | 50.00    |
| 3    | Bond Cost           | \$       | 1,135.00  | \$  | 1,135.00    | \$  | -         |           | \$       | 1,135.00  | 100%    | \$ | -         | \$  | 56.75    |
| 4    | Equipment           | \$       | 3,800.00  | \$  | 3,800.00    | \$  | -         |           | \$       | 3,800.00  | 100%    | \$ | -         | \$  | 190.00   |
| 6    | CO#1                | \$       | 604.00    | \$  | 604.00      | \$  | -         |           | \$       | 604.00    | 100%    | \$ | -         | \$  | 30.20    |
| 7    | CO#2                | \$       | 2,364.00  | \$  | 2,364.00    | \$  | -         |           | \$       | 2,364.00  | 100%    | \$ | -         | \$  | 118.20   |
| 8    | CO#3                | \$       | 7,607.00  | \$  | -           | \$  | 7,607.00  |           | \$       | 7,607.00  | 100%    | \$ | _         | \$  | 380.35   |
| 9    |                     | \$       | -         | \$  | -           | \$  | -         |           | \$       | -         | #DIV/0! | \$ | -         | \$  | -        |
| 10   |                     | \$       | -         | \$  | -           | \$  | -         |           | \$       | -         | #DIV/0! | \$ | -         | \$  | -        |
| 11   |                     | \$       | -         | \$  | -           | \$  | -         |           | \$       | -         | #DIV/0! | \$ | _         | \$  | -        |
| 12   |                     | \$       | -         | \$  | -           | \$  | -         |           | \$       | -         | #DIV/0! | \$ | _         | \$  | -        |
| 13   |                     | \$       | -         | \$  | -           | \$  | -         |           | \$       | -         | #DIV/0! | \$ | -         | \$  | -        |
| 14   |                     | \$       | -         | \$  | -           | \$  | -         |           | \$       | -         | #DIV/0! | \$ | -         | \$  | -        |
| 15   |                     | \$       | -         | \$  | -           | \$  | -         |           | \$       | -         | #DIV/0! | \$ | -         | \$  | -        |
| 16   |                     | \$       | -         | \$  | -           | \$  | -         |           | \$       | -         | #DIV/0! | \$ | _         | \$  | -        |
| 17   |                     | \$       | -         | \$  | -           | \$  | -         |           | \$       | _         | #DIV/0! | \$ | _         | \$  | _        |
| 18   |                     |          |           | •   |             |     |           |           | ľ        |           |         | Ŧ  |           | *   |          |
|      |                     |          |           |     |             |     |           |           |          |           |         |    |           |     |          |
|      | GRAND TOTALS        | \$       | 90,235.00 | \$  | 75,676.00   | \$  | 13,107.00 | \$-       | \$       | 88,783.00 | 98%     | \$ | 1,452.00  | \$  | 4,439.15 |

# **AIA** Document G732 – 2019

### Application and Certificate for Payment, Construction Manager as Adviser Edition

| TO OWNER:  | City of Newport<br>596 7th Ave.  | PROJECT:                     | Newport City Hall, Fire Hall &<br>Law Enforcement Center   | APPLICATION NO: 7 Labor  | Distribution to:  |
|--|--|------------------------------|--|--|---|
|  | Newport, MN 55055  |                              | 2060 1st Ave.  | PERIOD TO: March 31, 2022  |   |
|  |  |                              | Newport, MN 55055  |  | OWNER:  |
| FROM<br>CONTRACTOR:  | Tekton Construction Co.<br>861 E. Hennepin Ave. Suite<br>200 Minneapolis, MN<br>55414  | VIA CONSTRUCTION<br>MANAGER: | H + U Construction   | CONTRACT DATE: December 14, 2020<br>PROJECT NOS: 3298 / /  |   |
| CONTRACT FOR:  | General Construction   | VIA ARCHITECT:               | Brunton Architects & Engineers   |  | OTHER :   |
| 2. NET CHANGES I   | RACT SUM<br>N THE WORK   |                              | 17,751.00 CONTRACTO  | ceived from the Owner, and that current pa   | 2/11/22   |
| 4. TOTAL COMPLE<br>5. RETAINAGE:<br>a. <u>5</u> % of   | TED AND STORED TO DATE (Co.<br>Completed Work  | lumn G on G703)              | County of: H<br>Subscribed at  | ennepin<br>nd sworn to before  | KATHRYN R. GLEESON  |
| 4. TOTAL COMPLE<br>5. RETAINAGE:<br>a. <u>5</u> % of<br>(Column D +  | TED AND STORED TO DATE (Co.<br>Completed Work<br>• E on G703)<br>Stored Material   | lumn G on G703)              | 5,040.75<br>County of: H<br>Subscribed an<br>me this 10<br>Notary Public   | ennepih<br>nd sworn to before<br>day of M4204, 2022<br>Katheyn R. Ylesson  | <b>E</b> ************************************   |
| <ul> <li>4. TOTAL COMPLE</li> <li>5. RETAINAGE: <ul> <li>a. 5 % of (Column D +</li> <li>b. 0 % of (Column F o)</li> </ul> </li> <li>Total Retainage</li> </ul>                                       | TED AND STORED TO DATE (Co.<br>Completed Work<br>• E on G703)<br>Stored Material   | umn G on G703)               | County of: H<br>Subscribed at<br>me this 10<br>Notary Public<br>0.00 My Commiss<br>5,040.75 CERTIFIC/<br>95,774.25 In accordan                                       | ennepin<br>ad sworn to before<br>day of M4zch, 2022<br>Katheyn R. Yleison<br>ion expires:<br>ATE FOR PAYMENT<br>ce with the Contract Documents, based on a | KATHRYN R. GLEESON<br>Notary Public-Minnesota<br>My Commission Expires Jan 31, 202                                |
| <ul> <li>4. TOTAL COMPLE</li> <li>5. RETAINAGE: <ul> <li>a. 5 % of Column D +</li> <li>b. 0 % of Column F o</li> </ul> </li> <li>Total Retainage</li> <li>6. TOTAL EARNED (Line 4 minute)</li> </ul> | TED AND STORED TO DATE (Co.<br>Completed Work<br>E on G703)<br>Stored Material<br>n G703)<br>(Lines 5a + 5b or Total in Colu | umn G on G703)               | County of: H<br>Subscribed at<br>me this 10<br>Notary Public<br>0.00 My Commiss<br>5,040.75 CERTIFIC<br>95,774.25 In accordan<br>comprising<br>74,313.66 that to the | ennepin<br>ad sworn to before<br>day of MArch, 2022<br>Katheyn R. Yleism<br>ion expires:<br>ATE FOR PAYMENT  | evaluations of the Work and the data<br>r and Architect certify to the Owner<br>belief the Work has progressed as |

1

| <ul> <li>8. CURRENT PAYMENT DUE</li> <li>9. BALANCE TO FINISH, INCLUDING RETAINAGE (Line 3 minus Line 6)</li> </ul> | 146.      | 21,460.5<br>.776.75 | AMOUNT CERTIFIED       21,460.59         (Attach explanation if amount certified differs from the amount applied. Initial all figures on this       Application and on the Continuation Sheet that are changed to conform with the amount certified.)         CONSTRUCTION MANAGER:       By:       June Network         By:       Date:       3/28/22 |
|---|-----------|---------------------|--|
| SUMMARY OF CHANGES IN THE WORK  | ADDITIONS | DEDUCTIONS          | <b>ARCHITECT:</b> (NOTE: If multiple Contractors are responsible for performing portions of the Project, the Architect's Certification is not required.)   |
| Total changes approved in previous months by Owner  | 17,751.00 | 0.00                | By: Date:  |
| Total approved this month including Construction<br>Change Directives   | 0.00      | 0.00                | This Certificate is not negotiable. The AMOUNT CERTIFIED is payable only to the Contractor<br>named herein. Issuance, payment and acceptance of payment are without prejudice to any rights of   |
| TOTALS  | 17,751.00 | 0.00                | the Owner or Contractor under this Contract.   |
| NET CHANGES IN THE WORK   |           | 17,751.00           |  |

AIA Document G732" – 2019. Copyright © 1992, 2009, and 2019 by The American Institute of Architects. All rights reserved. The "American Institute of Architects," "AIA," the AIA Logo, and "AIA Contract Documents" are registered trademarks and may not be used without permission. This document was produced by AIA software at 12:09:17 ET on 03/16/2022 under Order No.2114242914 which expires on 10/20/2022, is not for resale, is licensed for one-time use only, and may only be used in accordance with the AIA Contract Documents® Terms of Service. To report copyright violations, e-mail copyright@aia.org. User Notes:

# **AIA** Document G703° – 1992

### **Continuation Sheet**

|  | ocument G702 <sup>®</sup> , Applicat                         |                    |  |                |   | APPLICATION NO:   |            | /<br>March 16 2022              |                                    |  |
|--|--|--------------------|--|----------------|---|---|------------|---------------------------------|------------------------------------|--|
|  | ation and Certificate for Pa<br>ing Contractor's signed cer  |                    |  | viser Edition, |   | APPLICATION DATE:                                       |            | March 16, 2022                  |                                    |  |
|  | lumn I on Contracts where                                    |                    |  | v apply        |   | PERIOD TO:<br>ARCHITECT'S PROJECT N                     | 10.        | March 31, 2022                  |                                    |  |
| and a second |  |                    |  |                |   | T   | NU:        |                                 | T                                  |  |
| A  | В  | С                  | D  | E              | F   | G   |            | Н                               | 1                                  |  |
| ITEM<br>NO.  | DESCRIPTION OF<br>WORK                                       | SCHEDULED<br>VALUE | WORK COMPLETED<br>FROM<br>PREVIOUS<br>APPLICATION<br>(D + E) |                | MATERIALS<br>PRESENTLY<br>STORED<br>(NOT IN D OR E) | TOTAL<br>COMPLETED AND<br>STORED TO DATE<br>(D + E + F) | %<br>(G÷C) | BALANCE TO<br>FINISH<br>(C - G) | RETAINAGE<br>(IF VARIABLE<br>RATE) |  |
|  | ROUGH<br>CARPENTRY-LABOR                                     | 18,878.00          | 10,382.90  | 6,607.30       | 0.00  | 16,990.20   | 90.00%     | 1,887.80                        | 849.5                              |  |
|  | COMPOSITE<br>DECKING-LABOR                                   | 2,772.00           | 0.00   | 0.00           | 0.00  | 0.00  | 0.00%      | 2,772.00                        | 0.00                               |  |
|  | FINISH CARPENTRY-<br>LABOR                                   | 2,090.00           | 0.00   | 0.00           | 0.00  | 0.00  | 0.00%      | 2,090.00                        | 0.00                               |  |
|  | INTERIOR<br>ARCHITECTURAL<br>WOODWORK/SOLID<br>SURFACE-LABOR | 17,846.00          | 0.00   | 0.00           | 0.00  | 0.00  | 0.00%      | 17,846.00                       | 0.0                                |  |
|  | FRP-LABOR  | 1,280.00           | 0.00   | 0.00           | 0.00  | 0.00  | 0.00%      | 1,280.00                        | 0.0                                |  |
|  | HM FRAMES-LABOR  | 24,640.00          | 24,640.00  | 0.00           | 0.00  | 24,640.00   | 100.00%    | 0.00                            | 1,232.0                            |  |
|  | DOOR AND<br>HARDWARE-LABOR                                   | 24,090.00          | 0.00   | 0.00           | 0.00  | 0.00  | 0.00%      | 24,090.00                       | 0.0                                |  |
|  | SIGNAGE-LABOR  | 6,990.00           | 4,194.00   | 0.00           | 0.00  | 4,194.00  | 60.00%     | 2,796.00                        | 209.7                              |  |
|  | TOILET<br>COMPARTMENTS-<br>LABOR                             | 3,960.00           | 0.00   | 0.00           | 0.00  | 0.00  | 0.00%      | 3,960.00                        | 0.00                               |  |
|  | CORNER GUARDS-<br>LABOR                                      | 990.00             | 0.00   | 0.00           | 0.00  | 0.00  | 0.00%      | 990.00                          | 0.0                                |  |
|  | TOILET<br>ACCESSORIES-<br>LABOR                              | 4,444.00           | 0.00   | 0.00           | 0.00  | 0.00  | 0.00%      | 4,444.00                        | 0.0                                |  |
|  | FIRE PROTECTION<br>SPECIALTIES-LABOR                         | 495.00             | 0.00   | 0.00           |   |   | 0.00%      |                                 |                                    |  |
|  | LOCKERS-LABOR  | 2,475.00           | 0.00   | 0.00           |   |   | 0.00%      |                                 |                                    |  |
|  | FLAGPOLES-LABOR  | 1,650.00           | 1,650.00   | 0.00           | 0.00  | 1,650.00  | 100.00%    | 0.00                            | 82.5                               |  |

AIA Document G703® - 1992. Copyright @ 1963, 1965, 1966, 1967, 1970, 1978, 1983 and 1992 by The American Institute of Architects. All rights reserved. The "American Institute of Architects," "AIA," the AIA Logo, "G703," and "AIA Contract Documents" are registered trademarks and may not be used without permission. This document was produced by AIA software at 12:09:00 ET on 03/16/2022 under Order No.2114242914 which expires on 10/20/2022, is not for resale, is licensed for one-time use only, and may only be used in accordance with the AIA Contract Documents® Terms of Service. To report copyright violations, e-mail copyright@aia.org. (3B9ADAA5)

1

User Notes:

| Α           | В                       | C                  | D                           | Е                      | F                                | G  |            | Н                    | Ι                         |
|-------------|-------------------------|--------------------|-----------------------------|------------------------|----------------------------------|--|------------|----------------------|---------------------------|
| ITEM<br>NO. | DESCRIPTION OF<br>WORK  | SCHEDULED<br>VALUE | WORK CO<br>FROM<br>PREVIOUS | MPLETED<br>THIS PERIOD | MATERIALS<br>PRESENTLY<br>STORED | TOTAL<br>COMPLETED AND<br>STORED TO DATE | %<br>(G÷C) | BALANCE TO<br>FINISH | RETAINAGE<br>(IF VARIABLE |
|             |                         | meer               | APPLICATION<br>(D + E)      | THIS TERIOD            | (NOT IN D OR E)                  |  |            | (C - G)              | RATE)                     |
|             | ROLLER SHADES-<br>LABOR | 4,437.00           | 0.00                        | 0.00                   | 0.00                             | 0.00                                     | 0.00%      | 4.437.00             | 0.0                       |
|             | LABORER                 | 4,457.00           | 0.00                        | 0.00                   | 0.00                             | 0.00                                     | 0.0070     | 4,457.00             | 0.0                       |
|             | ALLOWANCE               | 24,000.00          | 1,280.00                    | 0.00                   | 0.00                             | 1,280.00                                 | 5.33%      | 22,720.00            | 64.0                      |
|             | CARPENTER               | 21.250.00          | 16 065 00                   | 802.50                 | 0.00                             | 16 057 50                                | 70 200/    | 4 202 50             | 847.8                     |
|             | ALLOWANCE               | 21,250.00          | 16,065.00                   | 892.50                 | 0.00                             | 16,957.50                                | 79.80%     | 4,292.50             | 047.0                     |
|             | FIRE POLE<br>ALLOWANCE  | 15,000.00          | 0.00                        | 10,298.00              | 0.00                             | 10,298.00                                | 68.65%     | 4,702.00             | 514.9                     |
|             | GENERAL                 |                    |                             |                        |                                  |  |            |                      |                           |
|             | CONDITIONS              | 29,500.00          | 11,800.00                   | 1,475.00               | 0.00                             | 13,275.00                                | 45.00%     | 16,225.00            | 663.7                     |
|             | INSURANCE/BOND          | 6,613.00           | 6,613.00                    | 0.00                   | 0.00                             | 6,613.00                                 | 100.00%    | 0.00                 | 330.6                     |
|             | HOUSEKEEPING            | 8,200.00           | 0.00                        | 0.00                   | 0.00                             | 0.00                                     | 0.00%      | 8,200.00             | 0.0                       |
|             | SHOP DRAWINGS           | 3,200.00           | 1,600.00                    | 1,600.00               | 0.00                             | 3,200.00                                 | 100.00%    | 0.00                 | 160.0                     |
|             | CO # 1                  | 578.00             | 0.00                        | 0.00                   | 0.00                             | 0.00                                     | 0.00%      | 578.00               | 0.0                       |
|             | Co # 2                  | 17,173.00          | 0.00                        | 1,717.30               | 0.00                             | 1,717.30                                 | 10.00%     | 15,455.70            | 85.8                      |
|             |                         | 0.00               | 0.00                        | 0.00                   | 0.00                             | 0.00                                     | 0.00%      | 0.00                 | 0.0                       |
|             |                         | 0.00               | 0.00                        | 0.00                   | 0.00                             | 0.00                                     | 0.00%      | 0.00                 | 0.0                       |
|             |                         | 0.00               | 0.00                        | 0.00                   | 0.00                             | 0.00                                     | 0.00%      | 0.00                 | 0.0                       |
| _           |                         | 0.00               | 0.00                        | 0.00                   | 0.00                             | 0.00                                     | 0.00%      | 0.00                 | 0.0                       |
|             |                         | 0.00               | 0.00                        | 0.00                   | 0.00                             | 0.00                                     | 0.00%      | 0.00                 | 0.0                       |
|             |                         | 0.00               | 0.00                        | 0.00                   | 0.00                             | 0.00                                     | 0.00%      | 0.00                 | 0.0                       |
|             |                         | 0.00               | 0.00                        | 0.00                   | 0.00                             | 0.00                                     | 0.00%      | 0.00                 | 0.0                       |
|             |                         | 0.00               | 0.00                        | 0.00                   | 0.00                             | 0.00                                     | 0.00%      | 0.00                 | 0.0                       |
|             | GRAND TOTAL             | \$242,551.00       | \$78,224.90                 | \$22,590.10            | \$0.00                           | \$100,815.00                             | 41.56%     | \$141,736.00         | \$5,040.7                 |

# **▲IA** Document G732<sup>™</sup> – 2009

## Application and Certificate for Payment, Construction Manager as Adviser Edition

| TO OWNER:                               | The City of Newport<br>496 7th Avenue<br>Newport, MN 55055                              | PROJECT: New<br>Labo      | port City Hall, Fire H<br>or | all and LEC            | APPLICATION NO: 006   |                  |  |
|---|---|---------------------------|------------------------------|------------------------|---|------------------|--|
|   | Central Roofing Company<br>4550 Main Street NE<br>Minneapolis, MN 55421                 | VIA CONSTRUCT<br>MANAGER: | ION<br>H+U Construction      |                        | PERIOD TO: 03/31/2022<br>CONTRACT DATE:<br>PROJECT NOS: /   | L                | CONSTRUCTION MANAGER *<br>ARCHITECT<br>CONTRACTOR<br>FIELD               |
| CONTRACT FOR                            | •   | VIA ARCHITECT:            |                              |                        |   |                  | OTHER  |
| CONTRACT                                | OR'S APPLICATION FOI  | <b>PAYMENT</b>            |                              |                        | intractor certifies that to the best of   |                  |  |
|   | de for payment, as shown below, in a 703 <sup>TM</sup> , Continuation Sheet, is attache |                           | Contract.                    | Contract Documents     | ered by this Application for Payn<br>s, that all amounts have been paid<br>ment were issued and payments ro | by the Contrac   |  |
|   | TRACT SUM   |                           |                              | shown herein is now    |   |                  |  |
|   |   |                           |                              | CONTRACTOR:            | mo  |                  | 3/21/2022  |
| 4. TOTAL COMPLE                         | M TO DATE (Line 1 ± 2)<br>ETED AND STORED TO DATE (Cohum                                | n G on G7D3)              | \$174,486.00<br>\$147,595,20 | By State of Minnesc    |   | Date:            |  |
| 5. RETAINAGE:                           |   |                           | <u></u>                      | County of: Anoka       |   |                  |  |
|   | Completed Work  |                           |                              | Subscribed and swo     | rn to before  | C.               | JOANNE M LEDIN   |
| (Cohumi D +                             | ,   | \$ 7,379.77               |                              | me this 21             | day of March, 2022  |                  | NOTARY PUBLIC  |
| b. % of<br>(Column F o                  |   | \$                        |                              | My Commission ex       | )anni Lein<br>pires: 0131,2025  |                  | MINNESOTA<br>My Commission Expires 01/31/2025                            |
| Total Retainage <i>(I</i>               | Lines 5a + 5b, or Total in Column I a<br>DESS RETAINAGE                                 |                           |                              | CERTIFICATI            | E FOR PAYMENT   | n evaluations of | The Work and the data comprising   |
| (Line 4 minue                           | s Line 5 Total)   |                           |                              |                        | Construction Manager and Archi  |                  |  |
|   | S CERTIFICATES FOR PAYMENT  |                           | <u>\$ 124,601.71</u>         | -                      | · -   |                  | ated, the quality of the Work is in                                      |
|   | prior Certificate)<br>MENT DUE  |                           | \$ 15,613.72                 | CERTIFIED              | Contract Documents, and the Co  |                  |  |
| 9. BALANCE TO FI                        | NISH, INCLUDING RETAINAGE   |                           |                              | AMOUNT CERTIFIED       | )   | <u>\$</u>        | 15,613.72  |
| (Line 3 minus                           | s Line 6)   | \$ 34,270.57              |                              | Application and on     | if amount certified differs from t<br>the Continuation Sheet that are c                                     |                  |  |
|   |   |                           |                              | CONSTRUCTION MA<br>By: | June D Nelson   | Date:            | 3/28/22  |
| SUMMARY OF C                            | CHANGES IN THE WORK   | ADDITION                  | S DEDUCTIONS                 |                        |   |                  | for performating portions of the   |
|   | roved in previous months by Owner   | \$ 5,886.00               | \$                           | Project, the Archite   | ct's Certification is not required.,  | )                |  |
| Total approved thi<br>Change Directives | is month, including Construction  | \$ 0.00                   | (C)                          | By:                    |   | Date:            |  |
| Change Directives                       | TOTAL   | .0                        | \$                           |                        |   |                  | yable only to the Contractor named<br>cjudice to any rights of the Owner |
| NET CHANGES                             | IN THE WORK   | \$ 5,886.00               |                              | or Contractor under    |   | and manual pro   | share to any rights of the orther  |

AlA Document G732<sup>TM</sup> – 2009 (formerly G702<sup>TM</sup>CMa – 1992). Copyright © 1992 and 2009 by The American Institute of Architects. All rights reserved. WARNING: This AlA<sup>®</sup> Document is protected by U.S. Copyright Law and International Treaties. Unauthorized reproduction or distribution of this AlA<sup>®</sup> Document, or any portion of it, may result in severe civil and criminal penalties, and will be prosecuted to the maximum extent possible under the law. This document was created on 08/08/2012 11:35:04 under the terms of AIA Documents-on-Demand<sup>TM</sup> order no. 2008445471 , and is not for resale. This document is licensed by the American Institute of Architects for one-time use only, and may not be reproduced prior to its completion.

# **CONTINUATION SHEET**

Application and Certification for Payment, containing Contractor's signed certification is attached. In tabulations below, amounts are stated to the nearest dollar. Use Column I on Contracts where variable retainage for line items may apply.

Invoice # : 30288

Contract: 221004. Newport City Hall Labor

| Α    | В                      | С         | D                                     | E                       | F                   | G                                  |         | н                  | 1         |
|------|------------------------|-----------|---------------------------------------|-------------------------|---------------------|------------------------------------|---------|--------------------|-----------|
| item | Description of Work    | Scheduled | Work Com                              | pleted                  | Materials           | Total                              | %       | Balance            | Retainage |
| No.  |                        | Value     | From Previous<br>Application<br>(D+E) | This Period<br>In Place | Presently<br>Stored | Completed<br>and Stored<br>To Date | (G / C) | To Finish<br>(C-G) |           |
|      |                        |           |                                       |                         | (Not in D or E)     | (D+E+F)                            |         |                    |           |
| 1    | Metal Wall Panel Labor | 54,785.00 | 16,435.50                             | 16,435.50               | 0.00                | 32,871.00                          | 60.00%  | 21,914.00          | 1,643.56  |
| 2    | Roofing Labor          | 99,536.00 | 94,559.20                             | 0.00                    | 0.00                | 94,559.20                          | 95.00%  | 4,976.80           | 4,727.96  |
| 3    | Shop Drawings          | 1,500.00  | 1,500.00                              | 0.00                    | 0.00                | 1,500.00                           | 100.00% | 0.00               | 75.00     |
| 4    | Housekeeping           | 1,500.00  | 1,500.00                              | 0.00                    | 0.00                | 1,500.00                           | 100.00% | 0.00               | 75.00     |
| 5    | Bond/Insurance         | 11,279.00 | 11,279.00                             | 0.00                    | 0.00                | 11,279.00                          | 100.00% | 0.00               | 563.95    |
| 6    | 0750L-01 RFCO16        | 408.00    | 408.00                                | 0.00                    | 0.00                | 408.00                             | 100.00% | 0.00               | 20.40     |
| 7    | 0750L-02 0750M-02      | 5,478.00  | 5,478.00                              | 0.00                    | 0.00                | 5,478.00                           | 100.00% | 0.00               | 273.90    |
| 8    |                        | 0.00      | 0.00                                  | 0.00                    | 0.00                | 0.00                               | 0.00%   | 0.00               | 0.00      |

Application No. : Application Date : 03/21/22

To: 03/31/22

Architect's Project No.:

Page 2 of 2

6

**Grand Totals** 

84.59%

## APPLICATION AND CERTIFICATE FOR PAYMENT

#### GENERAL CONTRACTOR EDITION

| 596 7th Avenueand LSystem2060Newport, MN 550552060FROM CONTRACTOR:NewpCarciofini CompanyLabor12101 Nicollet Ave SSBurnsville, MN 55337VIA C   | oort City Hall, Fire Hall<br>aw Enforcement Center<br>1st Avenue<br>ooert, MN 55055<br>r & Equpment<br>GENERAL CONTRACTOR: H+ | APPLICATION NO: 4 Distribution to:<br>OWNER<br>PERIOD TO: 03/31/22<br>PROJECT NO:<br>ARCHITECT<br>CONTRACT DATE: 12/14/20 CONTRACTOR  |
|---|---|---|
| 596 7th Avenueand LSystem2060Newport, MN 550552060FROM CONTRACTOR:NewpCarciofini CompanyLabor12101 Nicollet Ave SSBurnsville, MN 55337VIA G   | aw Enforcement Center<br>1st Avenue<br>boert, MN 55055<br>& Equpment<br>GENERAL CONTRACTOR: H+                                | PERIOD TO: 03/31/22 PROJECT NO: ARCHITECT CONTRACT DATE: 12/14/20 CONTRACTOR  |
| Newport, MN 550552060FROM CONTRACTOR:NewpCarciofini CompanyLabor12101 Nicollet Ave SBurnsville, MN 55337VIA C   | 1st Avenue<br>ooert, MN 55055<br>7 & Equpment<br>GENERAL CONTRACTOR: H+   | PROJECT NO:<br>ARCHITECT<br>CONTRACT DATE: 12/14/20 CONTRACTOR  |
| FROM CONTRACTOR:NewpCarciofini CompanyLabor12101 Nicollet Ave SBurnsville, MN 55337VIA C  | ooert, MN 55055<br>& Equpment<br>GENERAL CONTRACTOR: H+   | CONTRACT DATE: 12/14/20 CONTRACTOR  |
| FROM CONTRACTOR:NewpCarciofini CompanyLabor12101 Nicollet Ave SBurnsville, MN 55337VIA C  | Equpment  | CONTRACT DATE: 12/14/20 CONTRACTOR  |
| 12101 Nicollet Ave S<br>Burnsville, MN 55337 VIA (  | GENERAL CONTRACTOR: H+  |   |
| 12101 Nicollet Ave S<br>Burnsville, MN 55337 VIA (  |   |   |
| Burnsville, MN 55337 VIA (  |   |   |
|   |   | + U Construction  |
|   | ARCHITECT: Brunton Architects   | s and Engineers   |
| <ul> <li>CONTRACTOR'S APPLICATION FC</li> <li>Application is made for payment, as shown below, in connection Continuation Sheet, AIA Document G703. is attached.</li> <li>1. ORIGINAL CONTRACT SUM</li> <li>2. Net change by Change Orders</li> <li>3. CONTRACT SUM TO DATE (Line 1 ± 2)</li> <li>4. TOTAL COMPLETED &amp; STORED TO DATE (Column G on G703)</li> <li>5. RETAINAGE: <ul> <li>a. 5% of Completed Work</li> <li>(Column D + E on G703)</li> </ul> </li> </ul> |   | The undersigned Contractor certifies that to the best of the Contractor's knowledge,<br>information and belief the Work covered by this Application for Payment has been<br>completed in accordance with the Contract Documents, that all amounts have been paid<br>by the Contractor for Work for which previous Certificates for Byment were issued and<br>payments received from the Owner, and that current payment by the Contractor for Work for which previous Certificates for Byment were issued and<br>payments received from the Owner, and that current payment by the Contractor for Work for which previous Certificates for Byment were issued and<br>contractor for Work for which previous Certificates for Byment were issued and<br>payments received from the Owner, and that current payment by Byment by Byment B |
| b. 5% of Stored Material \$<br>(Column F on G703)<br>Total Retainage (Lines 5a + 5b or<br>Total in Column I of G703)  | 0.00<br>\$ 659.68   | Notary Public: Coxame B-Ham<br>My Commission expires: 131127<br>CERTIFICATE FOR PAYMENT My Commission Expires January 31,   |
| . <u>Billidio</u>   | \$ <u> 12,533.82</u><br>0.00<br><u>9,190.06</u><br><u>3,343.76</u><br>\$ <u> 27,206.18</u>                                    | In accordance with the Contract Documents, based on on-site observations and the data comprising this application, the General Contractor and Architect certify to the Owner that to the best of their knowledge, information and belief the Work has progressed as indicated, the quality of the Work is in accordance with the Contract Documents, and the Contractor is entitled to payment of the AMOUNT CERTIFIED.   |
| (Line 3 less Line 6)  |   | AMOUNT CERTIFIED \$3,343.76   |
| CHANGE ORDER SUMMARY ADI<br>Total changes approved<br>in previous months by Owner<br>Total approved this Month  | S0.00         \$0.00           \$0.00         \$0.00  | (Attach explanation if amount certified differs from the amount applied for. Initial all figures on this Application and on the Continuation Sheet that changed to conform to the amount certified.)<br>GENERAL CONTRACTOR:<br>By:<br>ADCUTTECT:<br>Date: 3/28/22   |
| TOTALS  | \$0.00 \$0.00   | ARCHITECT:           By:  |
| NET CHANGES by Change Order   | \$0.00  | This Certificate is not negotiable. The AMOUNT CERTIFIED is payable only to the Contractor named herein. Issuance, payment and acceptance of payment are without prejudice to any rights of the Owner or Contractor under this Contract.  |

Users may obtain validation of this document by requesting of the license a completed AIA Document D401 - Certification of Document's Authenticity

#### CONTINUATION SHEET

AIA DOCUMENT G703

PAGE 2 OF 2

AIA DOCUMENT G702, APPLICATION AND CERTIFICATE FOR PAYMENT, CONTAINING

CONTRACTOR'S SIGNED CERTIFICATION IS ATTACHED.

IN TABULATIONS BELOW, ANOUNTS ARE STATED TO THE NEAREST DOLLAR.

USE COLUMN 1 ON CONTRACTS WHERE VARIABLE RETAINAGE FOR LINE ITEMS MAY APPLY.

APPLICATION NUMBER: 4 APPLICATION DATE: 03/18/22 PERIOD TO: 03/31/22 ARCH. PROJ. NUMBER:

| А        | В                              | С         | D           | E        | F         | G           | Н       | 1         | J         |
|----------|--------------------------------|-----------|-------------|----------|-----------|-------------|---------|-----------|-----------|
|          |                                |           | WORK COMP   | LETED    | MATERIALS | TOTAL       |         |           |           |
|          |                                |           | FROM        | THIS     | PRESENTLY | COMPLETED   |         | BALANCE   |           |
|          |                                |           | PREVIOUS    | PERIOD   | STORED    | AND STORED  | %       | то        |           |
|          |                                | SCHEDULED | APPLICATION |          | (NOT IN   | TO DATE     | (G / C) | FINISH    | RETAINAGE |
| ITEM NO. | DESCRIPTION OF WORK            | VALUE     | (D + E)     |          | D OR E)   | (D + E + F) |         | (C - G)   | 5.00%     |
| 1        | Joint Sealants as per Contract |           |             |          |           |             |         |           |           |
|          |                                |           |             |          |           |             |         |           |           |
|          | Labor                          |           |             |          |           |             |         |           |           |
|          | Housekeeping                   | 1,065.00  |             | 266.25   |           | 266.25      |         | 798.75    |           |
|          | Bond                           | 1,000.00  | 1,000.00    | 0.00     |           | 1,000.00    |         | 0.00      | \$50.00   |
|          | Submittals                     | 540.00    | 540.00      | 0.00     |           | 540.00      |         |           | \$27.00   |
|          | Joint Sealant                  | 24,035.00 | 6,008.75    | 2,403.50 |           | 8,412.25    |         |           | \$420.61  |
|          | Firestop                       | 8,500.00  | 2,125.00    | 850.00   |           | 2,975.00    |         |           |           |
|          | Firestop Allowance             | 4,600.00  |             |          |           | 0.00        | . 0%    | 4,600.00  | \$0.00    |
|          |                                |           |             |          |           |             |         |           |           |
|          |                                |           |             |          |           |             |         |           |           |
|          |                                |           |             |          |           |             |         |           |           |
|          |                                |           |             |          |           |             |         |           |           |
|          |                                |           |             |          |           |             |         |           |           |
|          |                                |           |             |          |           |             |         |           |           |
|          |                                |           |             |          |           |             |         |           |           |
|          |                                |           |             |          |           |             |         |           |           |
|          |                                |           |             |          |           |             |         |           |           |
|          |                                |           |             |          |           |             |         |           |           |
|          |                                |           |             |          |           |             |         |           |           |
|          |                                |           |             |          |           |             |         |           |           |
|          |                                |           |             |          |           |             | 1       |           |           |
|          |                                |           |             |          |           |             |         |           |           |
|          | Page 2 Totals                  | 39,740.00 | 9,673.75    | 3,519.75 | 0.00      | 13,193.50   | 33%     | 26,546.50 | 659.68    |

#### APPLICATION AND CERTIFICATE FOR PAYMENT

TO : HOFFMAN + UHLHORN CONSTRUCTION INC Pro 5555 W 78TH ST - STE A MINNEAPOLIS, MN 55439

ARCHITECT:

#### CONTRACTOR'S APPLICATION FOR PAYMENT

| CHANGE OR     | DER SUMMARY      |           |            |
|---------------|------------------|-----------|------------|
| Change Order  | s previously     | ADDITIONS | DEDUCTIONS |
| approved by C | Owner            |           |            |
|               | TOTAL            | -         |            |
| Number        | Date Approved    |           |            |
|               |                  | 7         |            |
|               |                  |           |            |
|               |                  |           |            |
|               |                  |           |            |
|               |                  |           |            |
|               |                  |           |            |
|               |                  |           |            |
| TOTALS        | I                | \$0.00    | \$0.00     |
| Net Change I  | by Change Orders | \$0.00    | 1          |

The undersigned Contractor certifies that to the best of his knowledge, information & belief the Work covered by this Application for Payment has been completed in accordance with the Contract Documents that all amounts have been paid by him for Work for which previous Certificates for Payment were issued & payments received from the Owner, and that current payment shown herein is now due.

CONTRACTOR: Crawford Door Sales Company By:

#### CERTIFICATE FOR PAYMENT

In accordance with the Contract Documents, based on on-site observations & the data comprising the above application, the Architect certifies to the Owner that the Work has progressed to the point indicated; that to the best of his knowledge, information & belief, the quality of the Work is in accordance with the Contract Documents, & that the Contractor is entitled to the AMOUNT CERTIFIED.

| 1           | Application Number:           | NEWPORT CITY HALL                                  | Project:    |
|-------------|-------------------------------|--|-------------|
| 3/1/202     | FROM:                         | 2060 1ST AVE                                       |             |
| 3/31/202    | то:                           | NEWPORT, MN 55055                                  |             |
|             | Project Number:               | Crawford Door Sales Company                        | Contractor: |
|             |                               | 1641 Oakdale Avenue                                |             |
|             | Contract Date:                | West St Paul, MN 55118                             |             |
|             | connection with the Contract. | Application is made for Payment, as shown below    |             |
|             |                               | Continuation Sheet is attached.                    |             |
|             | as follows:                   | The present status of the account for this Contrac |             |
| \$21,420.00 |                               | ORIGINAL CONTRACT SUM                              |             |
|             |                               | Net change by Change Orders                        |             |
| \$21,420.0  |                               | CONTRACT SUM TO DATE                               |             |
|             |                               |  |             |
| \$18,720.0  |                               | TOTAL COMPLETED & STORED TO DATE                   |             |
| \$936.0     |                               | RETAINAGE  |             |
| \$17,784.0  | ·····                         | TOTAL EARNED LESS RETAINAGE                        |             |

#### LESS PREVIOUS CERTIFICATES FOR PAYMENT

| CURRENT PAYMENT DUE  | ······································             | \$17,784.00 |                |
|--|--|-------------|----------------|
| State of: MINNESOTA  | County of: DAKOTA                                  |             |                |
| Subscribed and sworn to before me this<br>Notary Public DANIEL WEILAND | DANIEL S WEILAND                                   | 2022<br>ا   |                |
| My Commission expires: JAN 31, 2024                                    | NOTARY PUBLIC - MINNESOTA                          | Š.          |                |
| AMOUNT CERTIFIED   |  | 7,784.00    | Luce D. Nelson |
| ARCHITECT:   |  |             |                |
| By:  | Date:  |             |                |
| This Certificate is not negotiable. The AMOUI                          | NT CERTIFIED is payable only to the Contractor nam | ed          |                |

herein. Issuance, payment and acceptance of payment are without prejudice to any rights of the Owner or Contractor under this Contract.

|            |   | et al esta de la constante<br>La constante de la c |   | ning and the second                                   |                     |  |   |  | Page 2 of 2  |   |
|------------|---|--|---|---|---------------------|--|---|--|--|---|
| ITEM<br>NO | DESCRIPTION OF WORK   | SCHEDULED<br>VALUES  | WORK COMPLETED<br>PROM PREVIOUS<br>APPLICATION<br>(D + E) | THIS PERICO   | MATERIALS<br>STORED |  | TOTAL<br>COMPLETED<br>AND STORED  |  | BALANCE TO<br>FINISH   | RETAINAGE   |
|            | SECTION 083313 COILING DOROS<br>HOUSEKEEPING<br>SHOPS/0&M<br>BONDS/INS<br>LABOR<br>SECTION 083613 OH DOORS<br>HOUSEKEEPING<br>SHOPS/0&M<br>BONDS/INS<br>LABOR | \$ 63.00<br>\$ 63.00<br>\$ 202.00<br>\$ 2,372.00<br>\$ 437.00<br>\$ 437.00<br>\$ 1,398.00<br>\$ 16,448.00          |   | \$ 437.00<br>\$ 437.00<br>\$ 1,398.00<br>\$ 16,448.00 |                     | \$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$ | -<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>- | 0%<br>0%<br>0%<br>100%<br>100%<br>100% | \$ 63.00<br>\$ 63.00<br>\$ 202.00<br>\$ 2,372.00<br>\$ -<br>\$ -<br>\$ -<br>\$ -<br>\$ -<br>\$ -<br>\$ -<br>\$ - | \$ -<br>\$ -<br>\$ -<br>\$ -<br>\$ -<br>\$ -<br>\$<br>\$ 21.85<br>\$ 21.85<br>\$ 21.85<br>\$ 69.90<br>\$ 822.40 |
|            |   | \$ 21,420.00   |   | <b>S</b> 18,720.00                                    |                     |  | 18 720.00   | am 87%                                 | <b>\$</b> 2700.00  | \$ 936.00   |

# MAIA<sup>®</sup> Document G732<sup>™</sup> – 2019

Application and Certificate for Payment, Construction Manager as Adviser Edition

| TO OWNER: City OF NEWPORT   | PROJECT: NEWPOR City H                    | all APPLICATION NO: 6  | DISTRIBUTION TO:                           |
|---|---|--|--|
| engor merepair  | Labor & Egi                               | Lip<br>PERIOD TO: 3-31-2022<br>CONTRACT DATE: 12.14.202<br>PROJECT NOS:  | OWNER OWNER                                |
| FROM Capital City Glass<br>CONTRACTOR: 1521 937 12 NE<br>Blaine Mn 55449  | VIA CONSTRUCTION                          | CONTRACT DATE: 12. KL. 202   | ARCHITECT                                  |
| CONTRACTOR: 1521 937 LA NE  | VIA CONSTRUCTION<br>MANAGER: H+ U Constru | uction PROJECT NOS:  | CONTRACTOR                                 |
| Blaine Mn 55449   |   |  | FIELD                                      |
| CONTRACT FOR: Glass/Glazing   | VIA ARCHITECT: Brunton                    | traha frig.  | OTHER                                      |
| CONTRACTOR'S APPLICATION FOR  | R PAYMENT                                 | The undersigned Contractor certifies that to the best of the Co<br>belief the Work covered by this Application for Payment has |  |
| Application is made for payment, as shown below, in c AIA Document G703 <sup>TM</sup> , Continuation Sheet, is attached |   | Contract Documents, that all amounts have been paid by the<br>Certificates for Payment were issued and payments received f     | Contractor for Work for which previous     |
| 1. ORIGINAL CONTRACT SUM  | \$LIG.500.00                              | shown herein is now due.   |  |
| 2. NET CHANGES IN THE WORK  | \$15,465,0                                | BV: Van Sell   |  |
| 3. CONTRACT SUM TO DATE (Line $1 \pm 2$ )   | SCALGIOS.CE                               | By: Van Jack   | Date: 3-15-22                              |
| 4. TOTAL COMPLETED AND STORED TO DATE (Column   | 1 G on G703) \$ 58,699.0                  | State of: Minnesom   |  |
| 5. RETAINAGE:   |   | County of: Anoka   |  |
| a. 5 % of Completed Work  |   | Subscribed and sworn to before   | Carole B Swiden                            |
| (Column D + E on G703)  | <u>s 293495</u>                           | me this 15th day of March. 2027  | Notary Public                              |
| b% of Stored Material   |   | Notary Public: Carve B Swillen   | Minnesota                                  |
| (Column F on G703)  | <u></u>                                   | My Commission expires: 1-31.2024   | My Commission Expires 01/31/202            |
| Total Retainage (Lines 5a + 5b, or Total in Column 1 o  | n G703) \$ 293495                         | CERTIFICATE FOR PAYMENT  |  |
| 6. TOTAL EARNED LESS RETAINAGE  | \$55764.05                                | In accordance with the Contract Documents, based on evaluation   | tions of the Work and the data comprising  |
| (Line 4 minus Line 5 Total)   |   | this application, the Construction Manager and Architect cert  | ify to the Owner that to the best of their |
| 7. LESS PREVIOUS CERTIFICATES FOR PAYMENT   | 48212.50                                  | knowledge, information and belief the Work has progressed a  |  |
| (Line 6 from prior Certificate)   |   | accordance with the Contract Documents, and the Contractor   | is entitled to payment of the AMOUNT       |
| 8. CURRENT PAYMENT DUE  | s 7551.55                                 | CERTIFIED.   |  |
| 9. BALANCE TO FINISH, INCLUDING RETAINAGE   |   | AMOUNT CERTIFIED   | \$ 7,551.55                                |
|   |   | (Attach explanation if amount certified differs from the amou  | nt applied. Initial all figures on this    |
| (Line 3 minus Line 6)   | \$ 9200,95                                | Application and on the Continuation Sheet that are changed   | to conform with the amount certified.)     |
|   |   | CONSTRUCTION MANAGER:  |  |
|   |   | By: Lune D Nelson I  | Date: 3/28/22                              |
| SUMMARY OF CHANGES IN THE WORK  | ADDITIONS DEDUCTIONS                      | ARCHITECT: (NOTE: If multiple Contractors are responsible  | for performing portions of the Project,    |
| Total changes approved in previous months by Owner  | \$ 15,465.00 \$                           | the Architect's Certification is not required.)  |  |
| Total approved this month, including Construction   |   |  | Date:                                      |
| Change Directives   | \$ \$                                     | This Certificate is not negotiable. The AMOUNT CERTIFIE  |  |
| TOTAL   |   | herein. Issuance, payment and acceptance of payment are with   | nout prejudice to any rights of the Owner  |
| NET CHANGES IN THE WORK   | \$ 15,465.00                              | or Contractor under this Contract.   |  |
| CAUTION: You should sign an original AIA Contract   | Document, on which this text appears in   | RED. An original assures that changes will not be obscured   |  |

AlA Document G732<sup>™</sup> – 2019. Copyright © 1992, 2009, and 2019 by The American Institute of Architects. All rights reserved. WARNING: This AIA<sup>®</sup> Document is protected by U.S. Copyright Law and International Treaties. Unauthorized reproduction or distribution of this AIA<sub>®</sub> Document, or any portion of it, may result in severe civil and criminal penalties, and will be prosecuted to the maximum extent possible under the law. Purchasers are permitted to reproduce ten (10) copies of this document when completed. To report copyright violations of AIA Contract Documents, e-mail The American Institute of Architects' legal counsel, copyright@aia.org.

ATTACHMENT TO PAY APPLICATION PROJECT: Newport City Hall, Fire Hall & Law

Enforcement Center

Labor & Equipment

| Α    | B                                | С         | D             | E                 | F         | G           |       | Н                  | 1         |
|------|----------------------------------|-----------|---------------|-------------------|-----------|-------------|-------|--------------------|-----------|
| Item | Description of Work              | Scheduled | Work Co       |                   | Materials | Total       | %     | Balance            | Retainage |
| No.  |                                  | Value     | From Previous | This Period       | Presently | Completed   | (G/C) | To Finish          |           |
|      |                                  |           | Application   |                   | Stored    | And Stored  |       | (C - G)            |           |
|      |                                  |           | (D + E)       |                   | (Not In   | To Date     |       |                    |           |
|      |                                  |           |               | No. of Concession | D or E)   | (D + E + F) |       | 101-0000-000-00-00 |           |
| 1    | Housekeeping                     | 500.00    | 390.00        | 60.00             |           | 450.00      | 90%   | 50.00              | 22.50     |
| 2    | Submittals                       | 5,475.00  | 5,475.00      |                   |           | 5,475.00    | 100%  |                    | 273.75    |
| 3    | Bonds                            | 2,000.00  | 2,000.00      |                   |           | 2,000.00    | 100%  |                    | 100.00    |
| 4    | Labor 079200 Sealants & Caulking | 6,641.00  | 5,977.00      |                   |           | 5,977.00    | 90%   | 664.00             | 298.85    |
| 5    | Labor 084313 Aluminum Framed SF  | 18,403.00 | 16,563.00     |                   |           | 16,563.00   | 90%   | 1,840.00           | 828.15    |
| 6    | Labor 088000 Glazing             | 16,481.00 | 14,833.00     |                   |           | 14,833.00   | 90%   | 1,648.00           | 741.65    |
| 7    | c/o #1                           | 5,512.00  | 5,512.00      |                   |           | 5,512.00    | 100%  |                    | 275.60    |
| 8    | c/o #2                           | 2,064.00  |               |                   |           |             |       | 2,064.00           |           |
| 9    | c/o #3                           | 7,889.00  |               | 7,889.00          |           | 7,889.00    | 100%  |                    | 394.45    |
| 10   |                                  |           |               |                   |           |             |       |                    |           |
| 11   |                                  |           |               |                   |           |             |       |                    |           |
| 12   |                                  |           |               |                   |           |             |       |                    |           |
| 13   |                                  |           |               |                   |           |             |       |                    |           |
| 14   |                                  |           |               |                   |           |             |       |                    |           |
| 15   |                                  |           |               |                   |           |             |       |                    |           |
| 16   |                                  |           |               |                   |           |             |       |                    |           |
| 17   |                                  |           |               |                   |           |             |       |                    |           |
| 18   |                                  |           |               |                   |           |             |       |                    |           |
| 19   |                                  |           |               |                   |           |             |       |                    |           |
| 20   |                                  |           |               |                   |           |             |       |                    |           |
| 21   |                                  |           |               |                   |           |             |       |                    |           |
| 22   |                                  |           |               |                   |           |             |       |                    |           |
| 23   |                                  |           |               |                   |           |             |       |                    |           |
| 24   |                                  |           |               |                   |           |             |       |                    |           |
| 24   |                                  |           |               |                   |           |             |       |                    |           |
| 25   |                                  |           |               |                   |           |             | -     |                    |           |
| 20   |                                  |           |               |                   |           |             |       |                    |           |
|      |                                  |           |               |                   |           |             |       |                    |           |
| 28   |                                  | 64.065.00 | 50 750 00     | 7.040.00          |           | F8 600 00   | 90%   | 6 266 00           | 2 024 05  |
|      | SUBTOTALS PAGE 2                 | 64,965.00 | 50,750.00     | 7,949.00          |           | 58,699.00   | 90%   | 6,266.00           | 2,934.95  |

Page 2 of 2 Pages

6 APPLICATION NUMBER: 03/15/22 APPLICATION DATE:

31-Mar-22

ARCHITECT'S PROJECT NO:

PERIOD TO:

#### APPLICATION AND CERTIFICATION FOR PAYMENT

TO OWNER: Hoffmann+Uhlhorn Construction 5555 West 78th Street, Suite A Minneapolis, MN 55439

FROM CONTRACTOR: RTL Construction, Inc. 290 Sarazin Street

Shakopee, MN 55379

PROJECT: Newport City Hall

#### RTL Inv # 21101L.7

**APPLICATION NO: 7** 

PERIOD TO: 3/31/2022

**RTL JOB NO: 21-101** 

#### **CONTRACTORS APPLICATION FOR PAYMENT**

The undersigned contractor certifies that to the best of the contractor's knowledge, information and belief the Work covered by this application for payment has been completed in accordance with the Contract Documents, that all amounts have been paid by the Contractor for Work for which previous Certificates for Payment were issued and payments received from the owner, and that current payment shown herein is now due.

| 1.) ORIGINAL CONTRACT SUM                  | \$186,369.00        |
|--|---------------------|
| 2.) Net Change by Change Orders            | \$ <u>2,075.00</u>  |
| 3.) Contract Sum to Date                   | \$188,444.00        |
| 4.) Completed and Stored to Date           | \$132,471.60        |
| 5.) Retainage                              | \$ <u>6,623.59</u>  |
| 6.) Total Earned less Retainage            | \$125,848.01        |
| 7.) Less Previous Certificates for Payment | 116,887.52          |
| 8.) Current Payment Due                    | \$8,960.49          |
| 9.) Balance to Finish, Including Retainage | \$ <u>62,595.99</u> |

| CHANGE ORDER SUMMARY              | Additions | Deductions |
|-----------------------------------|-----------|------------|
| Total changes approved previously |           |            |
| Total approved this month         |           |            |
| Totals                            |           |            |
| NET CHANGES by Change Order       | 2,075.00  |            |

CONTRACTOR: RTL Construction, Inc. Date: 3.23.22 BY: State of: MA County of: 50 March 2022 Subscribed and sworn before me this a 3 day of Notary Public: KATIE JANE HISLOP My Commission Expires: 1/31/2023 NOTARY PUBLIC MINNESOTA Commission Expires 01/31/2023

#### ARCHITECTS CERTIFICATE FOR PAYMENT

In Accordance with the Contract Documents, based on on-site observations and the data Comprising the application, the Architect certifies to the Owner that to the best of the Architects Knowledge, information and belief the Work has progressed as indicated, the quality of the work is In accordance with the Contract Documents, and the Contractor is entitled to payment of the AMOUNT CERTIFIED.

AMOUNT CERTIFIED...... \$8,960.49

(Attach explanation if amount certified differs from the amount applied. Initial all figures on this Application and on the Continuation Sheeet that are changed to conform with amount certified.)

#### ARCHITECT:

By:

Date:

Luce & Nelson

This certificate is not negotiable. The AMOUNT CERTIFIED is payable only to the Contractor Named herein. Issuance, payment and acceptance of payment are without prejudice to any rights Of the Owner or Contractor under this contract.

Project: Newport City Hall Application No: 7 Period To: 3/31/2022 Invoice # 21101L.7

|             |  | 188,444.00         | 123,039.50 | 9,432.10    | 0.00                | 132,471.60 |     | 55,972.40 | 6,623.59  |
|-------------|--|--------------------|------------|-------------|---------------------|------------|-----|-----------|-----------|
|             |  |                    |            |             |                     |            |     |           |           |
| 10          | CO #1  | 2,075.00           | 0.00       | 2,075.00    | 0.00                | 2,075.00   | 100 | 0.00      | 103.75    |
| 9           | 092116 Gypsum Board Assemblies<br>- Labor              | 142,142.00         | 85,285.20  | 7,107.10    | 0.00                | 92,392.30  | 65  | 49,749.70 | 4,619.62  |
| 8           | 072500 Weather Barriers - Labor                        | 4,000.00           | 3,600.00   | 0.00        | 0.00                | 3,600.00   | 90  | 400.00    | 180.00    |
| 7           | 072119 Foamed-In Place Insulation<br>- Labor           | 3,500.00           | 3,150.00   | 0.00        | 0.00                | 3,150.00   | 90  | 350.00    | 157.50    |
| 6           | 054000 Cold-Formed Metal<br>Framing - Labor            | 12,000.00          | 12,000.00  | 0.00        | 0.00                | 12,000.00  | 100 | 0.00      | 600.00    |
| 5           | General Conditions                                     | 5,000.00           | 5,000.00   | 0.00        | 0.00                | 5,000.00   | 100 | 0.00      | 250.00    |
| 4           | Allowance  | 5,000.00           | 0.00       | 0.00        | 0.00                | 0.00       | 0   | 5,000.00  | 0.00      |
| 3           | Housekeeping   | 4,727.00           | 4,254.30   | 0.00        | 0.00                | 4,254.30   | 90  | 472.70    | 212.72    |
| 2           | Shop<br>drawings/submittals/O&M/Closeout<br>/As-Builts | 5,000.00           | 4,750.00   | 250.00      | 0.00                | 5,000.00   | 100 | 0.00      | 250.00    |
| 1           | Bonds/Insurance  | 5,000.00           | 5,000.00   | 0.00        | 0.00                | 5,000.00   | 100 | 0.00      | 250.00    |
| ITEM<br>NO. | DESCRIPTION  | Scheduled<br>Value | Previous   | THIS PERIOD | STORED<br>MATERIALS | TOTAL      | %   | BALANCE   | RETAINAGE |

| PAYN                                   | IENT APPLICA  | TION           |                             |   |   | Page 1  |
|--|---|----------------|-----------------------------|---|---|---|
| TO:<br>FROM:<br>FOR:                   | H+U CONSTRUCTION<br>5555 W 78TH ST STE A<br>MINNEAPOLIS, MN 55439<br>Attn:<br>ACOUSTICS ASSOCIATE<br>1250 ZANE AVE N<br>MINNEAPOLIS, MN 55423 | S, INC.        | NAME AND<br>LOCATION: 596 7 | PORT CITY HALL & PUBLIC SAF<br>PORT CITY HALL & PUBLIC SAFTEY BL<br>'TH AVE<br>'PORT, MN  | APPLICATION #<br>PERIOD THRU:<br>PROJECT #s:<br>DATE OF CONTRACT:   | 1 Distribution to:<br>03/31/2022 OWNER<br>ARCHITECT<br>01/01/2022 CONTRACTOR                        |
| Applicatio                             | RACTOR'S SUMM<br>on is made for payment as sh<br>tion Page is attached.   |                |                             | Contractor's signature below is his assurt<br>that: (1) the Work has been performed a<br>paid to Contractor under the Contract ha<br>and other obligations under the Contract<br>entitled to this payment.  | is required in the Contract D<br>ave been used to pay Contra  | ocuments, (2) all sums previously<br>ctor's costs for labor, materials                              |
|  |   |                | \$20,000.00                 |   | ATES. INC.  | (1)   |
|  | OF ALL CHANGE ORDERS  |                | \$0.00                      | By:   | PFO Da  | ate: 3/29/2022  |
| 3. CURR<br>4. TOTA                     | RENT CONTRACT AMOUNT<br>L COMPLETED AND STOR<br>mn G on Continuation Page)  | (Line 1 +/- 2) | \$20,000.00<br>\$8,000.00   | State of: MINNESOTA<br>County of: HENNEPIN  | /   |   |
| 5. <b>RETA</b><br>a.<br>(C<br>b.<br>(C | INAGE:<br>5.00% of Completed Work<br>olumns D + E on Continuatio<br>5.00% of Material Stored<br>olumn F on Continuation Pag                   | on Page)       | \$400.00<br>\$0.00          | Subscribed and sworn to before<br>me this ZQTL day of M<br>Notary Public: A H<br>My Commission Expires: JANUARY   | inclett   | ANDREW D HACKETT<br>NOTARY PUBLIC<br>MINNESOTA<br>My Commission Expires Jan. 31, 2025               |
| 1                                      | Retainage (Line 5a + 5b or<br>olumn I on Continuation Page  | e)             | \$400.00                    | ARCHITECT'S CERTIFIC  | ATION   |   |
| (Line                                  | L COMPLETED AND STOR<br>4 minus Line 5 Total)<br>8 PREVIOUS PAYMENT API   |                | \$7,600.00<br>\$0.00        | Architect's signature below is his assura<br>that: (1) Architect has inspected the Wo<br>completed to the extent indicated in this<br>conforms with the Contract Documents,   | nce to Owner, concerning th<br>rk represented by this Applic<br>Application, and the quality<br>(3) this Application for Payn | cation, (2) such Work has been<br>of workmanship and materials<br>nent accurately states the amount |
| 8. PAYN                                |   |                | \$7,600.00                  | of Work completed and payment due th should not be made.  | Luce D. Ne  | Deces   |
|  | ANCE TO COMPLETION<br>3 minus Line 6)   | \$12,400.      | 00                          | CERTIFIED AMOUNT<br>(If the certified amount is different from the figures that are changed to match the figures the figures that are changed to match the figures that are changed to match the figures the figu | the payment due, you should   | <u> </u>  |
| SUMMA                                  | RY OF CHANGE ORDERS   | ADDITIONS      | DEDUCTIONS                  |   | · · · · · · · · · · · · · · · · · · ·   |   |
| previou                                | hanges approved in<br>us months   | \$0.00         | \$0.00                      | ARCHITECT:<br>By:   |   | Date:   |
| Total a                                | pproved this month<br>TOTALS  | \$0.00         | \$0.00<br>\$0.00            | Neither this Application nor payment a  |   |   |
|  | NET CHANGES   | \$0.00         | \$0.00                      | made only to Contractor, and is without Contract Documents or otherwise.  | ut prejudice to any rights of C   | Jwner or Contractor under the   |

PAYMENT APPLICATION

Quantum Software Solutions, Inc. Document

#### **CONTINUATION PAGE**

Page 2 of 2

| Payment Application containing Contractor's signature is attache | PROJECT: | NEWPORT CITY<br>NEWPORT CITY<br>BLDG LABOR | <br>AFTEY DATE OF APPLIC<br>PERIOD | CATION: | 1<br>03/18/2022<br>03/31/2022         |
|--|----------|--|------------------------------------|---------|---------------------------------------|
|  |          |  |                                    |         | · · · · · · · · · · · · · · · · · · · |

| A      | В                              | С                   | D  | E                                | F                                      | G   |                       | н                                    | 1                          |
|--------|--------------------------------|---------------------|--|----------------------------------|--|---|-----------------------|--------------------------------------|----------------------------|
| ITEM # | WORK DESCRIPTION               | SCHEDULED<br>AMOUNT | COMPLET<br>AMOUNT<br>PREVIOUS<br>PERIODS | ED WORK<br>AMOUNT<br>THIS PERIOD | STORED<br>MATERIALS<br>(NOT IN D OR E) | TOTAL<br>COMPLETED AND<br>STORED<br>(D + E + F) | %<br>COMP.<br>(G / C) | BALANCE<br>TO<br>COMPLETION<br>(C-G) | RETAINAGE<br>(If Variable) |
| 1      | LABOR                          | \$18,345.00         | \$0.00                                   | \$8,000.00                       | \$0.00                                 | \$8,000.00                                      | 44%                   | \$10,345.00                          |                            |
| 2      | HOUSEKEEPING                   | \$1,020.00          | \$0.00                                   | \$0.00                           | \$0.00                                 | \$0.00  | 0%                    | \$1,020.00                           |                            |
| 3      | SHOP DRAWINGS/AS<br>BUILTS/O&M | \$385.00            | \$0.00                                   | \$0.00                           | \$0.00                                 | \$0.00  | 0%                    | \$385.00                             |                            |
| 4      | INSURANCE                      | \$0.00              | \$0.00                                   | \$0.00                           | \$0.00                                 | \$0.00  |                       | \$0.00                               |                            |
| 5      | BOND                           | \$250.00            | \$0.00                                   | \$0.00                           | \$0.00                                 | \$0.00  | 0%                    | \$250.00                             |                            |
|        |                                |                     |  |                                  |  |   |                       |                                      |                            |
|        | TOTALS                         | \$20,000.00         | \$0.00                                   | \$8,000.00                       | \$0.00                                 | \$8,000.00                                      | 40%                   | \$12,000.00                          |                            |

| APPLICAT  | ION AND CERTIFICATION  | FOR PAYMEN   | Г   | AIA DOCUMENT G702  | F  | AGE ONE OF 2  | PAGES          |
|---|--|--|---|--|--|---|----------------|
| TO OWNER:   | CITY OF NEWPORT<br>596 7TH AVENUE<br>NEWPORT, MN 55055   | 5  | NEWPORT CITY HALL<br>596 7TH AVE<br>NEWPORT MN 55055-13 |  | 1  | Distribution to:<br>Owner<br>Architect  |                |
| FROM CONTRA   | CTOR: Minnesota Elevator, Inc.<br>Lockbox 446080   | ARCHITECT:   |   | PERIOD TO:   | 03/31/22   | Contractor  |                |
|   | P.O. Box 64069<br>St. Paul, MN 55164-0069<br>R: Elevator Installation  |  |   | PROJECT NOS:   | 19423-1  |   |                |
|   |  |  |   | CONTRACT DATE:   |  |   |                |
| Application is made   | For payment, as shown below, in connection wi<br>AIA Document G703, is attached.   |  |   | The undersigned Contractor certifies that<br>information and belief the Work covered<br>completed in accordance with the Contra<br>the Contractor for Work for which previo<br>payments received from the Owner, and   | l by this Application for I<br>act Documents, that all ar<br>ous Certificates for Paym   | Payment has been<br>nounts have been paid by<br>lent were issued and  |                |
| <ul> <li>4. TOTAL COMPIDATE (Column Content of Column Decomposition of Column Column</li></ul> | hange Orders<br>JM TO DATE (Line I ± 2)<br>LETED & STORED TO<br>slumn G on G703)<br>— % of Completed Work \$<br>+ E on G703)<br>_ % of Stored Material \$<br>on G703)<br>age (Lines 5a + 5b or<br>umn I of G703)<br>CD LESS RETAINAGE<br>a Line 5 Total)<br>JS CERTIFICATES FOR<br>e 6 from prior Certificate)<br>'MENT DUE<br>FINISH, INCLUDING RETAINAGE | \$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$ | 55,877.00<br>16,746.10<br>837.31<br>15,908.79           | CONTRACTOR:<br>By:<br>State of: Minnesota<br>Subscribed and sworn to before me this<br>Notary Public:<br>My Commission expires:<br>My Commission expires:<br>CARCHITECT'S CERTIF<br>In accordance with the Contract Docume<br>comprising the application, the Architect<br>Architect's knowledge, information and<br>the quality of the Work is in accordance<br>is entitled to payment of the AMOUNT C<br>AMOUNT CERTIFIED. | <b>ICATE FOR P</b><br>ints, based on on-site obs<br>certifies to the Owner th<br>belief the Work has prog<br>with the Contract Docum<br>CERTIFIED. | Date:<br>Date:<br>Date:<br>Countract Rhe Gast<br>Notary Public-Minr<br>Notary Public-Minr<br>y consister Expires Jar<br>AYMENT<br>ervations and the data<br>at to the best of the<br>ressed as indicated, | MATH<br>Nesota |
| CI  | HANGE ORDER SUMMARY  | ADDITIONS  | DEDUCTIONS  | (Attack and anotion if amount a wife of a  | 1.00   |   |                |
| Total changes ap<br>in previous mont  | proved   |  | DEDUCTIONS  | (Attach explanation if amount certified d<br>Application and onthe Continuation Shee<br>ARCHITECT:   | yfers from the amount ap<br>et that are changed to co  | oplied. Initial all figures on this nform with the amount certified.)   |                |
| Total approved th   | nis Month  |  |   | Ву:  |  | Date:   |                |
| TOTALS  |  | \$0.00   | \$0.00  | This Certificate is not negotiable. The A  | MOUNT CERTIFIED is   | pavable only to the   |                |
| NET CHANGES   | by Change Order  | \$   | 0.00  | Contractor named herein. Issuance, paym<br>prejudice to any rights of the Owner or C   | ent and acceptance of pa   | vment are without   |                |
|   |  |  |   |  |  |   |                |

AIA DOCUMENT G702 · APPLICATION AND CERTIFICATION FOR PAYMENT · 1992 EDITION · AIA® · © 1992

THE AMERICAN INSTITUTE OF ARCHITECTS, 1735 NEW YORK AVE., N.W., WASHINGTON, DC 20006-5292

Users may obtain validation of this document by requesting a completed AIA Document D401 - Certification of Document's Authenticity from the Licensee.

#### AIA DOCUMENT G703

#### PAGE 2 OF 2 PAGES

AIA Document G702, APPLICATION AND CERTIFICATION FOR PAYMENT, containing

Contractor's signed certification is attached.

In tabulations below, amounts are stated to the nearest dollar.

Use Column I on Contracts where variable retainage for line items may apply.

| Α                        | В   | С   | D   | Е                                     | F  | G  |  | Н   | T  |
|--------------------------|---|---|---|---------------------------------------|--|--|--|---|--|
| ITEM<br>NO.              | DESCRIPTION OF WORK   | SCHEDULED<br>VALUE  | WORK COM<br>FROM PREVIOUS<br>APPLICATION<br>(D + E) | IPLETED<br>THIS PERIOD                | MATERIALS<br>PRESENTLY<br>STORED<br>(NOT IN<br>D OR E) | TOTAL<br>COMPLETED<br>AND STORED<br>TO DATE<br>(D+E+F) | %<br>(G÷C)                                     | BALANCE<br>TO FINISH<br>(C - G)                             | RETAINAGE<br>(IF VARIABLE<br>RATE)                 |
| (1)<br>(2)<br>(3)<br>(4) | Hydraulic Elevators<br>Shop Drawings<br>Housekeeping<br>P & P Bonds<br>Installation<br>Electric Chain Hoists<br>Labor | \$1,000.00<br>\$2,500.00<br>\$882.00<br>\$49,547.00<br>\$1,948.00 |   | \$1,000.00<br>\$882.00<br>\$14,864.10 | \$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00         | \$1,000.00<br>0<br>\$882.00<br>\$14,864.10<br>0        | 100.00%<br>0.00%<br>100.00%<br>30.00%<br>0.00% | \$0.00<br>\$2,500.00<br>\$0.00<br>\$34,682.90<br>\$1,948.00 | \$50.00<br>\$0.00<br>\$44.10<br>\$743.21<br>\$0.00 |
|                          | GRAND TOTALS  | \$55,877.00   | \$0.00  | \$16,746.10                           | \$0.00   | \$16,746.10  | 29.97%   | \$39,130.90   | \$837.31   |

Users may obtain validation of this document by requesting of the license a completed AIA Document D401 - Certification of Document's Authenticity

APPLICATION NO: 1 APPLICATION DATE: 03/22/22 PERIOD TO: 03/31/22 ARCHITECT'S PROJECT NO: 19423-1

*T G703* 0

| APPLICATION AND C  | ERTIFICAT   | E FOR PAYMENT  | AIA DOCL   | IMENT G702 (Instruct   | ions on reverse                                 | side) PAGE ONE OF Pag  | jes       |
|--|---|--|--|--|---|--|-----------|
| TO:  |   | PROJECT:   |  | Application: 11  |   | Distribution   |           |
| H & U Construction<br>5555 West 78th St Suite A<br>Minneapolis MN 55439  |   | Newport City Hall and Public Sa  | fety Building  | Period To: 03/31/<br>Contract Date:  | 2022  | OWNER:<br>CONSTRUCTION MANAGER:<br>ARCHITECT:  |           |
|  | FROM :       Davis Mechanical Systems, Inc.       VIA CO         21225 Hamburg Ave, Lakeville MN 55044       MANAG         CONTRACT FOR:       VIA AR |  |  | Project NOS:   |   | CONTRACTOR:<br>FIELD:<br>OTHER:  |           |
| CONTRACT FOR:  |   |  | Ir   | nv#: Inv # Not Yet Assign  | ned   | •••••  | _         |
| CONTRACTOR'S API<br>Application is made for payment,<br>Continuation Sheet, AIA Docume<br>1. ORIGINAL CONTRACT SUN<br>2. Net change by Change Orde<br>3. CONTRACT SUM TO DATE<br>4. TOTAL COMPLETED & STO<br>(Column G on G703)  | as shown below, in<br>ent G703, is attache<br>M<br>ers  | n connection with the Contract.<br>\$210,735.00<br>\$81,946.00<br>\$292,681.00<br>\$244,951.00 | information and be<br>paid by the Contra   | Contractor certifies that to the<br>elief the Work covered by the<br>ctor for Work for which preve<br>elived from the Owner, and | is Application for Pa<br>vious Certificates for | ayment has been<br>or Payment were issued  |           |
| <ol> <li>RETAINAGE:         <ol> <li><u>5</u>% of Completed Work (Columns D + E on G70)</li> <li><u>8</u>% of Stored Material (Columns F on G703)</li> </ol> </li> <li>Total Retainage (Line 5a + Total in Column I of Colum I of Colum I of Column I of Column I of</li></ol> | 3)<br>\$0<br>- 5b or  | \$12,247.55  |  | vorn to before<br><sup>ay of</sup> <u>March</u> , <u>20</u> 2<br>MVMA P. Rum   | C   | TAMARA A REMME<br>NOTARY PUBLIC - MINNESOT<br>My Commission Expires Jan. 31, 2   | TA 2025   |
| <ol> <li>TOTAL EARNED LESS RET<br/>(Line 4 less Line 5 Total)</li> <li>LESS PREVIOUS CERTIFIC</li> </ol>   | AINAGE  | 1ENT \$100.001.10  | In accoradance with<br>this application, the<br>knowledge, informa                   | Construction Manager and<br>ation and belief the Work ha<br>the Contract Documents, a  | Architect certifies t<br>progressed as inc      | oservations and the data comprisin<br>o the Owner that to the best of the<br>dicated, the quality of the Work is<br>entitled to payment of the | ng<br>∌ir |
| (Line 6 from prior Ceriticate)<br>8. CURRENT PAYMENT DUE   |   | \$39,342,35  | Amount certified   | I  | <u>\$ 3</u>                                     | 9,342.35   |           |
| 9. BALANCE TO FINISH, INC<br>(Line 3 less Line 6)  | LUDING RETAINA  | GE<br>\$59,977.55  | (Attach explanation<br>on this Application a<br>amount certified.)<br>CONSTRUCTION M | if amount certified differs fr<br>and on the Continuation Sha  | om the amount appleter that are changed         | lied for .Initial all figures<br>d to conform to the   |           |
| CHANGE ORDER SUMMARY   | ADDITIONS   | DEDUCTIONS   | By; Luce D Me  |  | 3/28/22   |  |           |
| Total changes approved in<br>previous months by Owner  | 56.033.00   | 0.00   | ARCHITECT:   | Date   | JIZUIZZ   |  |           |
| Total approved this Month  | 25.913.00   | 0.00   | By:  | Date:  |   |  |           |
| TOTALS   | 81,946.00   | 0.00   | This Certificate is r  |  | T CERTIFIED is par                              | vable only to the Contractor   |           |

NET CHANGES by Change Order

81,946.00

This Certificate is not negotiable. the AMOUNT CERTIFIED is payable only to the Contractor named herein. Issuance, payment and acceptance of payment are without prejudice to any rights of the Owner or Contractor under this Contract.

15

101.0

AlA Document G702, APPLICATION AND CERTIFICATE FOR PAYMENT, containing Contractor's signed Certification is attached. In tabulations below amounts are stated to the nearest dollar. Use Column I on Contracts where variable retainge for line itemsmay apply.

APPLICATION NO: <sup>11</sup> APPLICATION DATE: <sup>03/22/2022</sup> PERIOD FROM: <sup>03/01/2022</sup> PERIOD TO: <sub>03/31/2022</sub> JOB: Newport City Hall and Public Safety Bui

| Description<br>of Item          | Scheduled<br>Value | Previous<br>Application | This<br>Period | Total<br>Complete | %      | Balance<br>to Finish | Retained  |
|---------------------------------|--------------------|-------------------------|----------------|-------------------|--------|----------------------|-----------|
| Labor                           |                    |                         |                |                   |        |                      |           |
| Trench Drains                   | 22,000.00          | 22,000.00               |                | 22,000.00         | 100.00 |                      | 1,100.00  |
| Fixtures                        | 23,000.00          | ,                       |                | ,                 |        | 23,000.00            |           |
| Rough In Labor                  | 114,580.00         | 88,290.00               | 10,000.00      | 98,290.00         | 85.78  | 16,290.00            | 4,914.50  |
| Insulation                      | 16,000.00          | 8,000.00                | 5,000.00       | 13,000.00         | 81.25  | 3,000.00             | 650.00    |
| Equipment                       | 6,740.00           | 4,500.00                |                | 4,500.00          | 66.77  | 2,240.00             | 225.00    |
| Cleanup/Housekeeping            | 9,200.00           | 5,500.00                | 500.00         | 6,000.00          | 65.22  | 3,200.00             | 300.00    |
| Permits/Mobilization/submittals | 15,000.00          | 15,000.00               |                | 15,000.00         | 100.00 |                      | 750.00    |
| Bond                            | 4,215.00           | 4,215.00                |                | 4,215.00          | 100.00 |                      | 210.75    |
| Job 20075                       |                    |                         |                |                   |        |                      |           |
| Change Order# 6                 | 54,934.00          | 54,934.00               |                | 54,934.00         | 100.00 |                      | 2,746.70  |
| Change Order# 5                 | 1,099.00           | 1,099.00                |                | 1,099.00          | 100.00 |                      | 54.95     |
| Change Order# 10-1-Floor rework | 25,913.00          |                         | 25,913.00      | 25,913.00         | 100.00 |                      | 1,295.65  |
| Totals:                         | 292,681.00         | 203,538.00              | 41,413.00      | 244,951.00        | 83.69  | 47,730.00            | 12,247.55 |

# **▲**IA<sup>°</sup> Document G732<sup>™</sup> – 2009

# Application and Certificate for Payment, Construction Manager as Adviser Edition

| TO OWNER:   | CITY OF NEWPORT<br>596 7TH AVE   | PROJECT: NEWPORT CITY HALL, F<br>AND LAW ENFORCEMEN           | IT CENTER INVOICE NO: 60744 OWNER   |
|---|--|---|---|
| FROM<br>CONTRACTOR:   | NEWPORT, MN 55055<br>MASTER MECHANICAL, INC<br>1027 GEMINI RD<br>EAGAN, MN 55121 | 2060 1ST AVE<br>VIA CONSTRUCTION<br>MANAGER: H+U CONSTRUCTION | PERIOD TO: 3/31/2022 CONSTRUCTION MANAGER ARCHITECT   |
| CONTRACT FOR  | CITY OF NEWPORT  | VIA ARCHITECT: BRUNTON ARCHI                                  | TECTS & ENGINEERS OTHER   |
|   | OR'S APPLICATION FOR   |   | The undersigned Contractor certifies that to the best of the Contractor's knowledge, information and  |
|   | de for payment, as shown below, in c<br>703™, Continuation Sheet, is attache     |   | belief the Work covered by this Application for Payment has been completed in accordance with the<br>Contract Documents, that all amounts have been paid by the Contractor for Work for which previous<br>Certificates for Payment were issued and payments received from the Owner, and that current payment |
| 1. ORIGINAL CON   | TRACT SUM  | \$ 161,000.00   | shown herein is now due.  |
| 2. NET CHANGES  | IN THE WORK  | \$ 9,368.00   | CONTRACTOR: MASTER MECHANICAL INC   |
| 3. CONTRACT SUI   | M TO DATE (Line $1 \pm 2$ )  | \$ 170,368.00   | ) By: Date: 3/18/22   |
|   | ETED AND STORED TO DATE (Colum   | n G on G703)\$ 170,368.00                                     |   |
| 5. RETAINAGE:   |  |   | County of DAKUTA  |
|   | Completed Work   |   | Subscribed and sworn to before MINNESOTA  |
| A MARKED PARTY AND A MARKED   | E on G703)   | <u>\$ 8,518.40</u>  | me this 18 m day of MARCH 2022 My Commission Expires 1-31-20  |
| the second se | Stored Material  |   | Notary Public: Cut & attersen   |
| (Column F o   | n G703)  | <u>\$ 0.00</u>  | My Commission expires: 1/31/2026  |
|   | Lines 5a + 5b, or Total in Column 1 a<br>D LESS RETAINAGE                        | on G703)\$ 8,518.40   | <ul> <li>CERTIFICATE FOR PAYMENT</li> <li>In accordance with the Contract Documents, based on evaluations of the Work and the data comprising</li> </ul>  |
| (Line 4 minu  | s Line 5 Total)  |   | this application, the Construction Manager and Architect certify to the Owner that to the best of their knowledge, information and belief the Work has progressed as indicated, the quality of the Work is in   |
|   | prior Certificate)   |   | accordance with the Contract Documents, and the Contractor is entitled to payment of the AMOUNT   |
| 8. CURRENT PAY  | MENT DUE   | \$ 35,919.50  | CERTIFIED.  |
| 9. BALANCE TO F   | INISH, INCLUDING RETAINAGE   |   | AMOUNT CERTIFIED \$ 35,919.50   |
| (Line 3 minu  | s Line 6)  | <u>\$ 8,518.40</u>  | (Attach explanation if amount certified differs from the amount applied. Initial all figures on this Application and on the Continuation Sheet that are changed to conform with the amount certified.)<br>CONSTRUCTION MANAGER:<br>By: Luce D Nelson Date: 3/28/22  |
| SUMMARY OF  | CHANGES IN THE WORK  | ADDITIONS DEDUCTIONS  | Dute. OILOILL   |
|   | proved in previous months by Owner   | \$ 9,368.00 \$ 0.00   |   |
|   | is month, including Construction   | 7,300.00 [* 0.0   | By: Date:   |
| Change Directives   |  | \$ 0.00 \$ 0.00   |   |
|   | TOTAI  | _S \$ 9,368.00 \$ 0.00  |   |
| In the second second is in a contract of  | IN THE WORK  | 5,500,00 0.00   | Figure to any rights of the Owner   |

AlA Document G732<sup>TM</sup> – 2009 (formerly G702<sup>TM</sup>CMa – 1992). Copyright © 1992 and 2009 by The American Institute of Architects. All rights reserved. WARNING: This AlA<sup>®</sup> Document is protected by U.S. Copyright Law and International Treaties. Unauthorized reproduction or distribution of this AlA<sup>®</sup> Document, or any portion of it, may result in severe civil and criminal penalties, and will be prosecuted to the maximum extent possible under the law. Purchasers are permitted to reproduce ten (10) copies of this document when completed. To report copyright violations of AlA Contract Documents, e-mail The American Institute of Architects' legal counsel, copyright@aia.org.

AIA DOCUMENT G703

AIA Document G702, APPLICATION AND CERTIFICATION FOR PAYMENT, containing Contractor's signed certification is attached. 9453-Newport

In tabulations below, amounts are stated to the nearest dollar.

Use Column I on Contracts where variable retainage for line items may apply.

Labor & Eequipment 161000 PERIOD TO:

ARCHITECT'S PROJECT NO:

APPLICATION NO:

APPLICATION DATE:

11

0

3/17/22

3/31/22

|     | A    | В                                | С            | D                      | Е                  | F                  | G                  |         | 1            | T              |
|-----|------|----------------------------------|--------------|------------------------|--------------------|--------------------|--------------------|---------|--------------|----------------|
|     | ITEM | DESCRIPTION OF WORK              | SCHEDULED    | WORK CON               |                    | MATERIALS          | TOTAL              | %       | H<br>BALANCE | I<br>RETAINAGE |
|     | NO.  |                                  | VALUE        | FROM PREVIOUS          | THIS PERIOD        | PRESENTLY          | COMPLETED          | (G + C) | TO FINISH    | (IF VARIABLE   |
| ept |      |                                  |              | APPLICATION<br>(D + E) |                    | STORED             | AND STORED         |         | (C - G)      | RATE)          |
| Ĺ   |      |                                  |              | (D+L)                  |                    | (NOT IN<br>D OR E) | TO DATE<br>(D+E+F) |         |              |                |
| ſ   | 1    | Administrative Costs/ Submittals | \$2,000.00   | \$2,000.00             | \$0.00             | \$0.00             | \$2,000.00         | 100.002 | <u> </u>     | 5%             |
|     | 2    | Housekeeping/ Insurance          | \$4,000.00   | \$4,000,00             | \$0.00             | \$0.00             | \$2,000.00         | 100.0%  | \$0.00       | \$100.00       |
|     | 3    | Bond                             | \$2,000.00   | \$2,000.00             | \$0,00             | \$0.00<br>\$0.00   |                    | 100,0%  | \$0.00       | \$200.00       |
|     | 4    | HVAC Permit                      | \$0.00       | 0.00                   | \$0.00             | \$0.00             | \$2,000.00         | 100.0%  | \$0.00       | \$100.00       |
|     | 5    | HVAC labor                       | \$68,000,00  | \$66,640.00            | \$1,360.00         | \$0.00             | 0.00               | 0.0%    | \$0.00       | \$0.00         |
|     | 6    | HVAC material                    | \$0.00       | 0.00                   | \$1,500.00         |                    | \$68,000.00        | 100.0%  | \$0.00       | \$3,400.00     |
|     | 7    | HVAC Shop labor                  | \$12,000.00  | \$12,000.00            | \$0.00<br>\$0.00   | \$0.00             | 0.00               | 0.0%    | \$0.00       | \$0.00         |
|     |      | HVAC Equipment                   | \$0.00       | 0.00                   |                    | \$0.00             | \$12,000.00        | 100.0%  | \$0.00       | \$600.00       |
| 1   |      | HVAC Equipment Labor             | \$20,000.00  | \$19,600.00            | \$0.00<br>\$400.00 | \$0.00             | 0.00               | 0.0%    | \$0.00       | \$0.00         |
|     |      | HVAC controls installation       | \$32,000.00  |                        | \$400.00           | \$0.00             | \$20,000.00        | 100.0%  | \$0.00       | \$1,000.00     |
|     |      | HVAC TAB (ASE)                   | \$0.00       | 0.00<br>0.00           | \$32,000.00        | \$0.00             | \$32,000.00        | 100,0%  | \$0.00       | \$1,600.00     |
|     |      | HVAC Hoisting                    | \$6,000.00   |                        | \$0.00             | \$0.00             | 0.00               | 0.0%    | \$0.00       | \$0.00         |
|     | 13   | HVAC Insulation (Mavo)           | \$12,000.00  | \$5,400.00             | \$600.00           | \$0.00             | \$6,000.00         | 100.0%  | \$0.00       | \$300.00       |
|     |      | Refrigeration (DMS)              |              | \$9,600.00             | \$2,400.00         | \$0.00             | \$12,000.00        | 100.0%  | \$0.00       | \$600.00       |
|     | 15   | Lifts/ Rental                    | \$3,000.00   | \$1,950.00             | \$1,050.00         | \$0.00             | \$3,000.00         | 100.0%  | \$0.00       | \$150.00       |
|     |      | Trucking                         | \$0.00       | 0.00                   | \$0.00             | \$0.00             | 0.00               | 0.0%    | \$0.00       | \$0.00         |
|     |      | PR-1                             | \$0.00       | 0.00                   | \$0.00             | \$0.00             | 0.00               | 0.0%    | \$0.00       | \$0.00         |
|     | 17   | FK-1                             | \$9,368.00   | \$9,368.00             | \$0.00             | \$0.00             | \$9,368.00         | 100.0%  | \$0.00       | \$468.40       |
|     | 10   |                                  | \$0.00       | 0,00                   | \$0.00             | \$0.00             | 0.00               | 0.0%    | \$0.00       | \$0.00         |
|     |      | _                                | \$0.00       | 0.00                   | \$0.00             | \$0.00             | 0.00               | 0.0%    | \$0.00       | \$0.00         |
|     |      | 0                                | \$0.00       | 0.00                   | \$0.00             | \$0.00             | 0.00               | 0.0%    | \$0.00       | \$0.00         |
|     |      |                                  | \$0.00       | 0.00                   | \$0.00             | \$0.00             | 0.00               | 0.0%    | \$0.00       | \$0.00         |
|     |      |                                  | \$0.00       | 0.00                   | \$0.00             | \$0.00             | 0.00               | 0.0%    | \$0.00       | \$0.00         |
|     |      |                                  | \$0.00       | 0.00                   | \$0.00             | \$0.00             | 0.00               | 0.0%    | \$0.00       | \$0.00         |
|     |      |                                  | \$0.00       | 0.00                   | \$0.00             | \$0,00             | 0.00               | 0.0%    | \$0.00       | \$0.00         |
|     |      |                                  | \$0.00       | 0.00                   | \$0.00             | \$0.00             | 0.00               | 0.0%    | \$0.00       | \$0.00         |
|     | ļ    | GRAND TOTALS                     | \$170,368.00 | \$132,558.00           | \$37,810.00        | \$0.00             | \$170,368.00       | 100.0%  | \$0.00       | \$8,518.40     |
|     |      |                                  |              |                        |                    |                    | ,                  |         | 40.00        | ψ0,510,70      |

AIA DOCUMENT G703 · CONTINUATION SHEET FOR G702 · 1992 EDITION · AIA · ©1992 THE AMERICAN INSTITUTE OF ARCHITECTS, 1735 NEW YORK AVENUE, N.W. WASHINGTON, D.C. 20006-5232

### APPLICATION AND CERTIFICATE FOR PAYMENT

Invoice #: 23866

|                    | CITY OF NEWPORT<br>596 7TH AVENUE   | Project:       | 21070.00 NEWPORT CITY HALL -<br>LABOR AND EQUIPMENT                  | Application No. : | 9 | Distribution to : |
|--------------------|---|----------------|--|-------------------|---|-------------------|
|                    | NEWPORT, MN 55055   |                |  | Period To:        |   | Contractor        |
| From Contra        | actor: B & B ELECTRIC INC.<br>1303 WESTERN AVENUE<br>EAU CLAIRE, WI 54703 | Via Architect: | BRUNTON ARCHITECTS LTD<br>225 BELGRADE AVE<br>NORTH MANKATO MN 56003 | Project Nes:      |   |                   |
| <b>Contract</b> Fo | r:  |                |  | Contract Date:    |   |                   |

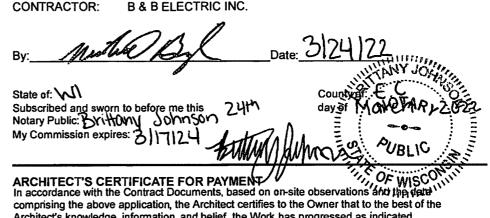
#### CONTRACTOR'S APPLICATION FOR PAYMENT

Application is made for payment, as shown below, in connection with the Contract. Continuation Sheet is attached.

| 1. Original Contract Sum                       | \$178,500.00 |
|--|--------------|
| 2. Net Change By Change Order                  | \$36,239.00  |
| 3. Contract Sum To Date                        | \$214,739.00 |
| 4. Total Completed and Stored To Date          | \$189,939.00 |
| 5. Retainage:<br>a. 5.00% of Completed Work \$ | 9,496.95     |
| b. 0.00% of Stored Material                    | \$0.00       |
| Total Retainage                                | \$9,496.95   |
| 6. Total Earned Less Retainage                 | \$180,442.05 |
| 7. Less Previous Certificates For Payments     | \$155,321.20 |
| 8. Current Payment Due                         | \$25,120.85  |
| 9. Balance To Finish, Plus Retainage           | \$34,296.95  |
|  |              |

| CHANGE ORDER SUMMARY                                  | Additions   | Deductions |  |  |
|---|-------------|------------|--|--|
| Total changes approved<br>in previous months by Owner | \$15,796.00 | \$0.00     |  |  |
| Total Approved this Month                             | \$20,443.00 | \$0.00     |  |  |
| TOTALS  | \$36,239.00 | \$0.00     |  |  |
| Net Changes By Change Order                           | \$36,239.00 |            |  |  |

The undersigned Contractor certifies that to the best of the Contractor's knowledge, information, and belief, the work covered by this Application for Payment has been completed in accordance with the Contract Documents. That all amounts have been paid by the Contractor for Work for which previous Certificates for Payment were issued and payments received from the Owner, and that current payment shown herein is now due.



Architect's knowledge, information, and belief, the Work has progressed as indicated, the quality of the Work is in accordance with the Contract Documents, and the Contractor is entitled to payment of the AMOUNT CERTIFIED.

AMOUNT CERTIFIED \$ 25,120.85

Luce & Nelson

(Attach explanation if amount certified differs from the amount applied. Initial all figures on this Application and on the Continuation Sheet that are changed to conform with the amount certified.)

#### **ARCHITECT:**

By:

Date:

This Certificate is not negotiable. The AMOUNT CERTIFIED is payable only to the Contractor named herein. Issuance, payment, and acceptance of payment are without prejudice to any rights of the Owner or Contractor under this Contract.

Contractor's signed certification is attached.

In tabulations below, amounts are stated to the nearest dollar. Use Column I on Contracts where variable retainage for line items may apply.

Invoice # : 23866

Contract: 21070.00 NEWPORT CITY HALL - LABOR AND EQUIPMENT

| Α      | В                   | С          | D                                     | E                       | F                   | G                                  |         | н                  | 1         |
|--------|---------------------|------------|---------------------------------------|-------------------------|---------------------|------------------------------------|---------|--------------------|-----------|
| Item   | Description of Work | Scheduled  | Work Con                              | npleted                 | Materials           | Totai                              | %       | Balance            | Retainage |
| No.    |                     | Value      | From Previous<br>Application<br>(D+E) | This Period<br>In Place | Presently<br>Stored | Completed<br>and Stored<br>To Date | (G / C) | To Finish<br>(C-G) |           |
|        |                     |            |                                       |                         | (Not in D or E)     | (D+E+F)                            |         |                    |           |
| 1      | PIPE & WIRE         | 61,000.00  | 56,000.00                             | 0.00                    | 0.00                | 56,000.00                          | 91.80%  | 5,000.00           |           |
| 2      | TEMPORARY           | 2,200.00   | 2,200.00                              | 0.00                    | 0.00                | 2,200.00                           | 100.00% | 0.00               |           |
| 3      | FIXTURES            | 50,000.00  | 42,500.00                             | 0.00                    | 0.00                | 42,500.00                          | 85.00%  | 7,500.00           |           |
| 4      | SWITCHGEAR          | 30,000.00  | 25,000.00                             | 5,000.00                | 0.00                | 30,000.00                          | 100.00% | 0.00               |           |
| 5      | GENERATOR           | 10,000.00  | 6,000.00                              | 0.00                    | 0.00                | 6,000.00                           | 60.00%  | 4,000.00           |           |
| 6      | FIRE ALARM          | 10,000.00  | 7,000.00                              | 0.00                    | 0.00                | 7,000.00                           | 70.00%  | 3,000.00           |           |
| 7      | DATA                | 10,000.00  | 7,000.00                              | 0.00                    | 0.00                | 7,000.00                           | 70.00%  | 3,000.00           |           |
| 8      | HOUSEKEEPING        | 3,700.00   | 2,000.00                              | 1,000.00                | 0.00                | 3,000.00                           | 81.08%  | 700.00             |           |
| 9      | O&M CLOSE-OUTS      | 1,600.00   | 0.00                                  | 0.00                    | 0.00                | 0.00                               | 0.00%   | 1,600.00           |           |
| CO #01 | CHANGE ORDER #01    | 13,024.00  | 13,024.00                             | 0.00                    | 0.00                | 13,024.00                          | 100.00% | 0.00               |           |
| CO #02 | CHANGE ORDER #02    | 2,772.00   | 2,772.00                              | 0.00                    | 0.00                | 2,772.00                           | 100.00% | 0.00               |           |
| CO #03 | CHANGE ORDER #03    | 20,443.00  | 0.00                                  | 20,443.00               | 0.00                | 20,443.00                          | 100.00% | 0.00               |           |
|        |                     |            |                                       |                         |                     |                                    |         |                    |           |
|        | Grand Totals        | 214,739.00 | 163,496.00                            | 26,443.00               | 0.00                | 189,939.00                         | 88.45%  | 24,800.00          | 9,496.9   |

9

**Application No. :** 

Application Date : 03/23/22

To:

Architect's Project No.:

# APPLICATION AND CERTIFICATE FOR PAYMENT

| TO (OWNER)                | PROJECT:      | NEWPORT CITY HALL & FIRE STATION | APPLICATION N         | <b>IO:</b> 15       | Distribution to: |
|---------------------------|---------------|----------------------------------|-----------------------|---------------------|------------------|
| City of Newport           |               | MATERIAL                         |                       |                     | X OWNER          |
| 596 7th Ave               |               |                                  | PERIOD TO:            | 3/31/2022           |                  |
| Newport, MN 55055         |               |                                  |                       |                     | ARCHITECT        |
| FROM (CM):                |               |                                  |                       |                     | CONST. MANAGER   |
| HOFFMANN + UHLHORN CONSTR | RUCTION, INC. |                                  |                       |                     |                  |
| 5555 W 78TH ST, SUITE A   |               |                                  |                       |                     | X FILE           |
| MINNEAPOLIS, MN 55439     |               |                                  | CONTRACT DATE:        |                     |                  |
| APPLICATIO                | N FOR PAYN    | IENT                             | Application is made f | for Payment, as sho | wn below,        |

By:

| CHANGE ORDER SUMMARY         Change Orders Approved in       ADDITIONS         previous months by Owner       TOTAL         TOTAL       \$246,906.00       (\$3,105.00)         Approved this Month       Number       Date Approved         \$0.00       \$0.00       \$0.00 |                      |                 |              |              |  |  |  |  |
|---|----------------------|-----------------|--------------|--------------|--|--|--|--|
| previous months by Owner<br>TOTAL \$246,906.00 (\$3,105.00)<br>Approved this Month<br>Number Date Approved  | CHANGE ORDER SUMMARY |                 |              |              |  |  |  |  |
| TOTAL     \$246,906.00     (\$3,105.00)       Approved this Month     Number     Date Approved  | Change Orde          | rs Approved in  | ADDITIONS    | DEDUCTIONS   |  |  |  |  |
| Approved this Month<br>Number Date Approved   | previous mor         | nths by Owner   |              |              |  |  |  |  |
| Number Date Approved  |                      | TOTAL           | \$246,906.00 | (\$3,105.00) |  |  |  |  |
|   | Approved thi         | s Month         |              |              |  |  |  |  |
| \$0.00 \$0.00   | Number               | Date Approved   |              |              |  |  |  |  |
| \$0.00 \$0.00   |                      |                 | ¢0.00        | ¢0.00        |  |  |  |  |
|   |                      |                 | \$0.00       | \$U.UU       |  |  |  |  |
|   |                      |                 |              |              |  |  |  |  |
|   |                      |                 |              |              |  |  |  |  |
|   |                      |                 |              |              |  |  |  |  |
|   |                      |                 |              |              |  |  |  |  |
| TOTALS \$246,906.00 (\$3,105.00)  |                      | TOTALS          | \$246,906.00 | (\$3,105.00) |  |  |  |  |
| Net change by Change Orders \$243,801.00  | Net change b         | y Change Orders |              | \$243,801.00 |  |  |  |  |

The undersigned Construction Manager certifies that to the best of his knowledge, information and belief the Work covered by this Application for Payment has been completed in accordance with the Contract Documents, and that current payments shown herein are now due.

**CONSTRUCTION MANAGER:** HOFFMANN + UHLHORN CONSTRUCTION, INC.

Luce D. Nelson Date: 4/4/2022 By:

#### ARCHITECT'S CERTIFICATE FOR PAYMENT

In Accordance with the Contract Documents, based on on-site observations and the data comprising the above application, the Architect certifies to the Owner that to the best of the Architect's knowledge, information and belief the Work has progressed as indicated, the quality of the Work is in accordance with the Contract Documents, and the Contractors are entitled to payment of the Amounts Certified.

| Application is made for Payment, as shown below,  |                         |
|---|-------------------------|
| Continuation Sheet, AIA Document G703, is attached.   |                         |
| 1. COMMITTED COST   | \$3,324,734.00          |
| 2. Net Change by Change Orders  | \$243,801.00            |
| 3. SUM TO DATE (Line 1+2)   | \$3,568,535.00          |
| 4. TOTAL COMPLETED & STORED TO DATE<br>(Column G on G703)<br>5. RETAINAGE:<br>a5_% of Completed Work \$152,495.87<br>(Column DUE on G702) | \$3,049,916.82          |
| (Column D+E on G703)<br>b % of Stored Material \$0.00<br>(Column F on G703)   |                         |
| Total Retainage (Line 5a + 5b or<br>Total in Column I of G703)  | \$152,495.87            |
| 6. TOTAL EARNED LESS RETAINAGE<br>(Line 4 less Line 5 Total)  | \$2,897,420.95          |
| 7. LESS PREVIOUS CERTIFICATES FOR   |                         |
| PAYMENT (Line 6 from prior Certificate)   | \$2,658,159.84          |
| 8. CURRENT PAYMENT DUE  | \$239,261.11            |
| 9. BALANCE TO FINISH, PLUS RETAINAGE  | \$671,114.05            |
| (Line 3 less Line 6)  |                         |
| State of: MINNESOTA County of:  | Anoka County            |
| Subscribed and sworn to before me this  | 4/4/2022                |
| Notary Public: Mars   | asion 1                 |
| My Commission expires: 31-Jan-23  | Eqpiration              |
| AMOUNT CERTIFIED  | \$                      |
| <i>(Attach explaination if amount certified differs from the ARCHITECT:</i>   | he amount applied for). |

Date:

#### CITY OF NEWPORT - MATERIAL H+U CONSTRUCTION EDITION OF AIA DOCUMENT G703

AIA Document G723, APPLICATION AND CERTIFICATE FOR PAYMENT, containing Contractor's signed Certification is attached. In tabulations below, amounts are stated to the nearest dollar.

|         |                                    | Α            | В           | С            | D            | E           | F            |       | G           | Н          |
|---------|------------------------------------|--------------|-------------|--------------|--------------|-------------|--------------|-------|-------------|------------|
| ITEM    | DESCRIPTION OF WORK                | SCHEDULED    | CHANGE      | REVISED      | WORK COM     | PLETED      | TOTAL        | %     | BALANCE     | RETAINAGE  |
| NO.     |                                    | VALUE        | ORDERS      | SCHEDULE     | FROM         | THIS PERIOD | COMPLETED    | (F/C) | TO FINISH   |            |
|         |                                    |              |             | VALUE        | PREV. APPL.  |             | AND STORED   |       | (C-F)       |            |
|         |                                    |              |             | (A+B)        |              |             | TO DATE      |       |             |            |
|         |                                    |              |             | (11) 2)      |              |             | (D+E)        |       |             |            |
| #0330   | Cast-In-Place Concrete             | 145,000.00   | 9,002.00    | 154,002.00   | 99,200.00    | 0.00        | 99,200.00    | 64%   | 54,802.00   | 4,960.00   |
| #0330-1 | Concrete Delays                    | 0.00         | (17,594.00) | (17,594.00)  | 0.00         | 0.00        | 0.00         | 0%    | (17,594.00) | 0.00       |
| #0341   | Strutctural Precast                | 1,033,333.00 | 12,877.00   | 1,046,210.00 | 1,046,210.00 | 0.00        | 1,046,210.00 | 100%  | 0.00        | 52,310.50  |
| #0512   | Steel Supply                       | 125,000.00   | 4,429.00    | 129,429.00   | 129,115.00   | 0.00        | 129,115.00   | 100%  | 314.00      | 6,455.75   |
| #0610   | Carpentry & GC                     | 183,700.00   | 47,680.00   | 231,380.00   | 57,367.17    | 57,361.55   | 114,728.72   | 50%   | 116,651.28  | 5,736.44   |
| #0750   | Roofing & Metal Panels             | 207,360.00   | 2,192.00    | 209,552.00   | 204,440.00   | 0.00        | 204,440.00   | 98%   | 5,112.00    | 10,222.00  |
| #0790   | Caulking & Firestopping            | 13,525.00    | 0.00        | 13,525.00    | 2,756.25     | 2,756.25    | 5,512.50     | 41%   | 8,012.50    | 275.63     |
| #0810   | Doors, Frames, Hardware - Supply   | 95,490.00    | 0.00        | 95,490.00    | 69,030.00    | 0.00        | 69,030.00    | 72%   | 26,460.00   | 3,451.50   |
| #0833   | Coiling & Sectional Doors          | 86,400.00    | 0.00        | 86,400.00    | 81,600.00    | 0.00        | 81,600.00    | 94%   | 4,800.00    | 4,080.00   |
| #0840   | Aluminum Storefronts & Curtainwall | 60,000.00    | 14,102.00   | 74,102.00    | 70,023.00    | 0.00        | 70,023.00    | 94%   | 4,079.00    | 3,501.15   |
| #0920   | Drywall & Fireproofing             | 50,000.00    | 1,860.00    | 51,860.00    | 48,000.00    | 1,860.00    | 49,860.00    | 96%   | 2,000.00    | 2,493.00   |
| #0930   | Tile                               | 31,000.00    | 0.00        | 31,000.00    | 0.00         | 25,400.00   | 25,400.00    | 82%   | 5,600.00    | 1,270.00   |
| #0950   | Acoustical Ceilings & Panels       | 25,700.00    | 0.00        | 25,700.00    | 12,850.00    | 0.00        | 12,850.00    | 50%   | 12,850.00   | 642.50     |
| #0965   | Resilient Flooring & Carpet        | 52,820.00    | 0.00        | 52,820.00    | 50,320.00    | 0.00        | 50,320.00    | 95%   | 2,500.00    | 2,516.00   |
| #0990   | Painting and Wallcovering          | 11,900.00    | 2,125.00    | 14,025.00    | 2,720.00     | 0.00        | 2,720.00     | 19%   | 11,305.00   | 136.00     |
| #1420   | Conveying Equipment                | 66,643.00    | 0.00        | 66,643.00    | 0.00         | 66,643.00   | 66,643.00    | 100%  | 0.00        | 3,332.15   |
| #2100   | Fire Protection                    | 46,160.00    | 0.00        | 46,160.00    | 37,100.00    | 0.00        | 37,100.00    | 80%   | 9,060.00    | 1,855.00   |
| #2200   | Plumbing & Heating                 | 248,555.00   | 141,352.00  | 389,907.00   | 278,833.00   | 55,094.00   | 333,927.00   | 86%   | 55,980.00   | 16,696.35  |
| #2300   | HVAC & Controls                    | 213,000.00   | 5,315.00    | 218,315.00   | 205,365.00   | 7,450.00    | 212,815.00   | 97%   | 5,500.00    | 10,640.75  |
| #2600   | Electrical                         | 376,100.00   | 44,003.00   | 420,103.00   | 228,671.00   | 35,289.00   | 263,960.00   | 63%   | 156,143.00  | 13,198.00  |
| #3100   | Earthwork & Site Utilities         | 101,500.00   | 2,282.00    | 103,782.00   | 103,782.00   | 0.00        | 103,782.00   | 100%  | (0.00)      | 5,189.10   |
| #3210   | Asphalt Paving                     | 136,404.00   | 4,573.00    | 140,977.00   | 70,680.60    | 0.00        | 70,680.60    | 50%   | 70,296.40   | 3,534.03   |
| #3290   | Landscaping & Fencing              | 15,144.00    | 335.00      | 15,479.00    | 0.00         | 0.00        | 0.00         | 0%    | 15,479.00   | 0.00       |
|         | TOTAL CONTRACT AMOUNTS             | 3,324,734.00 | 243,801.00  | 3,599,267.00 | 2,798,063.02 | 251,853.80  | 3,049,916.82 | 85%   | 549,350.18  | 152,495.87 |

#### **INVOICE SUMMARY-CITY OF NEWPORT - MATERIAL**

#### **PAYMENT APPLICATION NO. #15** PERIOD ENDING 3/31/2022

| ITEM NO# | DESCRIPTION             | VENDOR                         | DATE    | NUMBER     | AMOUNT       | RETAINAGE   | DUE          |
|----------|-------------------------|--------------------------------|---------|------------|--------------|-------------|--------------|
| #0610    | Carpentry & GC          | Tekton                         | 3/31/22 | Applic #7  | \$57,361.55  | \$2,868.08  | \$54,493.47  |
| #0790    | Caulking & Firestopping | Carciofini Company             | 3/31/22 | Applic #3  | \$2,756.25   | \$137.81    | \$2,618.44   |
| #0920    | Drywall & Fireproofing  | RTL Construction, Inc.         | 3/31/22 | Applic #5  | \$1,860.00   | \$93.00     | \$1,767.00   |
| #0930    | Tile                    | Acoustics Associates           | 3/31/22 | Applic #1  | \$25,400.00  | \$1,270.00  | \$24,130.00  |
| #1420    | Conveying Equipment     | Minnesota Elevator             | 3/31/22 | Applic #1  | \$66,643.00  | \$3,332.15  | \$63,310.85  |
| #2200    | Plumbing & Heating      | Davis Mechanical Systems, Inc. | 3/31/22 | Applic #11 | \$55,094.00  | \$2,754.70  | \$52,339.30  |
| #2300    | HVAC & Controls         | Master Mechanical, Inc.        | 3/31/22 | Applic #9  | \$7,450.00   | \$372.50    | \$7,077.50   |
| #2600    | Electrical              | B&B Electric, Inc.             | 3/31/22 | Applic #11 | \$35,289.00  | \$1,764.45  | \$33,524.55  |
|          | SUBTOTAL AMOUNT DUE     |                                |         |            | \$251,853.80 | \$12,592.69 | \$239,261.11 |

#### TOTAL AMOUNT DUE

\$239,261.11

# **AIA** Document G732 – 2019

## Application and Certificate for Payment, Construction Manager as Adviser Edition

| TO OWNER:  | City of Newport<br>596 7th Ave.<br>Newport, MN 55055   | PROJECT:                     | Newport City Hall, Fire Hall &<br>Law Enforcement Center<br>2060 1st Ave.<br>Newport, MN 55055                          | APPLICATION NO: 7 Material<br>PERIOD TO: March 31, 2022   | Distribution to:  |
|--|--|------------------------------|---|---|---|
| FROM<br>CONTRACTOR:  | Tekton Construction Co.<br>861 E. Hennepin Ave. Suite<br>200 Minneapolis, MN<br>55414                                  | VIA CONSTRUCTION<br>MANAGER: | H + U Construction  | CONTRACT DATE:<br>PROJECT NOS: 3298 / -10 /   | OWNER:<br>CONSTRUCTION MANAGER:<br>ARCHITECT:<br>CONTRACTOR:<br>FIELD:<br>FIELD:  |
| CONTRACT FOR:  | General Construction   | VIA ARCHITECT:               | Brunton Architects & Engineers  |   | OTHER :   |
| Application is mad<br>Document G703™<br>1. ORIGINAL CONT<br>2. NET CHANGES I | R'S APPLICATION FOR P<br>te for payment, as shown below,<br>Continuation Sheet, is attached<br>RACT SUM                | in connection with the C     | Contract. AIA information<br>completed i<br>the Contract<br><u>183,700.00</u> payments re<br><u>49,685.00</u> CONTRACTE | and belief the Work covered by the<br>in accordance with the Contract Docum<br>ctor for Work for which previous Cen-<br>ecceived from the Owner, and that current | -1. /===  |
| 4. TOTAL COMPLE<br>5. RETAINAGE:<br>a. <u>5</u> % of<br><u>(Column D +</u>   | TO DATE (Line 1 ± 2)<br>TED AND STORED TO DATE (Co<br>Completed Work<br>+ E on G703)<br>Stored Material<br>n G703)     | lumn G on G703)              | State of: Mir<br>County of: H   | lennepin<br>nd sworn to before<br>m day of March, 2022<br>c: Katheyn R. Micam   | Date: SING DOD<br>KATHRYN R. GLEESON<br>Notary Public-Minnesota<br>My Commission Expires Jan 31, 2027   |
| 6. TOTAL EARNED<br>(Line 4 minu<br>7. LESS PREVIOUS                          | (Lines 5a + 5b or Total in Colu<br>LESS RETAINAGE<br>s Line 5 Total)<br>CERTIFICATES FOR PAYMENT<br>prior Certificate) |                              | 5,736.44 CERTIFIC<br>108,992.28 In accordan<br>comprising<br>54,498.81 that to the<br>indicated, t                      | ATE FOR PAYMENT<br>ice with the Contract Documents, based<br>this application, the Construction Man<br>best of their knowledge, information                       | on evaluations of the Work and the data<br>ager and Architect certify to the Owner<br>and belief the Work has progressed as<br>e with the Contract Documents, and the<br>CERTIFIED. |

1

| 8. CURRENT PAYMENT DUE<br>9. BALANCE TO FINISH, INCLUDING RETAINAGE<br>( <i>Line 3 minus Line 6</i> ) | 124,                        | 54,493.47<br>392.72 | AMOUNT CERTIFIED  |  |  |  |  |
|---|-----------------------------|---------------------|---|--|--|--|--|
| SUMMARY OF CHANGES IN THE WORK<br>Total changes approved in previous months by Owner                  | ADDITIONS<br>49,685.00      | DEDUCTIONS<br>0.00  | ARCHITECT: (NOTE: If multiple Contractors are responsible for performing portions of the Project, the Architect's Certification is not required.)<br>By: Date:                              |  |  |  |  |
| Total approved this month including Construction<br>Change Directives                                 | 0.00                        | 0.00                | This Certificate is not negotiable. The AMOUNT CERTIFIED is payable only to the Contractor named herein. Issuance, payment and acceptance of payment are without prejudice to any rights of |  |  |  |  |
| TOTALS<br>NET CHANGES IN THE WORK   | 49,685.00 0.00<br>49,685.00 |                     | 00 the Owner or Contractor under this Contract.   |  |  |  |  |

# **AIA** Document G703° – 1992

## **Continuation Sheet**

| Applica     | cument G702 <sup>®</sup> , Applicat<br>tion and Certificate for Pa<br>ing Contractor's signed cert | yment, Constructi  | ion Manager as Ad                          |             |   | APPLICATION NO:<br>APPLICATION DATE:                    |            | March 16, 2022<br>March 31, 2022 |                                    |  |  |  |  |
|-------------|--|--------------------|--|-------------|---|---|------------|----------------------------------|------------------------------------|--|--|--|--|
|             | lumn I on Contracts where  |                    |  | y apply.    |   | PERIOD TO:<br>ARCHITECT'S PROJECT I                     | NO:        | March 51, 2022                   |                                    |  |  |  |  |
| A           | В  | С                  | D  | Е           | F   | G   |            | Н                                | I                                  |  |  |  |  |
|             |  |                    | WORK CO                                    |             | MATERIALC   |   |            |                                  |                                    |  |  |  |  |
| ITEM<br>NO. | DESCRIPTION OF<br>WORK   | SCHEDULED<br>VALUE | FROM<br>PREVIOUS<br>APPLICATION<br>(D + E) | THIS PERIOD | MATERIALS<br>PRESENTLY<br>STORED<br>(NOT IN D OR E) | TOTAL<br>COMPLETED AND<br>STORED TO DATE<br>(D + E + F) | %<br>(G÷C) | BALANCE TO<br>FINISH<br>(C - G)  | RETAINAGE<br>(IF VARIABLE<br>RATE) |  |  |  |  |
|             | ROUGH<br>CARPENTRY-<br>MATERIAL  | 11,590.00          | 9,851.50                                   | 1,738.50    | 0.00  | 11,590.00   | 100.00%    | 0.00                             | 579.50                             |  |  |  |  |
|             | COMPOSITE<br>DECKING-<br>MATERIAL  | 1,320.00           | 0.00                                       | 0.00        | 0.00  | 0.00  | 0.00%      | 1,320.00                         | 0.00                               |  |  |  |  |
|             | INTERIOR<br>ARCHITECTURAL<br>WOODWORK/SOLID<br>SURFACE-<br>MATERIAL                                | 76,857.00          | 0.00                                       | 34,585.65   | 0.00  | 34,585.65   | 45.00%     | 42,271.35                        | 1,729.29                           |  |  |  |  |
|             | FRP-MATERIAL   | 1,408.00           | 0.00                                       | 0.00        | 0.00  | 0.00  | 0.00%      | 1,408.00                         | 0.00                               |  |  |  |  |
| _           | SIGNAGE-MATERIAL   | 26,168.00          | 22,242.80                                  | 0.00        | 0.00  | 22,242.80   | 85.00%     | 3,925.20                         | 1,112.14                           |  |  |  |  |
|             | TOILET<br>COMPARTMENTS-<br>MATERIAL  | 6,410.00           | 0.00                                       | 0.00        | 0.00  | 0.00  | 0.00%      | 6,410.00                         | 0.00                               |  |  |  |  |
|             | CORNER GUARDS-<br>MATERIAL   | 1,775.00           | 0.00                                       | 1,775.00    | 0.00  | 1,775.00  | 100.00%    | 0.00                             | 88.75                              |  |  |  |  |
|             | TOILET<br>ACCESSORIES-<br>MATERIAL   | 6,880.00           | 0.00                                       | 0.00        | 0.00  | 0.00  | 0.00%      | 6,880.00                         | 0.00                               |  |  |  |  |
|             | FIRE PROTECTION<br>SPECIALTIES-<br>MATERAL   | 2,056.00           | 0.00                                       | 0.00        | 0.00  | 0.00  | 0.00%      | 2,056.00                         | 0.00                               |  |  |  |  |
|             | LOCKERS-<br>MATERIAL   | 8,030.00           | 8,030.00                                   | 0.00        | 0.00  | 8,030.00  | 100.00%    | 0.00                             | 401.50                             |  |  |  |  |
|             | FLAGPOLES-<br>MATERIAL   | 14,039.00          | 14,039.00                                  | 0.00        | 0.00  | 14,039.00   | 100.00%    | 0.00                             | 701.95                             |  |  |  |  |

AIA Document G703<sup>®</sup> - 1992. Copyright @ 1963, 1965, 1966, 1967, 1970, 1978, 1983 and 1992 by The American Institute of Architects. All rights reserved. The \*American Institute of Architects, \*\*AIA,\* the AIA Logo, "G703," and "AIA Contract Documents" are registered trademarks and may not be used without permission. This document was produced by AIA software at 12:46:12 ET on 03/16/2022 under Order No.2114242914 which expires on 10/20/2022, is not for resale, is licensed for one-time use only, and may only be used in accordance with the AIA Contract Documents® Terms of Service. To report copyright violations, e-mail copyright@aia.org.

1

User Notes:

| А           | В                      | C                  | D  | E           | F                                      | G                               |            | Н                               | Ι                                  |  |
|-------------|------------------------|--------------------|--|-------------|--|---------------------------------|------------|---------------------------------|------------------------------------|--|
|             |                        |                    | WORK CO                                    | MPLETED     | MATERIALS                              | TOTAL                           |            |                                 |                                    |  |
| ITEM<br>NO. | DESCRIPTION OF<br>WORK | SCHEDULED<br>VALUE | FROM<br>PREVIOUS<br>APPLICATION<br>(D + E) | THIS PERIOD | PRESENTLY<br>STORED<br>(NOT IN D OR E) | COMPLETED AND<br>STORED TO DATE | %<br>(G÷C) | BALANCE TO<br>FINISH<br>(C - G) | RETAINAGE<br>(IF VARIABLE<br>RATE) |  |
|             | ROLLER SHADES-         |                    |  |             |  |                                 |            |                                 |                                    |  |
|             | MATERIAL               | 12,167.00          | 0.00                                       | 0.00        | 0.00                                   | 0.00                            | 0.00%      | 12,167.00                       | 0.00                               |  |
|             | MATERIAL               |                    |  |             |  |                                 |            |                                 |                                    |  |
|             | ALLOWANCE              | 15,000.00          | 3,203.87                                   | 0.00        | 0.00                                   | 3,203.87                        | 21.36%     | 11,796.13                       | 160.19                             |  |
|             | CO # 1                 | 1,529.00           | 0.00                                       | 0.00        | 0.00                                   | 0.00                            | 0.00%      | 1,529.00                        | 0.00                               |  |
|             | CO # 2                 | 48,156.00          | 0.00                                       | 19,262.40   | 0.00                                   | 19,262.40                       | 40.00%     | 28,893.60                       | 963.12                             |  |
|             |                        | 0.00               | 0.00                                       | 0.00        | 0.00                                   | 0.00                            | 0.00%      | 0.00                            | 0.00                               |  |
|             |                        | 0.00               | 0.00                                       | 0.00        | 0.00                                   | 0.00                            | 0.00%      | 0.00                            | 0.00                               |  |
|             |                        | 0.00               | 0.00                                       | 0.00        | 0.00                                   | 0.00                            | 0.00%      | 0.00                            | 0.00                               |  |
|             |                        | 0.00               | 0.00                                       | 0.00        | 0.00                                   | 0.00                            | 0.00%      | 0.00                            |                                    |  |
|             |                        | 0.00               | 0.00                                       | 0.00        | 0.00                                   | 0.00                            | 0.00%      | 0.00                            | 0.00                               |  |
|             | GRAND TOTAL            | \$233,385.00       | \$57,367.17                                | \$57,361.55 | \$0.00                                 | \$114,728.72                    | 49.16%     | \$118,656.28                    | \$5,736.44                         |  |

AlA Document G703<sup>®</sup> – 1992. Copyright © 1963, 1965, 1966, 1967, 1970, 1978, 1983 and 1992 by The American Institute of Architects. All rights reserved. The "American Institute of Architects," "AIA," the AlA Logo, "G703," and "AIA Contract Documents" are registered trademarks and may not be used without permission. This document was produced by AlA software at 12:46:12 ET on 03/16/2022 under Order No.2114242914 which expires on 10/20/2022, is not for resale, is licensed for one-time use only, and may only be used in accordance with the AIA Contract Documents® Terms of Service. To report copyright violations, e-mail copyright@aia.org. User Notes: (3B9ADAA9)

2

## APPLICATION AND CERTIFICATE FOR PAYMENT

#### GENERAL CONTRACTOR EDITION

| (1 + D) C U KENT C 702/CC ~  |   |  |   |  |
|--|---|--|---|--|
| IA DOCUMENT G702/GCa   |   |  |   | PAGE ONE OF 2 PAGES  |
|  | PROJECT:                                    |  | APPLICATION NO: 3   | Distribution to:   |
| ity of Newport   | Newport City Ha                             | ll, Fire Hall                              |   | OWNER  |
| 96 7th Avenue  | and Law Enforce                             | ment Center                                | PERIOD TO: 03/31/22   |  |
| ewport, MN 55055   | 2060 1st Avenue                             |  | PROJECT NO:   |  |
| ROM CONTRACTOR:  | Newport, MN 55                              | 055  |   | ARCHITECT  |
| arciofini Company  | Materials                                   |  | CONTRACT DATE: 12/14/20   | CONTRACTOR   |
| 2101 Nicollet Ave S  |   |  |   |  |
| urnsville, MN 55337  |   | CONTRACTOR: H +                            |   |  |
| ONTRACT FOR: Joint Sealants  | VIA ARCHITEC                                | CT: Brunton Architects                     | & Engineers   |  |
| CONTRACTOR'S APPLICATION<br>pplication is made for payment, as shown below. in con-<br>continuation Sheet, AIA Document G703, is attached.   |   |  | The undersigned Contractor certifies that to the be<br>information and belief the Work covered by this A<br>completed in accordance with the Contract Docur<br>by the Contractor for Work for which previous Ce<br>payments received from the Owner, and that curre                                   | Application for Payment has been<br>nents, that all amounts have been paid<br>ertificates for Payment were issued and                            |
| <ul> <li>ORIGINAL CONTRACT SUM</li> <li>Net change by Change Orders</li> <li>CONTRACT SUM TO DATE (Line 1 ± 2)</li> <li>TOTAL COMPLETED &amp; STORED TO DATE (Column G on G703)</li> <li>RETAINAGE: <ul> <li>a. 5% of Completed Work</li> <li>TColumn D + E on G703)</li> <li>b. 5% of Stored Material</li> <li>TColumn F on G703)</li> <li>Total Retainage (Lines 5a + 5b or</li> </ul> </li> </ul> | \$<br>\$<br>275.63<br>0.00                  | 13,525.00<br>0.00<br>13,525.00<br>5,512.50 | CONTRACTOR:<br>By:<br>Julie O. Pederson - Controller<br>State of: Minnesota County of: Dak<br>Subscribed and sworn to before me this 18th day<br>Notary Public:<br>My Commission expires:<br>131/27   | Date:03/18/22<br>of  |
| Total in Column I of G703)<br>. TOTAL EARNED LESS RETAINAGE<br>(Line 4 less Line 5 Total)<br>. LESS PREVIOUS CERTIFICATES FOR<br>PAYMENT (Line 6 from prior Certificate)<br>. CURRENT PAYMENT DUE  | \$  | 275.63<br>5,236.87<br>2,618.43<br>2,618.44 | <b>CERTIFICATE FOR PAYME</b><br>In accordance with the Contract Documents, base<br>comprising this application, the General Contract<br>Owner that to the best of their knowledge, inform<br>progressed as indicated, the quality of the Work is<br>Documents, and the Contractor is entitled to payn | d on on-site observations and the data<br>or and Architect certify to the<br>nation and belief the Work has<br>s in accordance with the Contract |
| BALANCE TO FINISH, INCLUDING RETAINAGE   | E \$ _                                      | 8,012.50                                   |   |  |
| (Line 3 less Line 6)   |   |  | AMOUNT CERTIFIED \$ 2,6   | <u>18.44</u>   |
| CHANGE ORDER SUMMARY<br>Total changes approved   | ADDITIONS                                   | DEDUCTIONS                                 | (Attach explanation if amount certified differs fro<br>figures on this Application and on the Continuati  | om the amount applied for. Initial all<br>ion Sheet that changed to conform to th  |
| in previous months by Owner  | \$0.00                                      | \$0.00                                     | amount cartified)   |  |
| Total approved this Month  | \$0.00                                      |  | GENERAL CONTRACTOR: Luce D Nelco<br>By:<br>ARCHITECT:   | Date: 3/28/22  |
| TOTALS   | \$0.00                                      | \$0.00                                     | By:   | Date:  |
| NET CHANGES by Change Order  | \$  | 0.00                                       | This Certificate is not negotiable. The AMOUNT<br>Contractor named herein. Issuance, payment and<br>prejudice to any rights of the Owner or Contracto   | acceptance of payment are without  |
| A DOCUMENT G702/GC · APPLICATION AND CERTIFICATION FOR PA  | YMENT · GENERAL CON<br>W., WASHINGTON, DC 2 | ITRACTOR EDITION - 1992 EDIT               | TON - AIA® - © 1992   | G702/CMa-1992  |

AIA DOCUMENT G703

PAGE 2 OF 2

AIA DOCUMENT G702, APPLICATION AND CERTIFICATE FOR PAYMENT, CONTAINING

CONTRACTOR'S SIGNED CERTIFICATION IS ATTACHED.

IN TABULATIONS BELOW, ANOUNTS ARE STATED TO THE NEAREST DOLLAR.

USE COLUMN 1 ON CONTRACTS WHERE VARIABLE RETAINAGE FOR LINE ITEMS MAY APPLY.

APPLICATION DATE: 03/18/2022 PERIOD TO: 03/31/2022

| Α        | В                              | С         | D           | E        | F         | G           | Н       | I        | J         |
|----------|--------------------------------|-----------|-------------|----------|-----------|-------------|---------|----------|-----------|
|          |                                |           | WORK COMP   | LETED    | MATERIALS | TOTAL       |         |          |           |
|          |                                |           | FROM        | THIS     | PRESENTLY | COMPLETED   |         | BALANCE  |           |
|          |                                |           | PREVIOUS    | PERIOD   | STORED    | AND STORED  | %       | TO       |           |
|          |                                | SCHEDULED | APPLICATION |          | (NOT IN   | TO DATE     | (G / C) | FINISH   | RETAINAGE |
| ITEM NO. | DESCRIPTION OF WORK            | VALUE     | (D + E)     |          | D OR E)   | (D + E + F) |         | (C - G)  | 5.00%     |
| 1        | Joint Sealants as per Contract |           |             |          |           |             |         |          |           |
|          |                                |           |             |          |           |             |         |          |           |
|          | Material                       |           |             |          |           |             |         |          |           |
|          | Joint Sealant                  | 7,225.00  |             |          |           | 3,612.50    |         |          |           |
|          | Firestop                       | 3,800.00  |             | 950.00   |           | 1,900.00    |         |          | \$0.00    |
|          | Firestop Allowance             | 2,500.00  |             |          |           | 0.00        | 0%      | 2,500.00 | \$0.00    |
|          |                                |           |             |          |           |             |         |          |           |
|          |                                |           |             |          |           |             |         |          |           |
|          |                                |           |             |          |           |             |         |          |           |
|          |                                |           |             |          |           |             |         |          |           |
|          |                                |           |             |          |           |             | -       |          |           |
|          |                                |           |             |          |           |             |         |          |           |
|          |                                |           |             |          |           |             |         |          |           |
|          |                                |           |             |          |           |             |         |          |           |
|          |                                |           |             |          |           |             |         |          |           |
|          |                                |           |             |          |           |             |         |          |           |
|          |                                |           |             |          |           |             |         |          |           |
|          |                                |           |             |          |           |             |         |          |           |
|          |                                |           |             |          |           |             |         |          |           |
|          |                                |           |             |          |           |             |         |          |           |
|          |                                |           |             |          |           |             |         |          |           |
|          |                                |           |             |          |           |             |         |          |           |
|          |                                | 10 505 00 | 0.750.05    | 2,756.25 | 0.00      | 5,512.50    | 41%     | 8,012.50 | 0.00      |
|          | Page 2 Totals                  | 13,525.00 | 2,756.25    | 2,150.25 | 0.00      | 5,512.50    | +1/0    | 0,012.00 | 0.00      |

APPLICATION NUMBER: 3

ARCH. PROJ. NUMBER:

#### **APPLICATION AND CERTIFICATION FOR PAYMENT**

TO OWNER: Hoffmann+Uhlhorn Construction 5555 West 78th Street, Suite A Minneapolis, MN 55439

FROM CONTRACTOR: RTL Construction, Inc. 290 Sarazin Street

Shakopee, MN 55379

PROJECT: Newport City Hall

**APPLICATION NO: 5** 

PERIOD TO: 3/31/2022

RTL JOB NO: 21-101

#### **CONTRACTORS APPLICATION FOR PAYMENT**

The undersigned contractor certifies that to the best of the contractor's knowledge, information and belief the Work covered by this application for payment has been completed in accordance with the Contract Documents, that all amounts have been paid by the Contractor for Work for which previous Certificates for Payment were issued and payments received from the owner, and that current payment shown herein is now due.

| 1.) ORIGINAL CONTRACT SUM                  | \$50,000.00        |
|--|--------------------|
| 2.) Net Change by Change Orders            | \$1,860.00         |
| 3.) Contract Sum to Date                   | \$51,860.00        |
| 4.) Completed and Stored to Date           | \$49,860.00        |
| 5.) Retainage                              | \$ <u>2,493.00</u> |
| 6.) Total Earned less Retainage            | \$47,367.00        |
| 7.) Less Previous Certificates for Payment | 45,600.00          |
| 8.) Current Payment Due                    | \$1,767.00         |
| 9.) Balance to Finish, Including Retainage | \$ <u>4,493.00</u> |

| CHANGE ORDER SUMMARY              | Additions | Deductions |
|-----------------------------------|-----------|------------|
| Total changes approved previously |           |            |
| Total approved this month         |           |            |
| Totals                            |           |            |
| NET CHANGES by Change Order       | 1,860.00  |            |

CONTRACTOR: RTL Construction, Inc. BY: Date: 3:/7.22 State of: MM County of Sco H Subscribed and sworn before me this / 7 day of Mar. 2022 Notary Public: Notary Public: KATIE JANE HISLOP My Commission Expires: 1/31/2023 NOTARY PUBLIC MINNESOTA My Commission Expires 01/31/2023

#### **ARCHITECTS CERTIFICATE FOR PAYMENT**

In Accordance with the Contract Documents, based on on-site observations and the data Comprising the application, the Architect certifies to the Owner that to the best of the Architects Knowledge, information and belief the Work has progressed as indicated, the quality of the work is In accordance with the Contract Documents, and the Contractor is entitled to payment of the AMOUNT CERTIFIED.

AMOUNT CERTIFIED..... \$1,767.00

Lucy J Nelson

(Attach explanation if amount certified differs from the amount applied. Initial all figures on this Application and on the Continuation Sheeet that are changed to conform with amount certified.)

ARCHITECT:

By:

Date:

This certificate is not negotiable. The AMOUNT CERTIFIED is payable only to the Contractor Named herein. Issuance, payment and acceptance of payment are without prejudice to any rights Of the Owner or Contractor under this contract.

RTL Inv # 21101M5

Project: Newport City Hall Application No: 5 Period To: 3/31/2022 Invoice # 21101M5

| ITEM<br>NO. | DESCRIPTION                                     | SCHEDULED<br>VALUE | PREVIOUS  | THIS PERIOD | STORED<br>MATERIALS | TOTAL     | %   | BALANCE  | RETAINAGE |
|-------------|---|--------------------|-----------|-------------|---------------------|-----------|-----|----------|-----------|
| 1           | 054000 Cold-Formed Metal<br>Framing -Material   | 8,000.00           | 8,000.00  | 0.00        | 0.00                | 8,000.00  | 100 | 0.00     | 400.00    |
| 2           | 072119 Foamed-In Place Insulation<br>- Material | 1,000.00           | 1,000.00  | 0.00        | 0.00                | 1,000.00  | 100 | 0.00     | 50.00     |
| 3           | 072500 Weather Barriers - Material              | 1,000.00           | 1,000.00  | 0.00        | 0.00                | 1,000.00  | 100 | 0.00     | 50.00     |
| 4           | 092116 Gypsum Board Assemblies<br>- Material    | 40,000.00          | 38,000.00 | 0.00        | 0.00                | 38,000.00 | 95  | 2,000.00 | 1,900.00  |
| 5           | CO #1   | 1,860.00           | 0.00      | 1,860.00    | 0.00                | 1,860.00  | 100 | 0.00     | 93.00     |

|  | 51,860.00 | 48,000.00 | 1,860.00 | 0.00 | 49,860.00 | 2,000.00 | 2,493.00 |
|--|-----------|-----------|----------|------|-----------|----------|----------|
|--|-----------|-----------|----------|------|-----------|----------|----------|

|   | PAYM   | ENT APPLICA  | TION               |                                 |   |   | Page 1   |
|---|--|--|--------------------|---------------------------------|---|---|--|
| F | FROM:  | H+U CONSTRUCTION<br>5555 W 78TH ST STE A<br>MINNEAPOLIS, MN 55439<br>Attn:<br>ACOUSTICS ASSOCIATE<br>1250 ZANE AVE N<br>MINNEAPOLIS, MN 5542 | S, INC.            | NAME AND NEW<br>LOCATION: 596 7 | /PORT CITY HALL & PUBLIC SAFTEY BL<br>7TH AVE<br>/PORT, MN  | APPLICATION #<br>PERIOD THRU:<br>PROJECT #s:<br>DATE OF CONTRACT: | 1 Distribution to:<br>03/31/2022 OWNER<br>MATERIALS ARCHITECT<br>01/01/2022 CONTRACTOR |
|   | CONTR  | ACTOR'S SUMM   | IARY OF WORK       |                                 | Contractor's signature below is his assura that: (1) the Work has been performed as   |   |  |
|   |  | is made for payment as sh<br>n Page is attached.   | nown below.        |                                 | paid to Contractor under the Contract hav<br>and other obligations under the Contract<br>entitled to this payment.  | ve been used to pay Contra  | ctor's costs for labor, materials  |
| • | 1. CONTR   |  |                    | \$31,000.00                     | CONTRACTOR: ACOUSTICS ASSOCIA   |   | 2/1/   |
|   | 2. SUM O   | F ALL CHANGE ORDERS  | i                  | \$0.00                          | By: Culluce   | CFO Da  | ate: 3/29/2022   |
|   | 3. CURRE   | INT CONTRACT AMOUNT  | (Line 1 +/- 2)     | \$31,000.00                     | State of: MINNESOTA   |   |  |
| • |  | COMPLETED AND STOR<br>n G on Continuation Page)  |                    | \$25,400.00                     | County of: HENNEPIN   |   |  |
|   | 5. <b>RETAIN</b><br>a. 0.<br>(Col<br>b. 0.<br>(Col |  | k\$<br>on Page)    | 1,270.00<br>\$0.00              | Subscribed and sworn to before<br>me this 29,7% day of Mar<br>Notary Public: My Commission Expires: JANUARY 3   | uchelt  | ANDREW D HACKETT<br>NOTARY PUBLIC<br>MINNESOTA<br>My Commission Expires Jan. 31, 2025  |
|   |  | umn I on Continuation Page   | 9)                 | \$1,270.00                      | ARCHITECT'S CERTIFICA   | TION  |  |
|   |  | COMPLETED AND STOR   | RED LESS RETAINAGE | \$24,130.00                     | Architect's signature below is his assurant that (1) Architect has increased the World  |   |  |
|   |  | minus Line 5 Total)<br>PREVIOUS PAYMENT AP   | PLICATIONS         | \$0.00                          | that: (1) Architect has inspected the Work<br>completed to the extent indicated in this A<br>conforms with the Contract Documents, (<br>of Work completed and payment due the | Application, and the quality<br>(3) this Application for Paym     | of workmanship and materials<br>nent accurately states the amount                      |
|   | 8. PAYME   |  |                    | \$24,130.00                     | should not be made.   | Luca D. Nel   |  |
|   | 9. BALAN   | ICE TO COMPLETION  | ्व                 |                                 | CERTIFIED AMOUNT  |   | <u></u>  |
|   | (Line 3  | minus Line 6)  | \$5,600.0          |                                 | (If the certified amount is different from the the figures that are changed to match the  |   | d attach an explanation. Initial all   |
|   |  | Y OF CHANGE ORDERS   | ADDITIONS          | DEDUCTIONS                      | ARCHITECT:  |   |  |
|   | previous   | anges approved in<br>months  | \$0.00             | \$0.00                          | By:   |   | Date:  |
|   | <u> </u>   | proved this month  | \$0.00             | \$0.00                          | Neither this Application nor payment ap   |   |  |
|   |  | TOTALS   | \$0.00             | \$0.00                          | made only to Contractor, and is without   |   |  |
|   |  | NET CHANGES  | \$0.00             |                                 | Contract Documents or otherwise.  |   |  |

PAYMENT APPLICATION

Quantum Software Solutions, Inc. Document

| Payment Ap | plication containing Contractor's signa | ture is attached.   |  | BLDG MATERIAL                    |  |   | PERIOE<br>PROJ        | D THRU:<br>ECT #s:                   | 03/31/2022<br>MATERIALS    |
|------------|---|---------------------|--|----------------------------------|--|---|-----------------------|--------------------------------------|----------------------------|
| A          | В                                       | с                   | D  | E                                | F                                      | G   |                       | н                                    | I                          |
| ITEM #     | WORK DESCRIPTION                        | SCHEDULED<br>AMOUNT | COMPLET<br>AMOUNT<br>PREVIOUS<br>PERIODS | ED WORK<br>AMOUNT<br>THIS PERIOD | STORED<br>MATERIALS<br>(NOT IN D OR E) | TOTAL<br>COMPLETED AND<br>STORED<br>(D + E + F) | %<br>COMP.<br>(G / C) | BALANCE<br>TO<br>COMPLETION<br>(C-G) | RETAINAGE<br>(If Variable) |
| 1          | MATERIALS 0930                          | \$31,000.00         | \$0.00                                   | \$25,400.00                      | \$0.00                                 | \$25,400.00                                     | 82%                   | \$5,600.00                           |                            |
|            | TOTALS                                  | \$31,000.00         | \$0.00                                   | \$25,400.00                      | \$0.00                                 | \$25,400.00                                     | 82%                   | \$5,600.00                           |                            |

**NEWPORT CITY HALL & PUBLIC** 

NEWPORT CITY HALL & PUBLIC SAFTEY

PROJECT:

CONTINUATION PAGE

Quantum Software Solutions, Inc. Document

Page 2 of 2

1

03/18/2022

APPLICATION #:

DATE OF APPLICATION:

| APPLICAT   | ION AND CERTIFICATION  | FOR PAYMEN              | Г  | AIA DOCUMENT G702  |  | PAGE ONE OF 2 PAGES   |                    |  |
|--|--|-------------------------|--|--|--|---|--------------------|--|
| TO OWNER:  | CITY OF NEWPORT<br>596 7TH AVENUE<br>NEWPORT, MN 55055   | :                       | NEWPORT CITY HALL<br>596 7TH AVE<br>NEWPORT MN 55055-13  | APPLICATION NO:  | 1  | Distribution<br>Owner<br>Architect  | ]                  |  |
|  | ,  |                         | 12 // Old Mil 00000 10   | PERIOD TO:   | 03/31/22   | Contractor  | =                  |  |
| FROM CONTRACTOR: Minnesota Elevator, Inc. ARCHITECT:<br>Lockbox 446080   |  |                         |  | 03/31/22   |  |   |                    |  |
|  | P.O. Box 64069<br>St. Paul, MN 55164-0069  |                         |  | PROJECT NOS:   | 19423-1  |   |                    |  |
| CONTRACT FO  | R: Elevator Installation   |                         |  | CONTRACT DATE:   |  |   |                    |  |
| CONTRAC  | TOR'S APPLICATION FOR  |                         |  | The sector is a different sector of the sect |  |   |                    |  |
| Application is made for payment, as shown below, in connection with the Contract.<br>Continuation Sheet, AIA Document G703, is attached. |  |                         |  | The undersigned Contractor certifies that to the best of the Contractor's knowledge,<br>information and belief the Work covered by this Application for Payment has been<br>completed in accordance with the Contract Documents, that all amounts have been paid by<br>the Contractor for Work for which previous Certificates for Payment were issued and<br>payments received from the Owner, and that current payment shown herein is now due.  |  |   |                    |  |
|  |  | \$\$<br>\$\$            | 66,643.00<br>0.00<br>66,643.00<br>66,643.00  | CONTRACTOR:  | Minnesota Elevator,  | Inc.  |                    |  |
|  | column G on G703)  | -                       | 001010100  | By: (M)  | A V X  | Date:   | 03/22/22           |  |
| b.<br>(Column F  | % of Completed Work \$<br>+ E on G703)<br>% of Stored Material \$<br>on G703)<br>uage (Lines 5a + 5b or                                  | 3,332.15                |  | State of: Minnesota<br>Subscribed and sworn to before me thi<br>Notary Public:<br>My Commission expires:   | · 22   | day of Aller Earth Notary Public<br>My Commission Exp                           | N SMITH §          |  |
|  | umn 1 of G703)   | \$                      |  | <b>ARCHITECT'S CERTI</b>   |  |   |                    |  |
| (Line 4 Les<br>7. LESS PREVIOU<br>PAYMENT (Lin<br>8. CURRENT PAY   | ED LESS RETAINAGE<br>IS Line 5 Total)<br>US CERTIFICATES FOR<br>ne 6 from prior Certificate)<br>YMENT DUE<br>FINISH, INCLUDING RETAINAGE | \$\$\$\$\$\$\$\$\$      |  | In accordance with the Contract Docum<br>comprising the application, the Archite<br>Architect's knowledge, information an<br>the quality of the Work is in accordanc<br>is entitled to payment of the AMOUNT   | xt certifies to the Owner<br>d belief the Work has pro<br>e with the Contract Docu<br>Γ CERTIFIED. | that to the best of the<br>ogressed as indicated,<br>uments, and the Contractor |                    |  |
| (Line 3 less   | -  | Ф<br>—                  | 5,554.15   | AMOUNT CERTIFIED   | Lucal  | 5 Nelion 5  | \$63,310.85        |  |
|  |  |                         |  |  |  |   |                    |  |
| Total changes ap<br>in previous mon  |  | ADDITIONS               | DEDUCTIONS   | (Attach explanation if amount certified<br>Application and onthe Continuation SH<br>ARCHITECT;   | l differs from the amount<br>heet that are changed to c  | applied. Initial all figures o<br>conform with the amount cer                   | n this<br>tified.) |  |
| Total approved t   | this Month   |                         |  | By:  |  | Date:   |                    |  |
| TOTALS   |  | \$0.00                  | \$0.00   |  |  |   |                    |  |
| NET CHANGES by Change Order \$0.00   |  |                         | 0 This Certificate is not negotiable. The AMOUNT CERTIFIED is payable only to the<br>Contractor named herein. Issuance, payment and acceptance of payment are without<br>prejudice to any rights of the Owner or Contractor under this Contract. |  |  |   |                    |  |
| AIA DOCUMENT G702 · /  | APPLICATION AND CERTIFICATION FOR PAYMENT 1992   | EDITION · AIA® · © 1992 |  | THE AMERICAN INSTITUTE OF ARCHITECTS, 17   | 35 NEW YORK AVE NW WAS   | HINGTON DC 20006-5292   |                    |  |

Users may obtain validation of this document by requesting a completed AIA Document D401 - Certification of Document's Authenticity from the Licensee.

#### AIA DOCUMENT G703 0

#### PAGE 2 OF 2 PAGES

AIA Document G702, APPLICATION AND CERTIFICATION FOR PAYMENT, containing

Contractor's signed certification is attached.

In tabulations below, amounts are stated to the nearest dollar.

Use Column I on Contracts where variable retainage for line items may apply.

| A           | В  | С                  | D   | E                      | F  | G  |            | Н                               | I                                  |
|-------------|--|--------------------|---|------------------------|--|--|------------|---------------------------------|------------------------------------|
| ITEM<br>NO. | DESCRIPTION OF WORK                                      | SCHEDULED<br>VALUE | WORK COM<br>FROM PREVIOUS<br>APPLICATION<br>(D + E) | IPLETED<br>THIS PERIOD | MATERIALS<br>PRESENTLY<br>STORED<br>(NOT IN<br>D OR E) | TOTAL<br>COMPLETED<br>AND STORED<br>TO DATE<br>(D+E+F) | %<br>(G÷C) | BALANCE<br>TO FINISH<br>(C - G) | RETAINAGE<br>(IF VARIABLE<br>RATE) |
| (1)         | Hydraulic Elevators<br>Material<br>Electric Chain Hoists | \$58,572.00        |   | \$58,572.00            | \$0.00   | \$58,572.00  | 100.00%    | \$0.00                          | \$2,928.60                         |
| (1)         | Material   | \$8,071.00         |   | \$8,071.00             | \$0.00   | \$8,071.00   | 100.00%    | \$0.00                          | \$403.55                           |
|             | GRAND TOTALS   | \$66,643.00        | \$0.00  | \$66,643.00            | \$0.00   | \$66,643.00  | 100.00%    | \$0.00                          | \$3,332.15                         |

Users may obtain validation of this document by requesting of the license a completed AIA Document D401 - Certification of Document's Authenticity

APPLICATION NO: 1 APPLICATION DATE: 03/22/22 PERIOD TO: 03/31/22 ARCHITECT'S PROJECT NO: 19423-1



## **CERTIFICATE OF LIABILITY INSURANCE**

DATE (MM/DD/YYYY) 06/30/2021

| THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS<br>CERTIFICATE DOES NOT AFFIRMATIVELY OR NEGATIVELY AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES<br>BELOW. THIS CERTIFICATE OF INSURANCE DOES NOT CONSTITUTE A CONTRACT BETWEEN THE ISSUING INSURER(S), AUTHORIZED<br>REPRESENTATIVE OR PRODUCER, AND THE CERTIFICATE HOLDER.   |  |                      |   |                            |   |           |  |  |  |  |
|--|--|----------------------|---|----------------------------|---|-----------|--|--|--|--|
| IMPORTANT: If the certificate holder is an ADDITIONAL INSURED, the policy(ies) must have ADDITIONAL INSURED provisions or be endorsed.<br>If SUBROGATION IS WAIVED, subject to the terms and conditions of the policy, certain policies may require an endorsement. A statement on   |  |                      |   |                            |   |           |  |  |  |  |
| this certificate does not confer rights to the certificate holder in lieu of such endorsement(s).  |  |                      |   |                            |   |           |  |  |  |  |
| PRODUCER<br>Hays Companies   | 1-   | 414-443-0000         | NAME:<br>PHONE                                      |                            | FAX<br>(A/C, No):   |           |  |  |  |  |
| 1200 North Mayfair Road, Suite 1   | 00   |                      | (A/C, No, Ext): (A/C, No):<br>E-MAIL<br>ADDRESS:    |                            |   |           |  |  |  |  |
| Nilessies NT 52226   |  |                      | IN:   | NAIC #                     |   |           |  |  |  |  |
| Milwaukee, WI 53226  |  |                      | INSURER A : PHOENI                                  | 25623                      |   |           |  |  |  |  |
| Minnesota Elevator, Inc.   |  |                      | INSURER C : LEXING                                  | 19437                      |   |           |  |  |  |  |
| 19336 607th Avenue   |  |                      | INSURER D :   |                            |   |           |  |  |  |  |
| Mankato, MN 56001  |  |                      |   |                            |   |           |  |  |  |  |
|  |  | ATE NUMBER: 62590280 | INSURER F :   |                            | REVISION NUMBER:  |           |  |  |  |  |
| THIS IS TO CERTIFY THAT THE POLICIES OF INSURANCE LISTED BELOW HAVE BEEN ISSUED TO THE INSURED NAMED ABOVE FOR THE POLICY PERIOD<br>INDICATED. NOTWITHSTANDING ANY REQUIREMENT, TERM OR CONDITION OF ANY CONTRACT OR OTHER DOCUMENT WITH RESPECT TO WHICH THIS<br>CERTIFICATE MAY BE ISSUED OR MAY PERTAIN, THE INSURANCE AFFORDED BY THE POLICIES DESCRIBED HEREIN IS SUBJECT TO ALL THE TERMS,<br>EXCLUSIONS AND CONDITIONS OF SUCH POLICIES. LIMITS SHOWN MAY HAVE BEEN REDUCED BY PAID CLAIMS. |  |                      |   |                            |   |           |  |  |  |  |
| INSR<br>LTR TYPE OF INSURANCE  | ADDL SU  |                      | POLICY EFF<br>(MM/DD/YYYY)                          | POLICY EXP<br>(MM/DD/YYYY) | LIMITS  |           |  |  |  |  |
| A X COMMERCIAL GENERAL LIABILITY   | x  | 630-867K9454         | 07/01/21  | 07/01/22                   | DAMAGE TO RENTED  | ,000,000  |  |  |  |  |
|  |  |                      |   |                            |   | \$ 10,000 |  |  |  |  |
|  |  |                      |   |                            |   | ,000,000  |  |  |  |  |
| GEN'L AGGREGATE LIMIT APPLIES PER:   |  |                      |   |                            |   | 2,000,000 |  |  |  |  |
| OTHER:   |  |                      |   |                            | PRODUCTS - COMP/OP AGG \$                                     | .,000,000 |  |  |  |  |
| B AUTOMOBILE LIABILITY   |  | 810-2N121145         | 07/01/21  | 07/01/22                   |   | ,000,000  |  |  |  |  |
| X ANY AUTO   |  |                      |   |                            | BODILY INJURY (Per person) \$ BODILY INJURY (Per accident) \$ |           |  |  |  |  |
| AUTOS ONLY AUTOS<br>HIRED NON-OWNED<br>AUTOS ONLY AUTOS ONLY   |  |                      |   |                            | PROPERTY DAMAGE (Per accident) \$                             |           |  |  |  |  |
|  |  |                      |   |                            | (i el accident)<br>\$   |           |  |  |  |  |
| C X UMBRELLA LIAB X OCCUR  |  | 015374861            | 07/01/21  | 07/01/22                   |   | 5,000,000 |  |  |  |  |
| EXCESS LIAB         CLAIMS-MADE           DED         X         RETENTION \$ 10,000  |  |                      |   |                            | ••••••••  | 5,000,000 |  |  |  |  |
| B WORKERS COMPENSATION   |  | UB-7K727643          | 07/01/21  | 07/01/22                   | X PER OTH-<br>STATUTE ER                                      |           |  |  |  |  |
| AND EMPLOYERS' LIABILITY Y / N<br>ANYPROPRIETOR/PARTNER/EXECUTIVE<br>OFFICER/MEMBEREXCLUDED?<br>(Mandatory in NH)<br>If yes, describe under  |  |                      |   |                            |   | 00,000    |  |  |  |  |
|  |  |                      |   |                            | E.L. DISEASE - EA EMPLOYEE \$                                 |           |  |  |  |  |
| DESCRIPTION OF OPERATIONS below  |  |                      |   |                            | E.L. DISEASE - POLICY LIMIT \$                                | 00,000    |  |  |  |  |
|  |  |                      |   |                            |   |           |  |  |  |  |
|  |  |                      |   |                            |   |           |  |  |  |  |
| DESCRIPTION OF OPERATIONS / LOCATIONS / VEHICLES (ACORD 101, Additional Remarks Schedule, may be attached if more space is required)   |  |                      |   |                            |   |           |  |  |  |  |
| The City of Newport, Architect and H+U Construction are included as additional insured for General Liability as require  |  |                      |   |                            |   |           |  |  |  |  |
| by written contract.<br>RE: Job Number - HP135786, Job N   | ame -  | NEWPORT CITY HALL    |   |                            |   |           |  |  |  |  |
|  |  |                      |   |                            |   |           |  |  |  |  |
|  | CANCELLATION   |                      |   |                            |   |           |  |  |  |  |
| City of Newport  | SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANCELLED BEFORE<br>THE EXPIRATION DATE THEREOF, NOTICE WILL BE DELIVERED IN<br>ACCORDANCE WITH THE POLICY PROVISIONS. |                      |   |                            |   |           |  |  |  |  |
| 596 7th Ave.   | AUTHORIZED REPRESENTATIVE  |                      |   |                            |   |           |  |  |  |  |
| Newport, MN 55055  | Dad J Sogis  |                      |   |                            |   |           |  |  |  |  |
|  |  | USA                  | © 1988-2015 ACORD CORPORATION. All rights reserved. |                            |   |           |  |  |  |  |

ACORD 25 (2016/03) jeannefortino 62590280

The ACORD name and logo are registered marks of ACORD



# HP135786

WIRING WIRING TOTAL PCS. 2

RECEIVED: 9/7/2021

THE PLUMBER























#### APPLICATION AND CERTIFICATE FOR PAYMENT

17.594.00

142,452.00

141.352.00

Total approved this Month

NET CHANGES by Change Order

TOTALS

#### AIA DOCUMENT G702 (Instructions on reverse side) PAGE ONE OF Pages PROJECT: Distribution to: TO: Application: 11 OWNER: H & U Construction Newport City Hall and Public Safety Building Period To: 03/31/2022 CONSTRUCTION MANAGER: 5555 West 78th St Suite A ARCHITECT: Minneapolis MN 55439 Contract Date: CONTRACTOR: Project NOS: FROM : Davis Mechanical Systems, Inc. VIA CONSTRUCTION FIELD: 21225 Hamburg Ave, Lakeville MN 55044 MANAGER: OTHER: [] VIA ARCHITECT: Inv#: Inv # Not Yet Assigned CONTRACT FOR: CONTRACTOR'S APPLICATION FOR PAYMENT The undersigned Contractor certifies that to the best of the Contractor's Knowledge, information and belief the Work covered by this Application for Payment has been Application is made for payment, as shown below, in connection with the Contract, paid by the Contractor for Work for which previous Certificates for Payment were issued Continuation Sheet, AIA Document G703, is attached. and payments received from the Owner, and that current payment shown herein \$248.555.00 1. ORIGINAL CONTRACT SUM is now due. \$141.352.00 2. CONTRAC \$389,907.00 CONTRACT SUM TO DATE (line 1 +2) . . . . . . . 3. Bv: Date: \$333.927.00 03/22/2022 TOTAL COMPLETED & STORED TO DATE (Column G on G703) 5. RETAINAGE: m State of: County of: Duloto \$16.696.35 5% of Completed Work a. TAMARA A REMME Subscribed and sworn to before (Columns D + E on G703) 22 day of NOTARY PUBLIC - MINNESOTA me this March 2022 My Commission Expires Jan. 31, 2025 \$0 b. % of Stored Material (Columns F on G703) Notary Public: Jamana. My Commission expires: Total Retainage (Line 5a + 5b or \$16.696.35 Total in Column I of G703) CERTIFICATE FOR PAYMENT \$317.230.65 In accoradance with the Contract Documents, based on on-site observations and the data comprising 6 TOTAL EARNED LESS RETAINAGE this application, the Construction Manager and Architect certifies to the Owner that to the best of their (Line 4 less Line 5 Total) knowledge, information and belief the Work has progressed as indicated, the quality of the Work is in accordance with the Contract Documents, and the Contractor is entitled to payment of the 7. LESS PREVIOUS CERTIFICATES FOR PAYMENT AMOUNT CERTIFIED. \$264.891.35 \$ 52.339.30 \$52.339.30 8. CURRENT PAYMENT DUE (Attach explanation if amount certified differs from the amount applied for .Initial all figures 9. BALANCE TO FINISH, INCLUDING RETAINAGE on this Application and on the Continuation Sheet that are changed to conform to the (Line 3 less Line 6) amount certified.) \$72.676.35 CONSTRUCTION MANAGER: By: Luce D. Nelson CHANGE ORDER SUMMARY ADDITIONS DEDUCTIONS Date: 3/28/22 Total changes approved in 124.858.00 -1.100.00previous months by Owner

ARCHITECT: By: 0.00 -1,100.00

This Certificate is not negotiable, the AMOUNT CERTIFIED is payable only to the Contractor named herein. Issuance, payment and acceptance of payment are without prejudice to any rights of the Owner or Contractor under this Contract.

Date:

AIA Document G702, APPLICATION AND CERTIFICATE FOR PAYMENT, containing Contractor's signed Certification is attached. In tabulations below amounts are stated to the nearest dollar. Use Column I on Contracts where variable retainge for line itemsmay apply.

APPLICATION NO: 11 APPLICATION DATE: 03/22/2022 PERIOD FROM: 03/01/2022 PERIOD TO: 03/31/2022 JOB: Newport City Hall and Public Safety Bui

| Description<br>of Item          | Scheduled<br>Value | Previous<br>Application | This<br>Period | Total<br>Complete | %      | Balance<br>to Finish | Retained  |
|---------------------------------|--------------------|-------------------------|----------------|-------------------|--------|----------------------|-----------|
| Job 20075 Material              |                    |                         |                | · · · · · ·       |        |                      |           |
| Trench Drains                   | 63,000.00          | 63,000.00               |                | 63,000.00         | 100.00 |                      | 3,150.00  |
| Fixtures                        | 65,030.00          | 5,500.00                | 15,500.00      | 21,000.00         | 32.29  | 44,030.00            | 1,050.00  |
| Rough In Material               | 60,000.00          | 60,000.00               |                | 60,000.00         | 100.00 |                      | 3,000.00  |
| Insulation                      | 7,550.00           | 3,500.00                | 2,000.00       | 5,500.00          | 72.85  | 2,050.00             | 275.00    |
| Equipment                       | 48,000.00          | 18,100.00               | 20,000.00      | 38,100.00         | 79.38  | 9,900.00             | 1,905.00  |
| Bond                            | 4,975.00           | 4,975.00                |                | 4,975.00          | 100.00 |                      | 248.75    |
| Change Order# 1                 | 123,387.00         | 123,387.00              |                | 123,387.00        | 100.00 |                      | 6,169.35  |
| Change Order# 4                 | -1,100.00          | -1,100.00               |                | -1,100.00         | 100.00 |                      | -55.00    |
| Change Order# 5                 | 169.00             | 169.00                  |                | 169.00            | 100.00 |                      | 8.45      |
| Change Order# 7                 | 1,302.00           | 1,302.00                |                | 1,302.00          | 100.00 |                      | 65.10     |
| Change Order# 10-1-Floor rework | 17,594.00          |                         | 17,594.00      | 17,594.00         | 100.00 |                      | 879.70    |
| Totals:                         | 389,907.00         | 278,833.00              | 55,094.00      | 333,927.00        | 85.64  | 55,980.00            | 16,696.35 |

## **▲IA** Document G732<sup>™</sup> – 2009

#### Application and Certificate for Payment, Construction Manager as Adviser Edition

| TO OWNER:   | CITY OF NEWPORT  | PROJECT: NEWPOR                                     | T CITY HALL, FIRE HALL  | APPLICATION NO: 9   | DISTRIBUTION TO:   |  |  |
|---|--|---|---|---|--|--|--|
| FROM<br>CONTRACTOR:                                     | 1027 GEMINI PD   | AND LAW<br>2060 1ST<br>VIA CONSTRUCTION<br>MANAGER: | ENFORCEMENT CENTER<br>AVE   | JNVOICE NO:         60777           PERIOD TO:         3/31/2022           CONTRACT DATE:         3/31/2022           PROJECT NOS:         1/4/20/21                | OWNER<br>CONSTRUCTION MANAGER<br>ARCHITECT<br>/ CONTRACTOR                         |  |  |
| CONTRACT FOR  | EAGAN, MN 55121  | VIA ARCHITECT:                                      |   |   | FIELD<br>OTHER   |  |  |
| CONTRACT  | <b>OR'S APPLICATION FOR</b>  | PAYMENT   | The undersig  | aned Contractor certifies that to the best of the C   | Contractor's knowledge, information and  |  |  |
| AIA Document G  | ide for payment, as shown below, in co<br>i703™, Continuation Sheet, is attached                             | l.  | Contract Do<br>Certificates   | ork covered by this Application for Payment ha<br>cuments, that all amounts have been paid by the<br>for Payment were issued and payments received                  | e Contractor for Work for which previous   |  |  |
| 1. ORIGINAL CON   | TRACT SUM  |   | \$ 242 and an shown herein  | is now due.   | i nom the Owner, and that current paymen   |  |  |
| 2. NET CHANGES<br>3. CONTRACT SUI<br>4. TOTAL COMPLI    | IN THE WORK<br>M TO DATE (Line 1 ± 2)<br>ETED AND STORED TO DATE (Column                                     | ••••••••  | \$ 5,315.00         CONTRACTO           \$ 218,315.00         By:           \$ 212,815.00         State of: | NR: MASTER MECHANICAL, INC  | Date: 3/24/22  |  |  |
| 5. RETAINAGE:<br>a. <u>5</u> % of<br><i>(Column D</i> + | Completed Work<br>+ <i>E on G703)</i><br>Stored Material   | <u>\$</u> 10,640.75<br><u>\$</u> 0.00               | County of: E<br>Subscribed a<br>me this 24<br>Notary Publi  | AKOTA<br>nd sworn to before<br>the day of MARCH 2022<br>c: Gil Klitteroen<br>sion expires: 1/31/2026  | ERIK K. PETTERSEN<br>NOTARY PUBLIC<br>MINNESOTA<br>My Commission Expires 1-31-2026 |  |  |
| 6. IOTAL EARNEL   | Lines 5a + 5b, or Total in Column I or<br>D LESS RETAINAGE<br>Is Line 5 Total)<br>S CERTIFICATES FOR PAYMENT | ******  | \$ 202,174.25 In accordanc  | CATE FOR PAYMENT<br>e with the Contract Documents, based on evalu<br>on, the Construction Manager and Architect ce<br>nformation and belief the Work has progressed | rtify to the Owner that to the best of their                                       |  |  |
| (Line 6 from  | prior Certificate)<br>MENT DUE   |   | <u>195,096.75</u><br>accordance w<br><u>\$7.077.50</u><br>CERTIFIED   | with the Contract Documents, and the Contracto  | r is entitled to payment of the AMOUNT   |  |  |
|   | INISH, INCLUDING RETAINAGE   |   | AMOUNT CEI<br>(Attach expla   | RTIFIED<br>mation if amount certified differs from the amo  | unt applied. Initial all figures on this   |  |  |
| (Line 3 minu  | s Line 6)  | <u>\$ 16,140.75</u>                                 |   | and on the Continuation Sheet that are changed<br>ION MANAGER:<br>Luce D. Welcorn   | l to conform with the amount certified.)<br>Date: 3/28/22                          |  |  |
|   | CHANGES IN THE WORK  | ADDITIONS   |   | (NOTE: If Multiple Prime Contractors are resp   |  |  |  |
| Total approved thi                                      | proved in previous months by Owner<br>is month, including Construction                                       | \$ 5,315.00   | \$ <u>0.00</u> Project, the A By:   | Architect's Certification is not required.)   | Date:  |  |  |
| Change Directives                                       | TOTALS   | <u>\$</u><br><u>0.00</u>                            | \$ 0.00 This Certifica  | ate is not negotiable. The AMOUNT CERTIFII  | ED is payable only to the Contractor name  |  |  |
|   | IN THE WORK  | s 5,315.00  | 0.00 herein. Issuar   | nce, payment and acceptance of payment are wi   | thout prejudice to any rights of the Owner   |  |  |

AIA Document G732<sup>1M</sup> – 2009 (formerly G702<sup>1M</sup>CMa – 1992). Copyright © 1992 and 2009 by The American Institute of Architects. All rights reserved. WARNING: This AIA<sup>®</sup> Document is protected by U.S. Copyright Law and International Treaties. Unauthorized reproduction or distribution of this AIA<sup>®</sup> Document, or any portion of it, may result in severe civil and criminal penalties, and will be prosecuted to the maximum extent possible under the law. Purchasers are permitted to reproduce ten (10) copies of this document when completed. To report copyright violations of AIA Contract Documents, e-mail The American Institute of Architects' legal counsel, copyright@aia.org.

## **CONTINUATION SHEET**

В

#### AIA DOCUMENT G703

AIA Document G702, APPLICATION AND CERTIFICATION FOR PAYMENT, containing Contractor's signed certification is attached. 9453-Newport In tabulations below, amounts are stated to the nearest dollar.

C

Use Column I on Contracts where variable retainage for line items may apply.

Material 213000 PERIOD TO: 3/31/22 ARCHITECT'S PROJECT NO: 0 D F - T E Т C

APPLICATION NO: 11-R

3/19/22

APPLICATION DATE:

Α

| NO. DESCRIPTION OF WORK SCHEDULED WORK COMPLETED MATERIALS TOTAL % BALANCE RETAINAGE VALUE FROM PREVIOUS THIS PERIOD PRESENTLY COMPLETED (G + C) TO FINISH (IF VARIABLE APPLICATION STORED AND STORED (G - C) TO FINISH (IF VARIABLE DESCRIPTION STORED AND STORED AND STORED (G - C) TO FINISH (IF VARIABLE DESCRIPTION STORED AND STORED AND STORED (G - C) TO FINISH (IF VARIABLE DESCRIPTION STORED AND STORED AND STORED (G - C) TO FINISH (IF VARIABLE DESCRIPTION STORED AND STORED AND STORED (G - C) TO FINISH (IF VARIABLE DESCRIPTION STORED AND STORED (G - C) TO FINISH (IF VARIABLE DESCRIPTION STORED (G - C) TO FINISH (IF VARIABLE DESCRIPTION STORED (G - C) TO FINISH (IF VARIABLE DESCRIPTION STORED (G - C) TO FINISH (IF VARIABLE DESCRIPTION STORED (G - C) TO FINISH (IF VARIABLE DESCRIPTION STORED (G - C) TO FINISH (IF VARIABLE DESCRIPTION STORED (G - C) TO FINISH (IF VARIABLE DESCRIPTION STORED (G - C) TO FINISH (IF VARIABLE DESCRIPTION STORED (G - C) TO FINISH (IF VARIABLE DESCRIPTION STORED (G - C) TO FINISH (IF VARIABLE DESCRIPTION STORED (G - C) TO FINISH (IF VARIABLE DESCRIPTION STORED (G - C) TO FINISH (IF VARIABLE DESCRIPTION STORED (G - C) TO FINISH (IF VARIABLE DESCRIPTION STORED (G - C) TO FINISH (IF VARIABLE DESCRIPTION STORED (G - C) TO FINISH (IF VARIABLE DESCRIPTION STORED (G - C) TO FINISH (IF VARIABLE DESCRIPTION STORED (G - C) TO FINISH (F VARIABLE DESCRIPTION STORED (G - C) TO FINISH (F VARIABLE DESCRIPTION STORED (G - C) TO FINISH (F VARIABLE DESCRIPTION STORED (G - C) TO FINISH (F VARIABLE DESCRIPTION STORED (G - C) TO FINISH (F VARIABLE DESCRIPTION STORED (G - C) TO FINISH (F VARIABLE DESCRIPTION STORED (F - C) TO FINISH (F VARIABLE DESCRIPTION STORED (F - C) TO FINISH (F - C) TO FIN | H | TEM | DESCRIPTION OF WORK | C  | D            | E           | F  | G            |                              | Н       | 1            |
|--|---|-----|---------------------|--|--------------|-------------|--|--------------|------------------------------|---------|--------------|
| Administrative Costs/ Submittais         S0.00         0.00         0.00         S0.00         <   |   |     | DESCRIPTION OF WORK | SCHEDULED  | WORK COM     |             | MATERIALS  |              |                              | BALANCE |              |
| Image: construction of the construction of                         | 1 |     |                     | VALUE  |              | THIS PERIOD |  |              | (G ÷ C)                      |         | (IF VARIABLE |
| I         Administrative Costs/ Submittals         \$0.00 <th< th=""><th>t</th><th></th><th></th><th></th><th></th><th></th><th></th><th></th><th></th><th>(C - G)</th><th>RATE)</th></th<>  | t |     |                     |  |              |             |  |              |                              | (C - G) | RATE)        |
| 1         Administrative Costs/ Submittals         \$0.00         0.00         \$0.00  | F |     | ·                   |  | ( <b>-</b> ) |             |  |              |                              |         | 5%           |
| Produsekceping/Insurance         \$0.00         0.00         \$0.0   |   |     |                     | Service and a service of the service | 0.00         | \$0.00      | 12 Address to 100000 and an official strategies of the second second second second second second second second   |              | 0.0%                         | \$0.00  |              |
| Bond         \$2,000.00         \$2,000.00         \$0.00         \$0.00         \$2,000.00         \$0.00  |   |     | · –                 | \$0.00   | 0.00         | \$0.00      |  | 1            |                              |         |              |
| 4         HVAC Permit         \$4,000.00         \$4,000.00         \$0.00  |   | -   |                     | \$2,000.00   | \$2,000.00   | \$0.00      | And the second |              |                              | ,       | 1 1          |
| S         HVAC labor         \$0.00 <t< th=""><th></th><th></th><th></th><th></th><th>\$4,000.00</th><th>\$0.00</th><th>\$0.00</th><th></th><th></th><th></th><th></th></t<>  |   |     |                     |  | \$4,000.00   | \$0.00      | \$0.00   |              |                              |         |              |
| 6         HVAC material         \$27,000.00         \$27,000.00         \$0.00 <th></th> <th></th> <th></th> <th>\$0.00</th> <th>0.00</th> <th>\$0.00</th> <th>\$0.00</th> <th>,</th> <th>And the second second second</th> <th></th> <th></th>   |   |     |                     | \$0.00   | 0.00         | \$0.00      | \$0.00   | ,            | And the second second second |         |              |
| 7         HVAC Shop labor         \$0.00         0.00         \$0.00         \$0.00         0.00         0.00         \$0.00         \$0.00           8         HVAC Equipment         \$125,000.00         \$122,500.00         \$2,500.00         \$0   |   |     |                     | \$27,000.00  | \$27,000.00  | \$0.00      | \$0.00   |              | Service and service and      |         |              |
| 8         HVAC Equipment         \$125,000.00         \$122,500.00         \$0.00   |   |     |                     | Shine and the second second second   | 0.00         | \$0.00      | \$0.00   |              |                              |         |              |
| 9         HVAC Equipment Labor         \$0.00         0.00         \$0.00   |   |     |                     |  | \$122,500.00 | \$2,500.00  | \$0.00   | \$125,000.00 |                              |         | 1            |
| 10         HVAC controls         \$\$44,000.00         \$\$39,600.00         \$\$4,400.00         \$\$0.00         \$\$44,000.00         100.0%         \$\$0.00         \$\$2,200.00           11         HVAC TAB (ASE)         \$\$5,500.00         0.00         \$0.00         \$0.00         0.00         \$0.00         \$0.00         0.00         \$0.00  |   |     |                     |  | 0.00         | \$0.00      | \$0.00   |              |                              |         |              |
| 11         HVAC TAB (ASE)         \$5,500.00         0.00         \$0.00  |   |     |                     | CARACTERISTICS AND ADDRESS AND ADD   | \$39,600.00  | \$4,400.00  | \$0.00   | \$44,000.00  |                              |         |              |
| 12         HVAC Hoisting         \$0.00         0.00         \$0.00   |   |     |                     | Constant Constant Constant Constant  |              | \$0.00      | \$0.00   | 0.00         | 0.0%                         |         |              |
| 13         HVAC insulation (Mavo)         \$2,600.00         \$2,340.00         \$260.00         \$0.00         \$2,600.00         \$130.00           14         Refrigeration (DMS)         \$2,900.00         \$2,900.00         \$2,610.00         \$290.00         \$0.00         \$2,900.00         \$145.00           15         Lifts/ Rental         \$0.00         0.00         \$0.00         \$0.00         0.00         \$0.00  |   |     |                     |  | 0,00         | \$0.00      | \$0.00   | 0.00         | 0.0%                         |         |              |
| 14         Refrigeration (DMS)         \$2,900.00         \$2,900.00         \$2,900.00         \$20.00         \$0.00         \$2,900.00         \$0.00   |   |     |                     |  | \$2,340.00   | \$260.00    | \$0.00   | \$2,600.00   |                              |         | -            |
| 15         Lins/ Rental         \$0.00         0.00         \$0.00  |   |     |                     |  | \$2,610.00   | \$290.00    | \$0.00   |              |                              |         |              |
| 16         Fracking         \$0,00         0,00         \$0,00  |   |     |                     |  |              | \$0.00      | \$0.00   | 0.00         | 0.0%                         |         |              |
| 17         PR-1         \$5,315.00         \$5,315.00         \$0.00  |   |     |                     |  |              | \$0.00      | \$0.00   | 0.00         | 0.0%                         |         |              |
| 18         \$0.00         0.00         \$0.   |   | I   | MK-1                | CONTRACTOR CONTRA   |              | \$0.00      | \$0.00   | \$5,315.00   |                              |         |              |
| S0.00         0.00         \$0.00   |   | 18  |                     |  |              | \$0.00      | \$0.00   | 0.00         | 0.0%                         |         |              |
| Image: second                         |   |     | _                   |  |              | \$0.00      | \$0.00   | 0.00         | 0.0%                         | \$0.00  |              |
| \$0.00         0.00         \$0.00  |   |     | 0                   | AND CONTRACTOR NOTICE AND CONTRACTOR OF A  |              |             | \$0.00   | 0.00         | 0.0%                         | \$0.00  |              |
| S0.00         0.00         \$0.00   |   |     |                     |  |              |             | \$0.00   | 0.00         | 0.0%                         | \$0.00  | \$0.00       |
| \$0.00         0.00         \$0.00  | 1 |     |                     |  |              | \$0.00      | \$0.00   | 0.00         | 0.0%                         |         |              |
| \$0.00         0.00         \$0.00  |   |     |                     |  |              | \$0.00      | \$0.00   | 0.00         | 0.0%                         |         |              |
| GRAND TOTALS \$218,215,00 \$2000 \$0.00 \$0.00 \$0.00 0.00 0.0% \$0.00 \$0.00  |   |     |                     |  |              | \$0.00      | \$0.00   | 0.00         | 0.0%                         |         |              |
|  | ┝ |     |                     |  |              | \$0.00      | \$0.00   | 0.00         | 0.0%                         | 1       |              |
|  |   |     | GRAND IOTALS        | \$218,315.00   | \$205,365.00 | \$7,450.00  | \$0.00   | \$212,815.00 | 97.5%                        |         |              |
|  | L |     |                     |  |              |             |  |              |                              |         | ,            |

#### **APPLICATION AND CERTIFICATE FOR PAYMENT**

Invoice #: 23868

| To Owner:   | CITY OF NEWPORT<br>596 7TH AVENUE   | Project:       | 21070.01 NEWPORT CITY HALL -<br>MATERIALS                            | Application No. : | 11 | Distribution to :<br>Owner<br>Architect |
|-------------|---|----------------|--|-------------------|----|---|
|             | NEWPORT, MN 55055   |                |  | Period To:        |    | Contractor                              |
| From Contr  | actor: B & B ELECTRIC INC.<br>1303 WESTERN AVENUE<br>EAU CLAIRE, WI 54703 | Via Architect: | BRUNTON ARCHITECTS LTD<br>225 BELGRADE AVE<br>NORTH MANKATO MN 56003 | Project Nos:      |    |   |
| Contract Fo | )r:   |                |  | Contract Date:    |    |   |

#### CONTRACTOR'S APPLICATION FOR PAYMENT

Application is made for payment, as shown below, in connection with the Contract. Continuation Sheet is attached.

| 1. Original Contract Sum         2. Net Change By Change Order  | \$376,100.00<br>\$43,860.00 |
|---|-----------------------------|
| 3. Contract Sum To Date   | \$419,960.00                |
| 4. Total Completed and Stored To Date   | \$263,960.00                |
| 5. Retainage:       a. 5.00% of Completed Work       \$13,198.00         b. 0.00% of Stored Material       \$0.00 |                             |
| Total Retainage   | \$13,198.00                 |
| 6. Total Earned Less Retainage  | \$250,762.00                |
| 7. Less Previous Certificates For Payments  | \$217,237.45                |
| 8. Current Payment Due  | \$33,524.55                 |
| 9. Balance To Finish, Plus Retainage  | \$169,198.00                |

| CHANGE ORDER SUMMARY                                  | Additions   | Deductions |
|---|-------------|------------|
| Total changes approved<br>in previous months by Owner | \$13,071.00 | \$0.00     |
| Total Approved this Month                             | \$30,789.00 | \$0.00     |
| TOTALS  | \$43,860.00 | \$0.00     |
| Net Changes By Change Order                           | \$43,860.00 |            |

The undersigned Contractor certifies that to the best of the Contractor's knowledge, information, and belief, the work covered by this Application for Payment has been completed in accordance with the Contract Documents. That all amounts have been paid by the Contractor for Work for which previous Certificates for Payment were issued and payments received from the Owner, and that current payment shown herein is now due.

CONTRACTOR: **B & B ELECTRIC INC.** Bv: State of: Subscribed and sworn to before me this Notary Public BYIHONY JOHNSON My Commission expires: 2 ARCHITECT'S CERTIFICATE FOR PAYMENT In accordance with the Contract Documents, based on on-site observations and/the/data comprising the above application, the Architect certifies to the Owner that to the best of the Architect's knowledge, information, and belief, the Work has progressed as indicated, the quality of the Work is in accordance with the Contract Documents, and the Contractor is entitled to payment of the AMOUNT CERTIFIED.

AMOUNT CERTIFIED \$ 33,524.55

Luce N Nelson

(Attach explanation if amount certified differs from the amount applied. Initial all figures on this Application and on the Continuation Sheet that are changed to conform with the amount certified.)

#### **ARCHITECT:**

By:

Date:

This Certificate is not negotiable. The AMOUNT CERTIFIED is payable only to the Contractor named herein. Issuance, payment, and acceptance of payment are without prejudice to any rights of the Owner or Contractor under this Contract.

### **CONTINUATION SHEET**

Application and Certification for Payment, containing Contractor's signed certification is attached.

In tabulations below, amounts are stated to the nearest dollar.

в

Use Column I on Contracts where variable retainage for line items may apply.

Invoice # : 23868

A

Contract: 21070.01 NEWPORT CITY HALL - MATERIALS

D

С

| A           | D                   |                    | V   | 5                                  | F                                | 6   |              | <u>n</u>                      | - ·       |
|-------------|---------------------|--------------------|---|------------------------------------|----------------------------------|---|--------------|-------------------------------|-----------|
| ltem<br>No. | Description of Work | Scheduled<br>Value | Work Cor<br>From Previous<br>Application<br>(D+E) | npleted<br>This Period<br>In Place | Materials<br>Presently<br>Stored | Total<br>Completed<br>and Stored<br>To Date | %<br>(G / C) | Balance<br>To Finish<br>(C-G) | Retainage |
|             |                     |                    |   |                                    | (Not in D or E)                  | (D+E+F)                                     |              |                               |           |
| 1           | GENERAL MATERIAL    | 60,000.00          | 53,000.00   | 0.00                               | 0.00                             | 53,000.00                                   | 88.33%       | 7,000.00                      |           |
| 2           | BOND                | 4,700.00           | 4,700.00  | 0.00                               | 0.00                             | 4,700.00                                    | 100.00%      | 0.00                          |           |
| 3           | FIXTURES            | 115,000.00         | 115,000.00  | 0.00                               | 0.00                             | 115,000.00                                  | 100.00%      | 0.00                          |           |
| 4           | SWITCHGEAR          | 20,000.00          | 20,000.00   | 0.00                               | 0.00                             | 20,000.00                                   | 100.00%      | 0.00                          |           |
| 5           | GENERATOR           | 117,000.00         | 5,000.00  | 0.00                               | 0.00                             | 5,000.00                                    | 4.27%        | 112,000.00                    |           |
| 6           | EQUIPMENT           | 5,000.00           | 4,000.00  | 1,000.00                           | 0.00                             | 5,000.00                                    | 100.00%      | 0.00                          |           |
| 7           | FIRE ALARM          | 22,000.00          | 7,500.00  | 3,500.00                           | 0.00                             | 11,000.00                                   | 50.00%       | 11,000.00                     |           |
| 8           | DATA                | 31,000.00          | 5,000.00  | 0.00                               | 0.00                             | 5,000.00                                    | 16.13%       | 26,000.00                     |           |
| 9           | PERMIT/INSPECTIONS  | 1,400.00           | 1,400.00  | 0.00                               | 0.00                             | 1,400.00                                    | 100.00%      | 0.00                          |           |
| CO#01       | CHANGE ORDER #01    | 11,227.00          | 11,227.00   | 0.00                               | 0.00                             | 11,227.00                                   | 100.00%      | 0.00                          |           |
| CO#02       | CHANGE ORDER #02    | 1,844.00           | 1,844.00  | 0.00                               | 0.00                             | 1,844.00                                    | 100.00%      | 0.00                          |           |
| CO#03       | CHANGE ORDER #03    | 30,789.00          | 0.00  | 30,789.00                          | 0.00                             | 30,789.00                                   | 100.00%      | 0.00                          |           |
|             |                     |                    |   |                                    |                                  |   |              |                               |           |
|             | Grand Totals        | 419,960.00         | 228,671.00  | 35,289.00                          | 0.00                             | 263,960.00                                  | 62.85%       | 156,000.00                    | 13,198.(  |

Ε

F

Н

11

L

Application No. :

Application Date : 03/23/22

To:

Architect's Project No.:

G



### MEMO

| TO:      | Mayor and Newport City Council                |
|----------|---|
| FROM:    | Public Works Superintendent Matt Yokiel       |
| DATE:    | April 18, 2022                                |
| SUBJECT: | Pioneer Park Playground Equipment Replacement |

**Background:** The priority for playground replacement is at Pioneer Park. The current playground equipment was installed in 1996 and is the poorest condition when compared to other Newport parks.

- In 2018 the parks master plan was updated, and staff asked St. Croix Recreation to create concept drawings of playground equipment for replacement of existing structures.
- A phone survey was completed the fall of 2021 which showed 91% of Newport residents support the use of City funds to update playground equipment and increase ADA accessibility of the playgrounds.
- Staff asked St. Croix Recreation to have the Pioneer Park playground drawings and estimated cost as a result of the 2021 survey. The revised drawings and costs were presented to the Park Board during the Park Board meeting on February 22, 2022.

**Discussion:** The playground equipment was designed for children from 2 to 12 years old and has a user capacity of 207. City Council provided their feedback and included the following on April 7, 2022:

- 1. Remove anchor from side of paddleboat.
- 2. Change "trapper" to an animal or fish.

**Budget**- The total cost of the playground equipment and installation is \$319,656.94. Rock excavation for equipment installation is included in the bid price but may increase slightly if difficult conditions are encountered. There is \$150,000 in the CIP scheduled for Pioneer Park playground equipment and \$250,000 in the CIP for Lions Park playground equipment.

**Recommendation:** Staff requests a motion to approve the purchase of the playground equipment for Pioneer Park.

St. Croix Recreation Fun Playgrounds INC. 1826 Tower Dr W Stillwater, MN 55082 US 16514301247 hannah@stcroixrec.com



#### ADDRESS

CITY OF NEWPORT ACCOUNTS PAYABLE 596 7th AVE. NEWPORT, MN 55055



ESTIMATE # 5688 DATE 04/14/2022

SHIP TO Pioneer Park Park Place and 4th Ave Newport, MN 55055

PLEASE DETACH TOP PORTION AND RETURN WITH YOUR PAYMENT.

| ACTIVITY  |   | QTY    | RATE       | AMOUNT             |
|---|---|--------|------------|--------------------|
| BCI 100-119401-4<br>Custom BCI Burke Structure 5-12 ad 2-5 Year Old Age Range   | )   | 1      | 145,058.00 | 145,058.00T        |
| STATE CONTRACT<br>STATE CONTRACT #119803  | 1.  | 45,058 | -0.07      | -10,154.06T        |
| INSTALL<br>INSTALLATION OF EQUIPMENT:Price includes any machine<br>dig footing holes. Original amount<br>of concrete needed to complete job. All extra charges for non<br>conditions. Moving all rock to outside of container to be hauled<br>Unloading and garbage. Original concrete yardage total for jok<br>Any extra charges after 4.75 yards are used will apply to addit<br>We will submit concrete truck charges after job is complete wit<br>receipt for additional charges.<br>By Others-<br>City to prep site and take out playground, existing footings for<br>pea gravel in the site then add fill 7"-6" below curbline with a c | favorable soil<br>d away by others.<br>o 4.75 yards<br>ional cost.<br>th full detail<br>playground, all | 1      | 36,264.50  | 36,264.50          |
| that is flat and any security fencing.  |   | 24     | 120.00     | 2,880.00           |
| Labor rate for extra hole work per State Contract<br>POUR IN PLACE  |   | 6,600  | 23.25      | 153,450.00T        |
| 6,600 Square feet of Pour in Place with 4" of compacted Stone<br>feet 9' fall height, 1,700 Square feet 8' fall height, 3,000 Squar<br>height. 50% Green 50% Black / 50% Blue 50% Black colors. S<br>the river detail   | e feet 6' fall  | 0,000  | 20.20      | 100,400.001        |
| STATE CONTRACT<br>STATE CONTRACT #119803<br>CONTRACT TO EXPIRE 7/31/22. PLEASE ENSURE ALL PO<br>ISSUED/PLACED PRIOR TO THIS DAY TO BE ELIGIBLE FO<br>PRICING & CONDITIONS.  | O'S/ORDERS ARE  | 53,450 | -0.07      | -10,741.50T        |
| WE HOPE TO REBID/EXTEND AS ALLOWED BY THE STAT<br>Freight   | Ē   | 1      | 2 000 00   | 2 000 00T          |
| Lead times 12 weeks after order.  |   | I      | 2,900.00   | 2,900.00T          |
| QUOTES ARE EFFECTIVE FOR 30 DAYS.<br>SALES TAX SUBJECT TO CHANGE. ADD IF NOT EXEMPT OR SUPPLY<br>EXEMPTION CERTIFICATE IF NOT ON FILE (ANNUALLY).   | SUBTOTAL<br>TAX (0%)  |        |            | 319,656.94<br>0.00 |

By signing estimate or authorizing by email or PO, purchaser is agreeing to all terms and conditions as listed on the estimate, body of emails and supplemental documents including billing terms, shipping information and model number(s), quantity and color(s).

Accepted By

Accepted Date





## PIONEER PARK

## PROPOSAL #: 100-119401-4

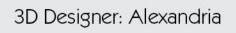


## PIONEER PARK



3D Designer: Alexandria





## PIONEER PARK



## PROPOSAL #: 100-119401-4



### MEMO

TO: Newport Mayor and City Council

FROM: Travis Brierley, Assistant to the City Administrator

DATE: April 21, 2022

SUBJECT: 910 12<sup>th</sup> St

**Background:** The owner of 910 12<sup>th</sup> St submitted a planning request to rezone from R-1 to MX-3. The request involves amending the zoning and comprehensive plan land use maps. Multiple discussions at the City Council and Planning Commission level have taken place over the past several months. The applicant withdrew their application at the request of staff due to the time it would take to make all the necessary changes being made. This time would surpass the 60-day rule resulting in an automatic denial recommendation to the City Council.

**Discussion:** The Planning Commission last reviewed the potential to change the zoning from R-1 to MX-3 at the April 12<sup>th</sup> meeting. Their recommendation, after discussion, to the City Council is to not change the zoning. If no action is taken, the property owners at 910 12<sup>th</sup> Street will have the ability to continue their present land use but not to intensify any uses on the property that do not comply with the existing R-1 zoning standards.

**Recommendation:** Staff recommends that the Newport City Council formally motions to take "no action" to change the zoning of 910 12<sup>th</sup> Street.



### MEMO

| TO:      | Newport Mayor and City Council                       |
|----------|--|
| FROM:    | Travis Brierley, Assistant to the City Administrator |
| DATE:    | April 21, 2022                                       |
| SUBJECT: | Park Dedication Fees – 1851 Century Ave              |

**Background:** The City Council adopted Resolution No. 2022-38 for a major subdivision resulting in the creation of 4 parcels adjacent to 1851 Century Ave. As part of the conditions of the subdivision the City Council can determine park dedication fees in exchange for ROW dedicated to the City on the final (recorded) plat. Mr. Olson, applicant, provided the City with 75 feet of ROW from the centerline of Military Rd. While a portion of the ROW is dedicated to public streets, a large area is dedicated to the City for development of a future trail. The additional ROW represents a direct benefit to the community's trail system.

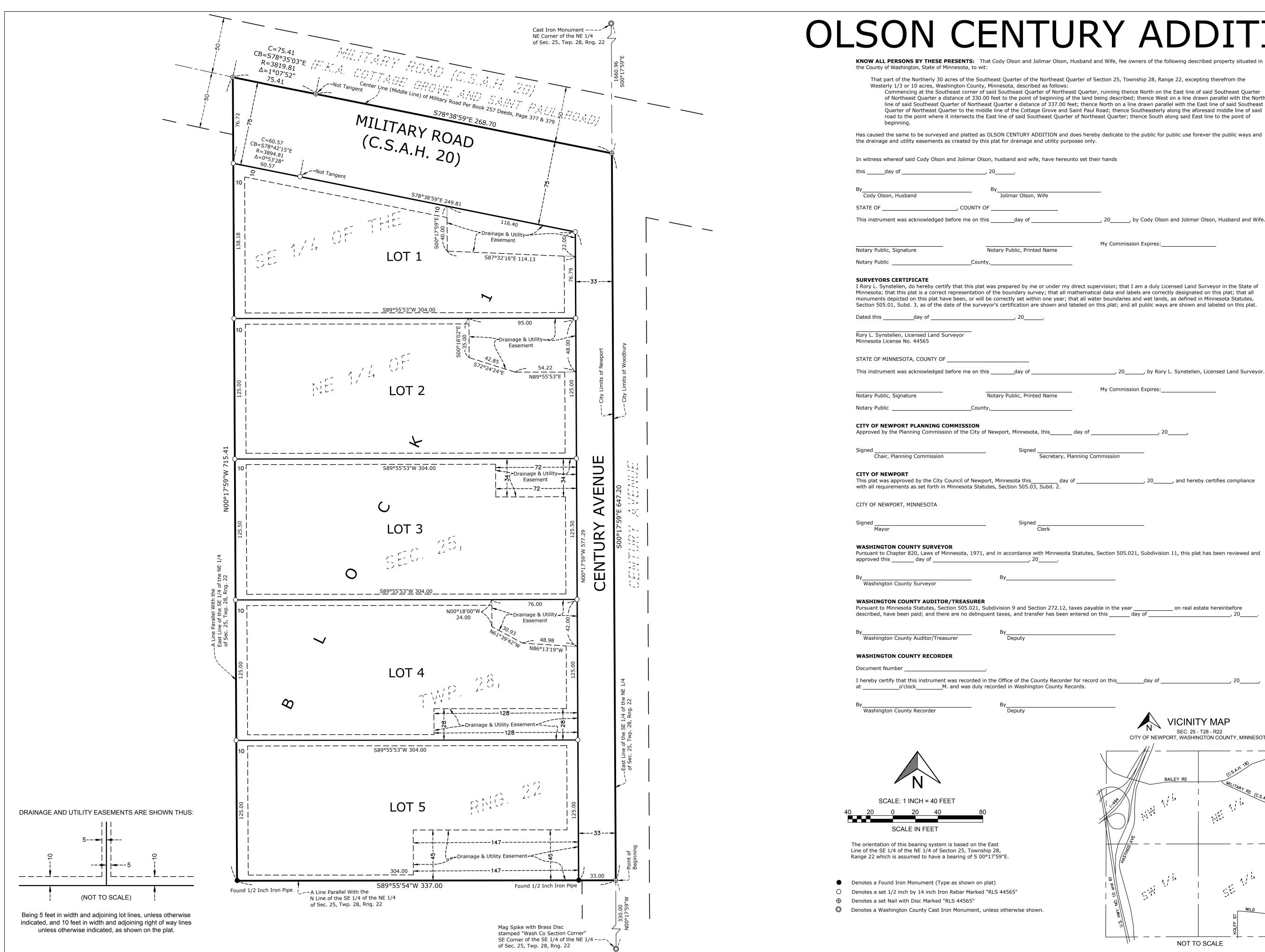
**Discussion:** The size of the land dedicated is roughly 325' x 25' totaling 8,125 sq ft. The land value (2022) of Mr. Olson's property prior to the subdivision is \$230,824 with a total size of 5.3 acres or 230,868 sq ft. This results in a value of \$1.00 per sq ft of unsewered land.

Similar property with sewer is located at 6175 Military Cove has a land value of \$210,000 on 3.0 acers (130,680 sq ft). The value is \$1.61 per sq ft.

The valuation of land fluctuates on many factors including sewer and water availability.

Single Family Residential Park Dedication is \$3,400 per parcel. \$13,600 in fees for Mr. Olson.

**Recommendation:** Staff recommends that the Newport City Council reduce the Park Dedication fee at a rate of \$1.61 per sq foot of ROW provided to the County for a potential future trail. This reduction is \$13,226.15 resulting in Park Dedication fees due on the first home built (or equally split between the 4 new parcels) be a total of \$373.85.



# OLSON CENTURY ADDITION

Commencing at the Southeast corner of said Southeast Quarter of Northeast Quarter, running thence North on the East line of said Southeast Quarter of Northeast Quarter a distance of 330.00 feet to the point of beginning of the land being described; thence West on a line drawn parallel with the North line of said Southeast Quarter of Northeast Quarter a distance of 337.00 feet; thence North on a line drawn parallel with the East line of said Southeast Quarter of Northeast Quarter to the middle line of the Cottage Grove and Saint Paul Road; thence Southeasterly along the aforesaid middle line of said road to the point where it intersects the East line of said Southeast Quarter of Northeast Quarter; thence South along said East line to the point of

, 20 , by Cody Olson and Jolimar Olson, Husband and Wife.

My Commission Expires:

\_\_\_\_, 20\_\_\_\_\_, by Rory L. Synstelien, Licensed Land Surveyor.

My Commission Expires:

Secretary, Planning Commission

, and hereby certifies compliance \_\_ day of \_\_\_\_\_ \_\_, 20\_\_\_

day of

