

CITY OF NEWPORT REGULAR COUNCIL MEETING NEWPORT CITY HALL October 21, 2021 – 5:30 P.M.

MAYOR: Laurie Elliott City Administrator: Deb Hill COUNCIL: Kevin Chapdelaine Supt. of Public Works: Bruce Hanson

Tom IngemannFire Chief:Steven WileyMarvin TaylorAsst. to the City Admin:Travis BrierleyRozlyn JohnsonLaw Enforcement (WCSO):Bill Harrell

AGENDA

- 1. CALL TO ORDER
- 2. PLEDGE OF ALLEGIANCE
- 3. ROLL CALL
- 4. ADOPT AGENDA
- 5. PUBLIC COMMENTS Visitors may share their concerns with the City Council on any issue, which is not already on the agenda, under Public Comments. Please give your name, address and your concern or comments. Each person will have 3 minutes to speak. Your comments must be addressed exclusively to the Mayor and City Council, not to any individual Council or staff member. The Mayor reserves the right to limit an individual's presentation if it becomes redundant, repetitive, irrelevant, or overly argumentative. All comments will be taken under advisement by the Council. No action will be taken at this time.
- 6. ADOPT CONSENT AGENDA All items listed under this section are considered routine and non-controversial by the Council and will be approved by a single motion. An item may be removed from the consent agenda and discussed if a Council member, staff member, or citizen so requests.
 - A. Minutes-October 7, 2021 Regular Council
 - B. Minutes-October 7, 2021 Council Workshop
 - C. Sewer/Water Billing
 - D. List of Bills-\$1,785,030.82
 - E. Financial Report- September 2021
- 7. PRESENTATIONS
 - A. South Washington County Schools
- 8. WASHINGTON COUNTY SHERIFF'S OFFICE REPORT
- 9. FIRE CHIEF'S REPORT
- 10. ENGINEER'S REPORT

11. SUPERINTENDENT OF PUBLIC WORKS REPORT

A. Payment Application #9- H&U \$354,979.82

12. ADMINISTRATOR'S REPORT

- A. Minor Subdivision- 675 10th St
 - 1. **Resolution No 2021-43-** Minor Subdivision 675 10th St

13. MAYOR AND COUNCIL REPORTS

- 14. POTENTIAL CITY LAND PURCHASE/SALE and/or LITIGATION (This portion of the City Council meeting may be closed under MN Statute Section 13D.05)
 - A. 596 7th Ave
- 15. ADJOURNMENT



CITY OF NEWPORT REGULAR COUNCIL MEETING MINUTES NEWPORT CITY HALL October 7, 2021

1. CALL TO ORDER

Mayor Elliott called the City Council Meeting to order at 5:30 p.m. on October 7, 2021

2. PLEDGE OF ALLEGIANCE

3. ROLL CALL

Present (5): Mayor Laurie Elliott, Council Member Kevin Chapdelaine, Council Member Tom Ingemann, Council Member Marvin Taylor, and Council Member Rozlyn Johnson.

Not Present (0): None.

4. ADOPT AGENDA

Member Taylor motioned to adopt the agenda. Seconded by Member Ingemann. Approved 5-0.

5. PUBLIC COMMENTS

Keith Robinson, who resides at 1230 11th Avenue, addressed the Council. Mr. Robinson inquired about the high MWCC charge on his water bill. Mayor Elliott stated that Council will be discussing this issue at the workshop meeting this evening. Mr. Robinson also brought up the high school taxes. Mayor Elliott explained that the city has no control over the school board levy.

Bill Sumner, who resides at 737 21st Street, addressed the Council. Mr. Sumner stated that the Red Cross has a terrible shortage of blood supply and encouraged residents to donate if possible.

6. ADOPT CONSENT AGENDA

- A. Minutes- September 16, 2021 Regular Council
- **B.** Kennel License
- C. Resolution No. 2021-42- Deer Hunting
- **D.** List of Bills- \$215,011.56

Member Chapdelaine motioned to adopt the Consent Agenda. Seconded by Member Ingemann. Approved 5-0.

7. WASHINGTON COUNTY SHERIFF'S OFFICE REPORT

None.

8. FIRE CHIEF'S REPORT

Fire Chief Steve Wiley stated this week is fire prevention week. They will not be having an open house this year, but plan to hold one next year in the new facility. Newport Firefighters will be at Newport Elementary tomorrow doing fire prevention with the different grades at the school.

9. ENGINEER'S REPORT

A. 10th Avenue Stormwater Improvements

1. Partial Payment Application No 4 (Final)

City Engineer Jon Herdegen stated there is a final payment request for the 10th Avenue Stormwater Improvement Project. Fitzgerald Excavating has submitted the close out documentation and completed the remaining punch list items. Fitzgerald Excavating has requested the final payment in the amount of \$17,533.75. Mayor Elliott stated a resident expressed concern that the north end is not draining. Engineer Herdegen stated they ran the 12" drain tile as far north as they could before it would start coming out of the ground. In each structure they provided inlets so people can extend private drain tile into their yards if they choose.

Member Chapdelaine motioned to approve Partial Payment Application No. 4 (Final) in the amount of \$17,533.75 for Fitzgerald Excavating. Seconded by Member Johnson. Approved 5-0.

B. 3M PFC Settlement

Engineer Herdegen stated they had the subgroup meeting for the 3M PFC Settlement a couple weeks ago. They introduced the grant applications that cities will be pursuing for different phases of these improvement projects. Moving forward our next step would be in engage both Woodbury and Cottage Grove to determine plans for our interconnects.

10. SUPERINTENDENT OF PUBLIC WORKS REPORT

Superintendent of Public Works Bruce Hanson gave Council an update on the new City Hall Building. The underground plumbing is complete, the decks are poured, and the framing is done on the second level. They are waiting for an update on the parking lot installation and are still hoping to get the parking lot in this fall. Superintendent Hanson stated they had a meeting on the solar system roof and an agreement will be brought forward in Mid-November.

Mayor Elliott stated she heard talk in the community that the new City Hall Building is going to raise our taxes. Mayor Elliott explained that with the new home and business construction, low interest rates, low construction bids, etc. there is very little impact on homeowners' taxes. Newport had a zero-increase last year and this year Council approved a maximum 2% increase. This increase was not driven from the new City Hall Building.

Superintendent Hanson stated they will be having another K-bid city auction of surplus items. The auction will include a '89 Ford Crew Cab along with some miscellaneous items.

11. ADMINISTRATOR'S REPORT

A. Storm Sewer Maintenance Agreement

City Administrator Deb Hill stated there is a storm sewer maintenance agreement between M/I Homes, the homeowner's association, and the City of Newport. M/I Homes extended retaining walls that were not on the master grading plan and therefore will need to retain this portion. Our attorney has gone through this agreement and Council will need to approve.

Member Taylor motioned to approve the Storm Sewer Maintenance Agreement in Bailey Meadows with M/I Homes. Seconded by Member Johnson. Approved 5-0.

12. MAYOR AND COUNCIL REPORTS

A. Annual Appointments

Mayor Elliott stated we have a vacancy on the Heritage Preservation Commission (HPC) and have received an application from Penny Duff to fill this vacancy through January 31, 2023. We also received an application from Brian Xiong earlier this summer. Mayor Elliott spoke to Mr. Xiong, and he would be willing and interested in serving on the Park Board. That term would end on January 31, 2024.

Member Chapdelaine motioned to approve the appointments of Penny Duff to the HPC, and Brian Xiong to the Park Board. Seconded by Member Ingemann. Approved 5-0.

Mayor Elliott stated Buckthorn Day is coming October 30th at Bailey Forest from 9:00am – noon. Mayor Elliott stated the Park Survey phone calls will start next week. Residents should be on the lookout for a call coming from a 507-area code and participate if you can as this will be helpful for our park planning process.

Member Johnson stated the library is working on initializing an electronic catalog. Books in the Park is bring presented to the Park Board on October 28th. At the end of October, the library will be doing a pumpkin painting and asked that you call and reserve your pumpkin if you wish to take part in this activity.

13. ADJOURNMENT

Member Chapdelaine motioned to adjourn the City Council Meeting. Seconded by Member Ingemann. Approved <u>5-0.</u>

The City Council Meeting was adjourned at 6:16 p.m. on October 7, 2021.

Respectfully Submitted: Jill Thiesfeld, Administrative Assistant II

| Signed: | |
|---------|-----------------------|
| _ | Laurie Elliott, Mayor |



CITY OF NEWPORT CITY COUNCIL WORKSHOP MINUTES NEWPORT CITY HALL October 7, 2021

1. CALL TO ORDER

Mayor Elliott called the City Council Workshop to order at 6:21 p.m. on October 7, 2021.

2. ROLL CALL

Present (5): Mayor Laurie Elliott, Council Member Kevin Chapdelaine, Council Member Tom Ingemann, Council Member Marvin Taylor, and Council Member Rozlyn Johnson.

Not Present (0): None.

3. WATER/SEWER RATES

City Administrator Deb Hill stated a resident was concerned with people who leave for the winter and could potentially take advantage of the summer sewer usage discount if they had zero usage during the first quarter. City Accountant Deb Schulz investigated and found that approximately 40 households are gone during the first quarter. Of those residents who are gone, only twelve of those had zero usage with half of them being vacant properties. Staff recommends changing the usage discount for residents that have zero usage in the first quarter to pay actual usage in the third quarter. Council discussed and agrees with staff's recommendation.

4. PARKS SURVEY

Mayor Elliott stated we have approved the Morris Leatherman Company to contact 250 random households in Newport to learn what amenities they would use and support. Peter Letherman will then attend the November 4th Council Meeting to go over the results of this survey. The survey includes 61 questions.

5. RESIDENTIAL PARKING ORDINANCE

City Planner Nathan Fuerst stated Council has discussed changes to the residential parking ordinance as there have been complaints from residents. Planner Fuerst stated there is a draft ordinance included in the packet for Council to review. The three major changes include adding recreational vehicles to the definition of recreational equipment, limiting parking on streets to no more than 24 hours, and no more than 4 vehicles can be parked or stored on a property. Council discussed a few changes such as allowing only one commercial vehicle up to 14,000 pounds and not to exceed 20 feet. Planner Fuerst will update the draft ordinance to reflect discussed changes. Assistant to the City Administrator Travis Brierley stated there will be a Public Hearing for the residential parking ordinance on Tuesday during the Planning Commission Meeting.

6. ROW OBSTRUCTIONS

Superintendent of Public Works Bruce Hanson stated we have no plans to vacate alleys any longer as we may need to access utilities.

| 7 | FUTURE | AGENDA | ITEMS |
|---|---------|---------------|------------------|
| | TO TORE | | 1 1 12 1 1 1 1 7 |

Administrator Hill stated upcoming agenda items include the Superintendent of the school district presentation, lot split, NEDA meeting, Peter Letherman Survey Results, Solar Roof agreement, etc.

8. ADJOURNMENT

| Mayor Elliott adjourned the City Council Workshop at 7:29 p.m. on October | 7, 2021. |
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| Respectfully Submitted: Jill Thiesfeld, Administrative Assistant II | |
|---|---------|
| | Signed: |



MEMO

TO:

Newport City Council

FROM:

Deb Schulz, Accountant

DATE:

October 21, 2021

SUBJECT: Summer sewer usage using winter water usage discount

Discussion: Council requested staff to review the summer sewer usage using winter water usage discount. For residents that go south for the winter, it appears that the City of Newport has approximately 40 households that leave their residents for most of the first quarter of the year. Of these households, most do not utilize high water usage. The residents that leave for the entire first quarter do not shut off the water to their homes and pay the base rates all year.

The City's utility billing software program will allow for zero water usage in the first quarter to revert to actual usage for the third quarter. If the usage is above zero, even 1 gallon, it would place the 3rd quarter sewer usage at 1 gallon. Of the 40 households that left for most of the first quarter of this year, only 12 had zero usage for the first quarter. Six of these are vacant properties.

The software will also allow average usage for sewer for the year. This would most likely result in higher sewer bills all year for residents who water frequently in the warm months.

City Council discussed the Staff Recommendation at the October 7, 2021 Workshop.

Recommendation: Staff recommends changing the usage discount for residents that have zero usage in the first quarter to pay actual usage in the third quarter.

| 1746e | Recurring | | | | |
|--|---------------|--------------------------------|-----------|----------------|---|
| 1749e | - | COMCAST | 07-Oct-21 | \$257.78 | PW Internet and cable |
| 1746e | 1747e | DELTA DENTAL OF MN | 07-Oct-21 | \$728.20 | Dental insurance |
| 1750e MR REVENUE 07-Oct-21 \$4,356.76 HCSP & voluntary retirement 1752e PSN 07-Oct-21 \$3,356.76 HCSP & voluntary retirement 1752e PSN 07-Oct-21 \$35.95 Bank transfer and email billing fees 1754e EHLERS 14-Oct-21 \$1,200.000.00 Transfer to investment account 1755e HEALTHPARTNERS 14-Oct-21 \$1,262.46 if support 1754e Health Insurance 1757e-12 \$1,262.46 if support 1754e Health Insurance 1757e-12 \$1,262.46 if support 1757e-12 | 1748e | UNITED STATES TREASURY | 07-Oct-21 | \$9,485.68 | SS, Federal and Medicare |
| 1751e MSRS 07-Oct-21 S4,356.76 HCSP & voluntary reliement | 1749e | FURTHER | 07-Oct-21 | \$618.45 | HSPA |
| 1752e PSN 07-Oct-21 \$8.89 S Bank transfer and email billing fees 1756e HEALTHPARTNERS 14-Oct-21 \$1,000,000,00 Transfer to investment account 1756e HEALTHPARTNERS 14-Oct-21 \$12,734.21 Health insurance 24046 FITZGERALD EXCAVATING INC. 07-Oct-21 \$15,262.45 T support 24047 H & U CCONSTRUCTION 07-Oct-21 \$354,979.82 C (ilyFire Hall partial payment #9 24049 Metropolitina Council 07-Oct-21 \$\$14,769.20 Rctiver water cleaning 24050 TENNIS SANITATION LLC 07-Oct-21 \$\$14,769.30 SAC charges 24051 Metropolitina Council 14-Oct-21 \$14-Oct-21 \$14-Oct-21 24052 DEB SCHULZ 14-Oct-21 \$12-23.93 Lieutcicity and natural gas 24053 XCEL ENERGY 14-Oct-21 \$12-23.93 Lieutcicity and natural gas 24054 A.1 HYDRAULIC SALES & SERVICE 21-Oct-21 \$60.00 Uniform Logo 24055 ADVANCED SPORTSWEAR 21-Oct-21 \$60.00 Uniform Logo 24056 ADVANCED SPORTSWEAR 21-Oct-21 \$60.00 Uniform Logo 24056 A | 1750e | MN REVENUE | 07-Oct-21 | \$1,473.88 | State taxes |
| 1756e | 1751e | MSRS | 07-Oct-21 | \$4,355.76 | HCSP & voluntary retirement |
| 1755e | 1752e | PSN | 07-Oct-21 | \$58.95 | Bank transfer and email billing fees |
| 24045 | 1754e | EHLERS | 12-Oct-21 | \$1,000,000.00 | Transfer to investment account |
| 24046 | 1755e | HEALTHPARTNERS | 14-Oct-21 | \$12,734.21 | Health insurance |
| 24047 | 24045 | ATOMIC DATA, LLC | 07-Oct-21 | \$1,262.45 | IT support |
| 24048 | 24046 | FITZGERALD EXCAVATING INC. | 07-Oct-21 | \$17,533.75 | 10th Avenue Storm pond #2 Final payment #4 |
| 24059 PERA | 24047 | H & U CCONSTRUCTION | 07-Oct-21 | \$354,979.82 | City/Fire Hall partial payment #9 |
| 24050 TENNIS SANITATION LLC 07-Oct-21 \$53.35 Garbage service city hall and pw garage 24051 Metropolitan Council 14-Oct-21 \$14,769.90 SAC charges 24052 DEB SCHULZ 14-Oct-21 \$192.39 Mileage and volunteer gift 24053 XCEL ENERGY 14-Oct-21 \$2,333.24 Electricity and natural gas \$25,222.00 Saff \$20,000 Saff Saf | 24048 | Metropolitan Council | 07-Oct-21 | \$28,421.22 | Sewer water cleaning |
| 24051 Metropolitan Council 14-Oct-21 \$14,760.90 SAC charges 24052 DEB SCHULZ 14-Oct-21 \$192.39 Mileage and volunteer gift 24053 XCEL ENERGY 14-Oct-21 \$2,383.24 Electricity and natural gas \$25,222.00 Staff \$25,522.00 Staff \$25,500.50 \$25,500.50 Staff \$25,500.50 | 24049 | PERA | 07-Oct-21 | \$5,110.29 | Retirement |
| 24052 DEB SCHULZ 14-Oct-21 \$192.39 Mileage and volunteer gift 24053 XCEL ENERGY 14-Oct-21 \$2,383.24 Electricity and natural gas \$25,222.00 | 24050 | TENNIS SANITATION LLC | 07-Oct-21 | \$53.35 | Garbage service city hall and pw garage |
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| Staff \$25,222.00 | 24052 | DEB SCHULZ | 14-Oct-21 | \$192.39 | Mileage and volunteer gift |
| Non-recurring | 24053 | XCEL ENERGY | 14-Oct-21 | \$2,383.24 | Electricity and natural gas |
| 24054 A-1 HYDRAULIC SALES & SERVICE 21-Oct-21 \$122.50 Parts 24055 ADVANCED SPORTSWEAR 21-Oct-21 \$62.70 Mobile Radio Install 24057 BOYER TRUCKS 21-Oct-21 \$268.86 24058 BRUNTON ARCHITECTS & ENGINEE 21-Oct-21 \$4,745.51 Progress bill for construction administration 24059 Cardmember Services 21-Oct-21 \$43,90.58 Credit Card Charges 24060 CINTAS 21-Oct-21 \$428.96 Uniform cleaning 24061 COMMERCIAL ASPHALT CO. 21-Oct-21 \$370.45 MV4 Wear 24062 COMPANION ANIMAL CONTROL 21-Oct-21 \$300.00 Dog catching contract 24063 ECKBERG LAMMERS, P.C. 21-Oct-21 \$336.25 Office supplies 24064 FAIR OFFICE WORLD 21-Oct-21 \$57.12 Water meter 24065 FERGUSON WATERWORKS #2516 21-Oct-21 \$300.00 Drepay Tanker 24066 FIRE SAFETY USA, INC. 21-Oct-21 \$300.00 Prepay Tanker 24067 FLAHERTY & HOOD, P.A. 21-Oct-21 \$80.74 Mower repairs 24068 FRONTIER AG & TURE 21-Oct-21 \$100- | | | Staff | \$25,222.00 | |
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| 24062 COMPANION ANIMAL CONTROL 21-Oct-21 \$300.00 Dog catching contract 24063 ECKBERG LAMMERS, P.C. 21-Oct-21 \$2,018.61 Legal Fees 24064 FAIR OFFICE WORLD 21-Oct-21 \$336.25 Office supplies 24065 FERGUSON WATERWORKS #2516 21-Oct-21 \$233,000.00 Prepay Tanker 24066 FIRE SAFETY USA, INC. 21-Oct-21 \$33,326.25 Legal Fees 24067 FLAHERTY & HOOD, P.A. 21-Oct-21 \$30,74 Mower repairs 24068 FRONTIER AG & TURF 21-Oct-21 \$197.10 Dig Markings 24070 HAWKINS 21-Oct-21 \$1,064.38 Chlorine cylinder 24071 INSTRUMENTAL RESEARCH, INC. 21-Oct-21 \$38.00 Water testings 24072 INTERNATIONAL UNION OF OP. ENC 21-Oct-21 \$210.00 Union Dues 24073 KREMER SERVICES, ILC 21-Oct-21 \$884.66 Electrical Inspections 24074 MCMULLEN INSPECTIONS, INC. 21-Oct-21 \$894.66 Electrical Inspections 24075 MENARDS - COTTAGE GROVE 21-Oct-21 \$70.99 Parks repair 24076 MERIT CHEVROLET 21-Oct-21 | 24060 | CINTAS | 21-Oct-21 | \$428.96 | Uniform cleaning |
| 24063 ECKBERG LAMMERS, P.C. 21-Oct-21 \$2,018.61 Legal Fees 24064 FAIR OFFICE WORLD 21-Oct-21 \$336.25 Office supplies 24065 FERGUSON WATERWORKS #2516 21-Oct-21 \$57.12 Water meter 24066 FIRE SAFETY USA, INC. 21-Oct-21 \$233,000.00 Prepay Tanker 24067 FLAHERTY & HOOD, P.A. 21-Oct-21 \$3,326.25 Legal Fees 24068 FRONTIER AG & TURF 21-Oct-21 \$80.74 Mower repairs 24069 GOPHER STATE ONE-CALL 21-Oct-21 \$197.10 Dig Markings 24070 HAWKINS 21-Oct-21 \$1,064.38 Chlorine cylinder 24071 INSTRUMENTAL RESEARCH, INC. 21-Oct-21 \$380.00 Water testings 24072 INTERNATIONAL UNION OF OP. ENC 21-Oct-21 \$310.00 Union Dues 24073 KREMER SERVICES, ILC 21-Oct-21 \$156.10 24074 MCMULLEN INSPECTIONS, INC. 21-Oct-21 \$894.66 Electrical Inspections 24075 MENARDS - COTTAGE GROVE 21-Oct-21 \$270.99 Parks repair 24076 MERIT CHEVROLET 21-Oct-21 \$173.19 Yokiel additional in | 24061 | COMMERCIAL ASPHALT CO. | 21-Oct-21 | \$370.45 | MV4 Wear |
| 24064 FAIR OFFICE WORLD 21-Oct-21 \$336.25 Office supplies 24065 FERGUSON WATERWORKS #2516 21-Oct-21 \$57.12 Water meter 24066 FIRE SAFETY USA, INC. 21-Oct-21 \$233,000.00 Prepay Tanker 24067 FLAHERTY & HOOD, P.A. 21-Oct-21 \$3,326.25 Legal Fees 24068 FRONTIER AG & TURF 21-Oct-21 \$80.74 Mower repairs 24069 GOPHER STATE ONE-CALL 21-Oct-21 \$1064.38 Chlorine cylinder 24070 HAWKINS 21-Oct-21 \$38.00 Water testings 24071 INSTRUMENTAL RESEARCH, INC. 21-Oct-21 \$38.00 Water testings 24072 INTERNATIONAL UNION OF OP. ENC 21-Oct-21 \$156.00 24073 KREMER SERVICES, LLC 21-Oct-21 \$156.00 24074 MCMULLEN INSPECTIONS, INC. 21-Oct-21 \$270.99 Parks repair 24075 MENARDS - COTTAGE GROVE 21-Oct-21 \$270.99 Parks repair 24076 MERIT CHEVROLET 21-Oct-21 \$173.19 Yokiel additional insurance 24078 MORRIS LEATHERMAN COMPANY 21-Oct-21 \$1,702.00 City engineering | 24062 | COMPANION ANIMAL CONTROL | 21-Oct-21 | \$300.00 | Dog catching contract |
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| 24072 INTERNATIONAL UNION OF OP. EN(21-Oct-21 \$210.00 Union Dues 24073 KREMER SERVICES, LLC 21-Oct-21 \$156.10 24074 MCMULLEN INSPECTIONS, INC. 21-Oct-21 \$894.66 Electrical Inspections 24075 MENARDS - COTTAGE GROVE 21-Oct-21 \$270.99 Parks repair 24076 MERIT CHEVROLET 21-Oct-21 \$53.76 Vehicle repairs 24077 MINNESOTA BENEFIT ASSOC. 21-Oct-21 \$173.19 Yokiel additional insurance 24078 MORRIS LEATHERMAN COMPANY 21-Oct-21 \$6,000.00 Telephone Survey 24079 MSA PROFESSIONAL SERVICES, INI 21-Oct-21 \$11,702.00 City engineering 24080 NAPA AUTO PARTS 21-Oct-21 \$43.04 Vehicle repairs 24081 NEWPORT FIRE RELIEF ASSOC. 21-Oct-21 \$29,364.76 Fire Relief 24082 OXYGEN SERVICE CO. 21-Oct-21 \$43.04 Oxygen supplies 24083 SCHLOMKAS PORTABLE RESTROOI 21-Oct-21 \$580.00 Port o potty 24084 SHERWIN WILLIAMS CO. 21-Oct-21 \$175.00 3rd quarter shared educator 24086 WASHINGTON CTY PUBLIC SAFETY </td <td>24070</td> <td>HAWKINS</td> <td>21-Oct-21</td> <td>\$1,064.38</td> <td>Chlorine cylinder</td> | 24070 | HAWKINS | 21-Oct-21 | \$1,064.38 | Chlorine cylinder |
| 24073 KREMER SERVICES, LLC 21-Oct-21 \$156.10 24074 MCMULLEN INSPECTIONS, INC. 21-Oct-21 \$894.66 Electrical Inspections 24075 MENARDS - COTTAGE GROVE 21-Oct-21 \$270.99 Parks repair 24076 MERIT CHEVROLET 21-Oct-21 \$53.76 Vehicle repairs 24077 MINNESOTA BENEFIT ASSOC. 21-Oct-21 \$173.19 Yokiel additional insurance 24078 MORRIS LEATHERMAN COMPANY 21-Oct-21 \$6,000.00 Telephone Survey 24079 MSA PROFESSIONAL SERVICES, INI 21-Oct-21 \$11,702.00 City engineering 24080 NAPA AUTO PARTS 21-Oct-21 \$43.04 Vehicle repairs 24081 NEWPORT FIRE RELIEF ASSOC. 21-Oct-21 \$29,364.76 Fire Relief 24082 OXYGEN SERVICE CO. 21-Oct-21 \$43.04 Oxygen supplies 24083 SCHLOMKAS PORTABLE RESTROOI 21-Oct-21 \$580.00 Port o potty 24084 SHERWIN WILLIAMS CO. 21-Oct-21 \$212.57 Paint for 24085 WASHINGTON CONSERVATION DIS 21-Oct-21 \$2,967.26 Quarter 3 radio bill 24087 ZEP SALES & SERVICE 21 | 24071 | INSTRUMENTAL RESEARCH, INC. | 21-Oct-21 | \$38.00 | Water testings |
| 24074 MCMULLEN INSPECTIONS, INC. 21-Oct-21 \$894.66 Electrical Inspections 24075 MENARDS - COTTAGE GROVE 21-Oct-21 \$270.99 Parks repair 24076 MERIT CHEVROLET 21-Oct-21 \$53.76 Vehicle repairs 24077 MINNESOTA BENEFIT ASSOC. 21-Oct-21 \$173.19 Yokiel additional insurance 24078 MORRIS LEATHERMAN COMPANY 21-Oct-21 \$6,000.00 Telephone Survey 24079 MSA PROFESSIONAL SERVICES, INI 21-Oct-21 \$11,702.00 City engineering 24080 NAPA AUTO PARTS 21-Oct-21 \$43.04 Vehicle repairs 24081 NEWPORT FIRE RELIEF ASSOC. 21-Oct-21 \$29,364.76 Fire Relief 24082 OXYGEN SERVICE CO. 21-Oct-21 \$43.04 Oxygen supplies 24083 SCHLOMKAS PORTABLE RESTROOI 21-Oct-21 \$580.00 Port o potty 24084 SHERWIN WILLIAMS CO. 21-Oct-21 \$21.57 Paint for 24085 WASHINGTON CONSERVATION DIS 21-Oct-21 \$175.00 3rd quarter shared educator 24086 WASHINGTON CTY PUBLIC SAFETY 21-Oct-21 \$113.99 Supplies | 24072 | INTERNATIONAL UNION OF OP. ENC | 21-Oct-21 | \$210.00 | Union Dues |
| 24075 MENARDS - COTTAGE GROVE 21-Oct-21 \$270.99 Parks repair 24076 MERIT CHEVROLET 21-Oct-21 \$53.76 Vehicle repairs 24077 MINNESOTA BENEFIT ASSOC. 21-Oct-21 \$173.19 Yokiel additional insurance 24078 MORRIS LEATHERMAN COMPANY 21-Oct-21 \$6,000.00 Telephone Survey 24079 MSA PROFESSIONAL SERVICES, INI 21-Oct-21 \$11,702.00 City engineering 24080 NAPA AUTO PARTS 21-Oct-21 \$43.04 Vehicle repairs 24081 NEWPORT FIRE RELIEF ASSOC. 21-Oct-21 \$29,364.76 Fire Relief 24082 OXYGEN SERVICE CO. 21-Oct-21 \$43.04 Oxygen supplies 24083 SCHLOMKAS PORTABLE RESTROOI 21-Oct-21 \$580.00 Port o potty 24084 SHERWIN WILLIAMS CO. 21-Oct-21 \$212.57 Paint for 24085 WASHINGTON CONSERVATION DIS 21-Oct-21 \$175.00 3rd quarter shared educator 24086 WASHINGTON CTY PUBLIC SAFETY 21-Oct-21 \$2,967.26 Quarter 3 radio bill 24087 ZEP SALES & SERVICE 21-Oct-21 \$113.99 Supplies | 24073 | KREMER SERVICES, LLC | 21-Oct-21 | \$156.10 | |
| 24076 MERIT CHEVROLET 21-Oct-21 \$53.76 Vehicle repairs 24077 MINNESOTA BENEFIT ASSOC. 21-Oct-21 \$173.19 Yokiel additional insurance 24078 MORRIS LEATHERMAN COMPANY 21-Oct-21 \$6,000.00 Telephone Survey 24079 MSA PROFESSIONAL SERVICES, INI 21-Oct-21 \$11,702.00 City engineering 24080 NAPA AUTO PARTS 21-Oct-21 \$43.04 Vehicle repairs 24081 NEWPORT FIRE RELIEF ASSOC. 21-Oct-21 \$29,364.76 Fire Relief 24082 OXYGEN SERVICE CO. 21-Oct-21 \$43.04 Oxygen supplies 24083 SCHLOMKAS PORTABLE RESTROOI 21-Oct-21 \$580.00 Port o potty 24084 SHERWIN WILLIAMS CO. 21-Oct-21 \$212.57 Paint for 24085 WASHINGTON CONSERVATION DIS 21-Oct-21 \$175.00 3rd quarter shared educator 24086 WASHINGTON CTY PUBLIC SAFETY 21-Oct-21 \$2,967.26 Quarter 3 radio bill 24087 ZEP SALES & SERVICE 21-Oct-21 \$113.99 Supplies | 24074 | MCMULLEN INSPECTIONS, INC. | 21-Oct-21 | \$894.66 | Electrical Inspections |
| 24077 MINNESOTA BENEFIT ASSOC. 21-Oct-21 \$173.19 Yokiel additional insurance 24078 MORRIS LEATHERMAN COMPANY 21-Oct-21 \$6,000.00 Telephone Survey 24079 MSA PROFESSIONAL SERVICES, INI 21-Oct-21 \$11,702.00 City engineering 24080 NAPA AUTO PARTS 21-Oct-21 \$43.04 Vehicle repairs 24081 NEWPORT FIRE RELIEF ASSOC. 21-Oct-21 \$29,364.76 Fire Relief 24082 OXYGEN SERVICE CO. 21-Oct-21 \$43.04 Oxygen supplies 24083 SCHLOMKAS PORTABLE RESTROOI 21-Oct-21 \$580.00 Port o potty 24084 SHERWIN WILLIAMS CO. 21-Oct-21 \$212.57 Paint for 24085 WASHINGTON CONSERVATION DIS 21-Oct-21 \$175.00 3rd quarter shared educator 24086 WASHINGTON CTY PUBLIC SAFETY 21-Oct-21 \$2,967.26 Quarter 3 radio bill 24087 ZEP SALES & SERVICE 21-Oct-21 \$113.99 Supplies | 24075 | MENARDS - COTTAGE GROVE | 21-Oct-21 | \$270.99 | Parks repair |
| 24078 MORRIS LEATHERMAN COMPANY 21-Oct-21 \$6,000.00 Telephone Survey 24079 MSA PROFESSIONAL SERVICES, INI 21-Oct-21 \$11,702.00 City engineering 24080 NAPA AUTO PARTS 21-Oct-21 \$43.04 Vehicle repairs 24081 NEWPORT FIRE RELIEF ASSOC. 21-Oct-21 \$29,364.76 Fire Relief 24082 OXYGEN SERVICE CO. 21-Oct-21 \$43.04 Oxygen supplies 24083 SCHLOMKAS PORTABLE RESTROOI 21-Oct-21 \$580.00 Port o potty 24084 SHERWIN WILLIAMS CO. 21-Oct-21 \$212.57 Paint for 24085 WASHINGTON CONSERVATION DIS 21-Oct-21 \$175.00 3rd quarter shared educator 24086 WASHINGTON CTY PUBLIC SAFETY 21-Oct-21 \$2,967.26 Quarter 3 radio bill 24087 ZEP SALES & SERVICE 21-Oct-21 \$113.99 Supplies | 24076 | MERIT CHEVROLET | 21-Oct-21 | \$53.76 | Vehicle repairs |
| 24079 MSA PROFESSIONAL SERVICES, INI 21-Oct-21 \$11,702.00 City engineering 24080 NAPA AUTO PARTS 21-Oct-21 \$43.04 Vehicle repairs 24081 NEWPORT FIRE RELIEF ASSOC. 21-Oct-21 \$29,364.76 Fire Relief 24082 OXYGEN SERVICE CO. 21-Oct-21 \$43.04 Oxygen supplies 24083 SCHLOMKAS PORTABLE RESTROOI 21-Oct-21 \$580.00 Port o potty 24084 SHERWIN WILLIAMS CO. 21-Oct-21 \$212.57 Paint for 24085 WASHINGTON CONSERVATION DIS 21-Oct-21 \$175.00 3rd quarter shared educator 24086 WASHINGTON CTY PUBLIC SAFETY 21-Oct-21 \$2,967.26 Quarter 3 radio bill 24087 ZEP SALES & SERVICE 21-Oct-21 \$113.99 Supplies | 24077 | MINNESOTA BENEFIT ASSOC. | 21-Oct-21 | \$173.19 | Yokiel additional insurance |
| 24080 NAPA AUTO PARTS 21-Oct-21 \$43.04 Vehicle repairs 24081 NEWPORT FIRE RELIEF ASSOC. 21-Oct-21 \$29,364.76 Fire Relief 24082 OXYGEN SERVICE CO. 21-Oct-21 \$43.04 Oxygen supplies 24083 SCHLOMKAS PORTABLE RESTROOI 21-Oct-21 \$580.00 Port o potty 24084 SHERWIN WILLIAMS CO. 21-Oct-21 \$212.57 Paint for 24085 WASHINGTON CONSERVATION DIS 21-Oct-21 \$175.00 3rd quarter shared educator 24086 WASHINGTON CTY PUBLIC SAFETY 21-Oct-21 \$2,967.26 Quarter 3 radio bill 24087 ZEP SALES & SERVICE 21-Oct-21 \$113.99 Supplies | 24078 | MORRIS LEATHERMAN COMPANY | 21-Oct-21 | \$6,000.00 | Telephone Survey |
| 24081 NEWPORT FIRE RELIEF ASSOC. 21-Oct-21 \$29,364.76 Fire Relief 24082 OXYGEN SERVICE CO. 21-Oct-21 \$43.04 Oxygen supplies 24083 SCHLOMKAS PORTABLE RESTROOI 21-Oct-21 \$580.00 Port o potty 24084 SHERWIN WILLIAMS CO. 21-Oct-21 \$212.57 Paint for 24085 WASHINGTON CONSERVATION DIS 21-Oct-21 \$175.00 3rd quarter shared educator 24086 WASHINGTON CTY PUBLIC SAFETY 21-Oct-21 \$2,967.26 Quarter 3 radio bill 24087 ZEP SALES & SERVICE 21-Oct-21 \$113.99 Supplies | 24079 | MSA PROFESSIONAL SERVICES, IN | 21-Oct-21 | \$11,702.00 | City engineering |
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| 24086 WASHINGTON CTY PUBLIC SAFETY 21-Oct-21 \$2,967.26 Quarter 3 radio bill 24087 ZEP SALES & SERVICE 21-Oct-21 \$113.99 Supplies | 24084 | SHERWIN WILLIAMS CO. | 21-Oct-21 | \$212.57 | Paint for |
| 24087 ZEP SALES & SERVICE 21-Oct-21 \$113.99 Supplies | 24085 | WASHINGTON CONSERVATION DIS | 21-Oct-21 | \$175.00 | 3rd quarter shared educator |
| | 24086 | WASHINGTON CTY PUBLIC SAFETY | 21-Oct-21 | | |
| \$1,785,030.99 | 24087 | ZEP SALES & SERVICE | 21-Oct-21 | | Supplies |
| | | | | \$1,785,030.99 | |



City of Newport, MN

Financial Status Report
Period ended September 30, 2021

(Un-Audited)

Prepared by: Administration Department



Table of Contents

Section 1 – Cash & Investment Report

Section 2 – Budget Control Summary

Section 3 – Cash Balances

Section 4 – Revenue Summary

Section 5 – Expenditure Summary

Section 6 – Balance Sheets

Section 1 – Cash & Investment

Purpose:

This report provides a detailed view of current cash, investments and rates of return for the specified time period. City funds are maintained in accordance with the City's Investment Policy which defines the manner in which the City accounts for and protects cash and investments.

NEWPORT, MN *Check Reconciliation© MidWest One

10100 CASH

September 2021



| + Receipts/Deposits \$1,480 | | | |
|---|-----------------|----------------|--|
| Beginning Balance o 9/1/ | 2021 | \$6,809,811.26 | |
| + Receipts/Deposits | | \$1,480,128.47 | |
| Payments (Checks ar | nd Withdrawals) | \$1,974,587.72 | |
| Ending Balance as of | 9/30/2021 | \$6,315,352.01 | |

| Cash B | Balance | |
|--------|--|----------------|
| Active | 101-10100 GENERAL FUND | \$1,752,489.91 |
| Active | 201-10100 PARKS SPECIAL FUND | \$171,840.40 |
| Active | 204-10100 HERITAGE PRESERVATION COMM | \$8,541.64 |
| Active | 205-10100 RECYCLING | \$23,440.54 |
| Active | 206-10100 FIRE ENGINE | \$0.00 |
| Active | 208-10100 BUY FORFEITURE | \$1,318.86 |
| Active | 210-10100 CARES: CORONAVIRUS RELIEF FUND | -\$0.18 |
| Active | 211-10100 AMERICRESCPLAN | \$189,835.74 |
| Active | 225-10100 PIONEER DAY | \$17,395.20 |
| Active | 270-10100 EDA | \$894,048.49 |
| Active | 301-10100 2010A G.O. CAPITAL IMP. PLAN | \$30,915.02 |
| Active | 302-10100 2018 BAILEY MEADOWS DEVELOP. | \$320,329.60 |
| Active | 303-10100 2012 STREET NORTH RAVINE | \$17,599.09 |
| Active | 304-10100 2016B GO BOND WATER RESEVOIR | -\$5,275.25 |
| Active | 305-10100 2013 STREET ASSESSMENT | -\$23,022.59 |
| Active | 306-10100 2014 STREET ASSESSMENT | \$228,195.38 |
| Active | 307-10100 2016A GO BOND STREET ASSESS. | \$86,638.78 |
| Active | 308-10100 CERIFICATES OF INDEBTEDNESS | \$0.00 |
| Active | 312-10100 2020 12TH ST & 12TH AVE PROJ | \$131,222.17 |
| Active | 313-10100 2000B GO IMP BOND | \$0.22 |
| Active | 315-10100 2002A \$690,000 BOND | \$1,230.69 |
| Active | 316-10100 PFA/TRLF REVENUE NOTE | \$14,009.93 |
| Active | 318-10100 CITY/FIRE HALL | \$0.00 |
| Active | 321-10100 2006A EQUIP CERTIFICATE | \$0.00 |
| li . | | |

| Cleared | \$6,315,352.01 |
|------------|----------------|
| Statement | \$6,315,352.01 |
| Difference | \$0.00 |
| | |
| | |

| \$6,809,811.26 |
|----------------|
| \$1,483,376.59 |
| \$1,994,758.96 |
| \$6,298,428.89 |
| \$0.29 |
| |

| Active | 322-10100 2011A GO BONDS | | \$65,004.58 |
|--------|----------------------------------|--------------|----------------|
| Active | 401-10100 EQUIPMENT REVOLVING | | \$139,041.65 |
| Active | 402-10100 2018 BAILEY MEADOWS [| DEVEL | -\$88,264.67 |
| Active | 405-10100 T.H. HWY 61 | | \$2.54 |
| Active | 407-10100 2016B GO BOND (WATER | RESEVOIR) | \$0.00 |
| Active | 408-10100 2016A GO BOND STREET | CONST. | \$73,551.17 |
| Active | 409-10100 2013 STREET RECON. | | \$0.00 |
| Active | 410-10100 2014 STREET RECON. | | \$3,585.87 |
| Active | 411-10100 BUILDING FUND | | \$332,905.62 |
| Active | 412-10100 2020 12TH ST & 12TH AV | E PROJ | \$46,133.31 |
| Active | 416-10100 4TH AVENUE RAVINE | | \$12,856.93 |
| Active | 417-10100 NORTH RAVINE | | \$12,617.24 |
| Active | 418-10100 CITY/FIRE HALL | | \$327,034.79 |
| Active | 422-10100 FEMA-17TH STREET & CE | DAR LANE | \$0.00 |
| Active | 423-10100 2011A EQUIPMENT CAPIT | AL | \$0.00 |
| Active | 601-10100 WATER FUND | | \$528,279.56 |
| Active | 602-10100 SEWER FUND | | \$655,167.92 |
| Active | 603-10100 STREET LIGHT FUND | | \$163,218.66 |
| Active | 604-10100 STORM WATER FUND | | \$166,539.79 |
| | | Cash Balance | \$6,298,428.60 |

City of Newport INVESTMENTS Sep-21

| BOUGHT <u>TYPE</u> <u>DATE</u> | | MATURITY <u>DATE</u> | # OF DAYS | COST | <u>RATE</u> | GASB #40 Val. | |
|-----------------------------------|----------------|-------------------------|--------------|---------------|-------------|---------------|----------|
| RBC-Weath Manage | ement | | | | | | |
| MS Bank Salt Lake | C 1/11/2018 | 1/11/2022 | 1,456 | 120,000 | 2.40% | 120,789.60 | 101 |
| MS Private Bank | 12/26/2019 | 12/27/2022 | 1,092 | 100,000 | 1.85% | 102,089.00 | 101 |
| Wells Fargo Natl. Bl | k 1/17/2020 | 1/17/2023 | 1,092 | 115,000 | 1.80% | 117,557.60 | 101 |
| AMERICAN EXP. | 3/31/2020 | 3/31/2023 | 1,092 | 94,000 | 1.48% | 95,715.50 | 101 |
| ENERBank USA | 7/22/2019 | 7/21/2023 | 1,456 | 125,000 | 2.30% | 125,166.25 | 101 |
| Texas Ex. Bank | 6/19/2020 | 6/19/2025 | 1,820 | 120,000 | 1.00% | 120,057.60 | 101 |
| Accrued Interest | all CDs in Inv | estment/ | | | | 1,218.78 | |
| | | | Sub-tota | l Investments | GASB 40 | 682,594.33 | |
| RBC-Wealth Manag | ement | | | | | | |
| WELLS FARGO BAI | N 10/12/2018 | 10/12/2021 | 1,092 | 245,000 | 3.10% | 245,245.00 | 270 |
| BMW BANK | 9/20/2019 | 9/20/2022 | 1,092 | 245,000 | 1.85% | 249,169.90 | 602 |
| ALLY BANK | 10/24/2019 | 10/24/2022 | 1,092 | 21,000 | 1.85% | 21,386.19 | 401 |
| Sallie Mae Bank | 10/23/2019 | 10/24/2022 | 1,092 | 129,000 | 1.85% | 131,372.31 | 401 |
| Bell St Bank | 3/24/2020 | 3/24/2023 | 1,274 | 245,000 | 0.85% | 247,249.10 | 601&2 |
| Accrued Interest | all CDs in Res | erve Investme | nt | | | 3,159.91 | |
| | | Sub-to | tal Reserve | Investments | GASB 40 | 897,582.41 | - |
| Ehlers Inv-TDAmeri | trade | | | | | | |
| Money Market | 2/15/2019 | N/A | | 4,250,000 | Var | 4,397,553.50 | <u> </u> |
| CENTRAL BANK | | | | | | | |
| Checking | | | | | | 6,315,352.01 | • • |
| | | | | | | | |

Total Cash, Investments and CD's 12,293,082.25

Ehlers Inv by Acct. 101-\$950,000 201-\$420,000 225-\$20,000 270-\$1,100,000

306-\$400,000 401-\$150,000 410-\$170,000 411-\$325,000

601-\$240,000 602-\$400,000 603-\$75,000

Section 2 – Budget Control Summary

Purpose:

This section provides a detailed summary on the General Fund and Enterprise Fund accounts as it corresponds to the annual budget. The variance provides a percentage of the amount of the budget that remains in each account.

*Budget Control Summary

| Account Descr | 2021 Cumulative Budget | 2021 Cumulative Actuals | 2021 Cumulative Variance | 2021 % Variance | Adopted | 2021 Forecast | Variance at Completion | 2021 YTD Perf | 2021 Est to Complete |
|--|------------------------------|-------------------------------|--------------------------------|-----------------------|---------|------------------|------------------------------|---------------------|-------------------------------|
| FUND 101 GENERAL FUND | | | | | | | | | |
| Revenue Accounts | | | | | | | | | |
| DEPT 00000 ALL DEPARTMENTS | \$3,194,210.00 | \$2,346,183.39 | \$848,026.61 | 26.55% | | \$3,194,210.00 | -\$3,194,210.00 | 0.34 | 0.01 |
| DEPT 42260 Fire Protection | \$0.00 | \$0.00 | \$0.00 | 0.00% | \$0.00 | \$0.00 | \$0.00 | 0.00 | 0.00 |
| DEPT 42900 American Rescue Plan | \$0.00 | \$0.00 | \$0.00 | 0.00% | \$0.00 | \$0.00 | \$0.00 | 0.00 | 0.00 |
| DEPT 45000 Parks (GENERAL) | \$0.00 | \$0.00 | \$0.00 | 0.00% | \$0.00 | \$0.00 | \$0.00 | 0.00 | 0.00 |
| DEPT 45100 Recreation (GENERAL) | \$0.00 | \$0.00 | \$0.00 | 0.00% | \$0.00 | \$0.00 | \$0.00 | 0.00 | 0.00 |
| Total Revenue Accounts | \$3,194,210.00 | \$2,346,183.39 | \$848,026.61 | 26.55% | \$0.00 | \$3,194,210.00 | -\$3,194,210.00 | 0.32 | 0.01 |
| Expenditure Accounts | | | | | | | | | |
| DEPT 00000 ALL DEPARTMENTS | \$759,460.00 | \$478,008.25 | \$281,451.75 | 37.06% | \$0.00 | \$759,460.00 | -\$759,460.00 | 0.30 | -0.20 |
| DEPT 41000 Administration (GENERAL) | \$377,175.00 | \$259,373.20 | \$117,801.80 | 31.23% | \$0.00 | \$377,175.00 | -\$377,175.00 | 0.41 | -0.35 |
| DEPT 41110 Mayor and Council | \$28,314.00 | \$19,366.92 | \$8,947.08 | 31.60% | \$0.00 | \$28,314.00 | -\$28,314.00 | 0.37 | -0.36 |
| DEPT 41410 Elections | \$2,050.00 | -\$0.25 | \$2,050.25 | 100.01% | \$0.00 | \$2,050.00 | -\$2,050.00 | 0.00 | -0.80 |
| DEPT 41600 Professional Services | \$395,000.00 | \$427,584.35 | -\$32,584.35 | -8.25% | \$0.00 | \$395,000.00 | -\$395,000.00 | 0.78 | -0.02 |
| DEPT 41910 Planning and Zoning | \$41,438.00 | \$17,496.63 | \$23,941.37 | 57.78% | \$0.00 | \$41,438.00 | -\$41,438.00 | 0.08 | -0.25 |
| DEPT 41940 City Hall Bldg | \$12,100.00 | \$5,207.48 | \$6,892.52 | 56.96% | \$0.00 | \$12,100.00 | -\$12,100.00 | 0.18 | -0.82 |
| DEPT 41950 Rental Inspection | \$4,200.00 | \$962.00 | \$3,238.00 | 77.10% | \$0.00 | \$4,200.00 | -\$4,200.00 | 0.06 | -0.19 |
| DEPT 42000 Police Department(GENERAL) | \$886,850.00 | \$447,506.43 | \$439,343.57 | 49.54% | \$0.00 | \$886,850.00 | -\$886,850.00 | 0.03 | -0.04 |
| DEPT 42100 Civil Defense | \$0.00 | \$0.00 | \$0.00 | 0.00% | \$0.00 | \$0.00 | \$0.00 | 0.00 | 0.00 |
| DEPT 42260 Fire Protection | \$198,322.00 | \$104,681.43 | \$93,640.57 | 47.22% | \$0.00 | \$198,322.00 | -\$198,322.00 | 0.34 | -0.39 |
| DEPT 42280 Fire Stations No. 1 | \$9,600.00 | \$6,205.73 | \$3,394.27 | 35.36% | \$0.00 | \$9,600.00 | -\$9,600.00 | 0.39 | -0.61 |
| DEPT 42290 Fire Station No. 2 | \$3,000.00 | \$1,668.37 | \$1,331.63 | 44.39% | \$0.00 | \$3,000.00 | -\$3,000.00 | 0.17 | -0.33 |
| DEPT 43000 PW Street (GENERAL) | \$442,650.00 | \$274,472.00 | \$168,178.00 | 37.99% | \$0.00 | \$442,650.00 | -\$442,650.00 | 0.34 | -0.42 |
| DEPT 43100 Public Works Garage | \$26,500.00 | \$28,191.31 | -\$1,691.31 | -6.38% | \$0.00 | \$26,500.00 | -\$26,500.00 | 1.57 | 0.57 |
| DEPT 43160 Street Lighting | \$0.00 | \$0.00 | \$0.00 | 0.00% | \$0.00 | \$0.00 | \$0.00 | 0.00 | 0.00 |
| DEPT 43260 Composting | \$7,153.00 | \$4,682.66 | \$2,470.34 | 34.54% | \$0.00 | \$7,153.00 | -\$7,153.00 | 0.36 | -0.31 |
| DEPT 45000 Parks (GENERAL) | \$436,620.00 | \$338,091.52 | \$98,528.48 | 22.57% | \$0.00 | \$436,620.00 | -\$436,620.00 | 0.47 | -0.26 |
| DEPT 45100 Recreation (GENERAL) | \$8,700.00 | \$0.00 | \$8,700.00 | 100.00% | \$0.00 | \$8,700.00 | -\$8,700.00 | 0.00 | -0.40 |
| DEPT 45206 Parks Bldgs. & Warming Houses | \$9,494.00 | \$3,983.01 | \$5,510.99 | 58.05% | \$0.00 | \$9,494.00 | -\$9,494.00 | 0.20 | -0.68 |
| DEPT 45501 Library Bldg | \$33,493.00 | \$18,558.88 | \$14,934.12 | 44.59% | \$0.00 | \$33,493.00 | -\$33,493.00 | 0.51 | -0.49 |
| DEPT 45550 Heritage Pres. Committee | \$0.00 | \$0.00 | \$0.00 | 0.00% | \$0.00 | \$0.00 | \$0.00 | 0.00 | 0.00 |
| DEPT 49460 Storm Water | \$0.00 | \$0.00 | \$0.00 | 0.00% | \$0.00 | \$0.00 | \$0.00 | 0.00 | 0.00 |
| DEPT 49470 Street Lights | \$0.00 | \$0.00 | \$0.00 | 0.00% | \$0.00 | \$0.00 | \$0.00 | 0.00 | 0.00 |
| DEPT 49754 Railroad Tower | \$600.00 | \$297.58 | \$302.42 | 50.40% | \$0.00 | \$600.00 | -\$600.00 | 0.19 | -0.32 |
| DEPT 49985 Special Contributions | \$0.00 | \$0.00 | \$0.00 | 0.00% | \$0.00 | \$0.00 | \$0.00 | 0.00 | 0.00 |
| DEPT 49995 Miscellaneous Contingency | \$20,500.00 | \$280.00 | \$20,220.00 | 98.63% | \$0.00 | \$20,500.00 | -\$20,500.00 | 0.28 | -0.72 |

*Budget Control Summary

| Account Descr | 2021 Cumulative Budget | 2021 Cumulative Actuals | 2021 Cumulative Variance | 2021 % Variance | 2021 Adopted Budget | 2021 Forecast | Variance at Completion | 2021 YTD Perf | 2021 Est to Complete |
|--|------------------------------|-------------------------------|--------------------------------|-----------------------|---------------------------|------------------|------------------------------|---------------------|-------------------------------|
| Total Expenditure Accounts | \$3,703,219.00 | \$2,436,617.50 | - \$1,266,601.50 | 34.20% | \$0.00 | \$3,703,219.00 | -\$3,703,219.00 | 0.30 | -0.31 |
| Total FUND 101 GENERAL FUND | -\$509,009.00 | -\$90,434.11 | -\$418,574.89 | 82.23% | \$0.00 | -\$509,009.00 | \$509,009.00 | | |
| FUND 201 PARKS SPECIAL FUND Revenue Accounts DEPT 00000 ALL DEPARTMENTS | \$0.00 | \$33,687.08 | -\$33,687.08 | 0.00% | \$0.00 | \$0.00 | \$0.00 | 0.00 | 0.00 |
| Total Revenue Accounts | \$0.00 | \$33,687.08 | -\$33,687.08 | 0.00% | \$0.00 | \$0.00 | \$0.00 | 0.00 | 0.00 |
| Expenditure Accounts DEPT 00000 ALL DEPARTMENTS | \$0.00 | \$0.00 | \$0.00 | 0.00% | \$0.00 | \$0.00 | \$0.00 | 0.00 | 0.00 |
| Total Expenditure Accounts | \$0.00 | \$0.00 | \$0.00 | 0.00% | \$0.00 | \$0.00 | \$0.00 | 0.00 | 0.00 |
| Total FUND 201 PARKS SPECIAL FUND | \$0.00 | \$33,687.08 | -\$33,687.08 | 0.00% | \$0.00 | \$0.00 | \$0.00 | | |
| FUND 202 POLICE FORFEITURE FUND Revenue Accounts DEPT 42000 Police Department(GENERAL) | \$0.00 | \$0.00 | \$0.00 | 0.00% | \$0.00 | \$0.00 | \$0.00 | 0.00 | 0.00 |
| Total Revenue Accounts | \$0.00 | \$0.00 | \$0.00 | 0.00% | \$0.00 | \$0.00 | \$0.00 | 0.00 | 0.00 |
| Total FUND 202 POLICE FORFEITURE FUND | \$0.00 | \$0.00 | \$0.00 | 0.00% | \$0.00 | \$0.00 | \$0.00 | | |
| FUND 204 HERITAGE PRESERVATION COMM Revenue Accounts | | | | | | | | | |
| DEPT 00000 ALL DEPARTMENTS | \$0.00 | \$9,001.01 | -\$9,001.01 | 0.00% | \$0.00 | \$0.00 | \$0.00 | 0.00 | 0.00 |
| Total Revenue Accounts | \$0.00 | \$9,001.01 | -\$9,001.01 | 0.00% | \$0.00 | \$0.00 | \$0.00 | 0.00 | 0.00 |
| Expenditure Accounts DEPT 00000 ALL DEPARTMENTS | \$0.00 | \$6,000.00 | -\$6,000.00 | 0.00% | \$0.00 | \$0.00 | \$0.00 | 0.00 | 0.00 |
| Total Expenditure Accounts | \$0.00 | \$6,000.00 | \$6,000.00 | 0.00% | \$0.00 | \$0.00 | \$0.00 | 0.00 | 0.00 |
| Total FUND 204 HERITAGE PRESERVATION COM | \$0.00 | \$3,001.01 | -\$3,001.01 | 0.00% | \$0.00 | \$0.00 | \$0.00 | | |
| FUND 205 RECYCLING | | | | | | | | | |

*Budget Control Summary

| Account Descr | 2021 Cumulative Budget | 2021 Cumulative Actuals | 2021 Cumulative Variance | 2021 % Variance | 2021 Adopted Budget | 2021 Forecast | Variance at Completion | 2021 YTD Perf | 2021 Est to Complete |
|--|------------------------------|-------------------------------|--------------------------------|-----------------------|---------------------------|------------------|------------------------------|---------------------|-------------------------------|
| Revenue Accounts | 40.00 | #7.000.07 | A 7 000 07 | 0.000/ | # 0.00 | Ф0.00 | 40.00 | 0.00 | 2.22 |
| DEPT 00000 ALL DEPARTMENTS | \$0.00 | \$7,228.67 | -\$7,228.67 | 0.00% | \$0.00 | \$0.00 | \$0.00 | 0.00 | 0.00 |
| Total Revenue Accounts | \$0.00 | \$7,228.67 | -\$7,228.67 | 0.00% | \$0.00 | \$0.00 | \$0.00 | 0.00 | 0.00 |
| Expenditure Accounts DEPT 00000 ALL DEPARTMENTS | \$0.00 | \$6,286.02 | -\$6,286.02 | 0.00% | \$0.00 | \$0.00 | \$0.00 | 0.00 | 0.00 |
| Total Expenditure Accounts | \$0.00 | \$6,286.02 | \$6,286.02 | 0.00% | \$0.00 | \$0.00 | \$0.00 | 0.00 | 0.00 |
| Total FUND 205 RECYCLING | \$0.00 | \$942.65 | -\$942.65 | 0.00% | \$0.00 | \$0.00 | \$0.00 | | |
| FUND 206 FIRE ENGINE Revenue Accounts DEPT 00000 ALL DEPARTMENTS | \$0.00 | \$0.00 | \$0.00 | 0.00% | \$0.00 | \$0.00 | \$0.00 | 0.00 | 0.00 |
| Total Revenue Accounts | \$0.00 | \$0.00 | \$0.00 | 0.00% | \$0.00 | \$0.00 | \$0.00 | 0.00 | 0.00 |
| Total FUND 206 FIRE ENGINE | \$0.00 | \$0.00 | \$0.00 | 0.00% | \$0.00 | \$0.00 | \$0.00 | | |
| FUND 208 BUY FORFEITURE Revenue Accounts | | | | | | | | | |
| DEPT 00000 ALL DEPARTMENTS | \$0.00 | \$0.26 | -\$0.26 | 0.00% | \$0.00 | \$0.00 | \$0.00 | 0.00 | 0.00 |
| Total Revenue Accounts | \$0.00 | \$0.26 | -\$0.26 | 0.00% | \$0.00 | \$0.00 | \$0.00 | 0.00 | 0.00 |
| Expenditure Accounts DEPT 00000 ALL DEPARTMENTS | \$0.00 | \$0.00 | \$0.00 | 0.00% | \$0.00 | \$0.00 | \$0.00 | 0.00 | 0.00 |
| Total Expenditure Accounts | \$0.00 | \$0.00 | \$0.00 | 0.00% | \$0.00 | \$0.00 | \$0.00 | 0.00 | 0.00 |
| Total FUND 208 BUY FORFEITURE | \$0.00 | \$0.26 | -\$0.26 | 0.00% | \$0.00 | \$0.00 | \$0.00 | | |
| FUND 210 CARES: CORONAVIRUS RELIEF FUND Revenue Accounts | | | | | | | | | |
| DEPT 00000 ALL DEPARTMENTS | \$0.00 | \$0.00 | \$0.00 | 0.00% | \$0.00 | \$0.00 | \$0.00 | 0.00 | 0.00 |
| Total Revenue Accounts | \$0.00 | \$0.00 | \$0.00 | 0.00% | \$0.00 | \$0.00 | \$0.00 | 0.00 | 0.00 |
| Expenditure Accounts DEPT 41990 Other General Government-CARE | \$0.00 | \$0.00 | \$0.00 | 0.00% | \$0.00 | \$0.00 | \$0.00 | 0.00 | 0.00 |

*Budget Control Summary

| Account Descr | 2021 Cumulative Budget | 2021 Cumulative Actuals | 2021 Cumulative Variance | 2021 % Variance | 2021 Adopted Budget | 2021 Forecast | Variance at Completion | 2021 YTD Perf | 2021 Est to Complete |
|---|------------------------------|-------------------------------|--------------------------------|-----------------------|---------------------------|------------------|------------------------------|---------------------|-------------------------------|
| DEPT 42870 Other Public Safety - CARES | \$0.00 | \$0.00 | \$0.00 | 0.00% | \$0.00 | \$0.00 | \$0.00 | 0.00 | 0.00 |
| DEPT 45230 Parks - CARES | \$0.00 | \$0.00 | \$0.00 | 0.00% | \$0.00 | \$0.00 | \$0.00 | 0.00 | 0.00 |
| DEPT 45520 Library - CARES | \$0.00 | \$0.00 | \$0.00 | 0.00% | \$0.00 | \$0.00 | \$0.00 | 0.00 | 0.00 |
| Total Expenditure Accounts | \$0.00 | \$0.00 | \$0.00 | 0.00% | \$0.00 | \$0.00 | \$0.00 | 0.00 | 0.00 |
| Total FUND 210 CARES: CORONAVIRUS RELIEF | \$0.00 | \$0.00 | \$0.00 | 0.00% | \$0.00 | \$0.00 | \$0.00 | | |
| FUND 211 AMERICRESCPLAN Revenue Accounts | | | | | | | | | |
| DEPT 00000 ALL DEPARTMENTS | \$0.00 | \$0.00 | \$0.00 | 0.00% | \$0.00 | \$0.00 | \$0.00 | 0.00 | 0.00 |
| DEPT 42900 American Rescue Plan | \$0.00 | | -\$189,835.74 | 0.00% | \$0.00 | \$0.00 | \$0.00 | 0.00 | 0.00 |
| Total Revenue Accounts | \$0.00 | \$189,835.74 | -\$189,835.74 | 0.00% | \$0.00 | \$0.00 | \$0.00 | 0.00 | 0.00 |
| Total FUND 211 AMERICRESCPLAN | \$0.00 | \$189,835.74 | -\$189,835.74 | 0.00% | \$0.00 | \$0.00 | \$0.00 | | |
| FUND 225 PIONEER DAY Revenue Accounts | \$0.00 | ¢2.40 | ¢2.40 | 0.009/ | \$0.00 | \$0.00 | \$0.00 | 0.00 | 0.00 |
| DEPT 00000 ALL DEPARTMENTS | \$0.00 | \$3.19 | -\$3.19 | 0.00% | \$0.00 | \$0.00 | \$0.00 | 0.00 | 0.00 |
| Total Revenue Accounts | \$0.00 | \$3.19 | -\$3.19 | 0.00% | \$0.00 | \$0.00 | \$0.00 | 0.00 | 0.00 |
| Expenditure Accounts DEPT 00000 ALL DEPARTMENTS | \$0.00 | \$0.00 | \$0.00 | 0.00% | \$0.00 | \$0.00 | \$0.00 | 0.00 | 0.00 |
| Total Expenditure Accounts | \$0.00 | \$0.00 | \$0.00 | 0.00% | \$0.00 | \$0.00 | \$0.00 | 0.00 | 0.00 |
| Total FUND 225 PIONEER DAY | \$0.00 | \$3.19 | -\$3.19 | 0.00% | \$0.00 | \$0.00 | \$0.00 | | |
| FUND 270 EDA Revenue Accounts | | | | | | | | | |
| DEPT 00000 ALL DEPARTMENTS | \$0.00 | \$11,292.55 | -\$11,292.55 | 0.00% | \$0.00 | \$0.00 | \$0.00 | 0.00 | 0.00 |
| Total Revenue Accounts | \$0.00 | \$11,292.55 | -\$11,292.55 | 0.00% | \$0.00 | \$0.00 | \$0.00 | 0.00 | 0.00 |
| Expenditure Accounts DEPT 00000 ALL DEPARTMENTS | \$0.00 | \$18,716.20 | -\$18,716.20 | 0.00% | \$0.00 | \$0.00 | \$0.00 | 0.00 | 0.00 |
| Total Expenditure Accounts | \$0.00 | \$18,716.20 | \$18,716.20 | 0.00% | \$0.00 | \$0.00 | \$0.00 | 0.00 | 0.00 |

*Budget Control Summary

| Account Descr | 2021 Cumulative Budget | 2021 Cumulative Actuals | 2021 Cumulative Variance | 2021 % Variance | 2021 Adopted Budget | 2021 Forecast | Variance at Completion | 2021 YTD Perf | 2021 Est to Complete |
|---|------------------------------|-------------------------------|--------------------------------|-----------------------|---------------------------|------------------|------------------------------|---------------------|-------------------------------|
| Total FUND 270 EDA | \$0.00 | -\$7,423.65 | \$7,423.65 | 0.00% | \$0.00 | \$0.00 | \$0.00 | | |
| FUND 301 2010A G.O. CAPITAL IMP. PLAN Revenue Accounts | | | | | | | | | |
| DEPT 00000 ALL DEPARTMENTS | \$0.00 | \$5.67 | -\$5.67 | 0.00% | \$0.00 | \$0.00 | \$0.00 | 0.00 | 0.00 |
| Total Revenue Accounts | \$0.00 | \$5.67 | -\$5.67 | 0.00% | \$0.00 | \$0.00 | \$0.00 | 0.00 | 0.00 |
| Expenditure Accounts DEPT 00000 ALL DEPARTMENTS | \$0.00 | \$0.00 | \$0.00 | 0.00% | \$0.00 | \$0.00 | \$0.00 | 0.00 | 0.00 |
| Total Expenditure Accounts | \$0.00 | \$0.00 | \$0.00 | 0.00% | \$0.00 | \$0.00 | \$0.00 | 0.00 | 0.00 |
| Total FUND 301 2010A G.O. CAPITAL IMP. PLAN | \$0.00 | \$5.67 | -\$5.67 | 0.00% | \$0.00 | \$0.00 | \$0.00 | | |
| FUND 302 2018 BAILEY MEADOWS DEVELOP. Revenue Accounts | | | | | | | | | |
| DEPT 00000 ALL DEPARTMENTS | \$0.00 | \$72,975.96 | -\$72,975.96 | 0.00% | \$0.00 | \$0.00 | \$0.00 | 0.00 | 0.00 |
| Total Revenue Accounts | \$0.00 | \$72,975.96 | -\$72,975.96 | 0.00% | \$0.00 | \$0.00 | \$0.00 | 0.00 | 0.00 |
| Expenditure Accounts DEPT 00000 ALL DEPARTMENTS | \$0.00 | \$264,581.26 | -\$264,581.26 | 0.00% | \$0.00 | \$0.00 | \$0.00 | 0.00 | 0.00 |
| Total Expenditure Accounts | \$0.00 | \$264,581.26 | \$264,581.26 | 0.00% | \$0.00 | \$0.00 | \$0.00 | 0.00 | 0.00 |
| Total FUND 302 2018 BAILEY MEADOWS DEVELO | \$0.00 | -\$191,605.30 | \$191,605.30 | 0.00% | \$0.00 | \$0.00 | \$0.00 | | |
| FUND 303 2012 STREET NORTH RAVINE Revenue Accounts | | | | | | | | | |
| DEPT 00000 ALL DEPARTMENTS | \$0.00 | \$752.42 | -\$752.42 | 0.00% | \$0.00 | \$0.00 | \$0.00 | 0.00 | 0.00 |
| Total Revenue Accounts | \$0.00 | \$752.42 | -\$752.42 | 0.00% | \$0.00 | \$0.00 | \$0.00 | 0.00 | 0.00 |
| Expenditure Accounts | | | | | | | | | |
| DEPT 00000 ALL DEPARTMENTS | \$0.00 | \$0.00 | \$0.00 | 0.00% | \$0.00 | \$0.00 | \$0.00 | 0.00 | 0.00 |
| Total Expenditure Accounts | \$0.00 | \$0.00 | \$0.00 | 0.00% | \$0.00 | \$0.00 | \$0.00 | 0.00 | 0.00 |

*Budget Control Summary

| Account Descr | 2021 Cumulative Budget | 2021 Cumulative Actuals | | 2021 % Variance | 2021 Adopted Budget | 2021 Forecast | Variance at Completion | 2021 YTD Perf | 2021 Est to Complete |
|---|------------------------------|---------------------------------------|---------------|-----------------------|---------------------------------------|------------------|------------------------------|---------------------|-------------------------------|
| Total FUND 303 2012 STREET NORTH RAVINE | \$0.00 | \$752.42 | -\$752.42 | 0.00% | \$0.00 | \$0.00 | \$0.00 | | |
| FUND 304 2016B GO BOND WATER RESEVOIR Revenue Accounts | | | | | | | | | |
| DEPT 00000 ALL DEPARTMENTS | \$0.00 | \$0.00 | \$0.00 | 0.00% | \$0.00 | \$0.00 | \$0.00 | 0.00 | 0.00 |
| Total Revenue Accounts | \$0.00 | \$0.00 | \$0.00 | 0.00% | \$0.00 | \$0.00 | \$0.00 | 0.00 | 0.00 |
| Expenditure Accounts DEPT 00000 ALL DEPARTMENTS | \$0.00 | \$475.00 | -\$475.00 | 0.00% | \$0.00 | \$0.00 | \$0.00 | 0.00 | 0.00 |
| Total Expenditure Accounts | \$0.00 | \$475.00 | \$475.00 | 0.00% | \$0.00 | \$0.00 | \$0.00 | 0.00 | 0.00 |
| Total FUND 304 2016B GO BOND WATER RESEV | \$0.00 | -\$475.00 | \$475.00 | 0.00% | \$0.00 | \$0.00 | \$0.00 | | |
| FUND 305 2013 STREET ASSESSMENT Revenue Accounts | Ф0.00 | Ф74 000 04 | Ф74 000 04 | 0.000/ | # 0.00 | Ф0.00 | #0.00 | 0.00 | 0.00 |
| DEPT 00000 ALL DEPARTMENTS | \$0.00 | \$74,662.01 | -\$74,662.01 | 0.00% | \$0.00 | \$0.00 | \$0.00 | 0.00 | 0.00 |
| Total Revenue Accounts | \$0.00 | \$74,662.01 | -\$74,662.01 | 0.00% | \$0.00 | \$0.00 | \$0.00 | 0.00 | 0.00 |
| Expenditure Accounts DEPT 00000 ALL DEPARTMENTS | \$0.00 | \$101,019.70 | -\$101,019.70 | 0.00% | \$0.00 | \$0.00 | \$0.00 | 0.00 | 0.00 |
| Total Expenditure Accounts | \$0.00 | \$101,019.70 | \$101,019.70 | 0.00% | \$0.00 | \$0.00 | \$0.00 | 0.00 | 0.00 |
| Total FUND 305 2013 STREET ASSESSMENT | \$0.00 | -\$26,357.69 | \$26,357.69 | 0.00% | \$0.00 | \$0.00 | \$0.00 | | |
| FUND 306 2014 STREET ASSESSMENT Revenue Accounts | | | | | | | | | |
| DEPT 00000 ALL DEPARTMENTS | \$0.00 | \$193,976.42 | -\$193,976.42 | 0.00% | \$0.00 | \$0.00 | \$0.00 | 0.00 | 0.00 |
| Total Revenue Accounts | \$0.00 | \$193,976.42 | -\$193,976.42 | 0.00% | \$0.00 | \$0.00 | \$0.00 | 0.00 | 0.00 |
| Expenditure Accounts DEPT 00000 ALL DEPARTMENTS | \$0.00 | \$223 582 <i>1</i> 0 | -\$223,582.49 | 0.00% | \$0.00 | \$0.00 | \$0.00 | 0.00 | 0.00 |
| | | · · · · · · · · · · · · · · · · · · · | | | · · · · · · · · · · · · · · · · · · · | | | | |
| Total Expenditure Accounts | \$0.00 | \$223,582.49 | \$223,582.49 | 0.00% | \$0.00 | \$0.00 | \$0.00 | 0.00 | 0.00 |

*Budget Control Summary

| Account Descr | 2021 Cumulative Budget | 2021 Cumulative Actuals | 2021 Cumulative Variance | 2021 % Variance | 2021 Adopted Budget | 2021 Forecast | Variance at Completion | 2021 YTD Perf | 2021 Est to Complete |
|--|------------------------------|-------------------------------|--------------------------------|-----------------------|---------------------------|------------------|------------------------------|---------------------|-------------------------------|
| Total FUND 306 2014 STREET ASSESSMENT | \$0.00 | -\$29,606.07 | \$29,606.07 | 0.00% | \$0.00 | \$0.00 | \$0.00 | | |
| FUND 307 2016A GO BOND STREET ASSESS. Revenue Accounts | Ф0.00 | * 04.744.04 | 004.744.04 | 0.000/ | # 0.00 | Ф0.00 | #0.00 | 0.00 | 0.00 |
| DEPT 00000 ALL DEPARTMENTS | \$0.00 | \$34,744.24 | -\$34,744.24 | 0.00% | \$0.00 | \$0.00 | \$0.00 | 0.00 | 0.00 |
| Total Revenue Accounts | \$0.00 | \$34,744.24 | -\$34,744.24 | 0.00% | \$0.00 | \$0.00 | \$0.00 | 0.00 | 0.00 |
| Expenditure Accounts DEPT 00000 ALL DEPARTMENTS | \$0.00 | \$49,175.00 | -\$49,175.00 | 0.00% | \$0.00 | \$0.00 | \$0.00 | 0.00 | 0.00 |
| Total Expenditure Accounts | \$0.00 | \$49,175.00 | \$49,175.00 | 0.00% | \$0.00 | \$0.00 | \$0.00 | 0.00 | 0.00 |
| Total FUND 307 2016A GO BOND STREET ASSES | \$0.00 | -\$14,430.76 | \$14,430.76 | 0.00% | \$0.00 | \$0.00 | \$0.00 | | |
| FUND 308 CERIFICATES OF INDEBTEDNESS Revenue Accounts DEPT 00000 ALL DEPARTMENTS | \$0.00 | \$0.00 | \$0.00 | 0.00% | \$0.00 | \$0.00 | \$0.00 | 0.00 | 0.00 |
| - | **** | **** | | | * | * | | | |
| Total Revenue Accounts | \$0.00 | \$0.00 | \$0.00 | 0.00% | \$0.00 | \$0.00 | \$0.00 | 0.00 | 0.00 |
| Expenditure Accounts DEPT 00000 ALL DEPARTMENTS | \$0.00 | \$0.00 | \$0.00 | 0.00% | \$0.00 | \$0.00 | \$0.00 | 0.00 | 0.00 |
| Total Expenditure Accounts | \$0.00 | \$0.00 | \$0.00 | 0.00% | \$0.00 | \$0.00 | \$0.00 | 0.00 | 0.00 |
| Total FUND 308 CERIFICATES OF INDEBTEDNES | \$0.00 | \$0.00 | \$0.00 | 0.00% | \$0.00 | \$0.00 | \$0.00 | | |
| FUND 312 2020 12TH ST & 12TH AVE PROJ Revenue Accounts | | | | | | | | | |
| DEPT 00000 ALL DEPARTMENTS | \$0.00 | \$53,218.53 | -\$53,218.53 | 0.00% | \$0.00 | \$0.00 | \$0.00 | 0.00 | 0.00 |
| Total Revenue Accounts | \$0.00 | \$53,218.53 | -\$53,218.53 | 0.00% | \$0.00 | \$0.00 | \$0.00 | 0.00 | 0.00 |
| Expenditure Accounts DEPT 00000 ALL DEPARTMENTS | \$0.00 | \$0.00 | \$0.00 | 0.00% | \$0.00 | \$0.00 | \$0.00 | 0.00 | 0.00 |
| Total Expenditure Accounts | \$0.00 | \$0.00 | \$0.00 | 0.00% | \$0.00 | \$0.00 | \$0.00 | 0.00 | 0.00 |

*Budget Control Summary

| Account Descr | 2021 Cumulative Budget | 2021 Cumulative Actuals | 2021 Cumulative Variance | 2021 % Variance | 2021 Adopted Budget | 2021 Forecast | Variance at Completion | 2021 YTD Perf | 2021 Est to Complete |
|--|------------------------------|-------------------------------|--------------------------------|-----------------------|---------------------------|------------------|------------------------------|---------------------|-------------------------------|
| Total FUND 312 2020 12TH ST & 12TH AVE PROJ | \$0.00 | \$53,218.53 | -\$53,218.53 | 0.00% | \$0.00 | \$0.00 | \$0.00 | | |
| FUND 313 2000B GO IMP BOND Revenue Accounts | *** | | • | 2 2224 | | | *** | | |
| DEPT 00000 ALL DEPARTMENTS | \$0.00 | \$0.00 | \$0.00 | 0.00% | \$0.00 | \$0.00 | \$0.00 | 0.00 | 0.00 |
| Total Revenue Accounts | \$0.00 | \$0.00 | \$0.00 | 0.00% | \$0.00 | \$0.00 | \$0.00 | 0.00 | 0.00 |
| Expenditure Accounts DEPT 00000 ALL DEPARTMENTS | \$0.00 | \$0.00 | \$0.00 | 0.00% | \$0.00 | \$0.00 | \$0.00 | 0.00 | 0.00 |
| Total Expenditure Accounts | \$0.00 | \$0.00 | \$0.00 | 0.00% | \$0.00 | \$0.00 | \$0.00 | 0.00 | 0.00 |
| Total FUND 313 2000B GO IMP BOND | \$0.00 | \$0.00 | \$0.00 | 0.00% | \$0.00 | \$0.00 | \$0.00 | | |
| FUND 315 2002A \$690,000 BOND Revenue Accounts | | | | | | | | | |
| DEPT 00000 ALL DEPARTMENTS | \$0.00 | \$0.22 | -\$0.22 | 0.00% | \$0.00 | \$0.00 | \$0.00 | 0.00 | 0.00 |
| Total Revenue Accounts | \$0.00 | \$0.22 | -\$0.22 | 0.00% | \$0.00 | \$0.00 | \$0.00 | 0.00 | 0.00 |
| Expenditure Accounts DEPT 00000 ALL DEPARTMENTS | \$0.00 | \$0.00 | \$0.00 | 0.00% | \$0.00 | \$0.00 | \$0.00 | 0.00 | 0.00 |
| Total Expenditure Accounts | \$0.00 | \$0.00 | \$0.00 | 0.00% | \$0.00 | \$0.00 | \$0.00 | 0.00 | 0.00 |
| Total FUND 315 2002A \$690,000 BOND | \$0.00 | \$0.22 | -\$0.22 | 0.00% | \$0.00 | \$0.00 | \$0.00 | | |
| FUND 316 PFA/TRLF REVENUE NOTE Revenue Accounts | | | | | | | | | |
| DEPT 00000 ALL DEPARTMENTS | \$0.00 | \$2.56 | -\$2.56 | 0.00% | \$0.00 | \$0.00 | \$0.00 | 0.00 | 0.00 |
| Total Revenue Accounts | \$0.00 | \$2.56 | -\$2.56 | 0.00% | \$0.00 | \$0.00 | \$0.00 | 0.00 | 0.00 |
| Expenditure Accounts DEPT 00000 ALL DEPARTMENTS | \$0.00 | \$0.00 | \$0.00 | 0.00% | \$0.00 | \$0.00 | \$0.00 | 0.00 | 0.00 |
| Total Expenditure Accounts | \$0.00 | \$0.00 | \$0.00 | 0.00% | \$0.00 | \$0.00 | \$0.00 | 0.00 | 0.00 |

*Budget Control Summary

| Account Descr | 2021 Cumulative Budget | 2021 Cumulative Actuals | 2021 Cumulative Variance | 2021 % Variance | 2021 Adopted Budget | 2021 Forecast | Variance at Completion | 2021 YTD Perf | 2021 Est to Complete |
|--|------------------------------|-------------------------------|--------------------------------|-----------------------|---------------------------|------------------|------------------------------|---------------------|-------------------------------|
| Total FUND 316 PFA/TRLF REVENUE NOTE | \$0.00 | \$2.56 | -\$2.56 | 0.00% | \$0.00 | \$0.00 | \$0.00 | | |
| FUND 318 CITY/FIRE HALL Revenue Accounts DEPT 00000 ALL DEPARTMENTS | \$0.00 | \$0.00 | \$0.00 | 0.00% | \$0.00 | \$0.00 | \$0.00 | 0.00 | 0.00 |
| Total Revenue Accounts | \$0.00 | \$0.00 | \$0.00 | 0.00% | \$0.00 | \$0.00 | \$0.00 | 0.00 | 0.00 |
| Expenditure Accounts DEPT 00000 ALL DEPARTMENTS | \$0.00 | \$0.00 | \$0.00 | 0.00% | \$0.00 | \$0.00 | \$0.00 | 0.00 | 0.00 |
| Total Expenditure Accounts | \$0.00 | \$0.00 | \$0.00 | 0.00% | \$0.00 | \$0.00 | \$0.00 | 0.00 | 0.00 |
| Total FUND 318 CITY/FIRE HALL | \$0.00 | \$0.00 | \$0.00 | 0.00% | \$0.00 | \$0.00 | \$0.00 | | |
| FUND 321 2006A EQUIP CERTIFICATE Revenue Accounts DEPT 00000 ALL DEPARTMENTS | \$0.00 | \$0.00 | \$0.00 | 0.00% | \$0.00 | \$0.00 | \$0.00 | 0.00 | 0.00 |
| Total Revenue Accounts | \$0.00 | \$0.00 | \$0.00 | 0.00% | \$0.00 | \$0.00 | \$0.00 | 0.00 | 0.00 |
| Expenditure Accounts DEPT 00000 ALL DEPARTMENTS | \$0.00 | \$0.00 | \$0.00 | 0.00% | \$0.00 | \$0.00 | \$0.00 | 0.00 | 0.00 |
| Total Expenditure Accounts | \$0.00 | \$0.00 | \$0.00 | 0.00% | \$0.00 | \$0.00 | \$0.00 | 0.00 | 0.00 |
| Total FUND 321 2006A EQUIP CERTIFICATE | \$0.00 | \$0.00 | \$0.00 | 0.00% | \$0.00 | \$0.00 | \$0.00 | | |
| FUND 322 2011A GO BONDS Revenue Accounts | | | | | | | | | |
| DEPT 00000 ALL DEPARTMENTS | \$0.00 | \$8.70 | -\$8.70 | 0.00% | \$0.00 | \$0.00 | \$0.00 | 0.00 | 0.00 |
| Total Revenue Accounts | \$0.00 | \$8.70 | -\$8.70 | 0.00% | \$0.00 | \$0.00 | \$0.00 | 0.00 | 0.00 |
| Expenditure Accounts DEPT 00000 ALL DEPARTMENTS | \$0.00 | \$81,200.00 | -\$81,200.00 | 0.00% | \$0.00 | \$0.00 | \$0.00 | 0.00 | 0.00 |
| Total Expenditure Accounts | \$0.00 | \$81,200.00 | \$81,200.00 | 0.00% | \$0.00 | \$0.00 | \$0.00 | 0.00 | 0.00 |

*Budget Control Summary

| Account Descr | 2021 Cumulative Budget | 2021 Cumulative Actuals | 2021 Cumulative Variance | 2021 % Variance | 2021 Adopted Budget | 2021 Forecast | Variance at Completion | 2021 YTD Perf | 2021 Est to Complete |
|---|------------------------------|------------------------------------|-------------------------------------|-------------------------|----------------------------|----------------------------|------------------------------|----------------------|-------------------------------|
| Total FUND 322 2011A GO BONDS | \$0.00 | -\$81,191.30 | \$81,191.30 | 0.00% | \$0.00 | \$0.00 | \$0.00 | | _ |
| FUND 401 EQUIPMENT REVOLVING Revenue Accounts | \$0.00 | \$93.202.38 | ¢02 202 20 | 0.009/ | \$0.00 | \$0.00 | \$0.00 | 0.00 | 0.00 |
| DEPT 00000 ALL DEPARTMENTS | \$0.00 | , , | -\$93,202.38 | 0.00% | \$0.00 | \$0.00 | \$0.00 | | 0.00 |
| Total Revenue Accounts | \$0.00 | \$93,202.38 | -\$93,202.38 | 0.00% | \$0.00 | \$0.00 | \$0.00 | 0.00 | 0.00 |
| Expenditure Accounts DEPT 00000 ALL DEPARTMENTS | \$0.00 | \$57,978.68 | -\$57,978.68 | 0.00% | \$0.00 | \$0.00 | \$0.00 | 0.00 | 0.00 |
| Total Expenditure Accounts | \$0.00 | \$57,978.68 | \$57,978.68 | 0.00% | \$0.00 | \$0.00 | \$0.00 | 0.00 | 0.00 |
| Total FUND 401 EQUIPMENT REVOLVING | \$0.00 | \$35,223.70 | -\$35,223.70 | 0.00% | \$0.00 | \$0.00 | \$0.00 | | |
| FUND 402 2018 BAILEY MEADOWS DEVEL Revenue Accounts DEPT 00000 ALL DEPARTMENTS | \$0.00 | \$4.43 | -\$4.43 | 0.00% | \$0.00 | \$0.00 | \$0.00 | 0.00 | 0.00 |
| Total Revenue Accounts | \$0.00 | \$4.43 | -\$4.43 | 0.00% | \$0.00 | \$0.00 | \$0.00 | 0.00 | 0.00 |
| Expenditure Accounts DEPT 00000 ALL DEPARTMENTS DEPT 49995 Miscellaneous Contingency Total Expenditure Accounts | \$0.00 \$0.00 \$0.00 | \$1,831.70 \$0.00 \$1,831.70 | -\$1,831.70 \$0.00 \$1,831.70 | 0.00% 0.00% 0.00% | \$0.00 \$0.00 \$0.00 | \$0.00 \$0.00 \$0.00 | \$0.00 \$0.00 \$0.00 | 0.00 0.00 0.00 | 0.00 0.00 0.00 |
| Total FUND 402 2018 BAILEY MEADOWS DEVEL | \$0.00 | -\$1,827.27 | \$1,827.27 | 0.00% | \$0.00 | \$0.00 | \$0.00 | | |
| FUND 405 T.H. HWY 61 Revenue Accounts DEPT 00000 ALL DEPARTMENTS | \$0.00 | \$0.00 | \$0.00 | 0.00% | \$0.00 | \$0.00 | \$0.00 | 0.00 | 0.00 |
| Total Revenue Accounts | \$0.00 | \$0.00 | \$0.00 | 0.00% | \$0.00 | \$0.00 | \$0.00 | 0.00 | 0.00 |
| Expenditure Accounts DEPT 00000 ALL DEPARTMENTS | \$0.00 | \$0.00 | \$0.00 | 0.00% | \$0.00 | \$0.00 | \$0.00 | 0.00 | 0.00 |
| Total Expenditure Accounts | \$0.00 | \$0.00 | \$0.00 | 0.00% | \$0.00 | \$0.00 | \$0.00 | 0.00 | 0.00 |

*Budget Control Summary

| Account Descr | 2021 Cumulative Budget | 2021 Cumulative Actuals | 2021 Cumulative Variance | 2021 % Variance | 2021 Adopted Budget | 2021 Forecast | Variance at Completion | 2021 YTD Perf | 2021 Est to Complete |
|---|------------------------------|-------------------------------|--------------------------------|-----------------------|---------------------------|------------------|------------------------------|---------------------|-------------------------------|
| Total FUND 405 T.H. HWY 61 | \$0.00 | \$0.00 | \$0.00 | 0.00% | \$0.00 | \$0.00 | \$0.00 | | |
| FUND 407 2016B GO BOND (WATER RESEVOIR) Revenue Accounts DEPT 00000 ALL DEPARTMENTS | \$0.00 | \$0.00 | \$0.00 | 0.00% | \$0.00 | \$0.00 | \$0.00 | 0.00 | 0.00 |
| Total Revenue Accounts | \$0.00 | \$0.00 | \$0.00 | 0.00% | \$0.00 | \$0.00 | \$0.00 | 0.00 | 0.00 |
| Total Revenue Accounts | \$0.00 | \$0.00 | φυ.υυ | 0.00% | φυ.υυ | φυ.υυ | \$0.00 | 0.00 | 0.00 |
| Expenditure Accounts DEPT 00000 ALL DEPARTMENTS | \$0.00 | \$0.00 | \$0.00 | 0.00% | \$0.00 | \$0.00 | \$0.00 | 0.00 | 0.00 |
| Total Expenditure Accounts | \$0.00 | \$0.00 | \$0.00 | 0.00% | \$0.00 | \$0.00 | \$0.00 | 0.00 | 0.00 |
| Total FUND 407 2016B GO BOND (WATER RESEV | \$0.00 | \$0.00 | \$0.00 | 0.00% | \$0.00 | \$0.00 | \$0.00 | | |
| FUND 408 2016A GO BOND STREET CONST. Revenue Accounts | | | | | | | | | |
| DEPT 00000 ALL DEPARTMENTS | \$0.00 | \$13.46 | -\$13.46 | 0.00% | \$0.00 | \$0.00 | \$0.00 | 0.00 | 0.00 |
| Total Revenue Accounts | \$0.00 | \$13.46 | -\$13.46 | 0.00% | \$0.00 | \$0.00 | \$0.00 | 0.00 | 0.00 |
| Expenditure Accounts DEPT 00000 ALL DEPARTMENTS | \$0.00 | \$0.00 | \$0.00 | 0.00% | \$0.00 | \$0.00 | \$0.00 | 0.00 | 0.00 |
| Total Expenditure Accounts | \$0.00 | \$0.00 | \$0.00 | 0.00% | \$0.00 | \$0.00 | \$0.00 | 0.00 | 0.00 |
| Total FUND 408 2016A GO BOND STREET CONST | \$0.00 | \$13.46 | -\$13.46 | 0.00% | \$0.00 | \$0.00 | \$0.00 | | |
| FUND 409 2013 STREET RECON. Revenue Accounts | | | | | | | | | |
| DEPT 00000 ALL DEPARTMENTS | \$0.00 | \$0.00 | \$0.00 | 0.00% | \$0.00 | \$0.00 | \$0.00 | 0.00 | 0.00 |
| Total Revenue Accounts | \$0.00 | \$0.00 | \$0.00 | 0.00% | \$0.00 | \$0.00 | \$0.00 | 0.00 | 0.00 |
| Expenditure Accounts DEPT 00000 ALL DEPARTMENTS | \$0.00 | \$0.00 | \$0.00 | 0.00% | \$0.00 | \$0.00 | \$0.00 | 0.00 | 0.00 |
| Total Expenditure Accounts | \$0.00 | \$0.00 | \$0.00 | 0.00% | \$0.00 | \$0.00 | \$0.00 | 0.00 | 0.00 |

*Budget Control Summary

| Account Descr | 2021 Cumulative Budget | 2021 Cumulative Actuals | 2021 Cumulative Variance | 2021 % Variance | 2021 Adopted Budget | 2021 Forecast | Variance at Completion | 2021 YTD Perf | 2021 Est to Complete |
|---|------------------------------|-------------------------------|--------------------------------|-----------------------|---------------------------|------------------|------------------------------|---------------------|-------------------------------|
| Total FUND 409 2013 STREET RECON. | \$0.00 | \$0.00 | \$0.00 | 0.00% | \$0.00 | \$0.00 | \$0.00 | | |
| FUND 410 2014 STREET RECON. Revenue Accounts | \$0.00 | \$0.65 | -\$0.65 | 0.00% | \$0.00 | \$0.00 | \$0.00 | 0.00 | 0.00 |
| DEPT 00000 ALL DEPARTMENTS Total Revenue Accounts | \$0.00 | \$0.65 | -\$0.65 | 0.00% | \$0.00 | \$0.00 | \$0.00 | 0.00 | 0.00 |
| Total Revenue Accounts | \$0.00 | φ0.05 | -\$0.05 | 0.00% | \$0.00 | φ0.00 | \$0.00 | 0.00 | 0.00 |
| Expenditure Accounts DEPT 00000 ALL DEPARTMENTS | \$0.00 | \$0.00 | \$0.00 | 0.00% | \$0.00 | \$0.00 | \$0.00 | 0.00 | 0.00 |
| Total Expenditure Accounts | \$0.00 | \$0.00 | \$0.00 | 0.00% | \$0.00 | \$0.00 | \$0.00 | 0.00 | 0.00 |
| Total FUND 410 2014 STREET RECON. | \$0.00 | \$0.65 | -\$0.65 | 0.00% | \$0.00 | \$0.00 | \$0.00 | | |
| FUND 411 BUILDING FUND Revenue Accounts | | | | | | | | | |
| DEPT 00000 ALL DEPARTMENTS | \$0.00 | \$25,058.34 | -\$25,058.34 | 0.00% | \$0.00 | \$0.00 | \$0.00 | 0.00 | 0.00 |
| Total Revenue Accounts | \$0.00 | \$25,058.34 | -\$25,058.34 | 0.00% | \$0.00 | \$0.00 | \$0.00 | 0.00 | 0.00 |
| Expenditure Accounts DEPT 00000 ALL DEPARTMENTS | \$0.00 | \$0.00 | \$0.00 | 0.00% | \$0.00 | \$0.00 | \$0.00 | 0.00 | 0.00 |
| Total Expenditure Accounts | \$0.00 | \$0.00 | \$0.00 | 0.00% | \$0.00 | \$0.00 | \$0.00 | 0.00 | 0.00 |
| Total FUND 411 BUILDING FUND | \$0.00 | \$25,058.34 | -\$25,058.34 | 0.00% | \$0.00 | \$0.00 | \$0.00 | | |
| FUND 412 2020 12TH ST & 12TH AVE PROJ Revenue Accounts | | | | | | | | | |
| DEPT 00000 ALL DEPARTMENTS | \$0.00 | \$9.35 | -\$9.35 | 0.00% | \$0.00 | \$0.00 | \$0.00 | 0.00 | 0.00 |
| Total Revenue Accounts | \$0.00 | \$9.35 | -\$9.35 | 0.00% | \$0.00 | \$0.00 | \$0.00 | 0.00 | 0.00 |
| Expenditure Accounts DEPT 00000 ALL DEPARTMENTS | \$0.00 | \$119,468.23 | -\$119,468.23 | 0.00% | \$0.00 | \$0.00 | \$0.00 | 0.00 | 0.00 |
| Total Expenditure Accounts | \$0.00 | \$119,468.23 | \$119,468.23 | 0.00% | \$0.00 | \$0.00 | \$0.00 | 0.00 | 0.00 |

*Budget Control Summary

| Account Descr | 2021 Cumulative Budget | 2021 Cumulative Actuals | 2021 Cumulative Variance | 2021 % Variance | 2021 Adopted Budget | 2021 Forecast | Variance at Completion | 2021 YTD Perf | 2021 Est to Complete |
|---|------------------------------|-------------------------------|--------------------------------|-----------------------|---------------------------|------------------|------------------------------|---------------------|-------------------------------|
| Total FUND 412 2020 12TH ST & 12TH AVE PROJ | \$0.00 | -\$119,458.88 | \$119,458.88 | 0.00% | \$0.00 | \$0.00 | \$0.00 | | |
| FUND 416 4TH AVENUE RAVINE Revenue Accounts | | | | | | | | | |
| DEPT 00000 ALL DEPARTMENTS | \$0.00 | \$2.36 | -\$2.36 | 0.00% | \$0.00 | \$0.00 | \$0.00 | 0.00 | 0.00 |
| Total Revenue Accounts | \$0.00 | \$2.36 | -\$2.36 | 0.00% | \$0.00 | \$0.00 | \$0.00 | 0.00 | 0.00 |
| Expenditure Accounts DEPT 00000 ALL DEPARTMENTS | \$0.00 | \$0.00 | \$0.00 | 0.00% | \$0.00 | \$0.00 | \$0.00 | 0.00 | 0.00 |
| Total Expenditure Accounts | \$0.00 | \$0.00 | \$0.00 | 0.00% | \$0.00 | \$0.00 | \$0.00 | 0.00 | 0.00 |
| Total FUND 416 4TH AVENUE RAVINE | \$0.00 | \$2.36 | -\$2.36 | 0.00% | \$0.00 | \$0.00 | \$0.00 | | |
| FUND 417 NORTH RAVINE Revenue Accounts | | | | | | | | | |
| DEPT 00000 ALL DEPARTMENTS | \$0.00 | \$3.69 | -\$3.69 | 0.00% | \$0.00 | \$0.00 | \$0.00 | 0.00 | 0.00 |
| Total Revenue Accounts | \$0.00 | \$3.69 | -\$3.69 | 0.00% | \$0.00 | \$0.00 | \$0.00 | 0.00 | 0.00 |
| Expenditure Accounts DEPT 00000 ALL DEPARTMENTS | \$0.00 | \$36,981.04 | -\$36,981.04 | 0.00% | \$0.00 | \$0.00 | \$0.00 | 0.00 | 0.00 |
| Total Expenditure Accounts | \$0.00 | \$36,981.04 | \$36,981.04 | 0.00% | \$0.00 | \$0.00 | \$0.00 | 0.00 | 0.00 |
| Total FUND 417 NORTH RAVINE | \$0.00 | -\$36,977.35 | \$36,977.35 | 0.00% | \$0.00 | \$0.00 | \$0.00 | | |
| FUND 418 CITY/FIRE HALL Revenue Accounts | | | | | | | | | |
| DEPT 00000 ALL DEPARTMENTS | \$0.00 | \$300,010.94 | -\$300,010.94 | 0.00% | \$0.00 | \$0.00 | \$0.00 | 0.00 | 0.00 |
| Total Revenue Accounts | \$0.00 | \$300,010.94 | -\$300,010.94 | 0.00% | \$0.00 | \$0.00 | \$0.00 | 0.00 | 0.00 |
| Expenditure Accounts DEPT 00000 ALL DEPARTMENTS | \$0.00 | \$3,052,806.85 | \$3,052,806.85 | 0.00% | \$0.00 | \$0.00 | \$0.00 | 0.00 | 0.00 |
| Total Expenditure Accounts | \$0.00 | \$3,052,806.85 | \$3,052,806.85 | 0.00% | \$0.00 | \$0.00 | \$0.00 | 0.00 | 0.00 |

*Budget Control Summary

| Account Descr | 2021 Cumulative Budget | 2021 Cumulative Actuals | 2021 Cumulative Variance | 2021 % Variance | Adopted | 2021 Forecast | Variance at Completion | 2021 YTD Perf | 2021 Est to Complete |
|--|------------------------------|-------------------------------|--------------------------------|-----------------------|--------------|------------------|------------------------------|---------------------|-------------------------------|
| Total FUND 418 CITY/FIRE HALL | \$0.00 | -\$2,752,795.91 | \$2,752,795.91 | 0.00% | \$0.00 | \$0.00 | \$0.00 | | |
| FUND 422 FEMA-17TH STREET & CEDAR LANE Revenue Accounts | \$0.00 | \$0.00 | \$0.00 | 0.000/ | фо 00 | #0.00 | \$0.00 | 0.00 | 0.00 |
| DEPT 00000 ALL DEPARTMENTS | \$0.00 | ***** | \$0.00 | 0.00% | \$0.00 | \$0.00 | \$0.00 | | 0.00 |
| Total Revenue Accounts | \$0.00 | \$0.00 | \$0.00 | 0.00% | \$0.00 | \$0.00 | \$0.00 | 0.00 | 0.00 |
| Expenditure Accounts DEPT 00000 ALL DEPARTMENTS | \$0.00 | \$0.00 | \$0.00 | 0.00% | \$0.00 | \$0.00 | \$0.00 | 0.00 | 0.00 |
| Total Expenditure Accounts | \$0.00 | \$0.00 | \$0.00 | 0.00% | \$0.00 | \$0.00 | \$0.00 | 0.00 | 0.00 |
| Total FUND 422 FEMA-17TH STREET & CEDAR LA | \$0.00 | \$0.00 | \$0.00 | 0.00% | \$0.00 | \$0.00 | \$0.00 | | |
| FUND 423 2011A EQUIPMENT CAPITAL Revenue Accounts DEPT 00000 ALL DEPARTMENTS | \$0.00 | \$0.00 | \$0.00 | 0.00% | \$0.00 | \$0.00 | \$0.00 | 0.00 | 0.00 |
| • | | **** | ***** | | **** | **** | ***** | | |
| Total Revenue Accounts | \$0.00 | \$0.00 | \$0.00 | 0.00% | \$0.00 | \$0.00 | \$0.00 | 0.00 | 0.00 |
| Expenditure Accounts DEPT 00000 ALL DEPARTMENTS | \$0.00 | \$0.00 | \$0.00 | 0.00% | \$0.00 | \$0.00 | \$0.00 | 0.00 | 0.00 |
| Total Expenditure Accounts | \$0.00 | \$0.00 | \$0.00 | 0.00% | \$0.00 | \$0.00 | \$0.00 | 0.00 | 0.00 |
| Total FUND 423 2011A EQUIPMENT CAPITAL | \$0.00 | \$0.00 | \$0.00 | 0.00% | \$0.00 | \$0.00 | \$0.00 | | |
| FUND 601 WATER FUND Revenue Accounts | | | | | | | | | |
| DEPT 00000 ALL DEPARTMENTS | \$0.00 | \$23,310.48 | -\$23,310.48 | 0.00% | \$0.00 | \$0.00 | \$0.00 | 0.00 | 0.00 |
| DEPT 49400 Water Utilities (GENERAL) | \$0.00 | \$372,098.94 | -\$372,098.94 | 0.00% | \$0.00 | \$0.00 | \$0.00 | 0.00 | 0.00 |
| Total Revenue Accounts | \$0.00 | \$395,409.42 | -\$395,409.42 | 0.00% | \$0.00 | \$0.00 | \$0.00 | 0.00 | 0.00 |
| Expenditure Accounts DEPT 49400 Water Utilities (GENERAL) | \$466,379.00 | \$346,773.75 | \$119,605.25 | 25.65% | \$0.00 | \$466,379.00 | -\$466,379.00 | 0.38 | -0.33 |
| Total Expenditure Accounts | \$466,379.00 | \$346,773.75 | -\$119,605.25 | 25.65% | \$0.00 | \$466,379.00 | -\$466,379.00 | 0.38 | -0.33 |

*Budget Control Summary

| Account Descr | 2021 Cumulative Budget | 2021 Cumulative Actuals | 2021 Cumulative Variance | 2021 % Variance | | 2021 Forecast | Variance at Completion | 2021 YTD Perf | 2021 Est to Complete |
|--|--------------------------------------|--------------------------------------|---------------------------------------|-------------------------|----------------------------|--------------------------------------|--|----------------------|-------------------------------|
| Total FUND 601 WATER FUND | -\$466,379.00 | \$48,635.67 | -\$515,014.67 | 110.43% | \$0.00 | -\$466,379.00 | \$466,379.00 | | |
| FUND 602 SEWER FUND Revenue Accounts DEPT 00000 ALL DEPARTMENTS DEPT 49450 Sewer (GENERAL) | \$0.00 \$0.00 | \$2,382.27 \$707,569.22 | -\$2,382.27 -\$707,569.22 | 0.00% 0.00% | \$0.00 \$0.00 | \$0.00 \$0.00 | \$0.00 \$0.00 | 0.00 0.00 | 0.00 0.00 |
| Total Revenue Accounts | \$0.00 | \$709,951.49 | -\$709,951.49 | 0.00% | \$0.00 | \$0.00 | \$0.00 | 0.00 | 0.00 |
| Expenditure Accounts DEPT 00000 ALL DEPARTMENTS DEPT 49450 Sewer (GENERAL) DEPT 49460 Storm Water | \$0.00 \$732,212.00 \$0.00 | \$0.00 \$719,207.44 \$0.00 | \$0.00 \$13,004.56 \$0.00 | 0.00% 1.78% 0.00% | \$0.00 \$0.00 \$0.00 | \$0.00 \$732,212.00 \$0.00 | \$0.00 -\$732,212.00 \$0.00 | 0.00 0.28 0.00 | 0.00 -0.38 0.00 |
| Total Expenditure Accounts | \$732,212.00 | \$719,207.44 | -\$13,004.56 | 1.78% | \$0.00 | \$732,212.00 | -\$732,212.00 | 0.25 | -0.34 |
| Total FUND 602 SEWER FUND | -\$732,212.00 | -\$9,255.95 | -\$722,956.05 | 98.74% | \$0.00 | -\$732,212.00 | \$732,212.00 | | |
| FUND 603 STREET LIGHT FUND Revenue Accounts DEPT 00000 ALL DEPARTMENTS DEPT 43160 Street Lighting DEPT 49470 Street Lights | \$0.00 \$0.00 \$0.00 | \$0.00 \$0.00 \$46,822.88 | \$0.00 \$0.00 -\$46,822.88 | 0.00% 0.00% 0.00% | \$0.00 \$0.00 \$0.00 | \$0.00 \$0.00 \$0.00 | \$0.00 \$0.00 \$0.00 | 0.00 0.00 0.00 | 0.00 0.00 0.00 |
| Total Revenue Accounts | \$0.00 | \$46,822.88 | -\$46,822.88 | 0.00% | \$0.00 | \$0.00 | \$0.00 | 0.00 | 0.00 |
| Expenditure Accounts DEPT 43160 Street Lighting DEPT 49470 Street Lights Total Expenditure Accounts | \$0.00 \$57,810.00 \$57,810.00 | \$0.00 \$41,178.05 \$41,178.05 | \$0.00 \$16,631.95 -\$16,631.95 | | \$0.00 \$0.00 | \$0.00 \$57,810.00 \$57,810.00 | \$0.00 -\$57,810.00 -\$57,810.00 | 0.00 0.62 0.55 | 0.00 -0.23 -0.20 |
| Total FUND 603 STREET LIGHT FUND | -\$57,810.00 | \$5,644.83 | -\$63,454.83 | 109.76% | \$0.00 | -\$57,810.00 | \$57,810.00 | | |
| FUND 604 STORM WATER FUND Revenue Accounts | A | | 0 40 000 = 7 | | ^ | 00.55 | 00.77 | | |
| DEPT 00000 ALL DEPARTMENTS DEPT 49460 Storm Water | \$0.00 \$0.00 | \$10,898.29 \$117,156.35 | -\$10,898.29 -\$117,156.35 | 0.00% 0.00% | \$0.00 \$0.00 | \$0.00 \$0.00 | \$0.00 \$0.00 | 0.00 0.00 | 0.00 0.00 |

*Budget Control Summary

Current Period: September 2021

| Account Descr | 2021 Cumulative Budget | 2021 Cumulative Actuals | | 2021 % Variance | 2021 Adopted Budget | 2021 Forecast | Variance at Completion | 2021 YTD Perf | 2021 Est to Complete |
|--|------------------------------|-------------------------------|-----------------------|-----------------------|---------------------------|-----------------------|------------------------------|---------------------|-------------------------------|
| Total Revenue Accounts | \$0.00 | \$128,054.64 | -\$128,054.64 | 0.00% | \$0.00 | \$0.00 | \$0.00 | 0.00 | 0.00 |
| Expenditure Accounts DEPT 00000 ALL DEPARTMENTS DEPT 49460 Storm Water | \$0.00 \$99,622.00 | \$0.00 \$48,493.43 | \$0.00 \$51,128.57 | 0.00% 51.32% | \$0.00 \$0.00 | \$0.00 \$99,622.00 | \$0.00 -\$99,622.00 | 0.00 0.24 | 0.00 -0.40 |
| Total Expenditure Accounts | \$99,622.00 | \$48,493.43 | -\$51,128.57 | 51.32% | \$0.00 | \$99,622.00 | -\$99,622.00 | 0.23 | -0.37 |
| Total FUND 604 STORM WATER FUND | -\$99,622.00 | \$79,561.21 | -\$179,183.21 | 179.86% | \$0.00 | -\$99,622.00 | \$99,622.00 | | |
| | -\$1,865,032.00 | -\$2,886,249.69 | \$1,021,217.69 | -54.76% | \$0.00 | 1,865,032.00 | \$1,865,032.00 | | |

FILTER: None

Section 3 – Cash Balances

Purpose:

This section provides a summary of the beginning cash balances for the year and ending cash balances at the end of each period, after receipts and disbursements. The funds listed in cash balances lists all City funds.

NEWPORT, MN *Cash Balances

Current Period September 2021

-----Transfers-----

| Fund | 2021Begin Balance | Receipts | Disbursements | Rec/Disb | Journal Entries | JE Payroll | Balance | |
|--------------------|-----------------------------|----------------|----------------|----------|------------------|----------------|----------------|--------|
| 10100 MidWest One | | | | | | | | |
| 101 GENERAL FUN | ND (\$459,062.98) | \$2,950,083.48 | \$1,894,710.99 | \$0.00 | \$1,409,936.00 | (\$253,755.60) | \$1,752,489.91 | In Bal |
| 201 PARKS SPECI | AL F \$134,753.32 | \$3,427.08 | \$0.00 | \$0.00 | \$33,660.00 | \$0.00 | \$171,840.40 | In Bal |
| 204 HERITAGE PR | RESE \$7,040.63 | \$1.01 | \$7,500.00 | \$0.00 | \$9,000.00 | \$0.00 | \$8,541.64 | In Bal |
| 205 RECYCLING | \$21,597.89 | \$7,228.67 | \$3,855.00 | \$0.00 | \$0.00 | (\$1,531.02) | \$23,440.54 | In Bal |
| 206 FIRE ENGINE | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | In Bal |
| 208 BUY FORFEIT | URE \$1,318.60 | \$0.26 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$1,318.86 | In Bal |
| 210 CARES: CORC | ONA (\$0.18) | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | (\$0.18) | In Bal |
| 211 AMERICRESC | PLA \$0.00 | \$189,835.74 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$189,835.74 | In Bal |
| 225 PIONEER DAY | 17,392.01 | \$3.19 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$17,395.20 | In Bal |
| 270 EDA | \$893,014.14 | \$19,750.55 | \$18,716.20 | \$0.00 | \$0.00 | \$0.00 | \$894,048.49 | In Bal |
| 301 2010A G.O. CA | APIT \$30,909.35 | \$5.67 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$30,915.02 | In Bal |
| 302 2018 BAILEY N | MEA \$511,934.90 | \$72,975.96 | \$264,581.26 | \$0.00 | \$0.00 | \$0.00 | \$320,329.60 | In Bal |
| 303 2012 STREET | NOR \$16,846.67 | \$752.42 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$17,599.09 | In Bal |
| 304 2016B GO BO | ND (\$4,800.25) | \$0.00 | \$475.00 | \$0.00 | \$0.00 | \$0.00 | (\$5,275.25) | In Bal |
| 305 2013 STREET | ASS \$3,335.10 | \$74,662.01 | \$101,019.70 | \$0.00 | \$0.00 | \$0.00 | (\$23,022.59) | In Bal |
| 306 2014 STREET | ASS \$257,801.45 | \$193,976.42 | \$223,582.49 | \$0.00 | \$0.00 | \$0.00 | \$228,195.38 | In Bal |
| 307 2016A GO BON | ND S \$101,069.54 | \$34,744.24 | \$49,175.00 | \$0.00 | \$0.00 | \$0.00 | \$86,638.78 | In Bal |
| 308 CERIFICATES | OF I \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | In Bal |
| 312 2020 12TH ST | & 12 \$78,003.64 | \$53,218.53 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$131,222.17 | In Bal |
| 313 2000B GO IMP | BO \$0.22 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.22 | In Bal |
| 315 2002A \$690,00 | 00 B \$1,230.47 | \$0.22 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$1,230.69 | In Bal |
| 316 PFA/TRLF RE\ | VEN \$14,007.37 | \$2.56 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$14,009.93 | In Bal |
| 318 CITY/FIRE HAI | LL \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | In Bal |
| 321 2006A EQUIP | CER \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | In Bal |
| 322 2011A GO BO | NDS \$146,195.88 | \$8.70 | \$81,200.00 | \$0.00 | \$0.00 | \$0.00 | \$65,004.58 | In Bal |
| 401 EQUIPMENT R | REV \$134,906.95 | \$1,402.38 | \$89,067.68 | \$0.00 | \$91,800.00 | \$0.00 | \$139,041.65 | In Bal |
| 402 2018 BAILEY N | MEA \$61,143.60 | \$4.43 | \$149,412.70 | \$0.00 | \$0.00 | \$0.00 | (\$88,264.67) | In Bal |
| 405 T.H. HWY 61 | \$2.54 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$2.54 | In Bal |
| 407 2016B GO BO | ND (\$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | In Bal |
| 408 2016A GO BO | ND S \$73,537.71 | \$13.46 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$73,551.17 | In Bal |
| 409 2013 STREET | REC \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | In Bal |
| 410 2014 STREET | REC \$3,585.22 | \$0.65 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$3,585.87 | In Bal |
| 411 BUILDING FUN | ND \$307,847.28 | \$58.34 | \$0.00 | \$0.00 | \$25,000.00 | \$0.00 | \$332,905.62 | In Bal |
| 412 2020 12TH ST | & 12 \$0.42 | \$2,127,463.12 | \$211,934.23 | \$0.00 | (\$1,869,396.00) | \$0.00 | \$46,133.31 | In Bal |

NEWPORT, MN *Cash Balances

| Transfers |
|-----------|
|-----------|

| Fund | 2021 Begin Balance | Receipts | Disbursements | Rec/Disb | Journal Entries | JE Payroll | Balance | |
|--------------------|--------------------|-----------------|----------------|----------|-----------------|----------------|----------------|--------|
| 416 4TH AVENUE RA | AVI \$12,854.57 | \$2.36 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$12,856.93 | In Bal |
| 417 NORTH RAVINE | \$49,594.59 | \$3.69 | \$36,981.04 | \$0.00 | \$0.00 | \$0.00 | \$12,617.24 | In Bal |
| 418 CITY/FIRE HALL | \$84,284.47 | \$2,995,557.17 | \$3,052,806.85 | \$0.00 | \$300,000.00 | \$0.00 | \$327,034.79 | In Bal |
| 422 FEMA-17TH STR | E \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | In Bal |
| 423 2011A EQUIPME | N \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | In Bal |
| 601 WATER FUND | \$396,319.39 | \$482,372.48 | \$266,033.00 | \$0.00 | \$0.00 | (\$84,379.31) | \$528,279.56 | In Bal |
| 602 SEWER FUND | \$505,381.87 | \$855,168.49 | \$614,826.08 | \$0.00 | \$0.00 | (\$90,556.36) | \$655,167.92 | In Bal |
| 603 STREET LIGHT I | FU \$138,042.83 | \$66,462.88 | \$33,685.06 | \$0.00 | \$0.00 | (\$7,601.99) | \$163,218.66 | In Bal |
| 604 STORM WATER | F \$54,898.58 | \$163,289.64 | \$40,784.70 | \$0.00 | \$0.00 | (\$10,863.73) | \$166,539.79 | In Bal |
| | \$3,594,987.79 | \$10,292,475.80 | \$7,140,346.98 | \$0.00 | \$0.00 | (\$448,688.01) | \$6,298,428.60 | |

Section 4 – Revenue Summary

Purpose:

This section provides a summary view of revenues for the specified period compared to the current year budget as amended. Revenues are reported on a cash basis. Adjustments are required at the end of the fiscal year for audit purposed and are not reflected in the report.

NEWPORT, MN *Revenue Summary

| FUND | Description | 2021 YTD Budget | September 2021 Amt | 2021 YTD Amt | YTD Balance | % of YTD Budget |
|------|-----------------------------|--------------------|-----------------------|-----------------|-----------------|--------------------|
| 101 | GENERAL FUND | \$3,194,210.00 | \$40,661.63 | \$2,346,183.39 | \$848,026.61 | 73.45% |
| 201 | PARKS SPECIAL FUND | \$0.00 | \$4.10 | \$33,687.08 | -\$33,687.08 | 0.00% |
| 202 | POLICE FORFEITURE FUND | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00% |
| 204 | HERITAGE PRESERVATION C | \$0.00 | \$0.20 | \$9,001.01 | -\$9,001.01 | 0.00% |
| 205 | RECYCLING | \$0.00 | \$0.56 | \$7,228.67 | -\$7,228.67 | 0.00% |
| 206 | FIRE ENGINE | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00% |
| 208 | BUY FORFEITURE | \$0.00 | \$0.03 | \$0.26 | -\$0.26 | 0.00% |
| 210 | CARES: CORONAVIRUS RELIE | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00% |
| 11 | AMERICRESCPLAN | \$0.00 | \$0.00 | \$189,835.74 | -\$189,835.74 | 0.00% |
| 225 | PIONEER DAY | \$0.00 | \$0.41 | \$3.19 | -\$3.19 | 0.00% |
| 70 | EDA | \$0.00 | \$870.20 | \$11,292.55 | -\$11,292.55 | 0.00% |
| 801 | 2010A G.O. CAPITAL IMP. PLA | \$0.00 | \$0.74 | \$5.67 | -\$5.67 | 0.00% |
| 802 | 2018 BAILEY MEADOWS DEVE | \$0.00 | \$7.64 | \$72,975.96 | -\$72,975.96 | 0.00% |
| 303 | 2012 STREET NORTH RAVINE | \$0.00 | \$0.42 | \$752.42 | -\$752.42 | 0.00% |
| 304 | 2016B GO BOND WATER RESE | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00% |
| 305 | 2013 STREET ASSESSMENT | \$0.00 | \$0.00 | \$74,662.01 | -\$74,662.01 | 0.00% |
| 306 | 2014 STREET ASSESSMENT | \$0.00 | \$5.44 | \$193,976.42 | -\$193,976.42 | 0.00% |
| 307 | 2016A GO BOND STREET ASS | \$0.00 | \$2.07 | \$34,744.24 | -\$34,744.24 | 0.00% |
| 808 | CERIFICATES OF INDEBTEDN | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00% |
| 312 | 2020 12TH ST & 12TH AVE PR | \$0.00 | \$3.13 | \$53,218.53 | -\$53,218.53 | 0.00% |
| 313 | 2000B GO IMP BOND | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00% |
| 315 | 2002A \$690,000 BOND | \$0.00 | \$0.03 | \$0.22 | -\$0.22 | 0.00% |
| 316 | PFA/TRLF REVENUE NOTE | \$0.00 | \$0.33 | \$2.56 | -\$2.56 | 0.00% |
| 18 | CITY/FIRE HALL | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00% |
| 321 | 2006A EQUIP CERTIFICATE | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00% |
| 322 | 2011A GO BONDS | \$0.00 | \$1.55 | \$8.70 | -\$8.70 | 0.00% |
| 101 | EQUIPMENT REVOLVING | \$0.00 | \$3.32 | \$93,202.38 | -\$93,202.38 | 0.00% |
| 102 | 2018 BAILEY MEADOWS DEVE | \$0.00 | \$0.00 | \$4.43 | -\$4.43 | 0.00% |
| 105 | T.H. HWY 61 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00% |
| 107 | 2016B GO BOND (WATER RES | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00% |
| 108 | 2016A GO BOND STREET CON | \$0.00 | \$1.75 | \$13.46 | -\$13.46 | 0.00% |
| 109 | 2013 STREET RECON. | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00% |
| 110 | 2014 STREET RECON. | \$0.00 | \$0.09 | \$0.65 | -\$0.65 | 0.00% |
| 111 | BUILDING FUND | \$0.00 | \$7.94 | \$25,058.34 | -\$25,058.34 | 0.00% |
| 12 | 2020 12TH ST & 12TH AVE PR | \$0.00 | \$1.10 | \$9.35 | -\$9.35 | 0.00% |
| 16 | 4TH AVENUE RAVINE | \$0.00 | \$0.31 | \$2.36 | -\$2.36 | 0.00% |
| 17 | NORTH RAVINE | \$0.00 | \$0.30 | \$3.69 | -\$3.69 | 0.00% |
| 118 | CITY/FIRE HALL | \$0.00 | \$7.80 | \$300,010.94 | | 0.00% |
| 22 | FEMA-17TH STREET & CEDAR | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00% |
| 23 | 2011A EQUIPMENT CAPITAL | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00% |
| 601 | WATER FUND | \$0.00 | \$22,426.82 | \$395,409.42 | -\$395,409.42 | 0.00% |
| 602 | SEWER FUND | \$0.00 | \$40,347.51 | \$709,951.49 | -\$709,951.49 | 0.00% |
| 603 | STREET LIGHT FUND | \$0.00 | \$1,032.18 | \$46,822.88 | -\$46,822.88 | 0.00% |
| 604 | STORM WATER FUND | \$0.00 | \$8,995.32 | \$128,054.64 | | 0.00% |
| | | \$3,194,210.00 | \$114,382.92 | \$4,726,122.65 | -\$1,531,912.65 | 147.96% |

FILTER: None

Section 5 – Expenditure Summary

Purpose:

This section provides a summary and detailed view of expenses for the specified period compared to the current budget as emended. Expenses are reported on a cash basis and do not reflect any outstanding encumbrances. Adjustments are required at the end of the fiscal year for audit purposes and are not reflected in the report.

NEWPORT, MN *Expenditure Summary

| FUND | Description | 2021 YTD Budget | September 2021 Amt | 2021 YTD Amt | Enc Current | YTD Balance | % YTD Budget |
|------|-----------------------------|--------------------|-----------------------|-----------------|----------------|-----------------|-----------------|
| 101 | GENERAL FUND | \$3,703,219.00 | \$118,203.94 | \$2,436,617.50 | \$0.00 | \$1,266,601.50 | 65.80% |
| 201 | PARKS SPECIAL FUND | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00% |
| 204 | HERITAGE PRESERVATION C | \$0.00 | \$1,500.00 | \$6,000.00 | \$0.00 | -\$6,000.00 | 0.00% |
| 205 | RECYCLING | \$0.00 | \$916.16 | \$6,286.02 | \$0.00 | -\$6,286.02 | 0.00% |
| 208 | BUY FORFEITURE | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00% |
| 210 | CARES: CORONAVIRUS RELIE | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00% |
| 225 | PIONEER DAY | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00% |
| 270 | EDA | \$0.00 | \$10,666.25 | \$18,716.20 | \$0.00 | -\$18,716.20 | 0.00% |
| 301 | 2010A G.O. CAPITAL IMP. PLA | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00% |
| 302 | 2018 BAILEY MEADOWS DEVE | \$0.00 | \$0.00 | \$264,581.26 | \$0.00 | -\$264,581.26 | 0.00% |
| 303 | 2012 STREET NORTH RAVINE | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00% |
| 304 | 2016B GO BOND WATER RESE | \$0.00 | \$0.00 | \$475.00 | \$0.00 | -\$475.00 | 0.00% |
| 305 | 2013 STREET ASSESSMENT | \$0.00 | \$0.00 | \$101,019.70 | \$0.00 | -\$101,019.70 | 0.00% |
| 306 | 2014 STREET ASSESSMENT | \$0.00 | \$0.00 | \$223,582.49 | \$0.00 | -\$223,582.49 | 0.00% |
| 307 | 2016A GO BOND STREET ASS | \$0.00 | \$0.00 | \$49,175.00 | \$0.00 | -\$49,175.00 | 0.00% |
| 308 | CERIFICATES OF INDEBTEDN | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00% |
| 312 | 2020 12TH ST & 12TH AVE PR | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00% |
| 313 | 2000B GO IMP BOND | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00% |
| 315 | 2002A \$690,000 BOND | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00% |
| 316 | PFA/TRLF REVENUE NOTE | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00% |
| 318 | CITY/FIRE HALL | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00% |
| 321 | 2006A EQUIP CERTIFICATE | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00% |
| 322 | 2011A GO BONDS | \$0.00 | \$0.00 | \$81,200.00 | \$0.00 | -\$81,200.00 | 0.00% |
| 401 | EQUIPMENT REVOLVING | \$0.00 | \$0.00 | \$57,978.68 | \$0.00 | -\$57,978.68 | 0.00% |
| 402 | 2018 BAILEY MEADOWS DEVE | \$0.00 | \$180.00 | \$1,831.70 | \$0.00 | -\$1,831.70 | 0.00% |
| 405 | T.H. HWY 61 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00% |
| 407 | 2016B GO BOND (WATER RES | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00% |
| 408 | 2016A GO BOND STREET CON | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00% |
| 409 | 2013 STREET RECON. | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00% |
| 410 | 2014 STREET RECON. | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00% |
| 411 | BUILDING FUND | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00% |
| 412 | 2020 12TH ST & 12TH AVE PR | \$0.00 | \$79,460.96 | \$119,468.23 | \$0.00 | -\$119,468.23 | 0.00% |
| 416 | 4TH AVENUE RAVINE | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00% |
| 417 | NORTH RAVINE | \$0.00 | \$0.00 | \$36,981.04 | \$0.00 | -\$36,981.04 | 0.00% |
| 418 | CITY/FIRE HALL | \$0.00 | \$495,797.23 | \$3,052,806.85 | \$0.00 | -\$3,052,806.85 | 0.00% |
| 422 | FEMA-17TH STREET & CEDAR | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00% |
| 423 | 2011A EQUIPMENT CAPITAL | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00% |
| 601 | WATER FUND | \$466,379.00 | \$18,707.70 | \$346,773.75 | \$0.00 | \$119,605.25 | 74.35% |
| 602 | SEWER FUND | \$732,212.00 | \$53,992.79 | \$719,207.44 | \$0.00 | \$13,004.56 | 98.22% |
| 603 | STREET LIGHT FUND | \$57,810.00 | \$4,548.74 | \$41,178.05 | \$0.00 | \$16,631.95 | 71.23% |
| 604 | STORM WATER FUND | \$99,622.00 | \$2,164.46 | \$48,493.43 | \$0.00 | \$51,128.57 | 48.68% |
| ' | | \$5,059,242.00 | \$786,138.23 | \$7,612,372.34 | \$0.00 | -\$2,553,130.34 | 150.46% |

FILTER: None

Section 6 – Balance Sheets

Purpose:

The purpose of the GL Yearly Report is to provide a monthly snapshot of the funds' various assets, liabilities, and equity. Please note that the basic formula is:

Assets = Liabilities + Equity

Current Period: September 2021

FUND 101 GENERAL FUND September 2021

| | | | Сортоннос | | | |
|--|--------------------------|------------------------|-----------------------|--------------------------|--------------------------|------------------------|
| | Begin Yr | MTD Debits | MTD Credits | YTD Debits | YTD Credits | Balance |
| Asset | | | | | | |
| G 101-10100 Cash | (\$459,062.98) | \$56,296.37 | \$128,633.38 | \$5,038,562.39 | \$2,827,009.50 | \$1,752,489.91 |
| G 101-10200 Petty Cash | \$74.73 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$74.73 |
| G 101-10300 Bond Street Account | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| G 101-10400 Investments | \$2,142,261.00 | \$0.00 | \$0.00 | \$0.00 | \$452,292.07 | \$1,689,968.93 |
| G 101-10401 Northland Securities | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| G 101-10402 CDARS/Central Bank | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| G 101-10406 Smith Barney | \$0.27 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.27 |
| G 101-10410 Smith Barney MM | \$0.17 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.17 |
| G 101-10450 Interest Receivable | \$6,953.28 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$6,953.28 |
| G 101-10500 Taxes Receivable-Current | \$24,217.41 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$24,217.41 |
| G 101-10700 Taxes Receivable-Delinquent | \$46,292.12 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$46,292.12 |
| G 101-12300 Special Assess Rec-Deferred | \$1,369.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$1,369.00 |
| G 101-13100 Due From Other Funds | \$1,869,396.00 | \$0.00 | \$0.00 | \$0.00 | \$1,869,396.00 | \$0.00 |
| G 101-13200 Due From Other Government | \$2,674.76 | \$0.00 | \$0.00 | \$0.00 | \$2,675.00 | (\$0.24) |
| G 101-15500 Prepaid Items | \$10,391.00 | \$0.00 | \$0.00 | \$0.00 | \$10,391.00 | \$0.00 |
| G 101-22105 Billboard Fund | \$0.00 | \$0.00 | \$12,300.00 | \$0.00 | \$86,115.00 | (\$86,115.00) |
| G 101-22106 Newport Athletic Association | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$6,536.99 | (\$6,536.99) |
| Total Asset | \$3,644,566.76 | \$56,296.37 | \$140,933.38 | \$5,038,562.39 | \$5,254,415.56 | \$3,428,713.59 |
| Liability | ψ3,044,300.70 | ψ50,290.57 | ψ140,933.36 | ψ5,030,302.39 | ψ5,254,415.50 | ψ5,420,7 15.59 |
| G 101-20200 Accounts Payable | (\$52,391.25) | \$0.00 | \$0.00 | \$52,390.00 | \$0.00 | (\$1.25) |
| G 101-20800 Due to Other Governments | (\$45,566.00) | \$0.00 | \$0.00 | \$45,566.00 | \$0.00 | \$0.00 |
| G 101-21600 Accrued Wages & Salaries P | (\$10,473.00) | \$0.00 | \$0.00 | \$10,474.00 | \$0.00 | \$1.00 |
| G 101-21701 Federal W/H Payable | (\$122.15) | \$6,679.35 | \$6,679.35 | \$64,241.12 | \$62,922.72 | \$1,196.25 |
| G 101-21702 State Withholding Payable | (\$1,342.23) | \$2,915.11 | \$2,915.11 | \$27,050.38 | \$27,050.38 | (\$1,342.23) |
| G 101-21702 State Withholding | (\$648.75) | \$9,653.94 | \$9,653.94 | \$88,311.66 | \$88,223.08 | (\$560.17) |
| G 101-21703 FIGA Tax Withholding | (\$785.94) | \$10,060.17 | \$10,060.18 | \$93,983.87 | \$93,197.91 | \$0.02 |
| G 101-21705 Medica payable | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.02 |
| G 101-21706 Medica payable G 101-21706 Garnishment | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| G 101-21700 Garnishment G 101-21707 Union Dues | (\$277.63) | \$210.00 | \$241.50 | \$2,310.00 | \$2,349.00 | (\$316.63) |
| G 101-21707 Union Dues G 101-21708 United Way | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| G 101-21708 Officed Way G 101-21709 Medicare | (\$151.86) | \$2,257.78 | \$2,257.78 | \$20,885.76 | \$20,632.56 | \$101.34 |
| G 101-21709 Medicare G 101-21710 Other Deducations | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| G 101-21711 NPERS - Life | (\$97.49) | \$32.00 | \$32.00 | \$352.00 | \$288.00 | |
| G 101-21711 NPERS - Lile G 101-21712 HSA Employee | (\$25.39) | \$1,236.90 | \$32.00 \$1,236.90 | \$10,350.55 | \$10,350.55 | (\$33.49) (\$25.39) |
| | , , | \$1,230.90 \$137.54 | \$1,230.90 | | | |
| G 101-21713 Dental Family | (\$305.65) (\$263.27) | \$394.39 | \$362.92 | \$1,237.86 \$3,932.01 | \$1,276.20 \$3,630.51 | (\$343.99) \$38.23 |
| G 101-21714 LTD Employee G 101-21715 MSRS Employee | \$0.09 | \$642.32 | \$642.32 | \$6,058.31 | \$6,058.31 | \$0.09 |
| ' ' | | | | | | |
| G 101-21716 Health Insurance G 101-21717 MNBA Insurance | (\$378.19) (\$95.76) | \$424.10 | \$391.48 | \$4,240.90 | \$3,719.06 | \$143.65 |
| | (\$85.76) | \$173.19 | \$173.20 | \$1,558.71 | \$1,558.80 | (\$85.85) |
| G 101-21719 Trad. Vol. RetEmployee | (\$102.58) | \$5,362.28 | \$5,362.28 | \$47,878.66 | \$47,878.66 | (\$102.58) |
| G 101-21720 Online fee payable | (\$0.40) | \$0.00 | \$0.00 | \$0.00 | \$0.00 | (\$0.40) |
| G 101-21721 Child Support | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| G 101-21722 Cobra Payment | \$252.06 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$252.06 |
| G 101-21723 Insurance Recovery | (\$0.30) | \$0.00 | \$0.00 | \$0.00 | \$0.00 | (\$0.30) |
| G 101-21724 Roth Vol. RetEmployee | \$0.00 | \$2,087.59 | \$2,087.59 | \$19,583.17 | \$19,583.17 | \$0.00 |
| G 101-22100 Escrow | (\$49,608.66) | \$7,325.60 | \$1,000.00 | \$40,509.57 | \$22,225.00 | (\$31,324.09) |
| G 101-22101 Library Sales | (\$1,207.45) | \$0.00 | \$11.00 | \$0.00 | \$11.00 | (\$1,218.45) |
| G 101-22102 Water Conservation Rebate | \$2,267.61 | \$0.00 | \$0.00 | \$44.50 | \$0.00 | \$2,312.11 |
| G 101-22103 Lawful Gambling Fund | (\$2,534.08) | \$1,507.77 | \$755.98 | \$8,479.36 | \$13,064.42 | (\$7,119.14) |

Current Period: September 2021

| FUND 101 GENERAL FUND | September 2021 | | | | | | |
|-------------------------------------|------------------|--------------|--------------|----------------|----------------|------------------|--|
| | Begin Yr | MTD Debits | MTD Credits | YTD Debits | YTD Credits | Balance | |
| G 101-22200 Deferred Revenues | (\$47,661.13) | \$0.00 | \$0.00 | \$0.00 | \$0.00 | (\$47,661.13) | |
| Total Liability | (\$211,509.40) | \$51,100.03 | \$44,005.33 | \$549,438.39 | \$424,019.33 | (\$86,090.34) | |
| Equity | | | | | | | |
| G 101-25300 Unreserved Fund Balance | (\$3,433,057.36) | \$119,771.70 | \$42,229.39 | \$2,795,700.01 | \$2,705,265.90 | (\$3,342,623.25) | |
| Total Equity | (\$3,433,057.36) | \$119,771.70 | \$42,229.39 | \$2,795,700.01 | \$2,705,265.90 | (\$3,342,623.25) | |
| Total 101 GENERAL FUND | \$0.00 | \$227,168.10 | \$227,168.10 | \$8,383,700.79 | \$8,383,700.79 | \$0.00 | |

Current Period: September 2021

FUND 201 PARKS SPECIAL FUND

| | Begin Yr | MTD Debits | MTD Credits | YTD Debits | YTD Credits | Balance |
|-------------------------------------|----------------|------------|-------------|-------------|-------------|----------------|
| Accet | | | | | | |
| Asset | | | | | | |
| G 201-10100 Cash | \$134,753.32 | \$4.10 | \$0.00 | \$37,087.08 | \$0.00 | \$171,840.40 |
| G 201-10400 Investments | \$430,881.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$430,881.00 |
| G 201-22104 Park Dedication | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$3,400.00 | (\$3,400.00) |
| Total Asset | \$565,634.32 | \$4.10 | \$0.00 | \$37,087.08 | \$3,400.00 | \$599,321.40 |
| Liability | | | | | | |
| G 201-20200 Accounts Payable | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| Total Liability | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| Equity | | | | | | |
| G 201-25300 Unreserved Fund Balance | (\$565,634.32) | \$0.00 | \$4.10 | \$0.00 | \$33,687.08 | (\$599,321.40) |
| Total Equity | (\$565,634.32) | \$0.00 | \$4.10 | \$0.00 | \$33,687.08 | (\$599,321.40) |
| Total 201 PARKS SPECIAL FUND | \$0.00 | \$4.10 | \$4.10 | \$37,087.08 | \$37,087.08 | \$0.00 |

Current Period: September 2021

FUND 204 HERITAGE PRESERVATION COMM September 2021 MTD Credits YTD Debits **YTD Credits** Begin Yr **MTD Debits** Balance Asset G 204-10100 Cash \$7,040.63 \$0.20 \$1,500.00 \$9,001.01 \$7,500.00 \$8,541.64 G 204-15500 Prepaid Items \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 **Total Asset** \$7,040.63 \$0.20 \$1,500.00 \$9,001.01 \$7,500.00 \$8,541.64 Liability G 204-20200 Accounts Payable (\$1,500.00)\$0.00 \$0.00 \$1,500.00 \$0.00 \$0.00 **Total Liability** (\$1,500.00)\$0.00 \$0.00 \$1,500.00 \$0.00 \$0.00 **Equity** G 204-25300 Unreserved Fund Balance (\$5,540.63) \$1,500.00 \$0.20 \$7,500.00 \$10,501.01 (\$8,541.64)**Total Equity** (\$5,540.63) \$1,500.00 \$0.20 \$7,500.00 \$10,501.01 (\$8,541.64)**Total 204 HERITAGE PRESERVATION** \$0.00 \$1,500.20 \$1,500.20 \$18,001.01 \$18,001.01 \$0.00

COMM

Current Period: September 2021

FUND 205 RECYCLING

| | Begin Yr | MTD Debits | MTD Credits | YTD Debits | YTD Credits | Balance |
|-------------------------------------|---------------|------------|-------------|-------------|-------------|---------------|
| Asset | | | | | | |
| G 205-10100 Cash | \$21,597.89 | \$0.56 | \$916.16 | \$7,228.67 | \$5,386.02 | \$23,440.54 |
| G 205-15500 Prepaid Items | \$1,600.00 | \$0.00 | \$0.00 | \$0.00 | \$1,600.00 | \$0.00 |
| Total Asset | \$23,197.89 | \$0.56 | \$916.16 | \$7,228.67 | \$6,986.02 | \$23,440.54 |
| Liability | | | | | | |
| G 205-20200 Accounts Payable | (\$700.00) | \$0.00 | \$0.00 | \$700.00 | \$0.00 | \$0.00 |
| Total Liability | (\$700.00) | \$0.00 | \$0.00 | \$700.00 | \$0.00 | \$0.00 |
| Equity | | | | | | |
| G 205-25300 Unreserved Fund Balance | (\$22,497.89) | \$916.16 | \$0.56 | \$6,986.02 | \$7,928.67 | (\$23,440.54) |
| Total Equity | (\$22,497.89) | \$916.16 | \$0.56 | \$6,986.02 | \$7,928.67 | (\$23,440.54) |
| Total 205 RECYCLING | \$0.00 | \$916.72 | \$916.72 | \$14,914.69 | \$14,914.69 | \$0.00 |

Current Period: September 2021

FUND 206 FIRE ENGINE

| | Begin Yr | MTD Debits | MTD Credits | YTD Debits | YTD Credits | Balance |
|-------------------------------------|----------|------------|-------------|------------|-------------|---------|
| Asset | | | | | | |
| G 206-10100 Cash | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| Total Asset | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| Equity | | | | | | |
| G 206-25300 Unreserved Fund Balance | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| Total Equity | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| Total 206 FIRE ENGINE | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |

Current Period: September 2021

FUND 208 BUY FORFEITURE September 2021

| | | | _ | | | |
|-------------------------------------|--------------|------------|-------------|------------|-------------|--------------|
| | Begin Yr | MTD Debits | MTD Credits | YTD Debits | YTD Credits | Balance |
| | | | | | | |
| Asset | | | | | | |
| G 208-10100 Cash | \$1,318.60 | \$0.03 | \$0.00 | \$0.26 | \$0.00 | \$1,318.86 |
| Total Asset | \$1,318.60 | \$0.03 | \$0.00 | \$0.26 | \$0.00 | \$1,318.86 |
| Equity | | | | | | |
| G 208-25300 Unreserved Fund Balance | (\$1,318.60) | \$0.00 | \$0.03 | \$0.00 | \$0.26 | (\$1,318.86) |
| Total Equity | (\$1,318.60) | \$0.00 | \$0.03 | \$0.00 | \$0.26 | (\$1,318.86) |
| Total 208 BUY FORFEITURE | \$0.00 | \$0.03 | \$0.03 | \$0.26 | \$0.26 | \$0.00 |

Current Period: September 2021

FUND 210 CARES: CORONAVIRUS RELIEF FU

| | Begin Yr | MTD Debits | MTD Credits | YTD Debits | YTD Credits | Balance |
|---|----------|------------|-------------|------------|-------------|----------|
| | | | | | | |
| Asset | | | | | | |
| G 210-10100 Cash | (\$0.18) | \$0.00 | \$0.00 | \$0.00 | \$0.00 | (\$0.18) |
| Total Asset | (\$0.18) | \$0.00 | \$0.00 | \$0.00 | \$0.00 | (\$0.18) |
| Liability | | | | | | |
| G 210-20200 Accounts Payable | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| Total Liability | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| Equity | | | | | | |
| G 210-25300 Unreserved Fund Balance | \$0.18 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.18 |
| Total Equity | \$0.18 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.18 |
| Total 210 CARES: CORONAVIRUS RELIEF FUND | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |

Current Period: September 2021

FUND 211 AMERICRESCPLAN

| | Begin Yr | MTD Debits | MTD Credits | YTD Debits | YTD Credits | Balance |
|-------------------------------------|----------|------------|-------------|--------------|--------------|----------------|
| Asset | | | | | | |
| G 211-10100 Cash | \$0.00 | \$0.00 | \$0.00 | \$189,835.74 | \$0.00 | \$189,835.74 |
| G 211-10400 Investments | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| G 211-10450 Interest Receivable | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| G 211-11500 Accounts Receivable | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| Total Asset | \$0.00 | \$0.00 | \$0.00 | \$189,835.74 | \$0.00 | \$189,835.74 |
| Equity | | | | | | |
| G 211-25300 Unreserved Fund Balance | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$189,835.74 | (\$189,835.74) |
| Total Equity | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$189,835.74 | (\$189,835.74) |
| Total 211 AMERICRESCPLAN | \$0.00 | \$0.00 | \$0.00 | \$189,835.74 | \$189,835.74 | \$0.00 |

Current Period: September 2021

FUND 225 PIONEER DAY

| | Begin Yr | MTD Debits | MTD Credits | YTD Debits | YTD Credits | Balance |
|-------------------------------------|---------------|------------|-------------|------------|-------------|---------------|
| Asset | | | | | | |
| G 225-10100 Cash | \$17,392.01 | \$0.41 | \$0.00 | \$3.19 | \$0.00 | \$17,395.20 |
| G 225-10400 Investments | \$20,676.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$20,676.00 |
| Total Asset | \$38,068.01 | \$0.41 | \$0.00 | \$3.19 | \$0.00 | \$38,071.20 |
| Liability | | | | | | |
| G 225-20200 Accounts Payable | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| Total Liability | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| Equity | | | | | | |
| G 225-25300 Unreserved Fund Balance | (\$38,068.01) | \$0.00 | \$0.41 | \$0.00 | \$3.19 | (\$38,071.20) |
| Total Equity | (\$38,068.01) | \$0.00 | \$0.41 | \$0.00 | \$3.19 | (\$38,071.20) |
| Total 225 PIONEER DAY | \$0.00 | \$0.41 | \$0.41 | \$3.19 | \$3.19 | \$0.00 |

Current Period: September 2021

September 2021

FUND 270 EDA

| | Begin Yr | MTD Debits | MTD Credits | YTD Debits | YTD Credits | Balance |
|---------------------------------------|------------------|-------------|-------------|-------------|-------------|------------------|
| Asset | | | | | | |
| G 270-10100 Cash | \$893,014.14 | \$870.20 | \$10,666.25 | \$22,298.90 | \$21,264.55 | \$894,048.49 |
| G 270-10400 Investments | \$1,391,371.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$1,391,371.00 |
| G 270-10500 Taxes Receivable-Current | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| G 270-13200 Due From Other Government | \$8,458.00 | \$0.00 | \$0.00 | \$0.00 | \$8,458.00 | \$0.00 |
| G 270-22100 Escrow | (\$27,335.00) | \$0.00 | \$0.00 | \$0.00 | \$0.00 | (\$27,335.00) |
| Total Asset | \$2,265,508.14 | \$870.20 | \$10,666.25 | \$22,298.90 | \$29,722.55 | \$2,258,084.49 |
| Liability | | | | | | |
| G 270-20200 Accounts Payable | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| Total Liability | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| Equity | | | | | | |
| G 270-25300 Unreserved Fund Balance | (\$2,265,508.14) | \$10,666.25 | \$870.20 | \$29,722.55 | \$22,298.90 | (\$2,258,084.49) |
| Total Equity | (\$2,265,508.14) | \$10,666.25 | \$870.20 | \$29,722.55 | \$22,298.90 | (\$2,258,084.49) |
| Total 270 EDA | \$0.00 | \$11,536.45 | \$11,536.45 | \$52,021.45 | \$52,021.45 | \$0.00 |

Current Period: September 2021

FUND 301 2010A G.O. CAPITAL IMP. PLAN

| | Begin Yr | MTD Debits | MTD Credits | YTD Debits | YTD Credits | Balance |
|---|---------------|------------|-------------|------------|-------------|---------------|
| Asset | | | | | | |
| G 301-10100 Cash | \$30,909.35 | \$0.74 | \$0.00 | \$5.67 | \$0.00 | \$30,915.02 |
| G 301-10500 Taxes Receivable-Current | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| Total Asset | \$30,909.35 | \$0.74 | \$0.00 | \$5.67 | \$0.00 | \$30,915.02 |
| Equity | | | | | | |
| G 301-25300 Unreserved Fund Balance | (\$30,909.35) | \$0.00 | \$0.74 | \$0.00 | \$5.67 | (\$30,915.02) |
| Total Equity | (\$30,909.35) | \$0.00 | \$0.74 | \$0.00 | \$5.67 | (\$30,915.02) |
| Total 301 2010A G.O. CAPITAL IMP. PLAN | \$0.00 | \$0.74 | \$0.74 | \$5.67 | \$5.67 | \$0.00 |

Current Period: September 2021

FUND 302 2018 BAILEY MEADOWS DEVELOP.

| | Begin Yr | MTD Debits | MTD Credits | YTD Debits | YTD Credits | Balance |
|---|----------------|------------|-------------|--------------|--------------|----------------|
| Asset | | | | | | |
| G 302-10100 Cash | \$511,934.90 | \$7.64 | \$0.00 | \$72,975.96 | \$264,581.26 | \$320,329.60 |
| G 302-10400 Investments | \$459.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$459.00 |
| G 302-10500 Taxes Receivable-Current | \$982.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$982.00 |
| G 302-12100 SA Recievable -Current | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| G 302-12300 Special Assess Rec-Deferred | \$82,732.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$82,732.00 |
| Total Asset | \$596,107.90 | \$7.64 | \$0.00 | \$72,975.96 | \$264,581.26 | \$404,502.60 |
| Liability | | | | | | |
| G 302-22200 Deferred Revenues | (\$82,732.00) | \$0.00 | \$0.00 | \$0.00 | \$0.00 | (\$82,732.00) |
| G 302-22530 Revenue Bonds Payable | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| Total Liability | (\$82,732.00) | \$0.00 | \$0.00 | \$0.00 | \$0.00 | (\$82,732.00) |
| Equity | | | | | | |
| G 302-25300 Unreserved Fund Balance | (\$513,375.90) | \$0.00 | \$7.64 | \$264,581.26 | \$72,975.96 | (\$321,770.60) |
| Total Equity | (\$513,375.90) | \$0.00 | \$7.64 | \$264,581.26 | \$72,975.96 | (\$321,770.60) |
| Total 302 2018 BAILEY MEADOWS DEVELOP. | \$0.00 | \$7.64 | \$7.64 | \$337,557.22 | \$337,557.22 | \$0.00 |

Current Period: September 2021

FUND 303 2012 STREET NORTH RAVINE

| | Begin Yr | MTD Debits | MTD Credits | YTD Debits | YTD Credits | Balance |
|---|---------------|------------|-------------|------------|-------------|---------------|
| Asset | | | | | | |
| G 303-10100 Cash | \$16,846.67 | \$0.42 | \$0.00 | \$752.42 | \$0.00 | \$17,599.09 |
| G 303-10400 Investments | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| G 303-10450 Interest Receivable | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| G 303-12300 Special Assess Rec-Deferred | \$2,775.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$2,775.00 |
| Total Asset | \$19,621.67 | \$0.42 | \$0.00 | \$752.42 | \$0.00 | \$20,374.09 |
| Liability | | | | | | |
| G 303-22200 Deferred Revenues | (\$2,775.00) | \$0.00 | \$0.00 | \$0.00 | \$0.00 | (\$2,775.00) |
| Total Liability | (\$2,775.00) | \$0.00 | \$0.00 | \$0.00 | \$0.00 | (\$2,775.00) |
| Equity | | | | | | |
| G 303-25300 Unreserved Fund Balance | (\$16,846.67) | \$0.00 | \$0.42 | \$0.00 | \$752.42 | (\$17,599.09) |
| Total Equity | (\$16,846.67) | \$0.00 | \$0.42 | \$0.00 | \$752.42 | (\$17,599.09) |
| Total 303 2012 STREET NORTH RAVINE | \$0.00 | \$0.42 | \$0.42 | \$752.42 | \$752.42 | \$0.00 |

Current Period: September 2021

FUND 304 2016B GO BOND WATER RESEVOI

| | Begin Yr | MTD Debits | MTD Credits | YTD Debits | YTD Credits | Balance |
|--|--------------|------------|-------------|------------|-------------|--------------|
| Asset | | | | | | |
| G 304-10100 Cash | (\$4,800.25) | \$0.00 | \$0.00 | \$0.00 | \$475.00 | (\$5,275.25) |
| Total Asset | (\$4,800.25) | \$0.00 | \$0.00 | \$0.00 | \$475.00 | (\$5,275.25) |
| Equity | | | | | | |
| G 304-25300 Unreserved Fund Balance | \$4,800.25 | \$0.00 | \$0.00 | \$475.00 | \$0.00 | \$5,275.25 |
| Total Equity | \$4,800.25 | \$0.00 | \$0.00 | \$475.00 | \$0.00 | \$5,275.25 |
| Total 304 2016B GO BOND WATER RESEVOIR | \$0.00 | \$0.00 | \$0.00 | \$475.00 | \$475.00 | \$0.00 |

Current Period: September 2021

FUND 305 2013 STREET ASSESSMENT

| | Begin Yr | MTD Debits | MTD Credits | YTD Debits | YTD Credits | Balance |
|---|---------------|------------|-------------|--------------|--------------|---------------|
| Asset | | | | | | |
| G 305-10100 Cash | \$3,335.10 | \$0.00 | \$0.00 | \$74,662.01 | \$101,019.70 | (\$23,022.59) |
| G 305-10400 Investments | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| G 305-10450 Interest Receivable | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| G 305-10500 Taxes Receivable-Current | \$699.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$699.00 |
| G 305-12100 SA Recievable -Current | \$456.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$456.00 |
| G 305-12200 Special Assess Rec-Delinque | \$8.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$8.00 |
| G 305-12300 Special Assess Rec-Deferred | \$29,216.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$29,216.00 |
| Total Asset | \$33,714.10 | \$0.00 | \$0.00 | \$74,662.01 | \$101,019.70 | \$7,356.41 |
| Liability | | | | | | |
| G 305-22200 Deferred Revenues | (\$29,224.00) | \$0.00 | \$0.00 | \$0.00 | \$0.00 | (\$29,224.00) |
| Total Liability | (\$29,224.00) | \$0.00 | \$0.00 | \$0.00 | \$0.00 | (\$29,224.00) |
| Equity | | | | | | |
| G 305-25300 Unreserved Fund Balance | (\$4,490.10) | \$0.00 | \$0.00 | \$101,019.70 | \$74,662.01 | \$21,867.59 |
| Total Equity | (\$4,490.10) | \$0.00 | \$0.00 | \$101,019.70 | \$74,662.01 | \$21,867.59 |
| Total 305 2013 STREET ASSESSMENT | \$0.00 | \$0.00 | \$0.00 | \$175,681.71 | \$175,681.71 | \$0.00 |

Current Period: September 2021

FUND 306 2014 STREET ASSESSMENT

| | Begin Yr | MTD Debits | MTD Credits | YTD Debits | YTD Credits | Balance |
|---|----------------|------------|-------------|--------------|--------------|----------------|
| Asset | | | | | | |
| G 306-10100 Cash | \$257,801.45 | \$5.44 | \$0.00 | \$193,976.42 | \$223,582.49 | \$228,195.38 |
| G 306-10400 Investments | \$413,536.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$413,536.00 |
| G 306-10450 Interest Receivable | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| G 306-10500 Taxes Receivable-Current | \$1,462.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$1,462.00 |
| G 306-12100 SA Recievable -Current | \$1,988.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$1,988.00 |
| G 306-12200 Special Assess Rec-Delinque | \$728.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$728.00 |
| G 306-12300 Special Assess Rec-Deferred | \$223,804.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$223,804.00 |
| Total Asset | \$899,319.45 | \$5.44 | \$0.00 | \$193,976.42 | \$223,582.49 | \$869,713.38 |
| Liability | | | | | | |
| G 306-22200 Deferred Revenues | (\$224,532.00) | \$0.00 | \$0.00 | \$0.00 | \$0.00 | (\$224,532.00) |
| Total Liability | (\$224,532.00) | \$0.00 | \$0.00 | \$0.00 | \$0.00 | (\$224,532.00) |
| Equity | | | | | | |
| G 306-25300 Unreserved Fund Balance | (\$674,787.45) | \$0.00 | \$5.44 | \$223,582.49 | \$193,976.42 | (\$645,181.38) |
| Total Equity | (\$674,787.45) | \$0.00 | \$5.44 | \$223,582.49 | \$193,976.42 | (\$645,181.38) |
| Total 306 2014 STREET ASSESSMENT | \$0.00 | \$5.44 | \$5.44 | \$417,558.91 | \$417,558.91 | \$0.00 |

Current Period: September 2021

FUND 307 2016A GO BOND STREET ASSESS.

| | Begin Yr | MTD Debits | MTD Credits | YTD Debits | YTD Credits | Balance |
|---|----------------|------------|-------------|-------------|-------------|---------------|
| Asset | | | | | | |
| G 307-10100 Cash | \$101,069.54 | \$2.07 | \$0.00 | \$34,744.24 | \$49,175.00 | \$86,638.78 |
| G 307-10300 Bond Street Account | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| G 307-10500 Taxes Receivable-Current | \$193.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$193.00 |
| G 307-12200 Special Assess Rec-Delinque | \$899.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$899.00 |
| G 307-12300 Special Assess Rec-Deferred | \$58,912.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$58,912.00 |
| Total Asset | \$161,073.54 | \$2.07 | \$0.00 | \$34,744.24 | \$49,175.00 | \$146,642.78 |
| Liability | | | | | | |
| G 307-22200 Deferred Revenues | (\$59,811.00) | \$0.00 | \$0.00 | \$0.00 | \$0.00 | (\$59,811.00) |
| Total Liability | (\$59,811.00) | \$0.00 | \$0.00 | \$0.00 | \$0.00 | (\$59,811.00) |
| Equity | | | | | | |
| G 307-25300 Unreserved Fund Balance | (\$101,262.54) | \$0.00 | \$2.07 | \$49,175.00 | \$34,744.24 | (\$86,831.78) |
| Total Equity | (\$101,262.54) | \$0.00 | \$2.07 | \$49,175.00 | \$34,744.24 | (\$86,831.78) |
| Total 307 2016A GO BOND STREET ASSESS. | \$0.00 | \$2.07 | \$2.07 | \$83,919.24 | \$83,919.24 | \$0.00 |

Current Period: September 2021

FUND 308 CERIFICATES OF INDEBTEDNESS

| | Begin Yr | MTD Debits | MTD Credits | YTD Debits | YTD Credits | Balance |
|---|----------|------------|-------------|------------|-------------|---------|
| Asset | | | | | | |
| G 308-10100 Cash | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| G 308-10500 Taxes Receivable-Current | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| G 308-10700 Taxes Receivable-Delinquent | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| Total Asset | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| Liability | | | | | | |
| G 308-22200 Deferred Revenues | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| Total Liability | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| Equity | | | | | | |
| G 308-25300 Unreserved Fund Balance | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| Total Equity | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| Total 308 CERIFICATES OF INDEBTEDNESS | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |

Current Period: September 2021

FUND 312 2020 12TH ST & 12TH AVE PROJ

| | Begin Yr | MTD Debits | MTD Credits | YTD Debits | YTD Credits | Balance |
|---|----------------|------------|-------------|-------------|-------------|----------------|
| Asset | | | | | | |
| G 312-10100 Cash | \$78,003.64 | \$3.13 | \$0.00 | \$53,218.53 | \$0.00 | \$131,222.17 |
| G 312-10400 Investments | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| G 312-12300 Special Assess Rec-Deferred | \$390,971.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$390,971.00 |
| Total Asset | \$468,974.64 | \$3.13 | \$0.00 | \$53,218.53 | \$0.00 | \$522,193.17 |
| Liability | | | | | | |
| G 312-22200 Deferred Revenues | (\$390,971.00) | \$0.00 | \$0.00 | \$0.00 | \$0.00 | (\$390,971.00) |
| G 312-22530 Revenue Bonds Payable | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| Total Liability | (\$390,971.00) | \$0.00 | \$0.00 | \$0.00 | \$0.00 | (\$390,971.00) |
| Equity | | | | | | |
| G 312-25300 Unreserved Fund Balance | (\$78,003.64) | \$0.00 | \$3.13 | \$0.00 | \$53,218.53 | (\$131,222.17) |
| Total Equity | (\$78,003.64) | \$0.00 | \$3.13 | \$0.00 | \$53,218.53 | (\$131,222.17) |
| Total 312 2020 12TH ST & 12TH AVE PROJ | \$0.00 | \$3.13 | \$3.13 | \$53,218.53 | \$53,218.53 | \$0.00 |

Current Period: September 2021

FUND 313 2000B GO IMP BOND

| | Begin Yr | MTD Debits | MTD Credits | YTD Debits | YTD Credits | Balance |
|---|----------|------------|-------------|------------|-------------|----------|
| Asset | | | | | | |
| G 313-10100 Cash | \$0.22 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.22 |
| G 313-12200 Special Assess Rec-Delinque | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| Total Asset | \$0.22 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.22 |
| Liability | | | | | | |
| G 313-22200 Deferred Revenues | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| Total Liability | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| Equity | | | | | | |
| G 313-25300 Unreserved Fund Balance | (\$0.22) | \$0.00 | \$0.00 | \$0.00 | \$0.00 | (\$0.22) |
| Total Equity | (\$0.22) | \$0.00 | \$0.00 | \$0.00 | \$0.00 | (\$0.22) |
| Total 313 2000B GO IMP BOND | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |

Current Period: September 2021

FUND 315 2002A \$690,000 BOND

| | Begin Yr | MTD Debits | MTD Credits | YTD Debits | YTD Credits | Balance |
|---|--------------|------------|-------------|------------|-------------|--------------|
| Asset | | | | | | |
| G 315-10100 Cash | \$1,230.47 | \$0.03 | \$0.00 | \$0.22 | \$0.00 | \$1,230.69 |
| G 315-12200 Special Assess Rec-Delinque | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| Total Asset | \$1,230.47 | \$0.03 | \$0.00 | \$0.22 | \$0.00 | \$1,230.69 |
| Liability | | | | | | |
| G 315-22200 Deferred Revenues | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| Total Liability | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| Equity | | | | | | |
| G 315-25300 Unreserved Fund Balance | (\$1,230.47) | \$0.00 | \$0.03 | \$0.00 | \$0.22 | (\$1,230.69) |
| Total Equity | (\$1,230.47) | \$0.00 | \$0.03 | \$0.00 | \$0.22 | (\$1,230.69) |
| Total 315 2002A \$690,000 BOND | \$0.00 | \$0.03 | \$0.03 | \$0.22 | \$0.22 | \$0.00 |

Current Period: September 2021

FUND 316 PFA/TRLF REVENUE NOTE

| | Begin Yr | MTD Debits | MTD Credits | YTD Debits | YTD Credits | Balance |
|---|---------------|------------|-------------|------------|-------------|---------------|
| Asset | | | | | | |
| G 316-10100 Cash | \$14,007.37 | \$0.33 | \$0.00 | \$2.56 | \$0.00 | \$14,009.93 |
| G 316-12100 SA Recievable -Current | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| G 316-12200 Special Assess Rec-Delinque | \$0.12 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.12 |
| G 316-12300 Special Assess Rec-Deferred | \$10,769.68 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$10,769.68 |
| Total Asset | \$24,777.17 | \$0.33 | \$0.00 | \$2.56 | \$0.00 | \$24,779.73 |
| Liability | | | | | | |
| G 316-22200 Deferred Revenues | (\$10,769.80) | \$0.00 | \$0.00 | \$0.00 | \$0.00 | (\$10,769.80) |
| Total Liability | (\$10,769.80) | \$0.00 | \$0.00 | \$0.00 | \$0.00 | (\$10,769.80) |
| Equity | | | | | | |
| G 316-25300 Unreserved Fund Balance | (\$14,007.37) | \$0.00 | \$0.33 | \$0.00 | \$2.56 | (\$14,009.93) |
| Total Equity | (\$14,007.37) | \$0.00 | \$0.33 | \$0.00 | \$2.56 | (\$14,009.93) |
| Total 316 PFA/TRLF REVENUE NOTE | \$0.00 | \$0.33 | \$0.33 | \$2.56 | \$2.56 | \$0.00 |

Current Period: September 2021

FUND 318 CITY/FIRE HALL

| | Begin Yr | MTD Debits | MTD Credits | YTD Debits | YTD Credits | Balance |
|-------------------------------------|----------|------------|-------------|------------|-------------|---------|
| Asset | | | | | | |
| G 318-10100 Cash | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| G 318-10400 Investments | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| Total Asset | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| Equity | | | | | | |
| G 318-25300 Unreserved Fund Balance | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| Total Equity | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| Total 318 CITY/FIRE HALL | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |

Current Period: September 2021

FUND 321 2006A EQUIP CERTIFICATE

| | Begin Yr | MTD Debits | MTD Credits | YTD Debits | YTD Credits | Balance |
|-----------------------------------|----------|------------|-------------|------------|-------------|---------|
| Asset | | | | | | |
| G 321-10100 Cash | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| Total Asset | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| Total 321 2006A EQUIP CERTIFICATE | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |

Current Period: September 2021

FUND 322 2011A GO BONDS

| | Begin Yr | MTD Debits | MTD Credits | YTD Debits | YTD Credits | Balance |
|---|----------------|------------|-------------|-------------|-------------|---------------|
| Asset | | | | | | |
| G 322-10100 Cash | \$146,195.88 | \$1.55 | \$0.00 | \$8.70 | \$81,200.00 | \$65,004.58 |
| G 322-10500 Taxes Receivable-Current | \$835.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$835.00 |
| G 322-12200 Special Assess Rec-Delinque | \$394.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$394.00 |
| Total Asset | \$147,424.88 | \$1.55 | \$0.00 | \$8.70 | \$81,200.00 | \$66,233.58 |
| Liability | | | | | | |
| G 322-22200 Deferred Revenues | (\$394.00) | \$0.00 | \$0.00 | \$0.00 | \$0.00 | (\$394.00) |
| Total Liability | (\$394.00) | \$0.00 | \$0.00 | \$0.00 | \$0.00 | (\$394.00) |
| Equity | | | | | | |
| G 322-25300 Unreserved Fund Balance | (\$147,030.88) | \$0.00 | \$1.55 | \$81,200.00 | \$8.70 | (\$65,839.58) |
| Total Equity | (\$147,030.88) | \$0.00 | \$1.55 | \$81,200.00 | \$8.70 | (\$65,839.58) |
| Total 322 2011A GO BONDS | \$0.00 | \$1.55 | \$1.55 | \$81,208.70 | \$81,208.70 | \$0.00 |

Current Period: September 2021

FUND 401 EQUIPMENT REVOLVING

| | Begin Yr | MTD Debits | MTD Credits | YTD Debits | YTD Credits | Balance |
|---------------------------------------|----------------|------------|-------------|--------------|--------------|----------------|
| Asset | | | | | | |
| G 401-10100 Cash | \$134,906.95 | \$3.32 | \$0.00 | \$93,331.12 | \$89,196.42 | \$139,041.65 |
| G 401-10400 Investments | \$311,490.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$311,490.00 |
| G 401-13200 Due From Other Government | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| Total Asset | \$446,396.95 | \$3.32 | \$0.00 | \$93,331.12 | \$89,196.42 | \$450,531.65 |
| Liability | | | | | | |
| G 401-20200 Accounts Payable | (\$31,089.00) | \$0.00 | \$0.00 | \$31,089.00 | \$0.00 | \$0.00 |
| Total Liability | (\$31,089.00) | \$0.00 | \$0.00 | \$31,089.00 | \$0.00 | \$0.00 |
| Equity | | | | | | |
| G 401-25300 Unreserved Fund Balance | (\$415,307.95) | \$0.00 | \$3.32 | \$89,196.42 | \$124,420.12 | (\$450,531.65) |
| Total Equity | (\$415,307.95) | \$0.00 | \$3.32 | \$89,196.42 | \$124,420.12 | (\$450,531.65) |
| Total 401 EQUIPMENT REVOLVING | \$0.00 | \$3.32 | \$3.32 | \$213,616.54 | \$213,616.54 | \$0.00 |

Current Period: September 2021

FUND 402 2018 BAILEY MEADOWS DEVEL

| | Begin Yr | MTD Debits | MTD Credits | YTD Debits | YTD Credits | Balance |
|---|----------------|------------|-------------|--------------|--------------|---------------|
| Asset | | | | | | |
| G 402-10100 Cash | \$61,143.60 | \$0.00 | \$180.00 | \$9,005.93 | \$158,414.20 | (\$88,264.67) |
| G 402-10400 Investments | \$183,010.73 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$183,010.73 |
| G 402-10500 Taxes Receivable-Current | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| G 402-10700 Taxes Receivable-Delinquent | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| G 402-11500 Accounts Receivable | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| G 402-12100 SA Recievable -Current | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| G 402-12200 Special Assess Rec-Delinque | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| Total Asset | \$244,154.33 | \$0.00 | \$180.00 | \$9,005.93 | \$158,414.20 | \$94,746.06 |
| Liability | | | | | | |
| G 402-20200 Accounts Payable | (\$147,581.00) | \$0.00 | \$0.00 | \$147,581.00 | \$0.00 | \$0.00 |
| G 402-22200 Deferred Revenues | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| Total Liability | (\$147,581.00) | \$0.00 | \$0.00 | \$147,581.00 | \$0.00 | \$0.00 |
| Equity | | | | | | |
| G 402-25300 Unreserved Fund Balance | (\$96,573.33) | \$180.00 | \$0.00 | \$158,414.20 | \$156,586.93 | (\$94,746.06) |
| Total Equity | (\$96,573.33) | \$180.00 | \$0.00 | \$158,414.20 | \$156,586.93 | (\$94,746.06) |
| Total 402 2018 BAILEY MEADOWS DEVEL | \$0.00 | \$180.00 | \$180.00 | \$315,001.13 | \$315,001.13 | \$0.00 |

Current Period: September 2021

FUND 405 T.H. HWY 61

| | Begin Yr | MTD Debits | MTD Credits | YTD Debits | YTD Credits | Balance |
|---------------------------------------|----------|------------|-------------|------------|-------------|----------|
| Acces | | | | | | |
| Asset | | | | | | |
| G 405-10100 Cash | \$2.54 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$2.54 |
| G 405-10400 Investments | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| G 405-13200 Due From Other Government | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| Total Asset | \$2.54 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$2.54 |
| Liability | | | | | | |
| G 405-20200 Accounts Payable | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| Total Liability | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| Equity | | | | | | |
| G 405-25300 Unreserved Fund Balance | (\$2.54) | \$0.00 | \$0.00 | \$0.00 | \$0.00 | (\$2.54) |
| Total Equity | (\$2.54) | \$0.00 | \$0.00 | \$0.00 | \$0.00 | (\$2.54) |
| Total 405 T.H. HWY 61 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |

Current Period: September 2021

FUND 407 2016B GO BOND (WATER RESEVO)

| | Begin Yr | MTD Debits | MTD Credits | YTD Debits | YTD Credits | Balance |
|--|---------------|---------------|--------------|--------------|--------------|--------------|
| Asset | | | | | | |
| | # 0.00 | # 0.00 | CO 00 | #0.00 | #0.00 | CO.00 |
| G 407-10100 Cash | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| G 407-10200 Petty Cash | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| Total Asset | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| Liability | | | | | | |
| G 407-20200 Accounts Payable | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| Total Liability | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| Equity | | | | | | |
| G 407-25300 Unreserved Fund Balance | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| Total Equity | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| Total 407 2016B GO BOND (WATER RESEVOIR) | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |

Current Period: September 2021

FUND 408 2016A GO BOND STREET CONST.

| | Begin Yr | MTD Debits | MTD Credits | YTD Debits | YTD Credits | Balance |
|---------------------------------------|---------------|------------|-------------|------------|-------------|---------------|
| Asset | | | | | | |
| G 408-10100 Cash | \$73,537.71 | \$1.75 | \$0.00 | \$13.46 | \$0.00 | \$73,551.17 |
| G 408-10200 Petty Cash | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| Total Asset | \$73,537.71 | \$1.75 | \$0.00 | \$13.46 | \$0.00 | \$73,551.17 |
| Liability | | | | | | |
| G 408-20200 Accounts Payable | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| Total Liability | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| Equity | | | | | | |
| G 408-25300 Unreserved Fund Balance | (\$73,537.71) | \$0.00 | \$1.75 | \$0.00 | \$13.46 | (\$73,551.17) |
| Total Equity | (\$73,537.71) | \$0.00 | \$1.75 | \$0.00 | \$13.46 | (\$73,551.17) |
| Total 408 2016A GO BOND STREET CONST. | \$0.00 | \$1.75 | \$1.75 | \$13.46 | \$13.46 | \$0.00 |

Current Period: September 2021

FUND 409 2013 STREET RECON.

| | Begin Yr | MTD Debits | MTD Credits | YTD Debits | YTD Credits | Balance |
|---|----------|------------|-------------|------------|-------------|---------|
| Asset | | | | | | |
| G 409-10100 Cash | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| G 409-10400 Investments | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| G 409-10406 Smith Barney | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| G 409-10450 Interest Receivable | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| G 409-12300 Special Assess Rec-Deferred | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| Total Asset | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| Liability | | | | | | |
| G 409-20200 Accounts Payable | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| G 409-22200 Deferred Revenues | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| Total Liability | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| Equity | | | | | | |
| G 409-25300 Unreserved Fund Balance | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| Total Equity | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| Total 409 2013 STREET RECON. | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |

Current Period: September 2021

FUND 410 2014 STREET RECON.

| | Begin Yr | MTD Debits | MTD Credits | YTD Debits | YTD Credits | Balance |
|-------------------------------------|----------------|------------|-------------|------------|-------------|----------------|
| Accet | | | | | | |
| Asset | | | | | | |
| G 410-10100 Cash | \$3,585.22 | \$0.09 | \$0.00 | \$0.65 | \$0.00 | \$3,585.87 |
| G 410-10400 Investments | \$175,753.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$175,753.00 |
| G 410-10450 Interest Receivable | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| Total Asset | \$179,338.22 | \$0.09 | \$0.00 | \$0.65 | \$0.00 | \$179,338.87 |
| Liability | | | | | | |
| G 410-20200 Accounts Payable | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| Total Liability | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| Equity | | | | | | |
| G 410-25300 Unreserved Fund Balance | (\$179,338.22) | \$0.00 | \$0.09 | \$0.00 | \$0.65 | (\$179,338.87) |
| Total Equity | (\$179,338.22) | \$0.00 | \$0.09 | \$0.00 | \$0.65 | (\$179,338.87) |
| Total 410 2014 STREET RECON. | \$0.00 | \$0.09 | \$0.09 | \$0.65 | \$0.65 | \$0.00 |

Current Period: September 2021

FUND 411 BUILDING FUND

| | Begin Yr | MTD Debits | MTD Credits | YTD Debits | YTD Credits | Balance |
|-------------------------------------|----------------|------------|-------------|-------------|-------------|----------------|
| | | | | | | |
| Asset | | | | | | |
| G 411-10100 Cash | \$307,847.28 | \$7.94 | \$0.00 | \$25,058.34 | \$0.00 | \$332,905.62 |
| G 411-10400 Investments | \$318,325.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$318,325.00 |
| Total Asset | \$626,172.28 | \$7.94 | \$0.00 | \$25,058.34 | \$0.00 | \$651,230.62 |
| Liability | | | | | | |
| G 411-20200 Accounts Payable | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| Total Liability | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| Equity | | | | | | |
| G 411-25300 Unreserved Fund Balance | (\$626,172.28) | \$0.00 | \$7.94 | \$0.00 | \$25,058.34 | (\$651,230.62) |
| Total Equity | (\$626,172.28) | \$0.00 | \$7.94 | \$0.00 | \$25,058.34 | (\$651,230.62) |
| Total 411 BUILDING FUND | \$0.00 | \$7.94 | \$7.94 | \$25,058.34 | \$25,058.34 | \$0.00 |

Current Period: September 2021

FUND 412 2020 12TH ST & 12TH AVE PROJ

| | Begin Yr | MTD Debits | MTD Credits | YTD Debits | YTD Credits | Balance |
|---|------------------|-------------|-------------|----------------|----------------|------------------|
| Asset | | | | | | |
| G 412-10100 Cash | \$0.42 | \$1.10 | \$79,460.96 | \$3,091,520.92 | \$3,045,388.03 | \$46,133.31 |
| G 412-10400 Investments | \$0.00 | \$0.00 | \$0.00 | \$960,000.00 | \$3,087,453.77 | (\$2,127,453.77) |
| G 412-10500 Taxes Receivable-Current | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| G 412-10700 Taxes Receivable-Delinquent | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| G 412-12100 SA Recievable -Current | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| G 412-12200 Special Assess Rec-Delinque | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| Total Asset | \$0.42 | \$1.10 | \$79,460.96 | \$4,051,520.92 | \$6,132,841.80 | (\$2,081,320.46) |
| Liability | | | | | | |
| G 412-20200 Accounts Payable | (\$92,466.00) | \$0.00 | \$0.00 | \$92,466.00 | \$0.00 | \$0.00 |
| G 412-20700 Due to Other Funds | (\$1,869,396.00) | \$0.00 | \$0.00 | \$1,869,396.00 | \$0.00 | \$0.00 |
| Total Liability | (\$1,961,862.00) | \$0.00 | \$0.00 | \$1,961,862.00 | \$0.00 | \$0.00 |
| Equity | | | | | | |
| G 412-25300 Unreserved Fund Balance | \$1,961,861.58 | \$79,460.96 | \$1.10 | \$215,992.03 | \$96,533.15 | \$2,081,320.46 |
| Total Equity | \$1,961,861.58 | \$79,460.96 | \$1.10 | \$215,992.03 | \$96,533.15 | \$2,081,320.46 |
| Total 412 2020 12TH ST & 12TH AVE PROJ | \$0.00 | \$79,462.06 | \$79,462.06 | \$6,229,374.95 | \$6,229,374.95 | \$0.00 |

Current Period: September 2021

FUND 416 4TH AVENUE RAVINE

| | Begin Yr | MTD Debits | MTD Credits | YTD Debits | YTD Credits | Balance |
|---------------------------------------|---------------|------------|-------------|------------|-------------|---------------|
| Asset | | | | | | |
| G 416-10100 Cash | \$12,854.57 | \$0.31 | \$0.00 | \$2.36 | \$0.00 | \$12,856.93 |
| G 416-13200 Due From Other Government | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| Total Asset | \$12,854.57 | \$0.31 | \$0.00 | \$2.36 | \$0.00 | \$12,856.93 |
| Liability | | | | | | |
| G 416-20700 Due to Other Funds | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| Total Liability | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| Equity | | | | | | |
| G 416-25300 Unreserved Fund Balance | (\$12,854.57) | \$0.00 | \$0.31 | \$0.00 | \$2.36 | (\$12,856.93) |
| Total Equity | (\$12,854.57) | \$0.00 | \$0.31 | \$0.00 | \$2.36 | (\$12,856.93) |
| Total 416 4TH AVENUE RAVINE | \$0.00 | \$0.31 | \$0.31 | \$2.36 | \$2.36 | \$0.00 |

Current Period: September 2021

FUND 417 NORTH RAVINE

| | Begin Yr | MTD Debits | MTD Credits | YTD Debits | YTD Credits | Balance |
|---|---------------|------------|-------------|-------------|-------------|---------------|
| Asset | | | | | | |
| G 417-10100 Cash | \$49,594.59 | \$0.30 | \$0.00 | \$3.69 | \$36,981.04 | \$12,617.24 |
| G 417-10400 Investments | \$447.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$447.00 |
| G 417-12300 Special Assess Rec-Deferred | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| G 417-13200 Due From Other Government | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| Total Asset | \$50,041.59 | \$0.30 | \$0.00 | \$3.69 | \$36,981.04 | \$13,064.24 |
| Liability | | | | | | |
| G 417-20200 Accounts Payable | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| G 417-20700 Due to Other Funds | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| G 417-22200 Deferred Revenues | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| Total Liability | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| Equity | | | | | | |
| G 417-24400 Fund Balance For Encumbra | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| G 417-25300 Unreserved Fund Balance | (\$50,041.59) | \$0.00 | \$0.30 | \$36,981.04 | \$3.69 | (\$13,064.24) |
| Total Equity | (\$50,041.59) | \$0.00 | \$0.30 | \$36,981.04 | \$3.69 | (\$13,064.24) |
| Total 417 NORTH RAVINE | \$0.00 | \$0.30 | \$0.30 | \$36,984.73 | \$36,984.73 | \$0.00 |

Current Period: September 2021

FUND 418 CITY/FIRE HALL

| | Begin Yr | MTD Debits | MTD Credits | YTD Debits | YTD Credits | Balance |
|-------------------------------------|---------------|----------------|----------------|----------------|----------------|------------------|
| Asset | | | | | | |
| G 418-10100 Cash | \$84.284.47 | \$1,355,007.80 | \$495.797.23 | \$4.535.557.17 | \$4.292.806.85 | \$327,034.79 |
| G 418-10400 Investments | \$0.00 | \$0.00 | \$1,355,000.00 | \$1,240,000.00 | \$4,235,546.23 | (\$2,995,546.23) |
| Total Asset | \$84,284.47 | \$1,355,007.80 | \$1,850,797.23 | \$5,775,557.17 | \$8,528,353.08 | (\$2,668,511.44) |
| Liability | | | | | | |
| G 418-22530 Revenue Bonds Payable | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| Total Liability | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| Equity | | | | | | |
| G 418-25300 Unreserved Fund Balance | (\$84,284.47) | \$495,797.23 | \$7.80 | \$3,052,806.85 | \$300,010.94 | \$2,668,511.44 |
| Total Equity | (\$84,284.47) | \$495,797.23 | \$7.80 | \$3,052,806.85 | \$300,010.94 | \$2,668,511.44 |
| Total 418 CITY/FIRE HALL | \$0.00 | \$1,850,805.03 | \$1,850,805.03 | \$8,828,364.02 | \$8,828,364.02 | \$0.00 |

Current Period: September 2021

FUND 422 FEMA-17TH STREET & CEDAR LAN

| | Begin Yr | MTD Debits | MTD Credits | YTD Debits | YTD Credits | Balance |
|---|----------|------------|-------------|------------|-------------|---------|
| Acces | | | | | | |
| Asset | | | | | | |
| G 422-10100 Cash | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| Total Asset | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| Liability | | | | | | |
| G 422-20200 Accounts Payable | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| Total Liability | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| Equity | | | | | | |
| G 422-25300 Unreserved Fund Balance | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| Total Equity | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| Total 422 FEMA-17TH STREET & CEDAR LANE | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |

Current Period: September 2021

FUND 423 2011A EQUIPMENT CAPITAL

| | Begin Yr | MTD Debits | MTD Credits | YTD Debits | YTD Credits | Balance |
|-------------------------------------|----------|------------|-------------|------------|-------------|---------|
| Asset | | | | | | |
| G 423-10100 Cash | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| Total Asset | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| Equity | | | | | | |
| G 423-25300 Unreserved Fund Balance | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| Total Equity | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| Total 423 2011A EQUIPMENT CAPITAL | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |

Current Period: September 2021

FUND 601 WATER FUND September 2021

| | Begin Yr | MTD Debits | MTD Credits | YTD Debits | YTD Credits | Balance |
|---|------------------|-------------|-------------|--------------|--------------|------------------|
| Asset | | | | | | |
| G 601-10100 Cash | \$396,319.39 | \$24,544.33 | \$25,134.03 | \$518,914.28 | \$386,954.11 | \$528,279.56 |
| G 601-10300 Bond Street Account | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| G 601-10400 Investments | \$402,870.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$402,870.00 |
| G 601-11500 Accounts Receivable | \$86,439.00 | \$0.00 | \$0.00 | \$0.00 | \$86,439.00 | \$0.00 |
| G 601-12200 Special Assess Rec-Delinque | \$1,935.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$1,935.00 |
| G 601-12300 Special Assess Rec-Deferred | \$27,355.38 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$27,355.38 |
| G 601-15500 Prepaid Items | \$1,605.00 | \$0.00 | \$0.00 | \$0.00 | \$1,605.00 | \$0.00 |
| G 601-16100 Land | \$166,753.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$166,753.00 |
| G 601-16200 Building and Improvements | \$715,817.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$715,817.00 |
| G 601-16300 Improvements other building | \$2,962,267.40 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$2,962,267.40 |
| G 601-16400 Equipment | \$1,545,916.08 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$1,545,916.08 |
| G 601-16410 Accumulated dep. Equip. | (\$2,511,282.19) | \$0.00 | \$0.00 | \$0.00 | \$0.00 | (\$2,511,282.19) |
| G 601-16500 Construction in Progress | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| G 601-19500 Deferred Outflow-Pension | \$8,116.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$8,116.00 |
| G 601-21720 Online fee payable | (\$0.01) | \$0.00 | \$0.00 | \$0.00 | \$0.00 | (\$0.01) |
| G 601-26100 Contributions From City | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| Total Asset | \$3,804,111.05 | \$24,544.33 | \$25,134.03 | \$518,914.28 | \$474,998.11 | \$3,848,027.22 |
| Liability | , , , | , | , , | | , , | |
| G 601-20200 Accounts Payable | (\$2,462.33) | \$0.00 | \$0.00 | \$2,462.00 | \$0.00 | (\$0.33) |
| G 601-20800 Due to Other Governments | (\$10.00) | \$0.00 | \$0.00 | \$10.00 | \$0.00 | \$0.00 |
| G 601-21500 Accrued Interest Payable | (\$13,658.00) | \$0.00 | \$0.00 | \$0.00 | \$0.00 | (\$13,658.00) |
| G 601-21600 Accrued Wages & Salaries P | (\$15,397.09) | \$0.00 | \$0.00 | \$1,602.00 | \$0.00 | (\$13,795.09) |
| G 601-21701 Federal W/H Payable | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| G 601-21702 State Withholding Payable | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| G 601-21703 FICA Tax Withholding | (\$99.00) | \$0.00 | \$0.00 | \$99.00 | \$0.00 | \$0.00 |
| G 601-21704 PERA | (\$975.00) | \$0.00 | \$0.00 | \$120.00 | \$0.00 | (\$855.00) |
| G 601-21707 Union Dues | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| G 601-21708 United Way | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| G 601-21709 Medicare | (\$223.00) | \$0.00 | \$0.00 | \$23.00 | \$0.00 | (\$200.00) |
| G 601-21711 NPERS - Life | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| G 601-21712 HSA Employee | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| G 601-21714 LTD Employee | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| G 601-21715 MSRS Employee | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| G 601-21718 Water sales tax payable | (\$0.12) | \$0.00 | \$0.00 | \$0.00 | \$0.00 | (\$0.12) |
| G 601-22240 Deferred Inflow-Pension | (\$3,028.00) | \$0.00 | \$0.00 | \$0.00 | \$0.00 | (\$3,028.00) |
| G 601-22510 General Obligation Bonds Pa | (\$1,122,793.64) | \$0.00 | \$0.00 | \$0.00 | \$0.00 | (\$1,122,793.64) |
| G 601-22550 Premium on Bonds Payable | (\$9,957.00) | \$0.00 | \$0.00 | \$0.00 | \$0.00 | (\$9,957.00) |
| G 601-23911 Net Pension Liability | (\$74,980.00) | \$0.00 | \$0.00 | \$0.00 | \$0.00 | (\$74,980.00) |
| G 601-99999 Utility Overpayments | (\$6,516.73) | \$5,567.02 | \$1,258.20 | \$18,315.73 | \$17,912.23 | (\$6,113.23) |
| Total Liability | (\$1,250,099.91) | \$5,567.02 | \$1,258.20 | \$22,631.73 | \$17,912.23 | (\$1,245,380.41) |
| Equity | | | | | | |
| G 601-25300 Unreserved Fund Balance | (\$2,554,011.14) | \$19,567.01 | \$23,286.13 | \$456,682.38 | \$505,318.05 | (\$2,602,646.81) |
| Total Equity | (\$2,554,011.14) | \$19,567.01 | \$23,286.13 | \$456,682.38 | \$505,318.05 | (\$2,602,646.81) |
| Total 601 WATER FUND | \$0.00 | \$49,678.36 | \$49,678.36 | \$998,228.39 | \$998,228.39 | \$0.00 |

Current Period: September 2021

FUND 602 SEWER FUND

| | Begin Yr | MTD Debits | MTD Credits | YTD Debits | YTD Credits | Balance |
|---|------------------|-------------|-------------|----------------|----------------|------------------|
| Asset | | | | | | |
| G 602-10100 Cash | \$505,381.87 | \$40,403.99 | \$54,049.27 | \$856,091.06 | \$706,305.01 | \$655,167.92 |
| G 602-10300 Bond Street Account | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| G 602-10400 Investments | \$770,002.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$770,002.00 |
| G 602-11500 Accounts Receivable | \$145,217.40 | \$0.00 | \$0.00 | \$0.00 | \$145,217.00 | \$0.40 |
| G 602-12200 Special Assess Rec-Delingue | \$1,935.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$1,935.00 |
| G 602-12300 Special Assess Rec-Deferred | \$27,355.30 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$27,355.30 |
| G 602-13100 Due From Other Funds | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| G 602-15500 Prepaid Items | \$29,591.00 | \$0.00 | \$0.00 | \$0.00 | \$29,591.00 | \$0.00 |
| G 602-16100 Land | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| G 602-16200 Building and Improvements | \$417,170.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$417,170.00 |
| G 602-16300 Improvements other building | \$1,965,694.15 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$1,965,694.15 |
| G 602-16400 Equipment | \$770,269.75 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$770,269.75 |
| G 602-16410 Accumulated dep. Equip. | (\$1,828,549.22) | \$0.00 | \$0.00 | \$0.00 | \$0.00 | (\$1,828,549.22) |
| G 602-16500 Construction in Progress | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| G 602-19500 Deferred Outflow-Pension | \$8,270.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$8,270.00 |
| G 602-26100 Contributions From City | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| Total Asset | \$2,812,337.25 | \$40,403.99 | \$54,049.27 | \$856,091.06 | \$881,113.01 | \$2,787,315.30 |
| Liability | | | | | | |
| G 602-20200 Accounts Payable | (\$1,564.70) | \$0.00 | \$0.00 | \$1,564.00 | \$0.00 | (\$0.70) |
| G 602-20800 Due to Other Governments | (\$12,301.00) | \$0.00 | \$0.00 | \$12,301.00 | \$0.00 | \$0.00 |
| G 602-21500 Accrued Interest Payable | (\$10,467.00) | \$0.00 | \$0.00 | \$0.00 | \$0.00 | (\$10,467.00) |
| G 602-21600 Accrued Wages & Salaries P | (\$15,446.24) | \$0.00 | \$0.00 | \$1,651.00 | \$0.00 | (\$13,795.24) |
| G 602-21701 Federal W/H Payable | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| G 602-21702 State Withholding Payable | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| G 602-21703 FICA Tax Withholding | (\$957.00) | \$0.00 | \$0.00 | \$102.00 | \$0.00 | (\$855.00) |
| G 602-21704 PERA | (\$124.00) | \$0.00 | \$0.00 | \$124.00 | \$0.00 | \$0.00 |
| G 602-21707 Union Dues | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| G 602-21709 Medicare | (\$224.00) | \$0.00 | \$0.00 | \$24.00 | \$0.00 | (\$200.00) |
| G 602-21711 NPERS - Life | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| G 602-21712 HSA Employee | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| G 602-21714 LTD Employee | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| G 602-21715 MSRS Employee | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| G 602-22240 Deferred Inflow-Pension | (\$3,086.00) | \$0.00 | \$0.00 | \$0.00 | \$0.00 | (\$3,086.00) |
| G 602-22510 General Obligation Bonds Pa | (\$862,793.70) | \$0.00 | \$0.00 | \$0.00 | \$0.00 | (\$862,793.70) |
| G 602-22550 Premium on Bonds Payable | (\$7,872.00) | \$0.00 | \$0.00 | \$0.00 | \$0.00 | (\$7,872.00) |
| G 602-23911 Net Pension Liability | (\$76,406.00) | \$0.00 | \$0.00 | \$0.00 | \$0.00 | (\$76,406.00) |
| G 602-99999 Utility Overpayments | \$0.36 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.36 |
| Total Liability | (\$991,241.28) | \$0.00 | \$0.00 | \$15,766.00 | \$0.00 | (\$975,475.28) |
| Equity | | | | | | |
| G 602-25300 Unreserved Fund Balance | (\$1,821,095.97) | \$54,049.27 | \$40,403.99 | \$881,113.01 | \$871,857.06 | (\$1,811,840.02) |
| Total Equity | (\$1,821,095.97) | \$54,049.27 | \$40,403.99 | \$881,113.01 | \$871,857.06 | (\$1,811,840.02) |
| Total 602 SEWER FUND | \$0.00 | \$94,453.26 | \$94,453.26 | \$1,752,970.07 | \$1,752,970.07 | \$0.00 |

Current Period: September 2021

FUND 603 STREET LIGHT FUND September 2021

| | | | Coptombol 2 | 02 . | | |
|---|----------------|------------|-------------|--------------|--------------|----------------|
| | Begin Yr | MTD Debits | MTD Credits | YTD Debits | YTD Credits | Balance |
| Asset | | | | | | |
| G 603-10100 Cash | \$138,042.83 | \$1,037.77 | \$4,554.33 | \$68,827.21 | \$43,651.38 | \$163,218.66 |
| G 603-10400 Investments | \$77,984.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$77,984.00 |
| G 603-10401 Northland Securities | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| G 603-10406 Smith Barney | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| G 603-11500 Accounts Receivable | \$19,640.47 | \$0.00 | \$0.00 | \$0.00 | \$19,640.00 | \$0.47 |
| G 603-12200 Special Assess Rec-Delinque | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| G 603-15500 Prepaid Items | \$84.00 | \$0.00 | \$0.00 | \$0.00 | \$84.00 | \$0.00 |
| Total Asset | \$235,751.30 | \$1,037.77 | \$4,554.33 | \$68,827.21 | \$63,375.38 | \$241,203.13 |
| Liability | | | | | | |
| G 603-20200 Accounts Payable | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| G 603-20700 Due to Other Funds | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| G 603-21600 Accrued Wages & Salaries P | (\$168.00) | \$0.00 | \$0.00 | \$168.00 | \$0.00 | \$0.00 |
| G 603-21703 FICA Tax Withholding | (\$10.00) | \$0.00 | \$0.00 | \$10.00 | \$0.00 | \$0.00 |
| G 603-21704 PERA | (\$13.00) | \$0.00 | \$0.00 | \$13.00 | \$0.00 | \$0.00 |
| G 603-21709 Medicare | (\$2.00) | \$0.00 | \$0.00 | \$2.00 | \$0.00 | \$0.00 |
| G 603-99999 Utility Overpayments | (\$0.46) | \$0.00 | \$0.00 | \$0.00 | \$0.00 | (\$0.46) |
| Total Liability | (\$193.46) | \$0.00 | \$0.00 | \$193.00 | \$0.00 | (\$0.46) |
| Equity | | | | | | |
| G 603-25300 Unreserved Fund Balance | (\$235,557.84) | \$4,554.33 | \$1,037.77 | \$63,375.38 | \$69,020.21 | (\$241,202.67) |
| Total Equity | (\$235,557.84) | \$4,554.33 | \$1,037.77 | \$63,375.38 | \$69,020.21 | (\$241,202.67) |
| Total 603 STREET LIGHT FUND | \$0.00 | \$5,592.10 | \$5,592.10 | \$132,395.59 | \$132,395.59 | \$0.00 |

Current Period: September 2021

FUND 604 STORM WATER FUND

| | Begin Yr | MTD Debits | MTD Credit | s YTD Debit | s YTD Credits | Balance |
|---|----------------|----------------|----------------|-----------------|-----------------|----------------|
| Asset | | | | | | |
| G 604-10100 Cash | \$54,898.58 | \$9,005.34 | \$2,174.48 | \$163,430.44 | \$51,789.23 | \$166,539.79 |
| G 604-10300 Bond Street Account | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| G 604-10400 Investments | \$224.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$224.00 |
| G 604-10401 Northland Securities | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| G 604-10402 CDARS/Central Bank | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| G 604-10450 Interest Receivable | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| G 604-11500 Accounts Receivable | \$35,234.80 | \$0.00 | \$0.00 | \$0.00 | \$35,235.00 | (\$0.20) |
| G 604-12100 SA Recievable -Current | (\$0.07) | \$0.00 | \$0.00 | \$0.00 | \$0.00 | (\$0.07) |
| G 604-12200 Special Assess Rec-Delinque | \$266.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$266.00 |
| G 604-12300 Special Assess Rec-Deferred | \$150,472.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$150,472.00 |
| G 604-15500 Prepaid Items | \$166.00 | \$0.00 | \$0.00 | \$0.00 | \$166.00 | \$0.00 |
| G 604-16300 Improvements other building | \$14,863.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$14,863.00 |
| G 604-16400 Equipment | \$256,591.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$256,591.00 |
| G 604-16410 Accumulated dep. Equip. | (\$111,408.00) | \$0.00 | \$0.00 | \$0.00 | \$0.00 | (\$111,408.00) |
| G 604-16500 Construction in Progress | \$98,822.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$98,822.00 |
| G 604-19500 Deferred Outflow-Pension | \$1,139.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$1,139.00 |
| Total Asset | \$501,268.31 | \$9,005.34 | \$2,174.48 | \$163,430.44 | \$87,190.23 | \$577,508.52 |
| Liability | | | | | | |
| G 604-20200 Accounts Payable | (\$2,841.00) | \$0.00 | \$0.00 | \$2,841.00 | \$0.00 | \$0.00 |
| G 604-20700 Due to Other Funds | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| G 604-20800 Due to Other Governments | (\$175.00) | \$0.00 | \$0.00 | \$175.00 | \$0.00 | \$0.00 |
| G 604-21500 Accrued Interest Payable | (\$2,910.00) | \$0.00 | \$0.00 | \$0.00 | \$0.00 | (\$2,910.00) |
| G 604-21600 Accrued Wages & Salaries P | (\$265.00) | \$0.00 | \$0.00 | \$265.00 | \$0.00 | \$0.00 |
| G 604-21703 FICA Tax Withholding | (\$16.00) | \$0.00 | \$0.00 | \$16.00 | \$0.00 | \$0.00 |
| G 604-21704 PERA | (\$20.00) | \$0.00 | \$0.00 | \$20.00 | \$0.00 | \$0.00 |
| G 604-21709 Medicare | (\$4.00) | \$0.00 | \$0.00 | \$4.00 | \$0.00 | \$0.00 |
| G 604-22240 Deferred Inflow-Pension | (\$425.00) | \$0.00 | \$0.00 | \$0.00 | \$0.00 | (\$425.00) |
| G 604-22510 General Obligation Bonds Pa | (\$249,412.16) | \$0.00 | \$0.00 | \$0.00 | \$0.00 | (\$249,412.16) |
| G 604-22550 Premium on Bonds Payable | (\$4,457.00) | \$0.00 | \$0.00 | \$0.00 | \$0.00 | (\$4,457.00) |
| G 604-23911 Net Pension Liability | (\$10,527.00) | \$0.00 | \$0.00 | \$0.00 | \$0.00 | (\$10,527.00) |
| Total Liability | (\$271,052.16) | \$0.00 | \$0.00 | \$3,321.00 | \$0.00 | (\$267,731.16) |
| Equity | | | | | | |
| G 604-25300 Unreserved Fund Balance | (\$230,216.15) | \$2,174.48 | \$9,005.34 | \$87,190.23 | \$166,751.44 | (\$309,777.36) |
| Total Equity | (\$230,216.15) | \$2,174.48 | \$9,005.34 | \$87,190.23 | \$166,751.44 | (\$309,777.36) |
| Total 604 STORM WATER FUND | \$0.00 | \$11,179.82 | \$11,179.82 | \$253,941.67 | \$253,941.67 | \$0.00 |
| Report Total | \$0.00 | \$2,332,511.70 | \$2,332,511.70 | \$28,631,896.29 | \$28,631,896.29 | \$0.00 |



September 30, 2021

RE: City of Newport - Pay Application #9 - Newport City Hall, Fire Hall, and Law Enforcement Center

Dear Mr. Bruce Hanson,

| Total | \$354,979.82 |
|-----------|--------------|
| Materials | \$102,252.30 |
| Labor | \$252,727.52 |

The labor and material amounts listed above represent the total billings for the Pay Application #9.

Please let me know if you have any questions.

Respectfully,

Joseph A. Uhlhorn CFO + Partner 651-335-4634 juhlhorn@hu-construction.com



Complex Projects Solved

APPLICATION AND CERTIFICATE FOR PAYMENT

the Contractors are entitled to payment of the Amounts Certified.

| TO (OWNE | R) | PROJECT: | NEWPORT CITY HALL & FIRE STATION OVERALL | APPLICATION NO: 9 | Distribution to: X OWNER |
|----------------------|---|--------------------|--|---|--|
| 596 7th Ave | • | | | PERIOD TO: 9/30/2021 | <u>—</u> |
| Newport, M | 1N 55055 | | | | ARCHITECT |
| 5555 W 78T |): N + UHLHORN CONSTRU TH ST, SUITE A LIS, MN 55439 | JCTION, INC. | | CONTRACT DATE: | CONST. MANAGER X FILE |
| | APPLICATION | I FOR PAYM | MENT | Application is made for Payment, as shown be | olow. |
| CHANGE O | RDER SUMMARY | | | Continuation Sheet, AIA Document G703, is attack | |
| | ders Approved in | ADDITIONS | DEDUCTIONS | 1. COMMITTED COST | \$7,224,613.00 |
| | onths by Owner | | | 2. Net Change by Change Orders | \$270,198.00 |
| • | - | \$271,298.00 | (\$1,100.00) | 3. SUM TO DATE (Line 1+2) | \$7,494,811.00 |
| Approved t Number | his Month Date Approved | \$0.00 | \$0.00 | 4. TOTAL COMPLETED & STORED TO DATE (Column G on G703) 5. RETAINAGE: a5_ % of Completed Work \$175,900. | \$3,552,999.17 |
| | | | | (Column D+E on G703) b % of Stored Material \$0. (Column F on G703) Total Retainage (Line 5a + 5b or Total in Column I of G703) | <u>00 </u> |
| | TOTALS | \$271,298.00 | (\$1,100.00) | 6. TOTAL EARNED LESS RETAINAGE | \$3,377,099.17 |
| Net change | by Change Orders | Managor corti | \$270,198.00 fies that to the best of his | (Line 4 less Line 5 Total) 7. LESS PREVIOUS CERTIFICATES FOR | |
| | | | covered by this Application for | PAYMENT (Line 6 from prior Certificate) | \$3,022,119.35 |
| • | | | with the Contract Documents, | 8. CURRENT PAYMENT DUE | \$354,979.82 |
| - | current payments sho | | | 9. BALANCE TO FINISH, PLUS RETAINAGE | \$4,117,711.83 |
| | , , | | | (Line 3 less Line 6) | - |
| CONSTRUC | TION MANAGER: | HOFFMANN + U | JHLHORN CONSTRUCTION, INC. | | · · |
| By: Luca | D. Nelson | L Date: 1 | 0/6/2021 | State of: MINNESOTA County of: Subscribed and sworn to before me this Notary Public: My Commission expires: 31-Jan- | Anoka County 10/6/2021 -23 |
| ARCHITEC | T'S CERTIFICATE FO | R PAYMENT | | AMOUNT CERTIFIED | \$ |
| In Accordar | nce with the Contract Do | ocuments, based | on on-site observations and the | (Attach explaination if amount certified differs | from the amount applied for). |
| - | | | t certifies to the Owner that to the | ARCHITECT: Brunton Architects | & Engineers |
| | _ | | oelief the Work has progressed as | n. 1/ 1.// | Date: 10/5/21 |
| indicated t | HE HUBIITY OF THE WORK IS | S III ACCORDANCE W | ALL LUB L'ORTRACT LINCHMENTS AND | BV: | Date: TD/5/27 |

CITY OF NEWPORT - OVERALL H+U CONSTRUCTION EDITION OF AIA DOCUMENT G703

AlA Document G723,APPLICATION AND CERTIFICATE FOR PAYMENT, containing Contractor's signed Certification is attached. In tabulations below, amounts are stated to the nearest dollar.

| | | Α | В | С | D | E | F | | G | Н |
|-------------|------------------------------------|--------------|-------------|--------------|--------------|-------------|--------------|-------|--------------|------------|
| ITEM | DESCRIPTION OF WORK | SCHEDULED | CHANGE | REVISED | WORK COM | PLETED | TOTAL | % | BALANCE | RETAINAGE |
| NO. | | VALUE | ORDERS | SCHEDULE | FROM | THIS PERIOD | COMPLETED | (F/C) | TO FINISH | |
| | | | | VALUE | PREV. APPL. | | AND STORED | | (C-F) | |
| | | | | (A+B) | | | TO DATE | | | |
| | | | | (A·b) | | | (D+E) | | | |
| Pre-Con | Preconstruction Fees | 35,000.00 | 0.00 | 35,000.00 | 35,000.00 | 0.00 | 35,000.00 | 100% | 0.00 | 0.00 |
| 0 | Payment and Performance Bond | 77,485.00 | 0.00 | 77,485.00 | 76,722.00 | 0.00 | 76,722.00 | 99% | 763.00 | 3,836.10 |
| 1 | General Conditions | 195,000.00 | 0.00 | 195,000.00 | 48,539.06 | 2,423.55 | 50,962.61 | 26% | 144,037.39 | 2,548.13 |
| Reimburse | Construction Management Reimbursa | 243,180.00 | 0.00 | 243,180.00 | 87,285.00 | 20,175.00 | 107,460.00 | 44% | 135,720.00 | 5,373.00 |
| Fee | Construction Management Fee | 176,210.00 | 0.00 | 176,210.00 | 76,691.12 | 9,113.73 | 85,804.85 | 49% | 90,405.15 | 4,290.24 |
| Allowance | Utilities Allowance | 50,000.00 | 0.00 | 50,000.00 | 20,951.41 | 0.00 | 20,951.41 | 42% | 29,048.59 | 1,047.57 |
| Contingency | Construction Contingency | 322,392.00 | (30,018.00) | 292,374.00 | 0.00 | 0.00 | 0.00 | 0% | 292,374.00 | 0.00 |
| Testing | Materials Testing | 20,000.00 | 0.00 | 20,000.00 | 0.00 | 0.00 | 0.00 | 0% | 20,000.00 | 0.00 |
| #0330 | Cast-In-Place Concrete | 402,850.00 | 29,772.00 | 432,622.00 | 241,925.00 | 38,500.00 | 280,425.00 | 65% | 152,197.00 | 14,021.25 |
| #0341 | Strutctural Precast | 1,294,664.00 | 19,812.00 | 1,314,476.00 | 1,281,442.90 | 0.00 | 1,281,442.90 | 97% | 33,033.10 | 64,072.15 |
| #0510 | Steel Erection | 79,660.00 | 604.00 | 80,264.00 | 18,185.00 | 0.00 | 18,185.00 | 23% | 62,079.00 | 909.25 |
| #0512 | Steel Supply | 125,000.00 | 4,429.00 | 129,429.00 | 129,115.00 | 0.00 | 129,115.00 | 100% | 314.00 | 6,455.75 |
| #0610 | Carpentry & GC | 408,500.00 | 2,107.00 | 410,607.00 | 23,602.00 | 4,182.00 | 27,784.00 | 7% | 382,823.00 | 1,389.20 |
| #0750 | Roofing & Metal Panels | 375,960.00 | 1,208.00 | 377,168.00 | 205,740.60 | 86,105.60 | 291,846.20 | 77% | 85,321.80 | 14,592.31 |
| #0790 | Caulking & Firestopping | 53,265.00 | 0.00 | 53,265.00 | 1,540.00 | 0.00 | 1,540.00 | 3% | 51,725.00 | 77.00 |
| #0810 | Doors, Frames, Hardware - Supply | 95,490.00 | 0.00 | 95,490.00 | 40,900.00 | 0.00 | 40,900.00 | 43% | 54,590.00 | 2,045.00 |
| #0833 | Coiling & Sectional Doors | 107,820.00 | 0.00 | 107,820.00 | 0.00 | 0.00 | 0.00 | 0% | 107,820.00 | 0.00 |
| #0840 | Aluminum Storefronts & Curtainwall | 109,500.00 | 9,591.00 | 119,091.00 | 27,752.00 | 16,066.00 | 43,818.00 | 37% | 75,273.00 | 2,190.90 |
| #0920 | Drywall & Fireproofing | 236,369.00 | 0.00 | 236,369.00 | 5,000.00 | 32,657.10 | 37,657.10 | 16% | 198,711.90 | 1,882.86 |
| #0930 | Tile | 51,000.00 | 0.00 | 51,000.00 | 0.00 | 0.00 | 0.00 | 0% | 51,000.00 | 0.00 |
| #0950 | Acoustical Ceilings & Panels | 44,700.00 | 0.00 | 44,700.00 | 1,000.00 | 0.00 | 1,000.00 | 2% | 43,700.00 | 50.00 |
| #0965 | Resilient Flooring & Carpet | 94,299.00 | 0.00 | 94,299.00 | 50,320.00 | 0.00 | 50,320.00 | 53% | 43,979.00 | 2,516.00 |
| #0990 | Painting and Wallcovering | 79,400.00 | 0.00 | 79,400.00 | 0.00 | 0.00 | 0.00 | 0% | 79,400.00 | 0.00 |
| #1420 | Conveying Equipment | 122,520.00 | 0.00 | 122,520.00 | 0.00 | 0.00 | 0.00 | 0% | 122,520.00 | 0.00 |
| #2100 | Fire Protection | 75,500.00 | 0.00 | 75,500.00 | 4,300.00 | 0.00 | 4,300.00 | 6% | 71,200.00 | 215.00 |
| #2200 | Plumbing & Heating | 459,290.00 | 178,489.00 | 637,779.00 | 163,435.00 | 56,900.00 | 220,335.00 | 35% | 417,444.00 | 11,016.75 |
| #2300 | HVAC & Controls | 374,000.00 | 14,683.00 | 388,683.00 | 30,070.00 | 35,480.00 | 65,550.00 | 17% | 323,133.00 | 3,277.50 |
| #2600 | Electrical | 554,600.00 | 24,251.00 | 578,851.00 | 26,100.00 | 58,000.00 | 84,100.00 | 15% | 494,751.00 | 4,205.00 |
| #3100 | Earthwork & Site Utilities | 659,900.00 | 14,550.00 | 674,450.00 | 578,136.10 | 0.00 | 578,136.10 | 86% | 96,313.90 | 28,906.81 |
| #3210 | Asphalt Paving | 263,200.00 | 0.00 | 263,200.00 | 5,584.00 | 14,060.00 | 19,644.00 | 7% | 243,556.00 | 982.20 |
| | Landscaping & Fencing | 37,859.00 | 720.00 | 38,579.00 | 0.00 | 0.00 | 0.00 | 0% | 38,579.00 | 0.00 |
| | TOTAL CONTRACT AMOUNTS | 7,224,613.00 | 270,198.00 | 7,494,811.00 | 3,179,336.19 | 373,662.98 | 3,552,999.17 | 47% | 3,941,811.83 | 175,900.00 |

APPLICATION AND CERTIFICATE FOR PAYMENT

the Contractors are entitled to payment of the Amounts Certified.

| TO (OWNER) | PROJECT: | NEWPORT CITY HALL & FIRE STATION | APPLICATION NO: 9 | Distribution to: | | |
|---------------------------------------|-----------------|----------------------------------|--|------------------|--|--|
| City of Newport | İ | LABOR AND GEN CONDITIONS | | X OWNER | | |
| 596 7th Ave | | | PERIOD TO: 9/30/2021 | | | |
| Newport, MN 55055 | | | | ARCHITECT | | |
| FROM (CM): | | | | CONST. MANAGER | | |
| HOFFMANN + UHLHORN CONSTRU | CTION, INC. | | | | | |
| 5555 W 78TH ST, SUITE A | | | | X FILE | | |
| MINNEAPOLIS, MN 55439 | | | CONTRACT DATE: | | | |
| APPLICATION | FOR PAYN | ИENT | Application is made for Payment, as shown below | N, | | |
| CHANGE ORDER SUMMARY | | | Continuation Sheet, AIA Document G703, is attache | d. | | |
| Change Orders Approved in | ADDITIONS | DEDUCTIONS | 1. COMMITTED COST | \$3,899,879.00 | | |
| previous months by Owner | | | 2. Net Change by Change Orders | \$107,465.00 | | |
| TOTAL | \$107,465.00 | \$0.00 | 3. SUM TO DATE (Line 1+2) | \$4,007,344.00 | | |
| Approved this Month | | | 4. TOTAL COMPLETED & STORED TO DATE | \$1,621,402.97 | | |
| Number Date Approved | | | (Column G on G703) | | | |
| | ¢0.00 | ¢0.00 | 5. RETAINAGE: | | | |
| | \$0.00 | \$0.00 | a5_ % of Completed Work \$79,320.18 (Column D+E on G703) | | | |
| | | | b % of Stored Material \$0.00 | | | |
| | | | (Column F on G703) | | | |
| | | | Total Retainage (Line 5a + 5b or | | | |
| | +107.165.00 | 10.00 | Total in Column I of G703) | \$79,320.18 | | |
| Net change by Change Orders | \$107,465.00 | \$0.00 \$107,465.00 | 6. TOTAL EARNED LESS RETAINAGE (Line 4 less Line 5 Total) | \$1,542,082.79 | | |
| The undersigned Construction | Manager certi | | 7. LESS PREVIOUS CERTIFICATES FOR | | | |
| knowledge, information and be | | | PAYMENT (Line 6 from prior Certificate) | \$1,289,355.27 | | |
| Payment has been completed i | | | 8. CURRENT PAYMENT DUE | \$252,727.52 | | |
| · | | | | | | |
| and that current payments sho | wn nerein are | now due. | 9. BALANCE TO FINISH, PLUS RETAINAGE | \$2,465,261.21 | | |
| CONSTRUCTION MANAGER: | HOEEMANINI ± I | JHLHORN CONSTRUCTION, INC. | (Line 3 less Line 6) | | | |
| CONSTRUCTION MANAGER. | HOFFINAININ + C | THEHORN CONSTRUCTION, INC. | State of: MINNESOTA County of: | Anoka County | | |
| | | | Subscribed and sworn to before me this | 10/6/2021 | | |
| 1 KM.A | | | Notary Public: | 10/0/2021 | | |
| By: Luce D. Million | Date: | 10/6/2021 | My Commission expires: 31-Jan-23 | | | |
| ARCHITECT'S CERTIFICATE FOI | R PAYMENT | | AMOUNT CERTIFIED | \$ | | |
| In Accordance with the Contract Do | | on on-site observations and the | (Attach explaination if amount certified differs from the amount applied for). | | | |
| data comprising the above applicati | | | ARCHITECT: Brunton Architects & | | | |
| best of the Architect's knowledge, ir | | | | =::g | | |
| indicated, the quality of the Work is | | | By: Vigin Sull | Date: 10/5/21 | | |

ZACHARY M. GREEN

Notary Public-Minnesota

My Commission Expires Jun 31, 2022

CITY OF NEWPORT - LABOR & GENERAL CONDITIONS H+U CONSTRUCTION EDITION OF AIA DOCUMENT G703

AlA Document G723,APPLICATION AND CERTIFICATE FOR PAYMENT, containing Contractor's signed Certification is attached. In tabulations below, amounts are stated to the nearest dollar.

| | | Α | В | С | D | E | F | | G | Н |
|-----------|--------------------------------------|--------------|-------------|--------------|--------------|-------------|------------------|-------|--------------|-----------|
| ITEM | DESCRIPTION OF WORK | SCHEDULED | CHANGE | REVISED | WORK COM | PLETED | TOTAL | % | BALANCE | RETAINAGE |
| NO. | | VALUE | ORDERS | SCHEDULE | FROM | THIS PERIOD | COMPLETED | (F/C) | TO FINISH | |
| | | | | VALUE | PREV. APPL. | | AND STORED | | (C-F) | |
| | | | | | | | | | | |
| | | | | (A+B) | | | TO DATE (D+E) | | | |
| Pre-Con | Preconstruction Fees | 35,000.00 | 0.00 | 35,000.00 | 35,000.00 | 0.00 | 35,000.00 | 100% | 0.00 | 0.00 |
| | Payment and Performance Bond | 77,485.00 | 0.00 | 77,485.00 | 76,722.00 | 0.00 | 76,722.00 | 99% | 763.00 | 3,836.10 |
| 1 | General Conditions | 195,000.00 | 0.00 | 195,000.00 | 48,539.06 | 2,423.55 | 50,962.61 | 26% | | 2,548.13 |
| Reimburse | Construction Management Reimbursable | 243,180.00 | 0.00 | 243,180.00 | 87,285.00 | 20,175.00 | 107,460.00 | 44% | | 5,373.00 |
| Fee | Construction Management Fee | 176,210.00 | 0.00 | 176,210.00 | 76,691.12 | 9,113.73 | 85,804.85 | 49% | 90,405.15 | 4,290.24 |
| | Utilities Allowance | 50,000.00 | 0.00 | 50,000.00 | 20,951.41 | 0.00 | 20,951.41 | 42% | 29,048.59 | 1,047.57 |
| | Construction Contingency | 322,392.00 | (30,018.00) | 292,374.00 | 0.00 | 0.00 | 0.00 | 0% | 292,374.00 | 0.00 |
| | Materials Testing | 20,000.00 | 0.00 | 20,000.00 | 0.00 | 0.00 | 0.00 | 0% | 20,000.00 | 0.00 |
| | Cast-In-Place Concrete | 257,850.00 | 20,770.00 | 278,620.00 | 151,225.00 | 30,000.00 | 181,225.00 | 65% | 97,395.00 | 9,061.25 |
| | Strutctural Precast | 261,331.00 | 6,935.00 | 268,266.00 | 235,232.90 | 0.00 | 235,232.90 | 88% | 33,033.10 | 11,761.65 |
| #0510 | Steel Erection | 79,660.00 | 604.00 | 80,264.00 | 18,185.00 | 0.00 | 18,185.00 | 23% | | 909.25 |
| #0610 | Carpentry & GC | 224,800.00 | 578.00 | 225,378.00 | 9,563.00 | 4,182.00 | 13,745.00 | 6% | 211,633.00 | 687.25 |
| #0750 | Roofing & Metal Panels | 168,600.00 | 408.00 | 169,008.00 | 23,140.60 | 86,105.60 | 109,246.20 | 65% | 59,761.80 | 5,462.31 |
| #0790 | Caulking & Firestopping | 39,740.00 | 0.00 | 39,740.00 | 1,540.00 | 0.00 | 1,540.00 | 4% | 38,200.00 | 77.00 |
| #0833 | Coiling & Sectional Doors | 21,420.00 | 0.00 | 21,420.00 | 0.00 | 0.00 | 0.00 | 0% | 21,420.00 | 0.00 |
| #0840 | Aluminum Storefronts & Curtainwall | 49,500.00 | 5,512.00 | 55,012.00 | 7,475.00 | 10,582.00 | 18,057.00 | 33% | 36,955.00 | 902.85 |
| #0920 | Drywall & Fireproofing | 186,369.00 | 0.00 | 186,369.00 | 5,000.00 | 18,657.10 | 23,657.10 | 13% | 162,711.90 | 1,182.86 |
| #0930 | Tile | 20,000.00 | 0.00 | 20,000.00 | 0.00 | 0.00 | 0.00 | 0% | 20,000.00 | 0.00 |
| #0950 | Acoustical Ceilings & Panels | 19,000.00 | 0.00 | 19,000.00 | 1,000.00 | 0.00 | 1,000.00 | 5% | 18,000.00 | 50.00 |
| #0965 | Resilient Flooring & Carpet | 41,479.00 | 0.00 | 41,479.00 | 0.00 | 0.00 | 0.00 | 0% | 41,479.00 | 0.00 |
| #0990 | Painting and Wallcovering | 67,500.00 | 0.00 | 67,500.00 | 0.00 | 0.00 | 0.00 | 0% | 67,500.00 | 0.00 |
| #1420 | Conveying Equipment | 55,877.00 | 0.00 | 55,877.00 | 0.00 | 0.00 | 0.00 | 0% | 55,877.00 | 0.00 |
| #2100 | Fire Protection | 29,340.00 | 0.00 | 29,340.00 | 0.00 | 0.00 | 0.00 | 0% | 29,340.00 | 0.00 |
| #2200 | Plumbing & Heating | 210,735.00 | 56,033.00 | 266,768.00 | 47,860.00 | 36,000.00 | 83,860.00 | 31% | 182,908.00 | 4,193.00 |
| #2300 | HVAC & Controls | 161,000.00 | 9,368.00 | 170,368.00 | 15,120.00 | 11,480.00 | 26,600.00 | 16% | 143,768.00 | 1,330.00 |
| #2600 | Electrical | 178,500.00 | 13,024.00 | 191,524.00 | 5,000.00 | 29,000.00 | 34,000.00 | 18% | 157,524.00 | 1,700.00 |
| #3100 | Earthwork & Site Utilities | 558,400.00 | 12,400.00 | 570,800.00 | 484,259.90 | 0.00 | 484,259.90 | 85% | 86,540.10 | 24,213.00 |
| #3210 | Asphalt Paving | 126,796.00 | 0.00 | 126,796.00 | 5,584.00 | 8,310.00 | 13,894.00 | 11% | 112,902.00 | 694.70 |
| #3290 | Landscaping & Fencing | 22,715.00 | 385.00 | 23,100.00 | 0.00 | 0.00 | 0.00 | 0% | 23,100.00 | 0.00 |
| | TOTAL CONTRACT AMOUNTS | 3,899,879.00 | 107,465.00 | 3,995,878.00 | 1,355,373.99 | 266,028.98 | 1,621,402.97 | 41% | 2,374,475.03 | 79,320.18 |

INVOICE SUMMARY-CITY OF NEWPORT - LABOR & GENERAL CONDITIONS

PAYMENT APPLICATION NO. #9 PERIOD ENDING 9/30/2021

| ITEM NO# | DESCRIPTION | VENDOR | DATE | NUMBER | AMOUNT | RETAINAGE | DUE |
|-----------|------------------------------------|----------------------------------|---------|-----------|--------------|-------------|--------------|
| 1 | General Conditions | H+U Construction | 9/30/21 | Applic #8 | \$2,423.55 | \$121.18 | \$2,302.37 |
| Reimburse | Construction Management Reimbursa | at H+U Construction | 9/30/21 | Applic #7 | \$20,175.00 | \$1,008.75 | \$19,166.25 |
| Fee | Construction Management Fee | H+U Construction | 9/30/21 | Applic #9 | \$9,113.73 | \$455.69 | \$8,658.04 |
| #0330 | Cast-In-Place Concrete | Northland Concrete & Masonry LLC | 9/30/21 | Applic #3 | \$30,000.00 | \$1,500.00 | \$28,500.00 |
| #0610 | Carpentry & GC | Tekton | 9/30/21 | Applic #2 | \$4,182.00 | \$209.10 | \$3,972.90 |
| #0750 | Roofing & Metal Panels | Central Roofing | 9/30/21 | Applic #4 | \$86,105.60 | \$4,305.28 | \$81,800.32 |
| #0840 | Aluminum Storefronts & Curtainwall | Capital City Glass | 9/30/21 | Applic #3 | \$10,582.00 | \$529.10 | \$10,052.90 |
| #0920 | Drywall & Fireproofing | RTL Construction | 9/30/21 | Applic #2 | \$18,657.10 | \$932.86 | \$17,724.24 |
| #2200 | Plumbing & Heating | Davis Mechanical Systems, Inc. | 9/30/21 | Applic #5 | \$36,000.00 | \$1,800.00 | \$34,200.00 |
| #2300 | HVAC & Controls | Master Mechanical, Inc. | 9/30/21 | Applic #5 | \$11,480.00 | \$574.00 | \$10,906.00 |
| #2600 | Electrical | B&B Electric, Inc. | 9/30/21 | Applic #3 | \$29,000.00 | \$1,450.00 | \$27,550.00 |
| #3210 | Asphalt Paving | Ebert Construction | 9/30/21 | Applic #3 | \$8,310.00 | \$415.50 | \$7,894.50 |
| | SUBTOTAL AMOUNT DUE | | | - | \$266,028,98 | \$13,301.46 | \$252,727,52 |

TOTAL AMOUNT DUE \$252,727.52



INVOICE: 210206 PROJECT: J20002 SEPTEMBER 30, 2021

PAGE 1 OF 2

TO: CITY OF NEWPORT

596 7TH AVE

NEWPORT, MN 55055

ATTN: ACCOUNTING

RE: NEWPORT CITY HALL & FIRE STATION

Invoice for Construction Management services performed during the month of September, 2021

CONSTRUCTION MANAGEMENT REIMBURSABLES

| Project Superintendent | 155.00 hrs. @ | 105.00 | \$16,275.00 |
|-------------------------------------|---------------|-------------|-------------|
| Truck, Travel, & Small Tools | 1 mo. @ | 1,200.00 | \$1,200.00 |
| Field Office Trailer | 1 mo. @ | 900.00 | \$900.00 |
| Skid Steer w/ Fork & Bucket Attachm | nents @ | \$1,800/mo. | \$1,800.00 |
| | | | |

Subtotal Construction Management Reimbursables \$20,175.00

GENERAL CONDITIONS

| Plan Prints/Shipping | \$88.70 |
|----------------------|------------|
| Expendable Supplies | \$311.82 |
| Drinking Water | \$32.06 |
| Temporary Toilets | \$323.52 |
| Trash Removal | \$1,390.00 |
| Scaffold Rental | \$277.45 |

Subtotal Reimbursable Expenses \$2,423.55

| | ıotaı şzz | 2,598.55 |
|--|-----------|----------|
| | | |

Contractor's Pay Applications September 30, 2021

| #0330-Labor Northland Concrete & Masonry | \$30,000.00 |
|---|-------------|
| #0330-Material Northland Concrete & Masonry | \$8,500.00 |
| #0610-Labor Tekton Construction Company | \$4,182.00 |
| #0750-Labor Central Roofing | \$86,105.60 |
| #0840-Labor Capital City Glass | \$10,582.00 |
| #0840-Material Capital City Glass | \$5,484.00 |
| #0920-Labor RTL Construction, Inc. | \$18,657.10 |
| #0920-Material RTL Construction, Inc. | \$14,000.00 |
| #2200-Labor Davis Mechanical Systems, Inc. | \$36,000.00 |
| #2200-Material Davis Mechanical Systems, Inc. | \$20,900.00 |



INVOICE: 210206 PROJECT: J20002 SEPTEMBER 30, 2021

PAGE 2 OF 2

TO: CITY OF NEWPORT

596 7TH AVE

NEWPORT, MN 55055

ATTN: ACCOUNTING

RE: NEWPORT CITY HALL & FIRE STATION

| Contractor | 's Pay App | lications Septem | ber 30, 2021 |
|------------|------------|------------------|--------------|
|------------|------------|------------------|--------------|

| #2300-Labor Master Mechanical, Inc. | \$11,480.00 |
|--|-------------|
| #2300-Material Master Mechanical, Inc. | \$24,000.00 |
| #2600-Labor B&B Electric, Inc. | \$29,000.00 |
| #2600-Material B&B Electric, Inc. | \$29,000.00 |
| #3210-Labor Ebert Construction | \$8,310.00 |
| #3210-Material Ebert Construction | \$5,750.00 |
| | |

Total Contractor's Pay Applications August 1 - August 31 \$341,950.70

CONSTRUCTION MANAGEMENT FEE

Total Before Retainage \$373,662.98

\$9,113.73

Retainage

Current Retainge18,683.16Prior Retainage157,216.84Retainage-To-Date175,900.00

Total Amount Due \$354,979.82



DATE **9/3/2021**

INVOICE **54MNI9043831**

Page 1/1



BILL TO:

H+U CONSTRUCTION

5555 WEST 78TH STREET SUITE A MINNEAPOLIS, MN 55439 P: (952) 837-3309 F: (952) 831-1268

SHIP TO:

H+U CONSTRUCTION

Lisa Knox 5555 WEST 78TH STREET SUITE A MINNEAPOLIS, MN 55439 P: (952) 837-3309 F: (952) 831-1268

| | se Order # | | Customer II |) | Shipping Me | | Payment Ter NET30 | | der Due Date 9/2/2021 | | Order 09041644 |
|---------------------|------------------------|----------------|-------------|------|-------------|-----------|----------------------|---|--------------------------|---------|--------------------------|
| | | dered By | | | Pro | ject Numb | er | 1 | Project Newp | | |
| Quantity Ordered | Quantity Shipped | Quantity BO | UOM | Item | Number | Descrip | tion | | | Price | Extended Price |
| 45.00 | 45.00 | 0.00 | SQFT | 1600 | 1 | Bond Pr | ints - First Set | | - | \$0.099 | \$4.46 |
| | 1 set of 5 (30.00x42.0 | | | | 2.00) | | | | | | |
| | | | | | | | | | | | |

| | | Total Due | \$42.44 |
|---------|----------|-----------------|---------|
| | | Amount Received | |
| | | Total | \$42.44 |
| | | Trade Discount | \$0.00 |
| | | Freight | \$0.00 |
| | | Tax | \$2.98 |
| | | Misc | \$0.00 |
| Biller: | llakotas | Subtotal | \$39.46 |

AMOUNT DUE

\$42.44

| We accept: Visa MasterCard American Express Discover | | | | | |
|--|------------|--|--|--|--|
| Card/Check Number: | Exp. Date: | | | | |
| Signature: | Amount: \$ | | | | |

INVOICE

54MNI9043831

REMIT PAYMENT TO

ARC DOCUMENT SOLUTIONS LLC 3666 CARNEGIE AVE CLEVELAND, OH 44115-2714 (216) 539-1501



CUSTOMER NO

1016013

QuickPay Online Payment

DOC DATE

9/3/2021

Scan or Click



DATE **9/13/2021** INVOICE **54MNI9043958**

Page 1/1



BILL TO:

H+U CONSTRUCTION

5555 WEST 78TH STREET SUITE A MINNEAPOLIS, MN 55439 P: (952) 837-3309 F: (952) 831-1268

SHIP TO:

H+U CONSTRUCTION

Lisa Knox 5555 WEST 78TH STREET SUITE A MINNEAPOLIS, MN 55439 P: (952) 837-3309 F: (952) 831-1268

| | se Order # | | Customer II |) | Shipping M | | Payment Ter NET30 | ms | Order Due Dat | | Order 109041779 |
|---------------------|-----------------------|----------------|-------------|------|------------|------------|----------------------|----|---------------|----------------|--------------------|
| | | dered By | | | Pr | oject Numb | per | | Projec | t Name port | |
| Quantity Ordered | Quantity Shipped | Quantity BO | UOM | Item | Number | Descrip | tion | | | Price | Extended Price |
| 63.00 | 63.00 | 0.00 | SQFT | 1600 | 1 | Bond Pr | ints - First Set | | • | \$0.099 | \$6.24 |
| | 1 set of 7 (30.00x42) | | | | 2.00) | | | | | | |
| | | | EACH | 5201 | | | / Delivery Charge | | | \$35.00 | \$35.00 |

| | | Total Due | \$44.35 |
|---------|----------|-----------------|---------|
| | | Amount Received | |
| | | Total | \$44.35 |
| | | Trade Discount | \$0.00 |
| | | Freight | \$0.00 |
| | | Tax | \$3.11 |
| | | Misc | \$0.00 |
| Biller: | llakotas | Subtotal | \$41.24 |

AMOUNT DUE

\$44.35

| We accept: Visa MasterCard American Expre | ss Discover |
|---|---------------|
| Card/Check Number: | Exp. Date: |
| Signature: | Amount: \$ |

INVOICE

54MNI9043958

REMIT PAYMENT TO

ARC DOCUMENT SOLUTIONS LLC 3666 CARNEGIE AVE CLEVELAND, OH 44115-2714 (216) 539-1501



CUSTOMER NO

1016013

QuickPay Online Payment

DOC DATE

9/13/2021

Scan or Click

HTTPS://PAY.ARCREMOTE.COM/P/306E6186-3BAA-4332-A08D-3895C05E2660



DATE **9/13/2021**

INVOICE **54MNI9043959**

Page 1/1



BILL TO:

H+U CONSTRUCTION

5555 WEST 78TH STREET SUITE A MINNEAPOLIS, MN 55439 P: (952) 837-3309 F: (952) 831-1268

SHIP TO:

H+U CONSTRUCTION

Lisa Knox 5555 WEST 78TH STREET SUITE A MINNEAPOLIS, MN 55439 P: (952) 837-3309 F: (952) 831-1268

| | se Order # | | Custome | | Shipping M | | Payment Ter | rms | Order Due Da 9/10/2021 | | Order 109041782 |
|---------------------|---------------------|-------------------|---------|------|------------------------|---------|-------------------|-----|---------------------------|---------|--------------------|
| | | ered By a Knox | | | Project Number J20002 | | | • | t Name port | | |
| Quantity Ordered | Quantity Shipped | | UOM | | n Number | Descrip | | | | Price | Extended Price |
| 18.00 | 18.00 | 0.00 | SQFT | 1600 |) | Bond P | rints - First Set | | | \$0.099 | \$1.78 |

1 set of 2 (30.00x42.00)

| d Prints - First Set | \$0.099 | \$1.78 |
|----------------------|---------|--------|
| | | |

| | | Total Due | \$1.91 |
|---------|----------|-----------------|--------|
| | | Amount Received | |
| | | Total | \$1.91 |
| | | Trade Discount | \$0.00 |
| | | Freight | \$0.00 |
| | Tax | \$0.13 | |
| | | Misc | \$0.00 |
| Biller: | llakotas | Subtotal | \$1.78 |

AMOUNT DUE

\$1.91

| We accept: Visa MasterCard American Expres | s Discover |
|--|--------------|
| Card/Check Number: | Exp. Date: |

INVOICE

54MNI9043959

REMIT PAYMENT TO

ARC DOCUMENT SOLUTIONS LLC 3666 CARNEGIE AVE CLEVELAND, OH 44115-2714 (216) 539-1501



Signature:

CUSTOMER NO

1016013

QuickPay Online Payment

__ Amount: \$___

DOC DATE

9/13/2021

Scan or Click

HTTPS://PAY.ARCREMOTE.COM/P/84036AD1-AE92-4DEE-97FA-419A7609ABA4



Final Details for Order #111-0284119-2077048

Print this page for your records.

Order Placed: August 20, 2021

Amazon.com order number: 111-0284119-2077048

Order Total: \$311.82

Shipped on August 21, 2021

Items Ordered

1 of: Stabila 36548 48" Electronic Dust & Waterproof IP65 Tech Level \$290.00

1 of: Stabila 36548 48" Electronic Dust & Waterproof IP65 Tech Level
Sold by: Amazon.com Services LLC

Condition: New

Shipping Address:

H+U Construction - Joe Uhlhorn 5555 W 78TH ST STE A MINNEAPOLIS, MN 55439-2702 United States

Shipping Speed:

FREE Prime Delivery

Payment information

Payment Method: Item(s) Subtotal: \$290.00

Visa | Last digits: 5619 Shipping & Handling: \$0.00

Billing address

Total before tax: #200.00

H+U Construction - Joe Uhlhorn

5555 W 78TH ST STE A

Total before tax: \$290.00
Estimated tax to be collected: \$21.82

MINNEAPOLIS, MN 55439-2702

United States Grand Total: \$311.82

Credit Card transactionsVisa ending in 5619: August 21, 2021: \$311.82

To view the status of your order, return to Order Summary.

Conditions of Use | Privacy Notice © 1996-2021, Amazon.com, Inc. or its affiliates

Premium Waters

720 29th Ave SE Minneapolis, MN 55414 Ph: (612) 379-4141

Invoice # 318368384
Thu, Sep 23 2021, 09:01am
Driver: Saibou Malick
Rte-Day-Stop: 31C32-M01-0805

Account 863536

H+U CONSTRUCTION 2060 1ST AVE NEWPORT MN 55055

| Item | Ç |)ty | Price | | Amount |
|-------------------------------------|-------------------------|-------|--------------|--------|-------------------------------|
| Kandi 5 Gal Drink Service Charge | | | 6.50 3.99 | | 19.50 3.99 |
| Sales | Dathley on Hen | J Dak | | | 23.49 |
| 5 Gal Deposit | Bottles on Han Deliv: 3 | Ret | | Net: 0 | |
| Subtotal Sales Tax INVOICE TOTAL | | | | | 23.49 0.00 23.49 |

Next Delivery: 10/21/2021

Water Damage Release: Normal use and operation of water equipment can result in water damage to wood floors and other surfaces.

Premium Waters will not be responsible for any water damage to lessee's premises and/or personal property related to the placement, use or operation of the equipment.

Thank you!





| ACCT. NO. | CUSTOMER NAME | | | | |
|----------------|------------------|-----------------|--|--|--|
| 863536 | H+U CONSTRUCTION | | | | |
| STATEMENT DATE | DUE DATE | PAY THIS AMOUNT | | | |
| 09/30/2021 | 10/30/2021 | 129.59 | | | |
| | • | | | | |

AMOUNT \$

MAKE CHECKS PAYABLE TO PREMIUM WATERS, INC.

H+U CONSTRUCTION 5555 W 78TH ST SUITE A MINNEAPOLIS MN 55439 PREMIUM WATERS, INC. P.O. BOX 9128 MINNEAPOLIS MN 55480

Please Return This Portion With Payment

-->€

STATEMENT

| DATE | INVOICE | | DE | SCRIPTION | | | CHARGE | PAYMENT | BALANCE |
|------------|-------------|--------------|---------------------------------|-------------------|---------------|---------------|-------------|--------------|------------|
| | • | • | | | | | Bala | nce Forward | 99.42 |
| Stop 1 | H+U CONSTRU | CTION 206 | 0 1ST AVE | | | | | | |
| 09/03/2021 | | Check Paym | ent 009463 | Thank You! | | | | -50.80 | 48.62 |
| 09/03/2021 | | Check Paym | ent 009463 | Thank You! | | | | -16.99 | 31.63 |
| 09/03/2021 | | Check Paym | ent 009463 | Thank You! | | | | -8.57 | 23.06 |
| 09/23/2021 | 318368384 | Kandiyohi 5 | gallon Qty | 3@6.50 | | | 19.50 | | 42.56 |
| 09/23/2021 | 318368384 | Service Cha | rge Qty | 1@3.99 | | | 3.99 | | 46.55 |
| | | Invoice #31 | 8368384 Tax: 0 | .00 Total: 23.49 | 9 | | | | |
| 09/24/2021 | | Check Paym | ent 009538 | Thank You! | | | | -4.49 | 42.06 |
| 09/24/2021 | | Check Paym | ent 009538 | Thank You! | | | | -8.57 | 33.49 |
| 09/30/2021 | 318388664 | Monthly Oct | Qty | 1@8.00 [Tx] | | | 8.00 | | 41.49 |
| | | Serial No.11 | 05269823603 - | | | | | | |
| 09/30/2021 | 318388664 | Tax | | | | | 0.57 | | 42.06 |
| | | Invoice #31 | 8388664 Tax: 0 | .57 Total: 8.57 | | | | | |
| | | Stop Su | btotal | -57.36 | Total Invoice | es 32.0 | 06 | | |
| Route 31E | 50/M00/0720 | , | | | | | • | | |
| Stop 2 | H+U CONSTRU | CTION 206 | 0 1ST AVE | | | | | | |
| 09/22/2021 | 318365971 | Caribou Bler | nd Kcup Box Qt | y 2@17.83 | | | 35.66 | | 77.72 |
| 09/22/2021 | 318365971 | Stand Crean | n Can 11.5oz Q | ty 1@2.15 | | | 2.15 | | 79.87 |
| 09/22/2021 | 318365971 | Stand Sugar | Can 20oz Qty | / 1@2.15 | | | 2.15 | | 82.02 |
| 09/22/2021 | 318365971 | 12oz Hot Cu | p Slv Qty | 3@4.75 [Tx] | | | 14.25 | | 96.27 |
| 09/22/2021 | 318365971 | GM FairTr C | ol Sel Box Qty | 1@16.15 | | | 16.15 | | 112.42 |
| 09/22/2021 | 318365971 | Tully's Hawa | iian BI Bx Qty | 1@16.15 | | | 16.15 | | 128.57 |
| 09/22/2021 | 318365971 | Tax | | | | | 1.02 | | 129.59 |
| | | Invoice #31 | 8365971 Tax: 1 | .02 Total: 87.53 | 3 | | | | |
| | | Stop Su | btotal | 87.53 | Total Invoice | es 87.5 | 53 | | |
| Current | Last Month | 30 Days Late | PAST DUE AMOUNT 60 Days Late | S 90 Days Late | 120 Days + | PREV. BALANCE | CHARGES (+) | PAYMENTS (-) | AMOUNT DUE |
| 119.5 | | 0.00 | 0.00 | | 0.00 | 99.42 | 119.59 | -89.42 | 129.59 |

Please note ** Due to escalating costs, your October billing may show an increase in the cost of bottled water and cooler equipment rents for your account. This increase will not exceed the front line pricing of the product(s).

| STATEMENT DATE | ACCT. NO. | CUSTOMER NAME |
|----------------|-----------|------------------|
| 09/30/2021 | 863536 | H+U CONSTRUCTION |

PREMIUM WATERS, INC. P.O. BOX 9128 MINNEAPOLIS MN 55480



Biffs, Inc 6430 County Rd 101 E Shakopee MN 55379-5202 952.403.1221 info@biffsinc.com www.biffsinc.com

Invoice

#W827643

9/8/2021

Bill To

C57180 H+U Construction Hoffman & Uhlhorn Const Inc 5555 W 78th St Ste A Minneapolis MN 55439 United States Location

L128353 Newport City Hall 2060 1st Ave Newport MN 55055 United States **Invoice Total**

\$323.52

Balance Due

\$323.52

Due Date: 10/6/2021

| Terms | Due Date | PO# | | Sales Rep | Builders Club | ‡ |
|--------|---|------|---------------|---------------|---------------|----------|
| Net 28 | 10/6/2021 | - | | Jeff Foley | | |
| Qty | Item | Days | Sales Order # | Service Level | Rate | Amount |
| 1 | RENTAL RegularUnit Aug 11-Sep 07 | 28 | 363061 | - | \$4.00 | \$4.00 |
| 1 | SERVICE Service Aug 11-Sep 07 | 28 | 363061 | 1X/wk | \$70.00 | \$70.00 |
| 1 | SERVICE ClimateSvc Aug 11 to Sep 07 | 28 | 363061 | 1X/wk | \$10.00 | \$10.00 |
| 1 | RENTAL HandSani Aug 11-Sep 07 | 28 | 363061 | - | \$0.00 | \$0.00 |
| 1 | RENTAL ContainmentPan Aug 11-Sep 07 | 28 | 363061 | - | \$15.00 | \$15.00 |
| 1 | RENTAL RegularUnit Aug 11-Sep 07 | 28 | 363669 | - | \$4.00 | \$4.00 |
| 1 | SERVICE Service Aug 11-Sep 07 | 28 | 363669 | 1X/wk | \$70.00 | \$70.00 |
| 1 | SERVICE ClimateSvc Aug 11 to Sep 07 | 28 | 363669 | 1X/wk | \$10.00 | \$10.00 |
| 1 | RENTAL HandSani Aug 11-Sep 07 | 28 | 363669 | - | \$0.00 | \$0.00 |
| 1 | RENTAL ContainmentPan Aug 11-Sep 07 | 28 | 363669 | - | \$15.00 | \$15.00 |
| 1 | RENTAL RegularUnit Aug 11-Sep 07 | 28 | 368140 | - | \$4.00 | \$4.00 |
| 1 | SERVICE Service Aug 11-Sep 07 | 28 | 368140 | 1X/wk | \$70.00 | \$70.00 |
| 1 | SERVICE ClimateSvc Aug 11 to Sep 07 | 28 | 368140 | 1X/wk | \$10.00 | \$10.00 |
| 1 | RENTAL HandSani Aug 11-Sep 07 | 28 | 368140 | - | \$0.00 | \$0.00 |
| 1 | RENTAL ContainmentPan Aug 11-Sep 07 | 28 | 368140 | - | \$20.00 | \$20.00 |
| 0 | TAX-MN Tax-MN | - | - | - | \$0.00 | \$20.76 |
| 0 | TAX-WASH Tax-WASH | - | - | - | \$0.00 | \$0.76 |





Biffs, Inc 6430 County Rd 101 E Shakopee MN 55379-5202 952.403.1221 info@biffsinc.com www.biffsinc.com

Invoice

#W827643

9/8/2021

Subtotal \$323.52

Invoice Total \$323.52

Credits/Payments Applied \$0.00

Balance Due \$323.52

Biffs Inc. Remittance Slip

Make Checks Payable ToCustomerL128353 Hoffman & Uhlhorn Const Inc :

Please return this portion with your payment.

Amount Paid





CONSTRUCTION WASTE RECYCLING

807 Broadway Street NE, Suite 185

Minneapolis, MN 55413

T 612.623.8888

F 612.455.7381

Invoice

Customer

HU Construction, Inc. 5555 W 78th St Suite A Minneapolis, MN 55439

| Date | Invoice # |
|-----------|-----------|
| 8/31/2021 | 323013 |

Service Address

Newport City Hall 2060 1st Ave Newport, MN 55055

| P.O. No. | | | | | Term | ns | | Net 30 |
|--------------|------------------|--|---|---------------|------|------|---------------|-----------------|
| Service Date | Ticket | | Description Unit of Mea | | Qty | Rate | | Amount |
| 8/23/2021 | 660921 660921 | 20 Yard Co Solid Wast \$.60/yard. waste dispo | e Management Tax calculated at This ticket includes \$12.00 of solid | Each Yards | 1 20 | 29 | 98.00 0.60 | 298.00 12.00 |

All invoices paid by credit card are subject to a convenience fee.

Due to increased fuel costs, your invoice now reflects a fuel surcharge. This surcharge will fluctuate with the cost of diesel fuel.

| Total | \$310.00 |
|------------------|----------|
| Payments/Credits | \$0.00 |
| Balance Due | \$310.00 |



CONSTRUCTION WASTE RECYCLING

807 Broadway Street NE, Suite 185

Minneapolis, MN 55413

T 612.623.8888

F 612.455.7381

Invoice

Customer

HU Construction, Inc. 5555 W 78th St Suite A Minneapolis, MN 55439

| Date | Invoice # |
|-----------|-----------|
| 9/13/2021 | 324052 |

Service Address

Newport City Hall 2060 1st Ave Newport, MN 55055

| P.O. No. | | | | | Term | s | Net 30 |
|------------------------|------------------|--------------------------|--|-----------------|---------|----------------|--------|
| Service Date | Ticket | | Description | Unit of Measure | Qty | Rate | Amount |
| 9/9/2021 9/9/2021 | 678798 678798 | | e Management Tax calculated at . This ticket includes \$18.00 of solid | Each Yards | 1 30 | 342.00 0.60 | |
| 9/10/2021 9/10/2021 | 682049 682049 | 30 Yard Co Solid Wast | ontainer le Management Tax calculated at . This ticket includes \$18.00 of solid | Each Yards | 1 30 | 342.00 0.60 | |
| | | | | | | | |

All invoices paid by credit card are subject to a convenience fee.

Due to increased fuel costs, your invoice now reflects a fuel surcharge. This surcharge will fluctuate with the cost of diesel fuel.

| Total | \$720.00 |
|------------------|----------|
| Payments/Credits | \$0.00 |
| Balance Due | \$720.00 |



CONSTRUCTION WASTE RECYCLING

807 Broadway Street NE, Suite 185

Minneapolis, MN 55413

T 612.623.8888

F 612.455.7381

Invoice

Customer

HU Construction, Inc. 5555 W 78th St Suite A Minneapolis, MN 55439

| Date | Invoice # |
|-----------|-----------|
| 9/20/2021 | 324595 |

Service Address

Newport City Hall 2060 1st Ave Newport, MN 55055

| P.O. No. | | | | | Term | ns | | Net 30 |
|--------------|------------------|--|---|-----------------|------|----|--------------|-----------------|
| Service Date | Ticket | | Description | Unit of Measure | Qty | Ra | te | Amount |
| | 681908 681908 | 30 Yard Co Solid Wast \$0.60/yard waste dispo | e Management Tax calculated at . This ticket includes \$18.00 of solid | Each Yards | 1 30 | 34 | 2.00 0.60 | 342.00 18.00 |

All invoices paid by credit card are subject to a convenience fee.

Due to increased fuel costs, your invoice now reflects a fuel surcharge. This surcharge will fluctuate with the cost of diesel fuel.

| Total | \$360.00 |
|------------------|----------|
| Payments/Credits | \$0.00 |
| Balance Due | \$360.00 |

Send Payment To:

Scaffold Service P.O.Box 74008409 Chicago, IL 60674-8409

Invoice A111092

| Date | 9/29/2021 |
|----------|--------------------------------------|
| Job Site | 09681 - NEWPORT CITY HALL TEMP STAIR |
| Number | A11048 |
| Order | PO: J20002 |

Customer

H + U CONSTRUCTION 5555 W 78TH ST ATTN: ACCOUNTS PAYABLE MINNEAPOLIS, MN 55439-2702, USA Job Site Shipping Address: 2060 1ST AVE. NEWPORT, MN 55055-1013



Created: 9/29/2021 M: Minimum rental applies R: Rate change applies

Rental Items

| Shipment | Part Number | Description | Qty | From | То | Days | 28-Day Ra | Total |
|------------|-------------|----------------------------------|-----|----------|-----------|------|-----------------|----------|
| DEL-303989 | 28-Day Rent | Base Rental Package, per 28 Days | 1 | 9/1/2021 | 9/28/2021 | 28 | \$259.0000 0 | \$259.00 |
| | | | | | | Rent | | \$259.00 |

| Other tax: (none) Invoice Total | \$0.00 \$277.45 |
|--|---------------------------|
| Oth t () | ±0.00 |
| Sales tax: MN - WASHINGTON COUNTY TAX (7.125%) | \$18.45 |
| Subtotal | \$259.00 |

Application and Certificate for Payment

TO OWNED.

| H + U Construction | PROJECT: | Newport City Hall Lab | APPLICATION NO: 4 | <u>Distribution to</u> | | | |
|---|--------------------------------|-----------------------------------|---|--|--|--|--|
| 5555 West 78th Street | | 2060 1st Ave Newport, MN 55055 | PERIOD TO: 9/30/2021 | OWNER | | | |
| Suite A | | Newport, WIN 33033 | CONTRACT FOR: | ARCHITECT | | | |
| FROM CONTRACTOR Polis, MN 55439 | VIA ARCHIT | ECT: | CONTRACT DATE: | CONTRACTOR | | | |
| Northland Concrete & Masonry Con Northland Concrete & Masonry Co Shakopee, MN 55379 | npany,LLC | | PROJECT NOS: 20625AIL | FIELD OTHER | | | |
| CONTRACTOR'S APPLICATION FOR Application is made for payment, as shown below, in a AIA Document G703™, Continuation Sheet, is attached. 1. ORIGINAL CONTRACT SUM 2. NET CHANGE BY CHANGE ORDERS 3. CONTRACT SUM TO DATE (Line 1 ± 2) 4. TOTAL COMPLETED & STORED TO DATE (Column Column Colu | connection with the ed | 257,850.00 0.00 257,850.00 | The undersigned Contractor certifies that to the best of the Contractor' and belief the Work covered by this Application for Payment has been with the Contract Documents, that all amounts have been paid by the which previous Certificates for Payment were issued and payments recent that current payment shown herein is now due. CONTRACTOR Northland Concrete & Masonry Company, LLC By: State of: MN County of: Scott Subscribed and sworn to before me this Agy of September | completed in accordance Contractor for Work for ived from the Owner, and | | | |
| b% of Stored Material (Column F on G703) Total Retainage (Lines 5a + 5b, or Total in Column | \$\$ \$\$! I of G703)\$ | 9,061.25 | Notary Public: Mary Lelot NOTARY PUB | Y FELDT LIC - MINNESOTA IN EXPIRES 01/31/25 | | | |
| 6. TOTAL EARNED LESS RETAINAGE | | 172,163.75 143,663.75 | ARCHITECT'S CERTIFICATE FOR PAYMENT In accordance with the Contract Documents, based on on-site observation this application, the Architect certifies to the Owner that to the best of the information and belief the Work has progressed as indicated, the quaccordance with the Contract Documents, and the Contractor is entirely accordance. | he Architect's knowledge ality of the Work is it | | | |
| 8. CURRENT PAYMENT DUE | | 28,500.00 | AMOUNT CERTIFIED | nied to payment of th | | | |
| 9. BALANCE TO FINISH, INCLUDING RETAINAGE (Line 3 minus Line 6) | \$ | 85,686.25 | AMOUNT CERTIFIED AMOUNT CERTIFIED \$ (Attach explanation if amount certified differs from the amount applied. In Application and on the Continuation Sheet that are changed to conform where the continuation of the conformation of the Continuation Sheet that are changed to conform where the conformation of | | | | |
| CHANGE ORDER SUMMARY | ADDITIONS | DEDUCTIONS | ARCHITECT: | Pr ==== | | | |
| Total changes approved in previous months by Owner | \$ | \$ | By: Vigin Soll Date: | 10/5/21 | | | |
| Total approved this month | \$ | \$ | This Certificate is not negotiable. The AMOUNT CERTIFIED is payable | only to the Contractor | | | |
| TOTAL \$ \$ | | | named herein. Issuance, payment and acceptance of payment are without prejudice to any rights of | | | | |
| NET CHANGES by Change Order | \$ | | the Owner or Contractor under this Contract. | | | | |
| CAUTION: You should sign an original AIA Contract | Document, on wh | ich this text appears in F | RED. An original assures that changes will not be obscured. | | | | |

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Continuation Sheet

AIA Document G702TM—1992, Application and Certificate for Payment, or G732TM—2009, Application and Certificate for Payment, Construction Manager as Adviser Edition, containing Contractor's signed certification is attached.

In tabulations below, amounts are in US dollars.

Use Column I on Contracts where variable retainage for line items may apply.

APPLICATION NO:

APPLICATION DATE: 9/17/2021
PERIOD TO: 9/17/2021

ARCHITECT'S PROJECT NO: 0/30/2021

| Α | В | C | D | E | F | G | | 20625AIL H | I |
|--|---|---|--|-------------|--|---|--|---|--|
| | DESCRIPTION OF WORK | | WORK COMPLETED | | MATERIALS | TOTAL | | | |
| ITEM NO. | | SCHEDULED VALUE | FROM PREVIOUS APPLICATION (D + E) | THIS PERIOD | MATERIALS PRESENTLY STORED (Not in D or E) | TOTAL COMPLETED AND STORED TO DATE (D+E+F) | % (G ÷ C) | BALANCE TO FINISH (C – G) | RETAINAGE (If variable rate) |
| 01 02 03 04 05 06 07 08 09 | Housekeeping 2% Shop Drawings 2% Bond and Insurance Footings, Pads & Piers Poured Walls Slab on Grade Toppings Ext Gen / Trash Stone Veneer | 5,150.00 5,150.00 5,150.00 91,050.00 30,000.00 65,825.00 30,000.00 2,500.00 23,025.00 | 2,625.00 5,150.00 5,150.00 91,050.00 30,000.00 | 30,000.00 | | 2,625.00 5,150.00 5,150.00 91,050.00 30,000.00 17,250.00 | 50.97 100.00 100.00 100.00 100.00 74.92 | 2,525.00 65,825.00 2,500.00 5,775.00 | 131.25 257.50 257.50 4,552.50 1,500.00 1,500.00 862.50 |
| | Totals GRAND TOTAL | 257,850.00 | 151,225.00 | 30,000.00 | | 181,225.00 | 70.28 | 76,625.00 | 9,061 25 |

CAUTION: You should sign an original AIA Contract Document, on which this text appears in RED. An original assures that changes will not be obscured.

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Application and Certificate for Payment, Construction Manager as Adviser Edition

| TO OWNER: | City of Newport 596 7th Ave. Newport, MN 55055 | PROJECT: | Newport City Hall, Fire Hall & Law Enforcement Center 2060 1st Ave. | APPLICATION NO: 2 Labor PERIOD TO: September 30, 2021 | Distribution to: |
|--|---|------------------------------|--|---|--|
| FROM CONTRACTOR: | Tekton Construction Co. 861 E. Hennepin Ave. Suite 200 Minneapolis, MN 55414 | VIA CONSTRUCTION MANAGER: | Newport, MN 55055 H + U Construction | CONTRACT DATE: December 14, 2020 PROJECT NOS: 3298 / / | OWNER: CONSTRUCTION MANAGER: ARCHITECT: CONTRACTOR: FIELD: |
| CONTRACT FOR: | General Construction | VIA ARCHITECT: | Brunton Architects & Engineers | | OTHER: |
| Application is mad Document G703 TM 1. ORIGINAL CONT 2. NET CHANGES II 3. CONTRACT SUM 4. TOTAL COMPLE 5. RETAINAGE: | R'S APPLICATION FOR P. te for payment, as shown below, continuation Sheet, is attached to the state of the s | , in connection with the C | Contract. AIA information completed in the Contract payments re 578.00 CONTRACTOR 225,378.00 By: 13,745.00 State of: Mini County of: He | nesota | Application for Payment has been s, that all amounts have been paid by cates for Payment were issued and |
| (Column D + | E on G703) Stored Material | ? <u>.</u> | 687.25 me this Wh | day of September 2021 | My Commission Expires Jan 31, 2 |
| Total Retainage 6. TOTAL EARNED (Line 4 minu 7. LESS PREVIOUS | (Lines 5a + 5b or Total in Colu LESS RETAINAGEs Line 5 Total) CERTIFICATES FOR PAYMENT prior Certificate) | | 687.25 CERTIFICA 13,057.75 In accordance comprising 9,084.85 that to the indicated, the | ATE FOR PAYMENT ce with the Contract Documents, based on this application, the Construction Manage best of their knowledge, information and the quality of the Work is in accordance we sentitled to payment of the AMOUNT CE. | r and Architect certify to the Owner belief the Work has progressed as ith the Contract Documents, and the |

| CURRENT PAYMENT DUE BALANCE TO FINISH, INCLUDING RETAINAGE | | tion if amount cer | tified di | ffers from the am | ount applied. Init | 3,972.90 | | |
|---|------------|--------------------|---------------------------------|----------------------|--------------------|-------------|-------------------|---|
| (Line 3 minus Line 6) | 212,320.25 | | Application and CONSTRUCTION | I MANAGER: | | | d to conform wit | h the amount certified.) |
| | | | By: | 77000000 | 0. | Nelson | Date: | 9/23/21 g portions of the Project, |
| SUMMARY OF CHANGES IN THE WORK | ADDITIONS | DEDUCTIONS | | Certification is not | | | ne jor perjorming | g portions of the Project, |
| Total changes approved in previous months by Owner | 578.00 | 0.00 | By: | Vizin Soul | 1 | - | Date: | 10/5/21 |
| Total approved this month including Construction Change Directives | 0.00 | 0.00 | This Certificate | not negotiable | e. The | AMOUNT CERT | TIFIED is payab | le only to the Contractor prejudice to any rights of |
| TOTALS | 578.00 | 0.00 | the Owner or Co | ontractor under thi | is Contra | act. | | fragament and algument |
| NET CHANGES IN THE WORK | | 578.00 |) | | | | | |



Continuation Sheet

AIA Document G702®, Application and Certification for Payment, or G732TM, APPLICATION NO: Application and Certificate for Payment, Construction Manager as Adviser Edition, APPLICATION DATE: containing Contractor's signed certification is attached. PERIOD TO: Use Column I on Contracts where variable retainage for line items may apply.

ARCHITECT'S PROJECT NO:

September 15, 2021 September 30, 2021

| ADSCESSOR CONT. | turin 1 on Contracts where | | e to: time memo inc |) abb.). | | ARCHITECT'S PROJECT | | | |
|-----------------|--|--------------------|---|---------------------|--|---|------------|---------------------------------|------------------------------------|
| A | В | C | D | E | F | G | | Н | I |
| ITEM NO. | DESCRIPTION OF WORK | SCHEDULED VALUE | WORK CO FROM PREVIOUS APPLICATION (D+E) | MPLETED THIS PERIOD | MATERIALS PRESENTLY STORED (NOT IN D OR E) | TOTAL COMPLETED AND STORED TO DATE (D + E + F) | % (G÷C) | BALANCE TO FINISH (C - G) | RETAINAGE (IF VARIABLE RATE) |
| | ROUGH CARPENTRY-LABOR | 18,878.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00% | 18,878.00 | 0.00 |
| | COMPOSITE DECKING-LABOR | 2,772.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00% | 2,772.00 | 0.00 |
| | FINISH CARPENTRY- LABOR | 2,090.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00% | 2,090.00 | 0.00 |
| | INTERIOR ARCHITECTURAL WOODWORK/SOLID SURFACE-LABOR | 17,846.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00% | 17,846.00 | 0.00 |
| | FRP-LABOR | 1,280.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00% | 1,280.00 | 100.000.0 |
| | HM FRAMES-LABOR | 24,640.00 | 0.00 | 1,232.00 | | 770 0 33112 | 5.00% | 23,408.00 | |
| | DOOR AND HARDWARE-LABOR | 24,090.00 | 0.00 | 0.00 | 0.00 | | 0.00% | 24,090.00 | |
| | SIGNAGE-LABOR | 6,990.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00% | 6,990.00 | 0.0 |
| | TOILET COMPARTMENTS- LABOR | 3,960.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00% | 3,960.00 | 0.00 |
| | CORNER GUARDS- LABOR | 990.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00% | 990.00 | 0.00 |
| | TOILET ACCESSORIES- LABOR | 4,444.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00% | 4,444.00 | 0.00 |
| | FIRE PROTECTION SPECIALTIES-LABOR | 495.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00% | 495.00 | |
| | LOCKERS-LABOR | 2,475.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00% | 2,475.00 | 0.00 |
| | FLAGPOLES-LABOR | 1,650.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00% | 1,650.00 | 0.00 |

| A | В | C | D | D E F G | | | | H | I |
|------------|-------------------------|--------------------|---|---------------------|--|--|------------|---|------------------------------------|
| TEM NO. | DESCRIPTION OF WORK | SCHEDULED VALUE | WORK CO FROM PREVIOUS APPLICATION (D + E) | MPLETED THIS PERIOD | MATERIALS PRESENTLY STORED (NOT IN D OR E) | TOTAL COMPLETED AND STORED TO DATE (D + E + F) | % (G÷C) | BALANCE TO FINISH (C - G) | RETAINAGE (IF VARIABLI RATE) |
| | ROLLER SHADES- LABOR | 4,437.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00% | 4,437.00 | 0.0 |
| | LABORER ALLOWANCE | 24,000.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00% | 24,000.00 | 0.0 |
| | CARPENTER ALLOWANCE | 21,250.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00% | 21,250.00 | 0.0 |
| | FIRE POLE ALLOWANCE | 15,000.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00% | 15,000.00 | 0.0 |
| | GENERAL CONDITIONS | 29,500.00 | 2,950.00 | 2,950.00 | 0.00 | 5,900.00 | 20.00% | 23,600.00 | 295.0 |
| | INSURANCE/BOND | 6,613.00 | 6,613.00 | 0.00 | 0.00 | 6,613.00 | 100.00% | 0.00 | 330.6 |
| | HOUSEKEEPING | 8,200.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00% | 8,200.00 | 0.0 |
| | SHOP DRAWINGS | 3,200.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00% | 3,200.00 | 0.0 |
| | CO # 1 | 578.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00% | 578.00 | 0. |
| | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00% | 0.00 | 0. |
| | | 0.00 | 0.00 | 0.00 | | | 0.00% | | 0. |
| | | 0.00 | 0.00 | 0.00 | | | 0.00% | 0.00 | 0. |
| | | 0.00 | 0.00 | 0.00 | 0.00 | | 0.00% | | 0. |
| | | 0.00 | 0.00 | 0.00 | 20000000 | A15593.553 | 0.00% | | 0. |
| | | 0.00 | 0.00 | 0.00 | | | 0.00% | 2000 | 0. |
| | | 0.00 | 0.00 | 0.00 | | | 0.00% | | 0. |
| | | 0.00 | 0.00 | 0.00 | | | 0.00% | | 0. |
| | | 0.00 | 0.00 | 0.00 | | | 0.00% | NAME OF TAXABLE PARTY OF TAXABLE PARTY. | 0.0 |
| | GRAND TOTAL | \$225,378.00 | \$9,563.00 | \$4,182.00 | \$0.00 | \$13,745.00 | 6.10% | \$211,633.00 | \$687. |



AIA Document G732™ – 2009

Application and Certificate for Payment, Construction Manager as Adviser Edition

| TO OWNER: | The City of Newport 496 7th Avenue | PROJECT: Newport City Hall, Fire H | |
|-------------------|---|--|---|
| FROM | Newport, MN 55055 | Labor | PERIOD TO: 09/30/2021 CONSTRUCTION MANAGER |
| CONTRACTOR: | Central Roofing Company | VIA CONSTRUCTION | CONTRACT DATE: ARCHITECT |
| | 4550 Main Street NE | MANAGER: H+U Construction | PROJECT NOS: / / CONTRACTOR |
| CONTRACT FOR | Minneapolis, MN 55421 | VIA ADCUITECT. | FIELD |
| CONTRACT FOR | | VIA ARCHITECT: | OTHER _ |
| CONTRACT | OR'S APPLICATION FO | R PAYMENT | The undersigned Contractor certifies that to the best of the Contractor's knowledge, information and belief the Work covered by this Application for Payment has been completed in accordance with the |
| | de for payment, as shown below, in | | Contract Documents, that all amounts have been paid by the Contractor for Work for which previous |
| AIA Document G | 703™, Continuation Slicet, is attach | cd. | Certificates for Payment were issued and payments received from the Owner, and that current payment |
| | | <u>\$ 168,600.00</u> | shown herein is now due. |
| | IN THE WORK | 100.00 | CONTRACTOR: 9/20/2021 |
| | | \$ 169,008.00 in G on G703) \$ 109,246.20 | By: Date: State |
| 5. RETAINAGE: | TED AND STORED TO DATE (COIMIL | 3 109,246.20 | State of: Minnesota County of: Anoka Carrie A BORAS |
| _ | Completed Work | | Subscribed and sworn to before NOTARY PUBLIC MINNESOTA |
| (Column D + | • | \$ 5,462.31 | methis 20 day of September, 2021 My Commission Expires January 31, |
| | Stored Material | | Notary Public: Can Boz on a |
| (Column F o | n G703) | \$ | My Commission expires: Danuary 31, 2022 |
| | | on G703) 5,462.31 | CERTIFICATE FOR PAYMENT |
| | | | In accordance with the Contract Documents, based on evaluations of the Work and the data comprising |
| | S Line 5 Total) | \$ 21,983.57 | this application, the Construction Manager and Architect certify to the Owner that to the best of their knowledge, information and belief the Work has progressed as indicated, the quality of the Work is in |
| | prior Certificate) | <u>\$ 21,983.57</u> | accordance with the Contract Documents, and the Contractor is cutifled to payment of the AMOUNT |
| 8. CURRENT PAYN | MENT DUE | \$ 81,800.32 | CERTIFIED. |
| | NISH, INCLUDING RETAINAGE | 01,000.02 | AMOUNT CERTIFIED |
| | | | (Attach explanation if amount certified differs from the amount applied. Initial all figures on this |
| (Line 3 minn. | s Line 6) | \$ 65,224.11 | Application and on the Continuation Sheet that are changed to conform with the amount certified.) |
| | | | CONSTRUCTION MANAGER: Luce D Nelson Date: 9/23/21 |
| OLD WALDY OF | THATCUS INTERIOR MANNE | A DOMINO IN THE STATE OF THE ST | By: Date: |
| | CHANGES IN THE WORK roved in previous months by Owner | ADDITIONS DEDUCTIONS \$ 408.00 \$ | ARCHITECT: (NOTE: If Multiple Prime Contractors are responsible for performating portions of the Project, the Architect's Certification is not required.) |
| | is month, including Construction | \$ 408.00 | By: Date: 10/5/21 |
| Change Directives | | \$ | This Certificate is not negotiable. The AMOUNT CERTIFIED is payable only to the Contractor named |
| NEW OILLNESS | TOTA | | herein. Issuance, payment and acceptance of payment are without prejudice to any rights of the Owner |
| NET CHANGES | IN THE WORK | \$ 408.00 | or Contractor under this Contract. |

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Application and Certification for Payment, containing

Contractor's signed certification is attached.

In tabulations below, amounts are stated to the nearest dollar.

Use Column I on Contracts where variable retainage for line items may apply.

Application No. :

4

Application Date : 09/20/21 To: 09/30/21

Architect's Project No.:

Invoice #: 29251

Contract: 221004. Newport City Hall Labor

| Α | В | С | D | E | F | G | | Н | E |
|-------------|------------------------|--------------------|---|-----------------------------------|---|--|--------------|-------------------------------|-----------|
| Item No. | Description of Work | Scheduled Value | Work Com From Previous Application (D+E) | pleted This Period In Place | Materials Presently Stored (Not in D or E) | Total Completed and Stored To Date (D+E+F) | % (G / C) | Balance To Finish (C-G) | Retainage |
| 1 | Metal Wall Panel Labor | 54,785.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00% | 54,785.00 | 0.0 |
| | Roofing Labor | 99,536.00 | 9,953.60 | 84,605.60 | 0.00 | 94,559.20 | 95.00% | 4,976.80 | 4,727.9 |
| | Shop Drawings | 1,500.00 | 1,500.00 | 0.00 | 0.00 | 1,500.00 | 100.00% | 0.00 | 75.0 |
| | Housekeeping | 1,500.00 | 0.00 | 1,500.00 | 0.00 | 1,500.00 | 100.00% | 0.00 | 75.0 |
| 5 | Bond/Insurance | 11,279.00 | 11,279.00 | 0.00 | 0.00 | 11,279.00 | 100.00% | 0.00 | 563.9 |
| | 0750L-01 RFCO16 | 408.00 | 408.00 | 0.00 | 0.00 | 408.00 | 100.00% | 0.00 | 20.4 |
| | | | | | | | | | |
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| | | | | | | | | | |
| | Grand Totals | 169,008.00 | 23,140.60 | 86,105.60 | 0.00 | 109,246.20 | 64.64% | 59,761.80 | 5,462 |



MAIA® Document G732™ – 2019

| Application and Certificate for Pa | | | | iser Edition | |
|--|---------------------------|----------------------|----------------------|--------------------------------------|---|
| TO OWNER: CITY OF NEWPORT F | PROJECT: NEWS | ort City F | fall | APPLICATION NO: 3 | DISTRIBUTION TO: |
| City Or Newport | | Libora eq | | | OWNER |
| Carlel C:1 (bas | | -150, 4 0 | | PERIOD TO: 9.3021 | CONSTRUCTION MANAGER |
| CONTRACTOR: ISSI 93 TELLINE N | IA CONSTRUCTION | 1. On sta | ictim | CONTRACT DATE: 12.14-20 | ARCHITECT |
| CONTRACTOR: ISSI 93 TO LATINE IN | IANAGER: H + | uconsin | 201.0 | PROJECT NOS: | / CONTRACTOR |
| Blaine Ma SS449 | |) | | | FIELD |
| Clussitand | | onunton A | Irch & Eng. | | OTHER _ |
| CONTRACTOR'S APPLICATION FOR | PAYMENT | | | | ne Contractor's knowledge, information and |
| Application is made for payment, as shown below, in con | nection with the Cont | ract. | | | has been completed in accordance with the the Contractor for Work for which previous |
| AIA Document G703 TM , Continuation Sheet, is attached. | | | | | ved from the Owner, and that current payment |
| 1. ORIGINAL CONTRACT SUM | | 549 SMW | shown herein is no | | ved from the Owner, and that current payment |
| 2. NET CHANGES IN THE WORK | | | CONTRACTOR: | | |
| 3. CONTRACT SUM TO DATE (Line 1 ± 2) | | \$55,012,00 | By: You S | -AL | Date: 9.1621 |
| 4. TOTAL COMPLETED AND STORED TO DATE (Column C | G on G703) | .s 18,057.cn | | MESOTA | consission consistent |
| 5. RETAINAGE: | | 7.00 | | noka | Carole B Swiden |
| a. 5 % of Completed Work | | | Subscribed and swy | | Notary Public |
| (Column D + E on G703) | \$ 902.8 | 5 | me this | day of SEPTEMBER, 202 | Minnesota |
| b. % of Stored Material | | _ | Notary Public: | will B Swiller | My Commission Expires 01/31/2024 |
| (Column F on G703) | \$ | | My Commission ex | | |
| Total Retainage (Lines 5a + 5b, or Total in Column 1 on | C702) | ·s 902,85 | | E FOR PAYMENT | |
| 6. TOTAL EARNED LESS RETAINAGE | | \$ 17,154.15 | | | aluations of the Work and the data comprising |
| (Line 4 minus Line 5 Total) | | · 1 1,139,13 | | | certify to the Owner that to the best of their |
| 7. LESS PREVIOUS CERTIFICATES FOR PAYMENT | | 7,101.25 | | | sed as indicated, the quality of the Work is in |
| (Line 6 from prior Certificate) | | 1,101.03 | | | actor is entitled to payment of the AMOUNT |
| 8. CURRENT PAYMENT DUE | | 10 05 2 90 | | | |
| 9. BALANCE TO FINISH, INCLUDING RETAINAGE | ************************* | 5 10,000.10 | | | 10.052.00 |
| o. Breatter to timon, indeading Retringer | | | | D | |
| (I) 2 · I· (I) | s 37,857.8 | (| | | mount applied. Initial all figures on this ged to conform with the amount certified.) |
| (Line 3 minus Line 6) | \$37,837.0 | 3 | | | gea to conform with the amount certifiea.) |
| | | | CONSTRUCTION MA | ANAGER: Lune D Nelson | 0/00/04 |
| CHAMARY OF CHANCES BY THE WORK | I ADDITIONS | I peptications I | By: | | Date: 9/23/21 |
| SUMMARY OF CHANGES IN THE WORK | ADDITIONS | DEDUCTIONS | | | sible for performing portions of the Project, |
| Total changes approved in previous months by Owner Total approved this month, including Construction | 9 | 2 | | tification is not required.) | 40/5/04 |
| Change Directives | \$ 551200 | 2 | By: | Sould The WOVE COMME | Date: 10/5/21 |
| TOTALS | \$ 5,512.00 | \$ | | | FIED is payable only to the Contractor named |
| NET CHANGES IN THE WORK | \$ 5,5 | 512.00 | or Contractor under | | without prejudice to any rights of the Owner |
| CAUTION: You should sign an original AVA Control B | | | | | A THE RESERVE OF THE |
| CAUTION: You should sign an original AIA Contract Do | cument, on which th | us text appears in F | KED. An original ass | sures that changes will not be obsci | area. |

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CONTINUATION SHEET

Page 2 of 2 Pages

ATTACHMENT TO PAY APPLICATION

PROJECT:

Enforcement Center Labor & Equipment

Newport City Hall, Fire Hall & Law

APPLICATION NUMBER: APPLICATION DATE: PERIOD TO:

3 09/16/21 30-Sep-21

| | ARCH | ITECT'S | PROJECT | NO |
|--|------|---------|----------------|----|
|--|------|---------|----------------|----|

| Α | В | С | D | E | F | G | | Н | I |
|-------|----------------------------------|-----------|---------------|--|-----------|---|----------------|------------------------------|------------------------|
| Item | Description of Work | Scheduled | Work Co | | Materials | Total | % | Balance | Retainage |
| No. | | Value | From Previous | This Period | Presently | Completed | (G/C) | To Finish | |
| | | | Application | | Stored | And Stored | | (C - G) | |
| | | | (D + E) | | (Not In | To Date | | | 1 |
| - | Ususakasaina | 500.00 | | 00.00 | D or E) | (D + E + F) | 400/ | 140.00 | 2.00 |
| | Housekeeping | 500.00 | 5 475 00 | 60.00 | | 60.00 | 12% | 440.00 | 3.00 |
| 2 | Submittals | 5,475.00 | 5,475.00 | | | 5,475.00 | 100% | | 273.75 |
| 2/511 | Bonds | 2,000.00 | 2,000.00 | | | 2,000.00 | 100% | NO. THE PERSON OF THE PERSON | 100.00 |
| 4 | Labor 079200 Sealants & Caulking | 6,641.00 | | 1,329.00 | | 1,329.00 | 20% | 5,312.00 | 66.45 |
| 5 | Labor 084313 Aluminum Framed SF | 18,403.00 | | 3,681.00 | | 3,681.00 | 20% | 14,722.00 | 184.05 |
| 6 | Labor 088000 Glazing | 16,481.00 | | March State of the Control of the Co | | 200 - 200000000000000000000000000000000 | Total conserve | 16,481.00 | announter taken better |
| 7 | c/o #1 | 5,512.00 | | 5,512.00 | | 5,512.00 | 100% | | 275.60 |
| 8 | | | | | | | | | |
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| 28 | | | | | | | | | |
| | SUBTOTALS PAGE 2 | 55,012.00 | 7,475.00 | 10,582.00 | | 18,057.00 | 33% | 36,955.00 | 902.85 |

APPLICATION AND CERTIFICATION FOR PAYMENT

RTL Inv # 21101L2

TO OWNER:

PROJECT: Newport City Hall

APPLICATION NO: 2

Hoffmann+Uhlhorn Construction 5555 West 78th Street, Suite A Minneapolis, MN 55439

FROM CONTRACTOR: RTL Construction, Inc. 290 Sarazin Street

Shakopee, MN 55379

PERIOD TO: 9/30/2021

RTL JOB NO: 21-101

CONTRACTORS APPLICATION FOR PAYMENT

1.) ORIGINAL CONTRACT SUM \$186,369.00 2.) Net Change by Change Orders..... \$0.00 3.) Contract Sum to Date \$186,369.00 4.) Completed and Stored to Date \$23,657.10 5.) Retainage \$1,182.86 6.) Total Earned less Retainage..... \$22,474.24 7.) Less Previous Certificates for Payment...... 4,750.00 \$17,724.24 8.) Current Payment Due..... 9.) Balance to Finish, Including Retainage...... \$163,894.76

| CHANGE ORDER SUMMARY | Additions | Deductions |
|-----------------------------------|-----------|------------|
| Total changes approved previously | | |
| Total approved this month | | |
| Totals | | |
| NET CHANGES by Change Order | 0.00 | |

The undersigned contractor certifies that to the best of the contractor's knowledge, information and belief the Work covered by this application for payment has been completed in accordance with the Contract Documents, that all amounts have been paid by the Contractor for Work for which previous Certificates for Payment were issued and payments received from the owner, and that current payment shown herein is now due.

CONTRACTOR: RTL Construction, Inc. Date: 9.17.21 BY:

State of: MM County of: 500 H Subscribed and sworn before me this 17 day of Sep. 2021

Notary Public: My Commission Expires: 1/31/2023

KATIE JANE HISLOP NOTARY PUBLIC **MINNESOTA**

ARCHITECTS CERTIFICATE FOR PAYMENT

In Accordance with the Contract Documents, based on on-site observations and the data Comprising the application, the Architect certifies to the Owner that to the best of the Architects Knowledge, information and belief the Work has progressed as indicated, the quality of the work is In accordance with the Contract Documents, and the Contractor is entitled to payment of the AMOUNT CERTIFIED. Lucy & nelson

AMOUNT CERTIFIED..... \$ 17,724.24

(Attach explanation if amount certified differs from the amount applied. Initial all figures on this Application and on the Continuation Sheeet that are changed to conform with amount certified.)

ARCHITECT:

Date: 10/5/21

This certificate is not negotiable. The AMOUNT CERTIFIED is payable only to the Contractor Named herein. Issuance, payment and acceptance of payment are without prejudice to any rights Of the Owner or Contractor under this contract.

Project: Newport City Hall Application No: 2 Period To: 9/30/2021 Invoice # 21101L2

| | | 186,369.00 | 5,000.00 | 18,657.10 | 0.00 | 23,657.10 | | 162,711.90 | 1,182.86 |
|-------------|--|--------------------|----------|-------------|------------------|-----------|-----|------------|-----------|
| | - Labor | | | | | | | | |
| 9 | 092116 Gypsum Board Assemblies | 142,142.00 | 0.00 | 7,107.10 | 0.00 | 7,107.10 | 5 | 135,034.90 | 355.36 |
| 8 | 072500 Weather Barriers - Labor | 4,000.00 | 0.00 | 1,600.00 | 0.00 | 1,600.00 | 40 | 2,400.00 | 80.00 |
| 7 | 072119 Foamed-In Place Insulation - Labor | 3,500.00 | 0.00 | 1,400.00 | 0.00 | 1,400.00 | 40 | 2,100.00 | 70.00 |
| 6 | 054000 Cold-Formed Metal Framing - Labor | 12,000.00 | 0.00 | 4,800.00 | 0.00 | 4,800.00 | 40 | 7,200.00 | 240.00 |
| 5 | General Conditions | 5,000.00 | 0.00 | 750.00 | 0.00 | 750.00 | 15 | 4,250.00 | 37.50 |
| 4 | Allowance | 5,000.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0 | 5,000.00 | 0.00 |
| 3 | Housekeeping | 4,727.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0 | 4,727.00 | 0.00 |
| 2 | Shop drawings/submittals/O&M/Closeout /As-Builts | 5,000.00 | 0.00 | 3,000.00 | 0.00 | 3,000.00 | 60 | 2,000.00 | 150.00 |
| 1 | Bonds/Insurance | 5,000.00 | 5,000.00 | 0.00 | 0.00 | 5,000.00 | 100 | 0.00 | 250.00 |
| ITEM No. | DESCRIPTION | SCHEDULED VALUE | Previous | THIS PERIOD | STORED MATERIALS | TOTAL | % | BALANCE | RETAINAGE |

| APPLICATION AND C | ERTIFICATI | E FOR PAYMENT | AIA DOCUI | MENT G702 (II | nstructions o | n reverse | side) PAGE ONE OF Pages |
|---|--|-----------------------------------|---|--|--|----------------------------|--|
| TO: | | PROJECT: | | Application: | 5 | | Distribution to: |
| H & U Construction 5555 West 78th St Suite A | | Newport City Hall and Public Safe | ety Building | Period To: | 09/30/2021 | | OWNER: CONSTRUCTION MANAGER: |
| Minneapolis MN 55439 | | | | Contract Date | | | ARCHITECT: |
| FROM: Davis Mechanical Sys | stems, Inc. | N/A CONSTRUCTION | | Project NOS: | | | CONTRACTOR: |
| 21225 Hamburg Ave, Lakeville N | | VIA CONSTRUCTION MANAGER: | | 5 5 | | | FIELD: |
| CONTRACT FOR: | | VIA ARCHITECT: | In | v#: Inv # Not Ye | t Assigned | | OTHER: |
| CONTRACTOR'S APP | LICATION F | OR PAYMENT | The undersigned Co | ontractor certifies | that to the best | of the Contr | ractor's Knowledge, |
| Application is made for payment, a Continuation Sheet, AIA Documer | as shown below, in G703, is attached | n connection with the Contract. | information and beli paid by the Contrac | tor for Work for wh | nich previous Ce | ertificates fo | or Payment were issued |
| 1. ORIGINAL CONTRACT SUM | | A040 70F 00 | and payments recei | ved from the Own | er, and that cur | rent paymer | nt shown herein |
| 2. Net change by Change Order | s | \$54,934.00 | | | | | |
| 3. CONTRACT SUM TO DATE | | COCE CCO OO | CONTRACTOR: | 11 | | | |
| 4. TOTAL COMPLETED & STOR (Column G on G703) | | ¢02.000.00 | By: | n All | | Date: | 09/13/2021 |
| 5. RETAINAGE: | | | State of 10M) | 2000 | | | |
| a. 5% of Completed Work | | 193.00 | State of: WILL | ll | | { | |
| (Columns D + E on G703 |) | | Subscribed and swo | | | } | TAMARA A REMME |
| b. % of Stored Material | \$0 | | me this 13 day | of September | , <u>2021</u> | - | NOTARY PUBLIC - MINNESOTA My Commission Expires Jan. 31, 2025 |
| (Columns F on G703) | | | Notary Public: | mara # | Rine , | . } | wy Commission Expires Jan. 31, 2025 |
| Total Retainage (Line 5a + | Eb or | | My Commission exp | ires: 01/31/2025 | | | |
| Total in Column I of C | | \$4,193.00 | | | | | |
| | | \$79,667.00 | CERTIFICATE I | | | 888 AV | |
| TOTAL EARNED LESS RETA (Line 4 less Line 5 Total) | INAGE | tox n | this application, the (| Construction Mana | ager and Archite | ect certifies t | oservations and the data comprising to the Owner that to the best of their |
| (2 1.000 2 7.012.) | | | knowledge, informati | on and belief the ' | Work has progre | essed as inc | dicated, the quality of the Work is |
| LESS PREVIOUS CERTIFIC. | | | AMOUNT CERTIFIE | ie Contract Docur D. | nents, and the (| Contractor is | entitled to payment of the |
| (Line 6 from prior Ceriticate) | | \$45,467.00 | | | | \$ 3. | 4,200.00 |
| 8. CURRENT PAYMENT DUE | | \$34,200.00 | Amount certified | | | | |
| 9. BALANCE TO FINISH, INCLU (Line 3 less Line 6) | JDING RETAINAC | GE . | on this Application an | amount certified of and on the Continua | differs from the a ation Sheet that | amount appl are changed | lied for .Initial all figures d to conform to the |
| (2.1.6 6 1666 2.116 6) | | \$186,002.00 | amount certified.) | | | | |
| | Vol. 22 - 21 - 21 - 21 - 21 - 21 - 21 - 21 | | CONSTRUCTION MA | 19045011 (1911) | | | |
| CHANGE ORDER SUMMARY Total changes approved in | ADDITIONS | DEDUCTIONS | By; _ Luce D | Illion | Date: 9/23 | /21 | |
| previous months by Owner | 0.00 | 0.00 | ARCHITECT: | , , , | 46 | | 775 |
| Total approved this Month | 54,934.00 | 0.00 | By: Vigin | Soll | Date: 10/5/ | /21 | |
| TOTALS | 54,934.00 | 0.00 | This Certificate is no | t negotiable, the A | AMOUNT CERT | TIFIED is pay | yable only to the Contractor |
| NET CHANGES by Change Order | 54,934.00 | | named herein. Issua rights of the Owner of | nce, payment and | d acceptance of | payment an | e without prejudice to any |
| | | | rights of the Owner (| o contractor unde | or uno contract. | 86 | |

AIA Document G702, APPLICATION AND CERTIFICATE FOR PAYMENT, containing Contractor's signed Certification is attached. In tabulations below amounts are stated to the nearest dollar. Use Column I on Contracts where variable retainge for line itemsmay apply.

APPLICATION NO: 5
APPLICATION DATE: 09/10/2021 PERIOD FROM: 09/01/2021

PERIOD TO: 09/30/2021

JOB: Newport City Hall and Public Safety Bui

| Description | Scheduled | Previous | This | Total | | Balance | |
|---------------------------------|------------|-------------|-----------|-----------|--------|------------|----------|
| of Item | Value | Application | Period | Complete | % | to Finish | Retained |
| Labor | | | | | | | |
| Trench Drains | 22,000.00 | | 5,000.00 | 5,000.00 | 22.73 | 17,000.00 | 250.00 |
| Fixtures | 23,000.00 | | | , | | 23,000.00 | |
| Rough In Labor | 114,580.00 | 28,645.00 | 15,000.00 | 43,645.00 | 38.09 | 70,935.00 | 2,182.25 |
| Insulation | 16,000.00 | | | | | 16,000.00 | , |
| Equipment | 6,740.00 | | | | | 6,740.00 | |
| Cleanup/Housekeeping | 9,200.00 | | 1,000.00 | 1,000.00 | 10.87 | 8,200.00 | 50.00 |
| Permits/Mobilization/submittals | 15,000.00 | 15,000.00 | | 15,000.00 | 100.00 | , | 750.00 |
| Bond | 4,215.00 | 4,215.00 | | 4,215.00 | 100.00 | | 210.75 |
| Job 20075 | | | | | | | |
| Change Order# 6 | 54,934.00 | | 15,000.00 | 15,000.00 | 27.31 | 39,934.00 | 750.00 |
| Totals: | 265,669.00 | 47,860.00 | 36,000.00 | 83,860.00 | 31.57 | 181,809.00 | 4,193.00 |



$\blacksquare AIA^{\circ}$ Document G732 $^{\text{TM}}$ – 2009

| Application | n and Certificate for P | ayment, Cor | struction Ma | nager as Advi | ser Edition | | | |
|---|--|----------------------------------|---|---|---|---|---------------------------------------|--|
| TO OWNER: | CITY OF NEWPORT 596 7TH AVE NEWPORT, MN 55055 | PROJECT: NEWPO | RT CITY HALL, FI W ENFORCEMENT | RE HALL | APPLICATION NO: INVOICE NO: | 5 60382 | | DISTRIBUTION TO: OWNER |
| FROM CONTRACTOR: | | VIA CONSTRUCTION MANAGER: H+U | N CONSTRUCTION | | PERIOD TO: CONTRACT DATE: PROJECT NOS: | 9/30/2021 1/4/2021 | , c | ONSTRUCTION MANAGER ARCHITECT CONTRACTOR |
| CONTRACT FOR | | VIA ARCHITECT: E | BRUNTON ARCHIT | ECTS & ENGINEERS | | | | FIELD OTHER |
| Application is made AIA Document G7 1. ORIGINAL CONT 2. NET CHANGES II 3. CONTRACT SUM 4. TOTAL COMPLE 5. RETAINAGE: | Stored Material | nnection with the Cor l. | \$ 161,000.00 \$ 0.00 \$ 161,000.00 \$ 26,600.00 | Contract Document Certificates for Pays shown herein is now CONTRACTOR: M By: State of: MN County of: DAKO Subscribed and swo | TA orn to before day of SEPTEM days of SEPTEM and porter to before | n for Payment been paid by tayments receive CAL, INC | has been conthe Contractored from the | 's knowledge, information and impleted in accordance with the or for Work for which previous Owner, and that current paymen ERIK K. PETTER: NOTARY PUBLI MINNESOTA My Commission Expires 1-3 |
| 6. TOTAL EARNED (Line 4 minus | ines 5a + 5b, or Total in Column I on LESS RETAINAGE Line 5 Total) CERTIFICATES FOR PAYMENT | | \$ 25,270.00 | In accordance with t this application, the | Construction Manager | s, based on eva | certify to the | he Work and the data comprising Owner that to the best of their |
| (Line 6 from p 8. CURRENT PAYM | rior Certificate) ENT DUE IISH, INCLUDING RETAINAGE | | 10,906.00 | CERTIFIED. AMOUNT CERTIFIED (Attach explanation | Contract Documents, a if amount certified diffe the Continuation Sheet | nd the Contrac | etor is entitle | ed, the quality of the Work is in d to payment of the AMOUNT 10,906.00 d. Initial all figures on this m with the amount certified.) |
| OUR MAINW OF G | | 25.51 | | Ву: | Luce D Ne | | Date: | 9/23/21 |
| | HANGES IN THE WORK oved in previous months by Owner | ADDITIONS | DEDUCTIONS | ARCHITECT: (NOTE. | : If Multiple Prime Con | tractors are re | esponsible fo | r performing portions of the |
| Total changes approved this Change Directives | month, including Construction | \$ 0.00 | \$ 0.00 | By: | et's Certification is not i | equired.) | Date: | 10/5/21 |
| NET CHANGES IN | TOTALS N THE WORK | | \$ 0.00 | herein. Issuance, pay or Contractor under t | ment and acceptance of | point CERTIF payment are v | TED is payal vithout preju | ble only to the Contractor named dice to any rights of the Owner |

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CONTINUATION SHEET

AIA DOCUMENT G703

F

G

Н

AIA Document G702, APPLICATION AND CERTIFICATION FOR PAYMENT, containing APPLICATION NO: Contractor's signed certification is attached. 9453-Newport APPLICATION DATE: 9/20/21 In tabulations below, amounts are stated to the nearest dollar. Labor & Eequipment 161000 PERIOD TO: 10/1/21 Use Column I on Contracts where variable retainage for line items may apply. ARCHITECT'S PROJECT NO:

E

C ITEM DESCRIPTION OF WORK SCHEDULED Dept

| NO | | SCHEDULED | WORK COM | | MATERIALS | TOTAL | % | BALANCE | RETAINAGE |
|-----|----------------------------------|--------------|------------------------|-------------|--------------------|--|---------|--------------|--------------|
| 146 | ^{'.} | VALUE | FROM PREVIOUS | THIS PERIOD | PRESENTLY | COMPLETED | (G ÷ C) | TO FINISH | (IF VARIABLE |
| : | | | APPLICATION (D + E) | | STORED | AND STORED | | (C - G) | RATE) |
| 1 | | | (DTE) | | (NOT IN D OR E) | TO DATE (D+E+F) | | | |
| 1 | Administrative Costs/ Submittals | \$2,000.00 | \$2,000.00 | \$0.00 | \$0.00 | | 100.007 | 40.00 | 5% |
| 2 | Housekeeping/ Insurance | \$4,000.00 | \$800,00 | \$400.00 | | \$2,000.00 | 100.0% | \$0.00 | \$100.00 |
| 3 | Bond | \$2,000.00 | \$2,000.00 | \$0.00 | \$0.00 | \$1,200.00 | 30,0% | \$2,800.00 | \$60.00 |
| 4 | HVAC Permit | \$0.00 | 0.00 | | \$0,00 | \$2,000.00 | 100.0% | \$0.00 | \$100.00 |
| 5 | HVAC labor | \$68,000.00 | | \$0.00 | \$0.00 | 0.00 | 0.0% | \$0.00 | \$0.00 |
| 6 | HVAC material | | \$6,800.00 | \$6,800.00 | \$0.00 | \$13,600.00 | 20.0% | \$54,400.00 | \$680.00 |
| 7 | HVAC Shop labor | \$0.00 | 0,00 | \$0.00 | \$0.00 | 0.00 | 0.0% | \$0.00 | \$0.00 |
| 8 | HVAC Equipment | \$12,000.00 | \$1,800.00 | \$1,800.00 | \$0.00 | \$3,600.00 | 30,0% | \$8,400.00 | \$180.00 |
| 9 | | \$0.00 | 0,00 | \$0.00 | \$0,00 | 0.00 | 0.0% | \$0.00 | \$0.00 |
| | HVAC Equipment Labor | \$20,000.00 | \$1,600.00 | \$1,400.00 | \$0.00 | \$3,000.00 | 15.0% | \$17,000.00 | \$150.00 |
| 10 | HVAC controls Installation | \$32,000.00 | 0,00 | \$0.00 | \$0,00 | 0.00 | 0.0% | \$32,000.00 | \$0.00 |
| 11 | HVAC TAB (ASE) | \$0,00 | 0.00 | \$0.00 | \$0,00 | 0.00 | 0.0% | \$0.00 | \$0.00 |
| 12 | HVAC Hoisting | \$6,000.00 | \$120,00 | \$1,080.00 | \$0.00 | \$1,200.00 | 20.0% | \$4,800.00 | \$60.00 |
| 13 | HVAC Insulation (Mavo) | \$12,000.00 | 0.00 | \$0.00 | \$0.00 | 0.00 | 0.0% | \$12,000.00 | \$0.00 |
| 14 | Refrigeration (DMS) | \$3,000.00 | 0,00 | \$0.00 | \$0.00 | 0.00 | 0.0% | \$3,000.00 | \$0.00 |
| 15 | Lifts/ Rental | \$0.00 | 0.00 | \$0.00 | \$0,00 | 0.00 | 0.0% | \$0.00 | \$0.00 |
| 16 | Trucking | \$0,00 | 0.00 | \$0.00 | \$0.00 | 0.00 | 0.0% | \$0.00 | \$0.00 |
| 17 | | \$0.00 | 0.00 | \$0.00 | \$0,00 | 0.00 | 0.0% | \$0.00 | \$0.00 |
| 18 | | \$0.00 | 0.00 | \$0.00 | \$0.00 | 0.00 | 0.0% | \$0.00 | \$0.00 |
| ŀ | | \$0,00 | 0.00 | \$0.00 | \$0.00 | 0.00 | 0.0% | \$0.00 | \$0.00 |
| | 0 | \$0,00 | 0.00 | \$0.00 | \$0,00 | 0.00 | 0.0% | \$0.00 | \$0.00 |
| | | \$0,00 | 0.00 | \$0.00 | \$0.00 | 0.00 | 0.0% | \$0.00 | \$0.00 |
| l | | \$0.00 | 0.00 | \$0.00 | \$0.00 | 0.00 | 0.0% | \$0.00 | \$0.00 |
| | | \$0.00 | 0,00 | \$0.00 | \$0.00 | 0.00 | 0.0% | \$0.00 | \$0.00 |
| i | | \$0.00 | 0,00 | \$0.00 | \$0,00 | 0,00 | 0.0% | \$0.00 | \$0.00 |
| | | \$0.00 | 0.00 | \$0.00 | \$0,00 | 0.00 | 0.0% | \$0.00 | \$0.00 |
| | GRAND TOTALS | \$161,000.00 | \$15,120.00 | \$11,480.00 | \$0.00 | \$26,600.00 | 16.5% | \$134,400.00 | \$1,330.00 |
| | | | | - | | 7,0100 | 20.570 | Ψ15 1,100.00 | \$1,550.00 |

AIA DOCUMENT G703 · CONTINUATION SHEET FOR G702 · 1992 EDITION · AIA · @1992 THE AMERICAN INSTITUTE OF ARCHITECTS, 1735 NEW YORK AVENUE, N.W. WASHINGTON, D.C. 20006-5232

l of 1

APPLICATION AND CERTIFICATE FOR PAYMENT 20680 Invoice #: To Owner: CITY OF NEWPORT 3 Distribution to: Project: 21070.00 NEWPORT CITY HALL -Application No.: Owner LABOR AND EQUIPMENT **596 7TH AVENUE** Architect Contractor Period To: NEWPORT, MN 55055 From Contractor: B & B ELECTRIC INC. Via Architect: **BRUNTON ARCHITECTS LTD** 1303 WESTERN AVENUE 225 BELGRADE AVE **Project Nos:** EAU CLAIRE, WI 54703 NORTH MANKATO MN 56003 Contract Date: Contract For:

CONTRACTOR'S APPLICATION FOR PAYMENT

Application is made for payment, as shown below, in connection with the Contract. Continuation Sheet is attached.

| 1. Original Contract Sum | \$178,500.00 |
|---|--------------|
| 2. Net Change By Change Order | \$13,024.00 |
| 3. Contract Sum To Date | \$191,524.00 |
| 4. Total Completed and Stored To Date | \$34,000.00 |
| 5. Retainage: a. 5.00% of Completed Work \$1,700.00 b. 0.00% of Stored Material \$0.00 | |
| Total Retainage | \$1,700.00 |
| 6. Total Earned Less Retainage | \$32,300.00 |
| 7. Less Previous Certificates For Payments | \$4,750.00 |
| 8. Current Payment Due | \$27,550.00 |
| 9. Balance To Finish, Plus Retainage | \$159,224.00 |

| CHANGE ORDER SUMMARY | Additions | Deductions |
|--|-------------|------------|
| Total changes approved in previous months by Owner | \$13,024.00 | \$0.00 |
| Total Approved this Month | \$0.00 | \$0.00 |
| TOTALS | \$13,024.00 | \$0.00 |
| Net Changes By Change Order | \$13,024.00 | |

The undersigned Contractor certifies that to the best of the Contractor's knowledge, information, and belief, the work covered by this Application for Payment has been completed in accordance with the Contract Documents. That all amounts have been paid by the Contractor for Work for which previous Certificates for Payment were issued and payments received from the Owner, and that current payment shown herein is now due.

B & B ELECTRIC INC.

State of: Subscribed and sworn to before me this **Notary Public:** My Commission expires:

ARCHITECT'S CERTIFICATE FOR PAYMENT OF THE CONTROL Architect's knowledge, information, and belief, the Work has progressed as indicated. the quality of the Work is in accordance with the Contract Documents, and the Contractor is entitled to payment of the AMOUNT CERTIFIED.

AMOUNT CERTIFIED \$ 27,550.00

(Attach explanation if amount certified differs from the amount applied. Initial all figures on this Application and on the Continuation Sheet that are changed to conform with the amount certified.)

ARCHITECT:

CONTRACTOR:

Date: 10/5/21

This Certificate is not negotiable. The AMOUNT CERTIFIED is payable only to the Contractor named herein. Issuance, payment, and acceptance of payment are without prejudice to any rights of the Owner or Contractor under this Contract.

Application and Certification for Payment, containing
Contractor's signed certification is attached.
In tabulations below, amounts are stated to the nearest dollar.
Use Column I on Contracts where variable retainage for line items may apply.

Application No. :

Application Date: 09/15/21

3

To:

Architect's Project No.:

Invoice #:

20680

Contract: 21070.00 NEWPORT CITY HALL - LABOR AND EQUIPMENT

| Α | В | С | D | E | F | G | | Н | ı |
|--------------------------------------|--|--|---|--|---|--|--|--|-----------|
| Item | Description of Work | Scheduled | Work Con | pleted | Materials | Total | % | Balance | Retainage |
| No. | · | Value | From Previous Application (D+E) | This Perlod In Place | Presently Stored | Completed and Stored To Date | (G / C) | To Finish (C-G) | |
| | | | | | (Not in D or E) | (D+E+F) | F I L | 1 | |
| 2 3 4 5 6 7 8 9 | PIPE & WIRE TEMPORARY FIXTURES SWITCHGEAR GENERATOR FIRE ALARM DATA HOUSEKEEPING O&M CLOSE-OUTS CHANGE ORDER #01 | 61,000.00 2,200.00 50,000.00 30,000.00 10,000.00 10,000.00 3,700.00 1,600.00 13,024.00 | 4,000.00 1,000.00 0.00 0.00 0.00 0.00 0.0 | 26,000.00 0.00 3,000.00 0.00 0.00 0.00 0.0 | 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.0 | 30,000.00 1,000.00 0.00 3,000.00 0.00 0.00 0.00 0.0 | 49.18% 45.45% 0.00% 10.00% 0.00% 0.00% 0.00% 0.00% 0.00% | 31,000.00 1,200.00 50,000.00 27,000.00 10,000.00 10,000.00 3,700.00 1,600.00 13,024.00 | |
| | | | | | | | | | |
| | | | | | | | | | |
| | Grand Totals | 191,524.00 | 5,000.00 | 29,000.00 | 0.00 | 34,000.00 | 17.75% | 157,524.00 | 1,700.0 |



City of Newport

596 Seventh Avenue

TO OWNER:

AIA Document G732™ – 2009



DISTRIBUTION TO

OWNER

Application and Certificate for Payment, Construction Manager as Adviser Edition

PROJECT:

| FROM CONTRACTOR: | 596 Seventh Avenue Newport, MN 55055 Ebert Construction 23350 County Road 10 Corcoran, MN 55357 | VIA CONSTRUCTION MANAGER: | | | INVOICE # PERIOD TO: CONTRACT DATE: PROJECT NOS: | 21631034 6452 / | OWNER CONSTRUCTION MANAGER ARCHITECT CONTRACTOR FIELD | |
|----------------------|---|---------------------------|------------------------|-------------------|--|--------------------|---|-------|
| CONTRACT FOR: | | VIA ARCHITECT: | Brunton Architects & | | | ' | OTHER | _ |
| CONTRACTO | R'S APPLICATION FOR | R PAYMENT | | _ | | | he Contractor's knowledge, information and t has been completed in accordance with the | |
| | e for payment, as shown below, in o | | ntract. | Contract Docum | ments, that all amounts hav | ve been paid by | the Contractor for Work for which previous ived from the Owner, and that current payme | |
| 1. ORIGINAL CONTR | RACT SUM | | \$ 126,796.00 | shown herein is | s now due. | | | |
| 2. NET CHANGES IN | THE WORK | | \$ 0.00 | CONTRACTOR: | Ebert Construction | | 01/1-/01 | |
| | TO DATE (Line 1 ± 2) | | | By: | My sum | 2c | Date: 9/1/21 | |
| 4. TOTAL COMPLET | ED AND STORED TO DATE (Colum | n G on G703) | \$ 13,894.00 | State of: | Minnesota | | | S.Dea |
| 5. RETAINAGE: | | | | County of: | Hennepin | | BRENDA MARIE SCHULT | Z |
| a5.0% of C | | | | Subscribed and | sworn to before | 1 2001 | NOTARY PUBLIC | |
| (Column $D + I$ | | \$ 694 | .70 | me this | day of System W | C(900) | MINNESOTA | റാട |
| | tored Material | | | Notary Public: | TO THE RESERVE THE PROPERTY OF THE PERSON OF | pulled | My Commission Expires Jan. 31. 2 | J20 |
| (Column F on | G703) | \$ | _ | My Commission | | 29 (6 | | _ |
| Total Retainage (Lir | nes 5a + 5b, or Total in Column I o | on G703) | \$ 694.70 | CERTIFICA | ATE FOR PAYMEI | NT. | | |
| 6. TOTAL EARNED L | ESS RETAINAGE | | \$ 13 199 30 | In accordance w | with the Contract Documen | its, based on eva | valuations of the Work and the data comprising | 1g |
| (Line 4 minus 1 | Line 5 Total) | | | | - | | t certify to the Owner that to the best of their | |
| 7. LESS PREVIOUS (| CERTIFICATES FOR PAYMENT | | 5.304.80 | | | | sed as indicated, the quality of the Work is in | |
| (Line 6 from pr | rior Certificate) | | | | the Contract Documents, | and the Contra | actor is entitled to payment of the AMOUNT | |
| 8. CURRENT PAYME | NT DUE | | \$ 7,894.50 | CERTIFIED. | | | | |
| 9. BALANCE TO FINI | SH, INCLUDING RETAINAGE | | | AMOUNT CERTI | FIED | | \$ 7,894.50 | |
| | | | | | | | amount applied. Initial all figures on this | _ |
| (Line 3 minus I | Line 6) | \$ 113,596. | 70 | Application and | l on the Continuation Shee | t that are chan | nged to conform with the amount certified.) | |
| | |) , | | CONSTRUCTION By: | N MANAGER: Luce D. N. | lleon | 9/23/21 | |
| SUMMARY OF CH | IANGES IN THE WORK | ADDITIONS | DEDUCTIONS | ARCHITECT: (No | OTE: If Multiple Prime Co | ontractors are r | responsible for performing portions of the | |
| | ved in previous months by Owner | \$ | \$ | Project, the Arc | hitect's Certification is not | t required.) | | |
| ~ ~ | month, including Construction | | | Ву: | Viji Soll | | Date: 10/5/21 | |
| Change Directives | TOTAL T | \$ | \$ | | | | IFIED is payable only to the Contractor name | |
| NET CHANGES IN | TUE WORK | S \$ | 18 | | | of payment are | e without prejudice to any rights of the Owner | r |
| MET CHANGES IN | TILL WORK | ΙΦ | | or Contractor un | nder this Contract. | | | |
| CAUTION: You shou | uld sign an original AIA Contract | Document, on which | this text appears in F | RED. An original: | assures that changes will | Il not be obscu | ured. | |

Newport City Hall 3210 Labor

APPLICATION NO: 3

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Continuation Sheet

AIA Document G702TM_1992, Application and Certificate for Payment, or G732TM_2009, Application and Certificate for Payment, Construction Manager as Adviser Edition, containing Contractor's signed certification is attached.

In tabulations below, amounts are in US dollars.

Use Column I on Contracts where variable retainage for line items may apply.

APPLICATION NO:
APPLICATION DATE:

9/17/2021

PERIOD TO:

ARCHITECT'S PROJECT NO: 6452

| A | В | С | D | Е | F | G | | Н | I |
|--|---|---|---|----------------------|--|--|------------------|---|---------------------------------|
| | | le: | WORK CO | MPLETED | | | | | |
| TEM NO. | DESCRIPTION OF WORK | SCHEDULED VALUE | FROM PREVIOUS APPLICATION (D + E) | THIS PERIOD | MATERIALS PRESENTLY STORED (Not in D or E) | TOTAL COMPLETED AND STORED TO DATE (D+E+F) | % (G ÷ C) | BALANCE TO FINISH (C – G) | RETAINAGE (If variable rate) |
| 01 02 03 04 05 06 07 08 09 10 | Bond and Insurance General Conditions Housekeeping Shop Drawings Allowance - 100 LF Curb Allowance - 1000 SF Asphalt Allowance - CM Allowance Curb and Gutter Asphalt Paving Concrete Walks | 1,974.00 6,300.00 5,264.00 1,974.00 1,657.00 1,400.00 2,500.00 40,870.00 28,200.00 36,657.00 | 1,974.00 3,610.00 | 2,060.00 6,250.00 | | 1,974.00 5,670.00 | 100.00 90.00 | 630.00 5,264.00 1,974.00 1,657.00 1,400.00 2,500.00 40,870.00 21,950.00 36,657.00 | 98.70 283.50 312.50 |
| | E PROPUGATO | | | | | 3000C | GO ^{ri} | | |
| | GRAND TOTAL | 126,796.00 | 5,584.00 | 8,310.00 | 100 | 13,894.00 | 10.96 | 112,902.00 | 694.70 |

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APPLICATION AND CERTIFICATE FOR PAYMENT

the Contractors are entitled to payment of the Amounts Certified.

| TO (OWNER) | PROJECT: | NEWPORT CITY HALL & FIRE STATION | APPLICATION NO: 9 | Distribution to: |
|---------------------------------------|---|--------------------------------------|---|-------------------------------|
| City of Newport | | MATERIAL | | X OWNER |
| 596 7th Ave | | | PERIOD TO: 9/30/2021 | |
| Newport, MN 55055 | | | | ARCHITECT |
| FROM (CM): | | | | CONST. MANAGER |
| HOFFMANN + UHLHORN CONSTRU | JCTION, INC. | | | |
| 5555 W 78TH ST, SUITE A | | | | X FILE |
| MINNEAPOLIS, MN 55439 | | | CONTRACT DATE: | |
| APPLICATION | I FOR PAYN | MENT | Application is made for Payment, as shown belo | DW, |
| CHANGE ORDER SUMMARY | | | Continuation Sheet, AIA Document G703, is attach | ed. |
| Change Orders Approved in | ADDITIONS | DEDUCTIONS | 1. COMMITTED COST | \$3,324,734.00 |
| previous months by Owner | | | 2. Net Change by Change Orders | \$162,733.00 |
| TOTAL | \$163,833.00 | (\$1,100.00) | 3. SUM TO DATE (Line 1+2) | \$3,487,467.00 |
| Approved this Month | | | 4. TOTAL COMPLETED & STORED TO DATE | \$1,931,596.20 |
| Number Date Approved | 1 | | (Column G on G703) | |
| | \$0.00 | \$0.00 | 5. RETAINAGE: | |
| | \$0.00 | \$0.00 | a5_ % of Completed Work \$96,579.82 (Column D+E on G703) | _ |
| | | | b % of Stored Material \$0.00 | |
| | | | (Column F on G703) | _ |
| | | | Total Retainage (Line 5a + 5b or | |
| 107416 | 446202200 | (44.400.00) | Total in Column I of G703) | \$96,579.82 |
| Net change by Change Orders | \$163,833.00 | (\$1,100.00) \$162,733.00 | 6. TOTAL EARNED LESS RETAINAGE (Line 4 less Line 5 Total) | \$1,835,016.38 |
| The undersigned Construction | Manager certi | | 7. LESS PREVIOUS CERTIFICATES FOR | |
| | | covered by this Application for | PAYMENT (Line 6 from prior Certificate) | \$1,732,764.08 |
| Payment has been completed | | | 8. CURRENT PAYMENT DUE | \$102,252.30 |
| and that current payments sho | | | 9. BALANCE TO FINISH, PLUS RETAINAGE | \$1,652,450.62 |
| and that current payments sho | owii nerein are | now due. | (Line 3 less Line 6) | \$1,032,430.02 |
| CONSTRUCTION MANAGER: | HOFEMANN + II | HLHORN CONSTRUCTION, INC. | (Line 3 less Line 0) | |
| CONSTRUCTION INJURIED | 110111111111111111111111111111111111111 | TIETONIA CONSTRUCTION, INC. | State of: MINNESOTA County of: | Anoka County |
| | | | Subscribed and sworn to before me this | 10/6/2021 |
| $n \times m \cdot n$ | | | Notary Public: Muss | 10,0,2021 |
| By: Luce D. Million | フ Date: 1 | 10/6/2021 | My Commission expires: 31-Jan-23 | 3 |
| ARCHITECT'S CERTIFICATE FC | OR PAYMENT | | AMOUNT CERTIFIED | \$ |
| In Accordance with the Contract Do | ocuments, based | on on-site observations and the | (Attach explaination if amount certified differs i | from the amount applied for). |
| data comprising the above applica- | tion, the Architec | t certifies to the Owner that to the | ARCHITECT: Brunton Architects & | * * |
| best of the Architect's knowledge, i | | | / / / / | |
| indicated, the quality of the Work is | s in accordance w | vith the Contract Documents, and | By: Vizin Sochel | Date: 10/5/21 |

CITY OF NEWPORT - MATERIAL H+U CONSTRUCTION EDITION OF AIA DOCUMENT G703

AlA Document G723,APPLICATION AND CERTIFICATE FOR PAYMENT, containing Contractor's signed Certification is attached. In tabulations below, amounts are stated to the nearest dollar.

| | | Α | В | С | D | E | F | | G | Н |
|-------|------------------------------------|--------------|------------|--------------|--------------|-------------|------------------|-------|--------------|-----------|
| ITEM | DESCRIPTION OF WORK | SCHEDULED | CHANGE | REVISED | WORK COM | PLETED | TOTAL | % | BALANCE | RETAINAGE |
| NO. | | VALUE | ORDERS | SCHEDULE | FROM | THIS PERIOD | COMPLETED | (F/C) | TO FINISH | |
| | | | | VALUE | PREV. APPL. | | AND STORED | | (C-F) | |
| | | | | (A+B) | | | TO DATE (D+E) | | | |
| #0330 | Cast-In-Place Concrete | 145,000.00 | 9,002.00 | 154,002.00 | 90,700.00 | 8,500.00 | 99,200.00 | 64% | 54,802.00 | 4,960.00 |
| #0341 | Strutctural Precast | 1,033,333.00 | 12,877.00 | 1,046,210.00 | 1,046,210.00 | 0.00 | 1,046,210.00 | 100% | 0.00 | 52,310.50 |
| #0512 | Steel Supply | 125,000.00 | 4,429.00 | 129,429.00 | 129,115.00 | 0.00 | 129,115.00 | 100% | 314.00 | 6,455.75 |
| #0610 | Carpentry & GC | 183,700.00 | 1,529.00 | 185,229.00 | 14,039.00 | 0.00 | 14,039.00 | 8% | 171,190.00 | 701.95 |
| #0750 | Roofing & Metal Panels | 207,360.00 | 800.00 | 208,160.00 | 182,600.00 | 0.00 | 182,600.00 | 88% | 25,560.00 | 9,130.00 |
| #0790 | Caulking & Firestopping | 13,525.00 | 0.00 | 13,525.00 | 0.00 | 0.00 | 0.00 | 0% | 13,525.00 | 0.00 |
| #0810 | Doors, Frames, Hardware - Supply | 95,490.00 | 0.00 | 95,490.00 | 40,900.00 | 0.00 | 40,900.00 | 43% | 54,590.00 | 2,045.00 |
| #0833 | Coiling & Sectional Doors | 86,400.00 | 0.00 | 86,400.00 | 0.00 | 0.00 | 0.00 | 0% | 86,400.00 | 0.00 |
| #0840 | Aluminum Storefronts & Curtainwall | 60,000.00 | 4,079.00 | 64,079.00 | 20,277.00 | 5,484.00 | 25,761.00 | 40% | 38,318.00 | 1,288.05 |
| #0920 | Drywall & Fireproofing | 50,000.00 | 0.00 | 50,000.00 | 0.00 | 14,000.00 | 14,000.00 | 28% | 36,000.00 | 700.00 |
| #0930 | Tile | 31,000.00 | 0.00 | 31,000.00 | 0.00 | 0.00 | 0.00 | 0% | 31,000.00 | 0.00 |
| #0950 | Acoustical Ceilings & Panels | 25,700.00 | 0.00 | 25,700.00 | 0.00 | 0.00 | 0.00 | 0% | 25,700.00 | 0.00 |
| #0965 | Resilient Flooring & Carpet | 52,820.00 | 0.00 | 52,820.00 | 50,320.00 | 0.00 | 50,320.00 | 95% | 2,500.00 | 2,516.00 |
| #0990 | Painting and Wallcovering | 11,900.00 | 0.00 | 11,900.00 | 0.00 | 0.00 | 0.00 | 0% | 11,900.00 | 0.00 |
| #1420 | Conveying Equipment | 66,643.00 | 0.00 | 66,643.00 | 0.00 | 0.00 | 0.00 | 0% | 66,643.00 | 0.00 |
| #2100 | Fire Protection | 46,160.00 | 0.00 | 46,160.00 | 4,300.00 | 0.00 | 4,300.00 | 9% | 41,860.00 | 215.00 |
| #2200 | Plumbing & Heating | 248,555.00 | 122,456.00 | 371,011.00 | 115,575.00 | 20,900.00 | 136,475.00 | 37% | 234,536.00 | 6,823.75 |
| #2300 | HVAC & Controls | 213,000.00 | 5,315.00 | 218,315.00 | 14,950.00 | 24,000.00 | 38,950.00 | 18% | 179,365.00 | 1,947.50 |
| #2600 | Electrical | 376,100.00 | 11,227.00 | 387,327.00 | 21,100.00 | 29,000.00 | 50,100.00 | 13% | 337,227.00 | 2,505.00 |
| #3100 | Earthwork & Site Utilities | 101,500.00 | 2,150.00 | 103,650.00 | 93,876.20 | 0.00 | 93,876.20 | 91% | 9,773.80 | 4,693.81 |
| #3210 | Asphalt Paving | 136,404.00 | 0.00 | 136,404.00 | 0.00 | 5,750.00 | 5,750.00 | 4% | 130,654.00 | 287.50 |
| #3290 | Landscaping & Fencing | 15,144.00 | 335.00 | 15,479.00 | 0.00 | 0.00 | 0.00 | 0% | 15,479.00 | 0.00 |
| | TOTAL CONTRACT AMOUNTS | 3,324,734.00 | 162,733.00 | 3,498,933.00 | 1,823,962.20 | 107,634.00 | 1,931,596.20 | 55% | 1,567,336.80 | 96,579.82 |

INVOICE SUMMARY-CITY OF NEWPORT - MATERIAL

PAYMENT APPLICATION NO. #9 PERIOD ENDING 9/30/2021

| | ITEM NO# | DESCRIPTION | VENDOR | DATE | NUMBER | AMOUNT | RETAINAGE | DUE |
|---|----------|------------------------------------|--------------------------------|---------|-----------|--------------|------------|--------------|
| | #0330 | Cast-In-Place Concrete | Northland Concrete & Masonry | 9/30/21 | Applic #4 | \$8,500.00 | \$425.00 | \$8,075.00 |
| | #0840 | Aluminum Storefronts & Curtainwall | Capital City Glass | 9/30/21 | Applic #2 | \$5,484.00 | \$274.20 | \$5,209.80 |
| | #0920 | Drywall & Fireproofing | RTL Construction, Inc. | 9/30/21 | Applic #1 | \$14,000.00 | \$700.00 | \$13,300.00 |
| | #2200 | Plumbing & Heating | Davis Mechanical Systems, Inc. | 9/30/21 | Applic #5 | \$20,900.00 | \$1,045.00 | \$19,855.00 |
| | #2300 | HVAC & Controls | Master Mechanical, Inc. | 9/30/21 | Applic #3 | \$24,000.00 | \$1,200.00 | \$22,800.00 |
| | #2600 | Electrical | B&B Electric, Inc. | 9/30/21 | Applic #5 | \$29,000.00 | \$1,450.00 | \$27,550.00 |
| | #3210 | Asphalt Paving | Ebert Construction | 9/30/21 | Applic #1 | \$5,750.00 | \$287.50 | \$5,462.50 |
| • | | | | | | | | |
| | | SUBTOTAL AMOUNT DUE | | | | \$107,634.00 | \$5,381.70 | \$102,252.30 |

TOTAL AMOUNT DUE \$102,252.30

Application and Certificate for Payment

| TO OWNER: H + U Construction 5555 West 78th Street Suite A | PROJECT: | Newport City Hall M 2060 1st Ave Newport, MN 55055 | APPLICATION NO:4 PERIOD TO: 9/30/2021 CONTRACT FOR: | Distribution to OWNER ARCHITECT |
|--|---|--|---|---|
| FROM CONTRACTOR: MN 55439 | VIA ARCHIT | ECT: | | |
| Northland Concrete & Masonry Com | | | CONTRACT DATE: | CONTRACTOR |
| Northland Concrete & Masonry Co Shakopee, MN 55379 | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, | | PROJECT NOS: 20625AIM | / FIELD C |
| CONTRACTOR'S APPLICATION FOR | RPAYMENT | | The undersigned Contractor certifies that to the best of | the Contractor's knowledge, information |
| Application is made for payment, as shown below, in call Document G703 TM , Continuation Sheet, is attached | | | and belief the Work covered by this Application for Pa with the Contract Documents, that all amounts have be which previous Certificates for Payment were issued and | een paid by the Contractor for Work f |
| 1. ORIGINAL CONTRACT SUM | | 145,000.00 | that current payment shown berein is new Masonry Comp | |
| 2. NET CHANGE BY CHANGE ORDERS | \$ | 0.00 | CONTRACTOR: | |
| 3. CONTRACT SUM TO DATE (Line 1 ± 2) | \$ | 145,000.00 | By: Wish | Date:9/17/2021 |
| 4. TOTAL COMPLETED & STORED TO DATE (Column G | on G703) \$ | 99,200.00 | State of: MN | |
| 5. RETAINAGE: a. 5.0% of Completed Work (Columns D + E on G703) b. % of Stored Material (Column F on G703) Total Retainage (Lines 5a + 5b, or Total in Column | \$\$ | 4,960.00 | County of: Subscribed and sworn to before me this Notary Public: Mary Addy My commission expires: 131/2025 | MARY FELDT NOTARY PUBLIC - MINNESOTA MY COMMISSION EXPIRES 01/31/25 |
| 6. TOTAL EARNED LESS RETAINAGE | s | 94,240.00 | ARCHITECT'S CERTIFICATE FOR PAY | MENT |
| (Line 4 minus Line 5 Total) 7. LESS PREVIOUS CERTIFICATES FOR PAYMENT | | 86,165.00 | In accordance with the Contract Documents, based on on this application, the Architect certifies to the Owner that information and belief the Work has progressed as in | -site observations and the data comprising to the best of the Architect's knowledge |
| (Line 6 from prior Certificate) 8. CURRENT PAYMENT DUE | \$ | 8,075.00 | accordance with the Contract Documents, and the C AMOUNT CERTIFIED. | ontractor is entitled to payment of the |
| 9. BALANCE TO FINISH, INCLUDING RETAINAGE (Line 3 minus Line 6) | \$ | 50,760.00 | AMOUNT CERTIFIED (Attach explanation if amount certified differs from the an Application and on the Continuation Sheet that are changed.) | nount applied. Initial all figures on this |
| CHANGE ORDER SUMMARY | ADDITIONS | DEDUCTIONS | ARCHITECT: | 1111 8 8 |
| Total changes approved in previous months by Owner | \$ | \$ | By: Visi Sochel | Date: 10/5/21 |
| Total approved this month | \$ | \$ | This Certificate is not negotiable. The AMOUNT CERTI | FIFD is payable only to the Contractor |
| TOTAL | \$ | \$ | named herein. Issuance, payment and acceptance of paym | |
| NET CHANGES by Change Order | S | | the Owner or Contractor under this Contract. | |

CAUTION: You should sign an original AIA Contract Document, on which this text appears in RED. An original assures that changes will not be obscured.

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Continuation Sheet

AIA Document G702TM_1992, Application and Certificate for Payment, or G732TM_2009, Application and Certificate for Payment, Construction Manager as Adviser Edition, containing Contractor's signed certification is attached.

In tabulations below, amounts are in US dollars.

Use Column I on Contracts where variable retainage for line items may apply.

APPLICATION NO:

4

APPLICATION DATE:

9/17/2021

PERIOD TO:

9/30/2021

ARCHITECT'S PROJECT NO: 0625 AIM

| A | В | C | D | Е | F | G | | 20625AIM H | I |
|--|---|---|---|-------------|--|---|---|---------------------------------|---|
| | | | WORK CO | MPLETED | MATERIALS | | | | |
| ITEM NO. | DESCRIPTION OF WORK | SCHEDULED VALUE | FROM PREVIOUS APPLICATION (D + E) | THIS PERIOD | MATERIALS PRESENTLY STORED (Not in D or E) | TOTAL COMPLETED AND STORED TO DATE (D+E+F) | % (G ÷ C) | BALANCE TO FINISH (C – G) | RETAINAGE (If variable rate) |
| 01 02 03 04 05 06 07 08 09 | Housekeeping 2% Shop Drawings 2% Bond and Insurance Footings, Pads & Piers Poured Walls Slab on Grade Toppings Ext Gen / Trash Stone Veneer | 2,900.00 2,900.00 2,900.00 65,950.00 7,500.00 43,700.00 650.00 10,000.00 | 1,450.00 2,900.00 2,900.00 65,950.00 7,500.00 | 8,500.00 | | 1,450.00 2,900.00 2,900.00 65,950.00 7,500.00 8,500.00 | 50.00 100.00 100.00 100.00 100.00 | 1,450.00 43,700.00 650.00 | 72.50 145.00 145.00 3,297.50 375.00 425.00 500.00 |
| | Totals GRAND TOTAL | 145,000.00 | 90,700.00 | 8,500.00 | | 99,200.00 | 68.41 | 45,800.00 | 4,960.00 |

CAUTION: You should sign an original AIA Contract Document, on which this text appears in RED. An original assures that changes will not be obscured.

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AIA Document G732™ – 2009

Application and Certificate for Payment, Construction Manager as Adviser Edition

| PERROD TO: Ogga/Q/2021 CONTRACT DATE: CONTRACT DATE: MANAGER: H+U Construction Minusapolis, MN 55421 VIA ARCHITECT: CONTRACT OR'S APPLICATION FOR PAYMENT Application is made for payment, as shown below, in commercion with the Contract AlA Document G7037**, Continuation Steel, is statisfied. 1 ORIGINAL CONTRACT SUM. 2 NET CHARGES IN THE WORK. 5 800.00 2. CONTRACT SUM TO DATE (Line 1 + 2) 5. See of Completed Work Total Retainings (Lines 3s + 3s), or Total in Column I on G703) 5. Set TalinaGE: 5. % of Completed Work Column D + 6 on G703) 5. Set Stored Material (Column P on G703) 6. Total Retainings (Lines 3s + 3s), or Total in Column I on G703) 6. Total Retainings (Lines 5s + 5s), or Total in Column I on G703) 6. Total Retainings (Lines 5s + 5s), or Total in Column I on G703) 6. Total Retainings (Lines 5s + 5s), or Total in Column I on G703) 6. Total Retainings (Lines 5s + 5s), or Total in Column I on G703) 6. Total Retainings (Lines 5s + 5s), or Total in Column I on G703) 6. CORRECT FOR PAYMENT (Column P on G703) 6. Total Retainings (Lines 5s + 5s), or Total in Column I on G703) 6. CORRECT FOR PAYMENT DUE. 6. CORRECT FOR PAYMENT DUE | TO OWNER: | The City of Newport 496 7th Avenue | | vport City Hall, Fire Ha erials | all and LEC | APPLICATION NO: 002 | | DISTRIBUTION TO: OWNER |
|--|-------------------|---------------------------------------|---------------------|------------------------------------|-------------------|---|--|---------------------------------------|
| CONTRACT Roofing Company 4500 Main Street NE MANAGER: H+U Construction Minneapolis, MN 55421 CONTRACT FOR: VIA ARCHITECT: VIA ARCHITECT: OTHER CONTRACT FOR: VIA ARCHITECT: OTHER CONTRACT SUM: A special state of the Contract of th | FROM | Newport, MN 55055 | | | | PERIOD TO: 09/30/2021 | | |
| Minneapolis, MN 55421 CONTRACT FOR: WA ARCHITECT: CONTRACTOR'S APPLICATION FOR PAYMENT Application is made for payment, as shown below, in connection with the Contract. AIA Document G7037%. Continuation Sheet, is attached. AIA Document G7037%. Continuation Sheet is attached. AIA Document G7037%. Continuation Sheet is attached. AIA Document G7037%. Continuation Sheet is attached. AIA Document G7037%. September 1 20. A TOTAL COMPLETED AND STORED TO DATE (Cohum C on G703). September 2 20. B. We of Completed Work. A TOTAL COMPLETED AND STORED TO DATE (Cohum C on G703). September 2 20. B. We of Stored Material (Cohum D + B on G703). September 2 20. Total Retninger (Lines Sa + Sh, or Total in Cohumn I on G703). September 2 20. Alter G prior Certificates September 2 20. ALTER G provided Material (Cohum Lanes Line 5 Total). September 2 20. ALTER G provided Material (Cohum Lanes Line 5 Total). September 2 20. ALTER G provided Material (Cohum Lanes Line 5 Total). September 2 20. ALTER G provided Material (Cohum Lanes Line 5 Total). September 2 20. ALTER G provided Material (Cohum Lanes Line 5 Total). September 2 20. ALTER G provided Material (Cohum Lanes Line 5 Total). September 2 20. ALTER G provided Material (Cohum Lanes Line 5 Total). September 2 20. ALTER G provided Material (Cohum Lanes Line 5 Total). September 2 20. ALTER G provided Material (Cohum Lanes Line 5 Total). September 2 20. ALTER G provided Material (Cohum Lanes Line 5 Total). September 2 20. ALTER G provided Material (Cohum Lanes Line 5 Total). September 2 20. ALTER G provided Material (Cohum Lanes Lines 5 Total). September 2 20. ALTER G provided Material (Cohum Lanes Lines 5 Total). September 2 20. AL | CONTRACTOR: | Central Roofing Company | VIA CONSTRUC | TION | | CONTRACT DATE: | | |
| CONTRACTOR'S APPLICATION FOR PAYMENT Application is nade for payment, as shown below, in connection with the Contract. Al Document G7037**, Continuation Sheet, is attached. 1. ORIGINAL CONTRACT SUM | | | MANAGER: | H+U Construction | | PROJECT NOS: / | 1 | I |
| CONTRACTOR'S APPLICATION FOR PAYMENT Application is made for payment, as shown below, in connection with the Contract. AIA Document G703**, Continuation Sleet, is attached. 1. ORIGINAL CONTRACT SUM. 2. ORIGINAL CONTRACT SUM. 3. CONTRACT SUM TO DATE (Lime 1 ± 2). 3. CONTRACT SUM TO DATE (Lime 1 ± 2). 4. TOTAL COMPLETED AND STORED TO DATE (Cohmun G on G703). 5. RETAINAGE: a. 5. % of Completed Work. (Cohmun P on G703). 5. 9,513.40 5. TOTAL EARNED LESS RETAINAGE. (Lime 4 minus Line 5 Total). (Line 4 minus Line 5 Total). (Line 6 from prior Certificate) 8. CURRENT PAYMENT DUE. (Line 3 minus Line 6). 5. 27,405.40 Sequence of the Contractor certifies that to the best of the Contractor sensible for payment has been completed in accordance with the Contract Documents, hased on evaluations of the Work and the data comprising this application. It was considered the work and the data comprising this application. It was considered by the Contractor for Work for which previous when the contract or serificis that to the best of the Contractor certifics that to the best of the Contractor certifics that to the best of the Contractor of the Work covered by this Application for Payment has been completed in accordance with the Contract or certificate for Work for which previous when the contract payment series is and an application for Payment has been completed in accordance with the Contract or certificate or Payment has been completed in accordance with the Contract or certificate or Payment has been completed in accordance with the Contract or certificate or Payment has been completed in accordance with the Contract or certificate or Payment has been completed in accordance with the Contract Documents, based on evaluations of the Work and the data comprising this application, the Contract Documents, based on evaluations of the Work and the data comprising this application, the Contract Documents, and the Contract or initial dot payment of the AMOUNT CERTIFIED. 5. TOTAL Expression Specification and belief th | | - · | | | | | | Land 1 |
| Application is made for payment, as shown below, in connection with the Contract. AIA Document G703 TM , Continuation Sheet, is attached. 1. ORGINAL CONTRACT SUM. 2. 207,360.00 3. CONTRACT SUM TO DATE (Line 1 ± 2) 3. CONTRACT SUM TO DATE (Line 1 ± 2) 4. TOTAL COMPLETED AND STORED TO DATE (Column G on G703) 5. See 208,160.00 4. TOTAL COMPLETED AND STORED TO DATE (Column G on G703) 5. See 300.00 6. We of Completed Work (Column D + E on G703) 6. We of Stored Material (Column F on G703) 7. Total Retnings (Lines S + Sh. on Total in Column I on G703) 7. LESS PREVIOUS CERTIFICATES FOR PAYMENT 1. LESS PREVIOUS CERTIFICATES FOR PAYMENT 8. CURRENT PAYMENT DUE. 8. CURRENT PAYMENT | CONTRACT FOR | <u>:</u> | VIA ARCHITECT | ; | | | | OTHER |
| Application is made for payment, as shown below, in connection with the Contract. Al Document (7073***, Contract TO373***, Contract TO373**, Contract TO373 | CONTRACT | OR'S APPLICATION FO | R PAYMENT | | | | | |
| AND Document G703***. Continuation Sheet, is attached. 1. ORIGINAL CONTRACT SUM. 2. DRT CHANGES IN THE WORK. 3. END ON ATTACH COMPLETED AND STORED TO DATE (Line 1 ± 2) 4. TOTAL COMPLETED AND STORED TO DATE (Cohumn G on G703) 5. 190,268.00 5. 190,268.00 5. 190,268.00 5. 190,268.00 5. 190,268.00 5. 190,268.00 5. 190,268.00 5. 190,268.00 5. 190,268.00 5. 190,268.00 6. Originate Fon G703) 6. Originate Fon G703) 6. Originate Fon G703) 6. Originate Fon G703) 7. Itela Retainage (Lines 5a + 5b, or Total in Cohumn I on G703) 6. Total Learning Lines 5a + 5b, or Total in Cohumn I on G703) 6. Total Learning Lines 5a + 5b, or Total in Cohumn I on G703) 7. LESS PREVIOUS CERTIFICATES FOR PAYMENT (Line 6 from prior Certificate) 6. CURRENT PAYMENT DUE 9. BALANCE TO FINISH, INCLUDING RETAINAGE (Line 3 minus Line 6) 5. 7,284.60 6. LURRENT PAYMENT DUE 9. BALANCE TO FINISH, INCLUDING RETAINAGE (Line 3 minus Line 6) 5. 7,284.60 5. 7,284.60 5. 7,284.60 AMOUNT CERTIFIED 5. 7,284.60 AMOUNT CERTIFIED 5. TOTALS 5. SOUNDARY OF CHANGES IN THE WORK Total changes approved in previous months by Owner Total changes approved this month, including Construction 5. SOUNDARY OF CHANGES IN THE WORK Total changes approved this month, including Construction 5. SOUNDARY OF CHANGES IN THE WORK Total changes approved this month, including Construction 5. SOUNDARY OF CHANGES IN THE WORK Total changes approved this month, including Construction 5. SOUNDARY OF CHANGES IN THE WORK Total changes approved this month, including Construction 5. SOUNDARY OF CHANGES IN THE WORK Total changes approved this month, including Construction 5. SOUNDARY OF CHANGES IN THE WORK Total changes approved this month, including Construction 5. SOUNDARY OF CHANGES IN THE WORK Total changes approved in previous months by Owner Total changes approved in previous months by Owner Total changes approved this month, including Construction 5. SOUNDARY OF CHANGES IN THE WORK Total changes approved in previous months by Owner Tota | Application is ma | de for payment, as shown below, in | connection with the | Contract. | | | | |
| 1. ORIGINAL CONTRACT SUM. 2. NET CHANGES IN THE WORK. 3. 5800.00 5. CONTRACT SUM TO DATE (Line 1 ± 2). 5. 208, 160.00 5. RETAINAGE: 6. OF Completed Work. 6. Observed Material 6. Column D + E on G703) 5. 9, 6 of Stored Material 6. Column F on G703) 5. Total Retainage (Lines 3u + 5b, or Total in Column 1 on G703). 6. Total Edaming (Lines 5 Total) 7. LESS PREVIOUS CERTIFICATES FOR PAYMENT. 6. LURRENT PAYMENT DUE. 7. BALANCE TO FINISH, INCLUDING RETAINAGE 8. CURRENT PAYMENT DUE. 9. BALANCE TO FINISH, INCLUDING RETAINAGE (Line 3 minus Line 6) 5. 27,405.40 SUMMARY OF CHANGES IN THE WORK Total changes approved in previous months by Owner Total approved this month, including Construction Change Directives TOTALS \$800.00 Shown herein is now due. CONTRACTOR: 5. 208,160.00 8. CONTRACTOR: 6. CONTRACTOR: 6 | | | | | | | | |
| 2. NET CHANGES IN THE WORK. 3. CONTRACT SUM TO DATE (Jine I ± 2). 3. CONTRACT SUM TO DATE (Jine I ± 2). 5. RETAINAGE: a. 5 % of Completed Work (Column D + E on G703) 5. Sp.513.40 b. % of Stored Material (Column F on G703) 5. Total Retainage (Lines 5a + 5b, or Total in Column I on G703). 5. Total Retainage (Lines 5a + 5b, or Total in Column I on G703). 5. 180,754.60 (Line 4 minus Line 5 Total) 7. LESS PREVIOUS CERTIFICATES FOR PAYMENT. (Line 6 from prior Certificate) 8. CURRENT PAYMENT DUE 9. BALANCE TO FINISH, INCLUDING RETAINAGE (Line 3 minus Line 6) 5. 27,405.40 SUMMARY OF CHANGIES IN THE WORK Total changes approved in previous months by Owner Total changes approved this month, including Construction Change Directives TOTALS \$ 800.00 S TOTALS \$ 800.00 | 1 ORIGINAL CONT | TRACT SUM | | s 207 360 00 | | | | |
| 3. CONTRACT SUM TO DATE (Line 1 ± 2) 4. TOTAL COMPLETED AND STORED TO DATE (Column G on G703) 5. 190, 268.00 5. RETAINAGE: a. 5 % of Completed Work (Column D + E on G703) 5. 9, 513.40 b. % of Stored Material (Column F on G703) 5. 1018 Retainage (Lines Sa + 5b, or Total in Column I on G703) 5. 180,754.60 (Line 4 minus Line 5 Total) 7. LESS PREVIOUS CERTIFICATES FOR PAYMENT (Line 4 minus Line 6) 7. 284.60 8. CURRENT PAYMENT DUE. 9. BALANCE TO FINISH, INCLUDING RETAINAGE (Line 3 minus Line 6) 5. 27,405.40 SUMMARY OF CHANGIES IN THE WORK Total approved this month, including Construction Change Directives 5. 800.00 5. 1075/21 This Certificate's not required.) 5. 1076/21 This Certificate's not required. 8. COMPLETED AND STORED TO DATE (Column G on G703) 5. 190,268.00 5. 180,758.60 COUNTS of Anoka County of Borde NOTARY Public Counts of September, 2021 Notary Public: Antonia Poor Stored Material (Column F on G703) 5. 180,754.60 CERTIFICATE FOR PAYMENT In accordance with the Contract Documents, based on evaluations of the Work and the data comprising this application, the Construction Manager and Architect certify to the Owner that to the best of their supplication, the Construction Manager and Architect certify to the Work is in accordance with the Contract Documents, and the Contractor is cnititled to payment of the AMOUNT CERTIFIED. CONSTRUCTION MANAGER: By: Output Date: 9/23/21 10/5/21 This Certificate's not negotiable. The AMOUNT CERTIFIED is payable only to the Contractor named Increment and acceptance of payment are without prejudice to any rights of the Owner | | | | | - | - 1 | | |
| 4. TOTAL COMPLETED AND STORED TO DATE (Cohumn G on G703) \$ 190,268.00 5. RETAINAGE: a. 5 % of Completed Work (Cohumn D + E on G703) \$ 9,513.40 b. % of Stored Material (Cohumn F on G703) \$ Total Retainage (Lines S at 5b, or Total in Cohumn I on G703) \$ 9,513.40 6. TOTAL EARNED LESS RETAINAGE. (Line 4 minus Line 5 Total) 7. LESS PREVIOUS CERTIFICATES FOR PAYMENT 8. CURRENT PAYMENT DUE. 9. BALANCE TO FINISH, INCLUDING RETAINAGE (Line 3 minus Line 6) \$ \$ 27,405.40 SUMMARY OF CHANGES IN THE WORK ADDITIONS DEDUCTIONS Total changes approved in previous months by Owner S 800.00 \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ | | | | | | TI DAM KOOT | Dote | 9/20/2021 |
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| b | | • | \$ 9 513 40 | | | | | MINNESOTA |
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| CERTIFICATE FOR PAYMENT 6. TOTAL EARNED LESS RETAINAGE | | | S | | | | 31. 2 | 022 |
| 6. TOTAL EARNED LESS RETAINAGE | , | • | | | | | | |
| this application, the Construction Manager and Architect certify to the Owner that to the best of their knowledge, information and belief the Work has progressed as indicated, the quality of the Work is in accordance with the Contract Documents, and the Contractor is entitled to payment of the AMOUNT CERTIFIED. 8. CURRENT PAYMENT DUE. 9. BALANCE TO FINISH, INCLUDING RETAINAGE (Line 3 minus Line 6) \$27,405.40 SUMMARY OF CHANGES IN THE WORK Total changes approved in previous months by Owner Total approved this month, including Construction Change Directives \$0.00 TOTALS \$800.00 TOTALS TOTALS \$800.00 This certificate is not negotiable. The AMOUNT CERTIFIED is payable only to the Contractor named herein. Issuance, payment and acceptance of payment are without prejudice to any rights of the Owner | | | | | | | | Pate March and Albertain and Colombia |
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| 8. CURRENT PAYMENT DUE | | | | <u>\$ 1/3,4/0.00</u> | | | | |
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| Application and on the Continuation Sheet that are changed to conform with the amount certified.) CONSTRUCTION MANAGER: By: Line J Nelson Date: 9/23/21 SUMMARY OF CHANGES IN THE WORK Total changes approved in previous months by Owner \$800.00 \$ Total approved this month, including Construction Change Directives \$\$ TOTALS \$800.00 \$ Application and on the Continuation Sheet that are changed to conform with the amount certified.) Application and on the Continuation Sheet that are changed to conform with the amount certified.) By: Line J Nelson Date: 10/5/21 This Certificate is not negotiable. The AMOUNT CERTIFIED is payable only to the Contractor named herein. Issuance, payment and acceptance of payment are without prejudice to any rights of the Owner | 9. BALANCE TO FI | INISH, INCLUDING RETAINAGE | | | | | _ | · ' |
| SUMMARY OF CHANGES IN THE WORK ADDITIONS DEDUCTIONS Total changes approved in previous months by Owner Solution Change Directives TOTALS \$ 800.00 \$ CONSTRUCTION MANAGER: By: Lowe Different Contractors are responsible for performating portions of the Project, the Architeget's Certification is not required.) By: Lowe Different Contractors are responsible for performating portions of the Project, the Architeget's Certification is not required.) By: Lowe Different Contractors are responsible for performating portions of the Project, the Architeget's Certification is not required.) By: Lowe Different Contractors are responsible for performating portions of the Project, the Architeget's Certification is not required.) By: Lowe Different Contractors are responsible for performating portions of the Project, the Architeget's Certification is not required.) By: Lowe Different Contractors are responsible for performating portions of the Project, the Architeget's Certification is not required.) By: Lowe Different Contractors are responsible for performating portions of the Project, the Architeget's Certification is not required.) By: Lowe Different Contractors are responsible for performating portions of the Project, the Architeget's Certification is not required.) By: Lowe Different Contractors are responsible for performating portions of the Project, the Architeget's Certification is not required.) | | | | | | | | |
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| Total changes approved in previous months by Owner \$800.00 \$ Total approved this month, including Construction Change Directives \$\$ \$\$ TOTALS \$800.00 \$\$ Project, the Architect's Certification is not required.) By: | | | | | | PARTIES IN CONTROL OF | | |
| Total approved this month, including Construction Change Directives S S S S S This Certificate is not negotiable. The AMOUNT CERTIFIED is payable only to the Contractor named lecrein. Issuance, payment and acceptance of payment are without prejudice to any rights of the Owner | | | | NS DEDUCTIONS | | | re responsible | e for performating portions of the |
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| | Change Directives | | \$ 1.0 6 000.55 | 5 | • | _ | | |
| or Contractor under this Contract. | NET CHANGES | | | 12 | 1 | | are without p | rejudice to any rights of the Owner |
| | INET CHANGES | IN THE WORK | In 800.00 | | or Contractor und | zer uns Contract. | | |

Application and Certification for Payment, containing

Contractor's signed certification is attached.

In tabulations below, amounts are stated to the nearest dollar.

Use Column I on Contracts where variable retainage for line items may apply.

Application No.:

Application Date: 09/20/21

To: 09/30/21

Architect's Project No.:

Contract: 221004. 01 Newport City Hall Materials Invoice #: 29253

| Α | В | С | D | E | F | G | | Н | li |
|------|--|-----------------------------------|---------------------------------------|--------------------------|--|------------------------------------|------------------------------|---------------------------|-----------------------------|
| ltem | Description of Work | Scheduled | Work Con | npleted | Materials | Total | % | Balance | Retainage |
| No. | · | Value | From Previous Application (D+E) | This Period In Place | Presently Stored (Not in D or E) | Completed and Stored To Date | (G / C) | To Finish (C-G) | |
| | | | | | | (D+E+F) | | | |
| 2 | Metal Wall Panels Materials Roofing Materials 0750M-01 | 25,560.00 181,800.00 800.00 | 0.00 181,800.00 800.00 | 7,668.00 0.00 0.00 | (Not in D or E) 0.00 0.00 0.00 | 7,668.00 181,800.00 800.00 | 30.00% 100.00% 100.00% | 17,892.00 0.00 0.00 | 383.40 9,090.00 40.00 |
| | Grand Totals | 208,160.00 | 182,600.00 | 7,668.00 | 0.00 | 190,268.00 | 91.40% | 17,892.00 | 9,513.4 |



AIA Document G732™ – 2019

| Application and Certificate for Pa | yment, Construction Ma | nager as Adı | viser Edition | |
|--|--|--|--|---|
| FROM Capital City Glass CONTRACT FOR: Blaine MOSSHOR V | AA CONSTRUCTION | Hall struction Arch. | PERIOD TO: 9. 30.31 CONTRACT DATE: 13.14.30 PROJECT NOS: | DISTRIBUTION TO: OWNER CONSTRUCTION MANAGER ARCHITECT CONTRACTOR FIELD OTHER |
| CONTRACTOR'S APPLICATION FOR I Application is made for payment, as shown below, in com AIA Document G703™, Continuation Sheet, is attached. 1. ORIGINAL CONTRACT SUM | PAYMENT nection with the Contract. \$ 6 (5,000.00 \$ 4.079.00 \$ 64.079.00 | The undersigned belief the Work of Contract Docume Certificates for Pashown herein is no CONTRACTOR: By: State of: County of: Subscribed and sales | MINESOTA Worn to before Lay of Stotember 2021 Churcle B Swaler | ontractor's knowledge, information and been completed in accordance with the Contractor for Work for which previous from the Owner, and that current payment Date: 9-16-20-1 Carole B Swiden Notary Public |
| Total Retainage (Lines 5a + 5b, or Total in Column Lon 6. TOTAL EARNED LESS RETAINAGE | \$_24,472.95 | In accordance with this application, to knowledge, informaccordance with the CERTIFIED. AMOUNT CERTIFIC (Attach explanation) | TE FOR PAYMENT th the Contract Documents, based on evaluate the Construction Manager and Architect cert mation and belief the Work has progressed at the Contract Documents, and the Contractor the Contract Documents and the Contractor of the Continuation of the Continuation Sheet that are changed MANAGER: | ify to the Owner that to the best of their is indicated, the quality of the Work is in is entitled to payment of the AMOUNT 5,209.80 nt applied. Initial all figures on this |
| SUMMARY OF CHANGES IN THE WORK Total changes approved in previous months by Owner Total approved this month, including Construction Change Directives TOTALS NET CHANGES IN THE WORK | ADDITIONS DEDUCTIONS | ARCHITECT: (NO the Architect's Ce By: This Certificate is | TE: If multiple Contractors are responsible entification is not required.) Is not negotiable. The AMOUNT CERTIFIE payment and acceptance of payment are with | e for performing portions of the Project, Date: 10/5/21 D is payable only to the Contractor named |
| CAUTION: You should sign an original AIA Contract Do | cument, on which this text appears in | RED. An original a | ssures that changes will not be obscured | |

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CONTINUATION SHEET

Page 2 of 2 Pages

ATTACHMENT TO PAY APPLICATION

PROJECT:

Newport City Hall, Fire Hall & Law

Enforcement Center

Material

APPLICATION NUMBER:

APPLICATION DATE:

2 09/18/21

PERIOD TO:

30-Sep-21

ARCHITECT'S PROJECT NO:

| Α | В | С | D | E | F | G | | Н | 1 |
|-------|-------------------------------------|-----------|---|-------------|-----------|-------------|-------|--|-----------|
| Item | Description of Work | Scheduled | Work Co | | Materials | Total | % | Balance | Retainage |
| No. | , | Value | From Previous | This Period | Presently | Completed | (G/C) | To Finish | |
| | | | Application | | Stored | And Stored | | (C - G) | |
| | | | (D + E) | | (Not In | To Date | | | |
| | | | | | D or E) | (D + E + F) | | | |
| 25833 | Material 079200 Sealants & Caulking | 2,809.00 | 200000000000000000000000000000000000000 | 1,405.00 | | 1,405.00 | 50% | 0.5 | |
| 2 | Material 084313 Aluminum Framed SF | 33,794.00 | 20,277.00 | | | 20,277.00 | 60% | THE PROPERTY OF THE PROPERTY O | |
| 3 | Material 088000 Glazing | 23,397.00 | | | T . | | | 23,397.00 | |
| 4 | c/o #1 | 4,079.00 | | 4,079.00 | | 4,079.00 | 100% | | |
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| 28 | CURTOTAL C DAGE 2 | 64 070 00 | 20 277 00 | E 494.00 | | 25,761.00 | 40% | 38,318.00 | |
| | SUBTOTALS PAGE 2 | 64,079.00 | 20,277.00 | 5,484.00 | | 25,761.00 | 40% | 30,310.00 | |

APPLICATION AND CERTIFICATION FOR PAYMENT

RTL Inv # 21101M1

The undersigned contractor certifies that to the best of the contractor's knowledge, information and belief the Work covered by this application for payment has been completed in accordance with

TO OWNER:

PROJECT: Newport City Hall APPLICATION NO: 1

Hoffmann+Uhlhorn Construction 5555 West 78th Street, Suite A Minneapolis, MN 55439

FROM CONTRACTOR: RTL Construction, Inc. 290 Sarazin Street Shakopee, MN 55379

PERIOD TO: 9/30/2021

RTL JOB NO: 21-101

CONTRACTORS APPLICATION FOR PAYMENT

the Contract Documents, that all amounts have been paid by the Contractor for Work for which previous Certificates for Payment were issued and payments received from the owner, and that current payment shown herein is now due. 1.) ORIGINAL CONTRACT SUM CONTRACTOR: RTL Construction, Inc. \$50,000.00 2.) Net Change by Change Orders..... \$0.00 3.) Contract Sum to Date \$50,000.00 Date: 9.17. 21 BY:

4.) Completed and Stored to Date \$14,000.00 5.) Retainage \$700.00 6.) Total Earned less Retainage..... \$13,300.00

7.) Less Previous Certificates for Payment...... 0.00

8.) Current Payment Due..... \$13,300.00 9.) Balance to Finish, Including Retainage...... \$36,700.00

| CHANGE ORDER SUMMARY | Additions | Deductions |
|-----------------------------------|-----------|------------|
| Total changes approved previously | | |
| Total approved this month | | 17 |
| Totals | | |
| NET CHANGES by Change Order | 0.00 | |

State of: MN County of: Scott Subscribed and sworn before me this / 7day of Sept. 2021

Notary Public: 724

My Commission Expires: 1/31/2023

KATIE JANE HISLOP NOTARY PUBLIC MINNESOTA My Commission Expires 01/31/2023

Lucy & nelson

ARCHITECTS CERTIFICATE FOR PAYMENT

In Accordance with the Contract Documents, based on on-site observations and the data Comprising the application, the Architect certifies to the Owner that to the best of the Architects Knowledge, information and belief the Work has progressed as indicated, the quality of the work is In accordance with the Contract Documents, and the Contractor is entitled to payment of the AMOUNT CERTIFIED.

AMOUNT CERTIFIED..... \$ 13,300.00

(Attach explanation if amount certified differs from the amount applied. Initial all figures on this Application and on the Continuation Sheeet that are changed to conform with amount certified.)

ARCHITECT:

Date: 10/5/21

This certificate is not negotiable. The AMOUNT CERTIFIED is payable only to the Contractor Named herein. Issuance, payment and acceptance of payment are without prejudice to any rights Of the Owner or Contractor under this contract.

Project: Newport City Hall Application No: 1 Period To: 9/30/2021 Invoice # 21101M1

| ITEM No. | DESCRIPTION | SCHEDULED VALUE | Previous | THIS PERIOD | STORED MATERIALS | TOTAL | % | BALANCE | RETAINAGE |
|-------------|---|-----------------|----------|-------------|---------------------|----------|-----|-----------|-----------|
| 1 | 054000 Cold-Formed Metal Framing -Material | 8,000.00 | 0.00 | 8,000.00 | 0.00 | 8,000.00 | 100 | 0.00 | 400.00 |
| 2 | 072119 Foamed-In Place Insulation - Material | 1,000.00 | 0.00 | 1,000.00 | 0.00 | 1,000.00 | 100 | 0.00 | 50.00 |
| 3 | 072500 Weather Barriers - Material | 1,000.00 | 0.00 | 1,000.00 | 0.00 | 1,000.00 | 100 | 0.00 | 50.00 |
| 4 | 092116 Gypsum Board Assemblies - Material | 40,000.00 | 0.00 | 4,000.00 | 0.00 | 4,000.00 | 10 | 36,000.00 | 200.00 |

| 50,000.00 | 0.00 | 14,000.00 | 0.00 | 14,000.00 | 36,000.00 | 700.00 |
|-----------|------|-----------|------|-----------|-----------|--------|
| | | | | | 20,000.00 | 700.00 |

| APPLICATION AND CI | ERTIFICATI | E FOR PAYMENT | AIA DOCUMENT G702 (Instructions on reverse side) PAGE ONE OF Pages |
|---|---------------------------------------|---|---|
| TO: H & U Construction 5555 West 78th St Suite A Minneapolis MN 55439 FROM: Davis Mechanical Sys 21225 Hamburg Ave, Lakeville M CONTRACT FOR: | | PROJECT: Newport City Hall and Public Safe VIA CONSTRUCTION MANAGER: VIA ARCHITECT: | Application: 5 Application: 5 OWNER: OWNER: OWNER: CONSTRUCTION MANAGER: ARCHITECT: Project NOS: CONTRACTOR: FIELD: Inv#: Inv # Not Yet Assigned |
| CONTRACTOR'S APP Application is made for payment, a Continuation Sheet, AIA Document 1. ORIGINAL CONTRACT SUM 2. Net change by Change Orders 3. CONTRACT SUM TO DATE (4. TOTAL COMPLETED & STOR (Column G on G703) | as shown below, ir t G703, is attache | \$248,555.00 \$122,287.00 \$370,842.00 | The undersigned Contractor certifies that to the best of the Contractor's Knowledge, information and belief the Work covered by this Application for Payment has been paid by the Contractor for Work for which previous Certificates for Payment were issued and payments received from the Owner, and that current payment shown herein is now due. CONTRACTOR: By: Date: 09/13/2021 |
| 5. RETAINAGE: a. 5% of Completed Work (Columns D + E on G703) b. % of Stored Material (Columns F on G703) Total Retainage (Line 5a + 5) | \$0 \$b or | \$6,823.75 | State of: County of: Subscribed and sworn to before me this 13 day of September, 2021 Notary Public: My Commission expires: 01/31/2025 My Commission expires: 01/31/2025 |
| Total in Column I of Co. 6. TOTAL EARNED LESS RETA (Line 4 less Line 5 Total) 7. LESS PREVIOUS CERTIFICA (Line 6 from prior Ceriticate) 8. CURRENT PAYMENT DUE | INAGE | \$109,796.25 \$19.855.00 | CERTIFICATE FOR PAYMENT In accoradance with the Contract Documents, based on on-site observations and the data comprising this application, the Construction Manager and Architect certifies to the Owner that to the best of their knowledge, information and belief the Work has progressed as indicated, the quality of the Work is in accordance with the Contract Documents, and the Contractor is entitled to payment of the AMOUNT CERTIFIED. \$ 19,855.00 |
| 9. BALANCE TO FINISH, INCLU (Line 3 less Line 6) | | 7/2 | (Attach explanation if amount certified differs from the amount applied for .Initial all figures on this Application and on the Continuation Sheet that are changed to conform to the amount certified.) CONSTRUCTION MANAGER: |
| CHANGE ORDER SUMMARY | ADDITIONS | DEDUCTIONS | By; Luc D Nelson Date: 9/23/21 |
| Total changes approved in | 123,387.00 | -1,100.00 | 0,20,21 |
| previous months by Owner Total approved this Month | | | By: Nate: 10/5/21 |
| TOTALS | 0.00 | 0.00 | |
| NET CHANGES by Change Order | 123,387.00 | -1,100.00 | This Certificate is not negotiable, the AMOUNT CERTIFIED is payable only to the Contractor named herein. Issuance, payment and acceptance of payment are without prejudice to any |
| | | | rights of the Owner or Contractor under this Contract. |

AIA Document G702, APPLICATION AND CERTIFICATE FOR PAYMENT, containing Contractor's signed Certification is attached. In tabulations below amounts are stated to the nearest dollar. Use Column I on Contracts where variable retaining for line items apply.

APPLICATION NO: 5

APPLICATION DATE: 09/10/2021 PERIOD FROM: 09/01/2021

PERIOD TO: 09/30/2021

JOB: Newport City Hall and Public Safety Bui

| Description of Item | | Scheduled Value | Previous Application | This Period | Total Complete | % | Balance to Finish | Retained |
|---------------------|---------|--------------------|-------------------------|----------------|-------------------|--------|----------------------|----------|
| Job 20075 Material | | | | | | | | |
| Trench Drains | | 63,000.00 | 63,000.00 | | 63,000.00 | 100.00 | | 3,150.00 |
| Fixtures | | 65,030.00 | | | | | 65,030.00 | |
| Rough In Material | | 60,000.00 | 18,000.00 | 7,000.00 | 25,000.00 | 41.67 | 35,000.00 | 1,250.00 |
| Insulation | | 7,550.00 | | | | | 7,550.00 | |
| Equipment | | 48,000.00 | 9,600.00 | | 9,600.00 | 20.00 | 38,400.00 | 480.00 |
| Bond | | 4,975.00 | 4,975.00 | | 4,975.00 | 100.00 | | 248.75 |
| Change Order# 1 | | 123,387.00 | 20,000.00 | 15,000.00 | 35,000.00 | 28.37 | 88,387.00 | 1,750.00 |
| Change Order# 4 | | -1,100.00 | | -1,100.00 | -1,100.00 | 100.00 | | -55.00 |
| | Totals: | 370,842.00 | 115,575,00 | 20,900.00 | 136,475,00 | 36.80 | 234.367.00 | 6.823.75 |



AIA Document G732™ – 2009

Application and Certificate for Payment, Construction Manager as Adviser Edition

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|--|---|--------------------|--------------|--|--|---|
| TENORS CONTROL | CITY OF NEWPORT 596 7TH AVE | | | CITY HALL, FIRI ENFORCEMENT (| NITED | UTION TO: OWNER |
| | NEWPORT, MN 55055 | | 2060 1ST | | CONCEDITION A | AND PERSONAL PROPERTY AND ADDRESS OF THE PERSON ADDRESS OF THE PERSON AND ADDRESS OF THE PERSON AND ADDRESS OF THE PERSON ADDRESS OF THE PERSON ADDRESS OF THE PERSON ADDRESS |
| COLUMN TAXABLE DE | | VIA CONST | | | 9/30/2021 | RCHITECT |
| | MASTER MECHANICAL, INC | MANAGER: | | | T-13117-1-1 1/4/11/1 | TRACTOR |
| | 1027 OLIMINI ND | III) III II TOBITI | | | | FIELD |
| CONTRACT FOR: | EAGAN, MN 55121 | VIA ARCHIT | ECT: | | | OTHER _ |
| | OR'S APPLICATION FOR | PAYME | NT | | The undersigned Contractor certifies that to the best of the Contractor's knowledge, info | |
| | e for payment, as shown below, in co | | | act | belief the Work covered by this Application for Payment has been completed in accorda Contract Documents, that all amounts have been paid by the Contractor for Work for wh | |
| | 03 [™] , Continuation Sheet, is attached | | n the contra | act. | Contract Documents, that all amounts have been paid by the Contractor for work for will Certificates for Payment were issued and payments received from the Owner, and that c | |
| | | | | * 212 000 00 | shown herein is now due. | urrent payment |
| | RACT SUM | | | | | |
| | THE WORK | | | | CONTRACTOR: MASTER MECHANICAL, INC | |
| | TO DATE (Line 1 ± 2) | | | | By: Date: MAN | |
| | TED AND STORED TO DATE (Column | G on G/03) | | \$ 38,950.00 | State of: MN County of: DAKOTA ERIK | K. PETTERS |
| 5. RETAINAGE: | | | | | County of DAROTA | TARY PUBLI |
| a. 5 % of 0 | | ¢. | 1 047 50 | | | MINNESOTA |
| (Column D + | | 2 | 1,947.50 | | me this ZOTH day of SEPTEMBER 2021 My Com | mission Expires 1-3 |
| b. 0 % of S | | | 0.00 | | My Commission expires: 1/31/2026 | |
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| | ines 5a + 5b, or Total in Column I o | | | \$ 1,947.50 | CERTIFICATE FOR PAYMENT | |
| 6. TOTAL EARNED | LESS RETAINAGE | | | \$ 37,002.50 | In accordance with the Contract Documents, based on evaluations of the Work and the | |
| (Line 4 minus | | | | | this application, the Construction Manager and Architect certify to the Owner that to the | |
| 7. LESS PREVIOUS | CERTIFICATES FOR PAYMENT | | | 14,202.50 | knowledge, information and belief the Work has progressed as indicated, the quality of | |
| | orior Certificate) | | | | accordance with the Contract Documents, and the Contractor is entitled to payment of the CERTIFIED. | ne AMOUNT |
| 8. CURRENT PAYM | ENT DUE | | | \$ 22,800.00 | | |
| 9. BALANCE TO FIN | NISH, INCLUDING RETAINAGE | | | | AMOUNT CERTIFIED | 5 E 111 |
| | | | | | (Attach explanation if amount certified differs from the amount applied. Initial all figur | |
| (Line 3 minus | Line 6) | s 17 | 5,997.50 | | Application and on the Continuation Sheet that are changed to conform with the amount | nt certified.) |
| | | | | | CONSTRUCTION MANAGER: | |
| | | | | | By: Luc D Nelson Date: 9/23/21 | ili sin |
| SUMMARY OF C | CHANGES IN THE WORK | ADD | DITIONS | DEDUCTIONS | ARCHITECT: (NOTE: If Multiple Prime Contractors are responsible for performing por | rtions of the |
| | oved in previous months by Owner | \$ | 0.00 | \$ 0.00 | Project, the Architect's Certification is not required.) | |
| Total approved this | s month, including Construction | NO. | | | By: <u>Vigin Solute</u> Date: 10/5/21 | |
| Change Directives | | \$ | 0.00 | \$ 0.00 | This Certificate is not negotiable. The AMOUNT CERTIFIED is payable only to the Co | |
| | TOTAL | S \$ | 0,00 | \$ 0.00 | herein. Issuance, payment and acceptance of payment are without prejudice to any right | s of the Owner |
| NET CHANGES I | N THE WORK | 3 | 0.00 | | or Contractor under this Contract. | |

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CONTINUATION SHEET

AIA DOCUMENT G703

AIA Document G702, APPLICATION AND CERTIFICATION FOR PAYMENT, containing APPLICATION NO: Contractor's signed certification is attached. 9453-Newport APPLICATION DATE: 9/20/21 In tabulations below, amounts are stated to the nearest dollar. Material 213000 PERIOD TO: 10/1/21 Use Column I on Contracts where variable retainage for line items may apply. ARCHITECT'S PROJECT NO:

Dep

| ITEM NO | B DESCRIPTION OF WORK | C SCHEDULED | D | Е | F | l G | | | |
|------------|----------------------------------|----------------|---------------|-------------|--------------------|--------------------|---------|--------------|----------------|
| NO. | | I SCHEDOFED I | WORK COM | | MATERIALS | TOTAL | % | H BALANCE | I RETAINAGE |
| | | VALUE | FROM PREVIOUS | THIS PERIOD | PRESENTLY | COMPLETED | (G ÷ C) | TO FINISH | (IF VARIABLE |
| | | | APPLICATION | | STORED | AND STORED | • | (C - G) | RATE) |
| | | | (D + E) | | (NOT IN D OR E) | TO DATE (D+E+F) | | | 5% |
| 1 | Administrative Costs/ Submittals | \$0.00 | 0.00 | \$0.00 | \$0.00 | 0.00 | 0.0% | \$0.00 | \$0.00 |
| 2 | Housekeeping/ Insurance | \$0.00 | 0.00 | \$0.00 | \$0.00 | 0.00 | 0.0% | \$0.00 | \$0.00 |
| 3 | Bond | \$2,000.00 | \$2,000.00 | \$0.00 | \$0.00 | \$2,000.00 | 100.0% | \$0.00 | \$100.00 |
| 4 | HVAC Permit | \$4,000.00 | \$4,000,00 | \$0.00 | \$0.00 | \$4,000.00 | 100.0% | \$0.00 | \$200.00 |
| 5 | HVAC labor | \$0,00 | 0.00 | \$0.00 | \$0.00 | 0.00 | 0.0% | \$0.00 | \$0.00 |
| 6 | HVAC material | \$27,000,00 | \$2,700.00 | \$2,700.00 | \$0.00 | \$5,400.00 | 20.0% | \$21,600.00 | \$270.00 |
| 7 | HVAC Shop labor | \$0.00 | 0.00 | \$0.00 | \$0,00 | 0.00 | 0.0% | \$0.00 | \$0.00 |
| 8 | HVAC Equipment | \$125,000.00 | \$6,250.00 | \$12,500.00 | \$0.00 | \$18,750.00 | 15.0% | \$106,250.00 | \$937.50 |
| 9 | HVAC Equipment Labor | \$0.00 | 0.00 | \$0.00 | \$0,00 | 0.00 | 0.0% | \$0.00 | \$0.00 |
| 10 | HVAC controls | \$44,000,00 | 0.00 | \$8,800.00 | \$0,00 | \$8,800.00 | 20,0% | \$35,200.00 | \$440.00 |
| 11 | HVAC TAB (ASE) | \$5,500.00 | 0.00 | \$0.00 | \$0.00 | 0.00 | 0.0% | \$5,500.00 | \$0.00 |
| 12 | HVAC Hoisting | \$0.00 | 0.00 | \$0.00 | \$0,00 | 0.00 | 0.0% | \$0.00 | \$0.00 |
| 13 | HVAC Insulation (Mavo) | \$2,600.00 | 0.00 | \$0.00 | \$0,00 | 0.00 | 0.0% | \$2,600.00 | \$0.00 |
| 14 | Refrigeration (DMS) | \$2,900.00 | 0,00 | \$0.00 | \$0,00 | 0.00 | 0.0% | \$2,900.00 | \$0.00 |
| 15 | Lifts/ Rental | \$0,00 | 0,00 | \$0.00 | \$0.00 | 0.00 | 0.0% | \$0.00 | \$0.00 |
| 16 | Trucking | \$0.00 | 0.00 | \$0.00 | \$0.00 | 0.00 | 0.0% | \$0.00 | \$0.00 |
| 17 | | \$0.00 | 0,00 | \$0.00 | \$0.00 | 0.00 | 0.0% | \$0.00 | \$0.00 |
| 18 | | \$0.00 | 0.00 | \$0.00 | \$0.00 | 0.00 | 0.0% | \$0.00 | \$0.00 |
| 1 | | \$0,00 | 0,00 | \$0.00 | \$0,00 | 0.00 | 0.0% | \$0.00 | \$0.00 |
| 1 | 0 | \$0.00 | 0.00 | \$0.00 | \$0.00 | 0.00 | 0.0% | \$0.00 | \$0.00 |
| | | \$0.00 | 0.00 | \$0.00 | \$0.00 | 0.00 | 0.0% | \$0.00 | \$0.00 |
| | | \$0.00 | 0,00 | \$0.00 | \$0.00 | 0.00 | 0.0% | \$0.00 | \$0.00 |
| | | \$0.00 | 0.00 | \$0.00 | \$0.00 | 0.00 | 0.0% | \$0.00 | \$0.00 |
| | | \$0.00 | 0.00 | \$0.00 | \$0.00 | 0.00 | 0.0% | \$0.00 | \$0.00 |
| | | \$0.00 | 0,00 | \$0.00 | \$0,00 | 0.00 | 0.0% | \$0.00 | \$0.00 |
| | GRAND TOTALS | \$213,000.00 | \$14,950.00 | \$24,000.00 | \$0.00 | \$38,950.00 | 18.3% | \$174,050.00 | \$1,947.50 |
| | | | | | | | | | |

APPLICATION AND CERTIFICATE FOR PAYMENT

Invoice #:

20681

To Owner: CITY OF NEWPORT Project: 21070.01 NEWPORT CITY HALL -5 Distribution to: Application No.: Owner **MATERIALS** 596 7TH AVENUE Architect Period To: Contractor NEWPORT, MN 55055 From Contractor: B & B ELECTRIC INC. Via Architect: **BRUNTON ARCHITECTS LTD** 1303 WESTERN AVENUE 225 BELGRADE AVE **Project Nos:** EAU CLAIRE, WI 54703 NORTH MANKATO MN 56003 Contract For: **Contract Date:**

CONTRACTOR'S APPLICATION FOR PAYMENT

Application is made for payment, as shown below, In connection with the Contract. Continuation Sheet is attached.

| 1. Original Contract Sum | \$376,100.00 |
|--|--------------|
| 2. Net Change By Change Order | \$11,227.00 |
| 3. Contract Sum To Date | \$387,327.00 |
| 4. Total Completed and Stored To Date | \$50,100.00 |
| 5. Retainage: a. 5.00% of Completed Work \$2,505.00 b. 0.00% of Stored Material \$0.00 | |
| Total Retainage | \$2,505.00 |
| 6. Total Earned Less Retainage | \$47,595.00 |
| 7. Less Previous Certificates For Payments | \$20,045.00 |
| 8. Current Payment Due | \$27,550.00 |
| 9. Balance To Finish, Plus Retainage | \$339,732.00 |

| CHANGE ORDER SUMMARY | Additions | Deductions | | |
|--|-------------|------------|--|--|
| Total changes approved in previous months by Owner | \$11,227.00 | \$0.00 | | |
| Total Approved this Month | \$0.00 | \$0.00 | | |
| TOTALS | \$11,227.00 | \$0.00 | | |
| Net Changes By Change Order | \$11,227.00 | | | |

The undersigned Contractor certifies that to the best of the Contractor's knowledge, information, and belief, the work covered by this Application for Payment has been completed in accordance with the Contract Documents. That all amounts have been paid by the Contractor for Work for which previous Certificates for Payment were issued and payments received from the Owner, and that current payment shown herein is now due.

CONTRACTOR: B & B ELECTRIC INC.

State of:

Subscribed and sworn to before me this

Notary Public:

My Commission expire

ARCHITECT'S CERTIFICATE FOR PAYMENT

In accordance with the Contract Documents, based on on-site observations and the data comprising the above application, the Architect certifies to the Owner that to the best of the Architect's knowledge, information, and belief, the Work has progressed as indicated, the quality of the Work is in accordance with the Contract Documents, and the Contractor is entitled to payment of the AMOUNT CERTIFIED.

AMOUNT CERTIFIED \$ 27,550.00

(Attach explanation if amount certified differs from the amount applied. Initial all figures on this Application and on the Continuation Sheet that are changed to conform with the amount certified.)

ARCHITECT:

By: Vije Socht

Date: 10/5/21

This Certificate is not negotiable. The AMOUNT CERTIFIED is payable only to the Contractor named herein. Issuance, payment, and acceptance of payment are without prejudice to any rights of the Owner or Contractor under this Contract.

Application and Certification for Payment, containing

Contractor's signed certification is attached.

In tabulations below, amounts are stated to the nearest dollar.

Use Column I on Contracts where variable retainage for line items may apply.

Application No.: Application Date :

09/15/21

To:

Architect's Project No.:

Invoice #: 20681 Contract: 21070.01 NEWPORT CITY HALL - MATERIALS

| Α | В | С | D | E | F | G | | H | |
|--|---|---|---|---|---|--|---|--|-----------|
| Item | Description of Work | Scheduled | Work Con | | Materials | Total | % | Balance | Retainage |
| No. | | Value | From Previous Application (D+E) | This Period In Place | Presently Stored | Completed and Stored To Date | (G / C) | To Finish (C-G) | |
| | | | | | (Not in D or E) | (D+E+F) | l . | | |
| 3 4 5 6 7 8 9 | GENERAL MATERIAL BOND FIXTURES SWITCHGEAR GENERATOR EQUIPMENT FIRE ALARM DATA PERMIT/INSPECTIONS CHANGE ORDER #01 | 60,000.00 4,700.00 115,000.00 20,000.00 117,000.00 5,000.00 22,000.00 31,000.00 1,400.00 11,227.00 | 3,000.00 4,700.00 0.00 10,000.00 0.00 2,000.00 0.00 1,400.00 0.00 | 26,000.00 0.00 3,000.00 0.00 0.00 0.00 0.00 0.00 0.00 | 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.0 | 29,000.00 4,700.00 0.00 13,000.00 0.00 2,000.00 0.00 1,400.00 | 48.33% 100.00% 0.00% 65.00% 0.00% 9.09% 0.00% 100.00% 0.00% | 31,000.00 0.00 115,000.00 7,000.00 117,000.00 5,000.00 20,000.00 31,000.00 0.00 11,227.00 | |
| | | | | | | | | | |
| | | | | | | | | | |
| | | | | | | : | | | |
| | | | | | | | 3 | ! | |



596 Seventh Avenue

TO OWNER:

AIA Document G732™ – 2009



DISTRIBUTION TO:

OWNER

Application and Certificate for Payment, Construction Manager as Adviser Edition City of Newport Newport City Hall 3210 Mater

2060 1st Ave

PROJECT:

| | Newport, MN 55055 | | Newport, MN 550 |)55 == | PERIOD TO: | CONSTRUCTION MANAGER |
|---------------------------------------|---|----------------------|----------------------|--------------------------------------|---|--|
| FROM | TOI A CO A A A | IA CONSTRUCTION | 5 | | CONTRACT DATE: | ARCHITECT |
| CONTRACTOR: | Ebert Construction 23350 County Road 10 | IANAGER: | | | PROJECT NOS: 6453 / | / CONTRACTOR |
| CONTRACT FOR: | Corcoran MN 55357 | IA ARCHITECT: | Brunton Architects & | & Engineers | | FIELD OTHER |
| CONTRACTO | R'S APPLICATION FOR | PAYMENT | | _ | | the Contractor's knowledge, information and at has been completed in accordance with the |
| | e for payment, as shown below, in con 03 TM , Continuation Sheet, is attached. | nection with the Con | tract. | Contract Docum | ents, that all amounts have been paid by | y the Contractor for Work for which previous vived from the Owner, and that current payment |
| 1. ORIGINAL CONTE | RACT SUM | | | | | |
| | THE WORK | | | A 1 1 | / Ebert Construction | a/17/21 |
| | TO DATE (Line 1 ± 2) | | | _ DJ | Jenson | Date: 9/1//2/ |
| | ED AND STORED TO DATE (Column C | G on G703) | \$ 5,750.00 | Diate OI. | Minnesota | BRENDA MARIE SCHULTZ |
| 5. RETAINAGE: | | | | oounty or. | Hennepin | NOTARY PUBLIC |
| a. 5.0% of C | _ | 287.5 | 50 | Subscribed and s | day of September 20021 | MINNESOTA 31 2026 |
| (Column $D + I$) b. % of S | tored Material | 3 | -: | me this | day of squared | My Commission Expires Jan. 31, 2026 |
| (Column F on | | · | | My Commission | Person M Schills | |
| | | | 287.50 | | TE FOR PAYMENT | |
| | nes 5a + 5b, or Total in Column I on (| | · <u> </u> | | | reliantions of the Wards and the data commissions |
| (Line 4 minus. | .ESS RETAINAGE | | · \$ 5,462.50 | | | valuations of the Work and the data comprising at certify to the Owner that to the best of their |
| , | CERTIFICATES FOR PAYMENT | | . 0.00 | | | ssed as indicated, the quality of the Work is in |
| | rior Certificate) | | | | | ractor is entitled to payment of the AMOUNT |
| | NT DUE | | \$ 5,462.50 | CERTIFIED. | | |
| | ISH, INCLUDING RETAINAGE | | | AMOUNT CERTIF | FIED | \$ 5.462.50 |
| (Line 3 minus | Line 6) | \$ 130,941.5 | 0 | (Attach explanate Application and | ion if amount certified differs from the c on the Continuation Sheet that are chai | amount applied. Initial all figures on this nged to conform with the amount certified.) |
| | | | | By: | Sur D Nelson | Date: 9/23/21 |
| | IANGES IN THE WORK | ADDITIONS | DEDUCTIONS | | | responsible for performing portions of the |
| | ved in previous months by Owner | \$ | \$ | | nitect's Certification is not required.) | - 40/5/04 |
| * * | month, including Construction | e e | ę. | | South AMOUNT CERT | Date: 10/5/21 |
| Change Directives | TOTALS | \$ | \$ | | | TIFIED is payable only to the Contractor named e without prejudice to any rights of the Owner |
| NET CHANGES IN | | \$ | 1* | or Contractor und | | e without prejudice to any rights of the Owlfer |
| | | | | | | |

APPLICATION NO: 1

21631035

INVOICE #

CAUTION: You should sign an original AIA Contract Document, on which this text appears in RED. An original assures that changes will not be obscured.

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Continuation Sheet

AIA Document G702TM—1992, Application and Certificate for Payment, or G732TM—2009, Application and Certificate for Payment, Construction Manager as Adviser Edition, containing Contractor's signed certification is attached. In tabulations below, amounts are in US dollars.

APPLICATION NO: APPLICATION DATE:

9/17/2021

PERIOD TO:

6453

| A | В | C | D | E | F | G | | Н | I |
|----------------------------------|--|---|---|-------------|--|--|--------------|---|--------------------------------|
| | | | WORK COMPLETED | | L. A. METROY A. I. C. | TOTAL | | | |
| TEM NO. | DESCRIPTION OF WORK | SCHEDULED VALUE | FROM PREVIOUS APPLICATION (D + E) | THIS PERIOD | MATERIALS PRESENTLY STORED (Not in D or E) | TOTAL COMPLETED AND STORED TO DATE (D+E+F) | % (G ÷ C) | BALANCE TO FINISH (C – G) | RETAINAGE (If variable rate |
| 01 02 03 04 05 06 | Allowance - 100 LF Curb Allowance - 1000 SF Asphalt Allowance - CM Allowance Curb and Gutter Asphalt Paving Concrete Walks | 1,193.00 1,400.00 2,500.00 26,362.00 53,808.00 51,141.00 | | 5,750.00 | | 5,750.00 | 10.69 | 1,193.00 1,400.00 2,500.00 26,362.00 48,058.00 51,141.00 | 287.50 |
| | | | | | | 20000 | 1,01 | | |
| | GRAND TOTAL | 136,404.00 | | 5,750.00 | 100 | 5,750.00 | 4.22 | 130,654.00 | 287.50 |

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Real People. Real Solutions.

Ph: (952) 890-0509 Fax: (952) 890-8065 Bolton-Menk.com

MEMORANDUM

Memo Date: October 14, 2021 Meeting Date: October 21, 2021

To: Honorable Mayor and City Council

From: Nathan Fuerst, City Planner

Subject: Minor Subdivision Request – 675 10th Street

Action Requested: The City Council is asked to review and determine an action on the request for a

Minor Subdivision.

Overview

Applicant: Chad Rheault **Address**: 675 10th St. **PID**: 3602822330006

Zoning: R1 Low Density Residential **Future Land Use**: Single Family Detached

Request Summary:

The applicant is seeking to subdivide his .48 acre parcel into two smaller lots. Parcel 1 will be 10,307 square feet and Parcel 2, on which his home, driveway, and accessory structures sit, is proposed to be 10,306 square feet. Both parcels will remain zoned as R1 Low Density Residential.

Review

Code Requirements:

The City Code requires that a subdivision conform to the following criteria:

- a) That the proposed subdivision conforms with the city's policies (zoning, comprehensive plan, etc.).
- b) That the proposed subdivision conforms with the purpose and intent of the zoning code.
- c) That the physical characteristics of the site are such that the site is physically suitable for the type of development or use contemplated.
- d) That the subdivision or proposed improvements is not likely to cause substantial and irreversible environmental damage.
- e) That the design of the subdivision or the type of improvements will not be detrimental to the health, safety, or general welfare of the public.
- f) That the design of the subdivision or the type of improvement will not conflict with easements on record or with easements established by judgment of a court.

Conformance with Newport's Comprehensive Plan:

The City's Comprehensive Plan states the following regarding Single Family Detached Areas:

Single Family Detached areas in Newport provide for a variety of lot sizes, detached single family housing uses, and a limited set of allowed uses (such as home occupations and small group homes) that are compatible with or support residential uses...

Name: Request for Comment – SSP Comp Plan Amend.

Date: September 7, 2021

Page: 2

The permitted residential densities for sewered development within areas guided for Single Family Detached areas is 3-5 units per acre. This proposal would create a residential density of approximately 4.3 units per acre, which is within the acceptable range of density.

Consistency with Zoning Standards

The following standards are established for lots within the R1 Low Density Residential Zoning District. (F/S/R) stands for Front, Side, and Rear Yard Setbacks.

| Standard | Requirement | Standard Met? (Y/N) |
|-----------------------------------|--------------------------|-------------------------------------|
| Lot Size | 7,800 sq. ft. | Y |
| Lot Width (corner lot) | 75 ft. | Y |
| Lot Depth | 130 ft. | Y |
| Lot Setbacks Principal (F/S/R) | 30 ft. / 10 ft. / 30 ft. | Y |
| Lot Setbacks Accessory (F/S/R) | 30 ft.* / 5 ft. / 5 ft. | Y (Parcel 2 is Legal Nonconforming) |
| Impervious Surface (Lot Coverage) | 35% | Y** |
| Building Height | 35 ft. | Y** |

^{*} City Code prohibits placement of accessory structures in front of a principal structure.

Access and Right of Way:

If approved, both parcels would continue to front 10^{th} Street. The location of an access for Parcel 1 on to 10^{th} Street should be approved by the City Engineer.

City Sewer and Water:

Sewer and Water service are available off the intersection of 6th Avenue & 10th Street. The Applicant is responsible for the costs of extension of these services through a connection to serve Parcel 1.

Grading:

Presently, no grading is being proposed. The Applicant is responsible for submitting a grading plan with any future building permit applications.

Park Dedication:

The subdivision ordinance requires that new developments in the City dedicate parkland, or cash in lieu of parkland, to the City. With respect to small subdivisions, the code states the following:

When the subdivision is too small for practical dedication of public land, or if no land in the subdivision is suitable for such use, the subdivider shall be required to deposit with the city a cash payment in lieu of land dedication.

The City's subdivision ordinance requires only newly created lots to dedicate parkland. Therefore, as one lot or unit previously existed, the City should be paid a cash in lieu fee for one unit. The fee should be determined based on the City's most recently adopted fee schedule on the date that the application is filed with the City.

^{**} Both parcels must remain in compliance with this standard.

Name: Request for Comment – SSP Comp Plan Amend.

Date: September 7, 2021

Page: 3

Planning Commission Recommendation:

The Planning Commission held a public hearing at its regular meeting on October 12, 2021, regarding this request for a minor subdivision. There were no comments from any members of the public regarding this item.

The Planning Commission discussed the request and found the minor subdivision to meet applicable City zoning standards. The Planning Commission voted unanimously to recommend this request to the City Council for approval subject to the conditions outlined in this report.

Action Requested:

The City Council may take the following actions with respect to the request:

- Approve
- Approve with conditions
- Deny
- Table

Staff Recommendation:

Planning staff recommend approval of the request for a minor subdivision at 675 10th St. with the following conditions:

- 1. The Final Plat shall be substantially in conformance with the survey dated August 16, 2021.
- 2. Future development on Parcels 1 and 2 shall conform with the City's Zoning Ordinance and Comprehensive Plan.
- 3. The Applicant shall receive required permits prior to performing any work or development on Parcels 1 and 2.
- 4. The Applicant shall pay cash in lieu of parkland dedication according to the City's fee schedule when the newly created parcel is developed.
- 5. The Applicant is responsible for filing the Final Plat with Washington County one year from the date of council approval.
- 6. The Applicant is responsible for paying any fees and escrows related with this application.

Attachments:

- Minor Subdivision Application, received September 9, 2021
- City Subdivision Ordinance (<u>Link Only</u>)
- City Zoning Ordinance (<u>Link Only</u>)

City of NEWPORT Planning Request Application

Newport City Hall* 596 7th Avenue * Newport * Minnesota *55055 *Telephone 651-459-5677* Fax 651-459-9883

| Application Date: 8-31-21 | Public Hearing Date | |
|---|------------------------------------|-------------------------------------|
| Applicant Information | | |
| Name: Chad Rheault | | Telephone: |
| Mailing Address: 675 10th Street | | Telephone: |
| City/State/Zip: Newport, MN 5505 | 5 | |
| Property Owner Information | DECEMEN | |
| Name: Chad Rheault | KECEIVED | Telephone: |
| Mailing Address: 675 10th Street | SEP 09 707 | Telephone: |
| City/State/Zip: Newport, MN 5505 | City of Newport | |
| Project Information | | |
| Location of Property: 675 10th Street | et | 91D #. 36.028.22.33.0006 |
| BROWN'S ADD TO NEWPORT E | Block 1 BEING S 1/2 | |
| Zoning District: | Flood Plain: AE 0.2% An | nual Chance Flood Hazard |
| □ Comprehensive Plan Amendment | \$500 or Actual Cost plus \$50 for | Additional Staff Hours (10 Hr Min) |
| □ Rezoning | \$500 plus Escrow | |
| ☐ Zoning Amendment | \$500 | |
| □ Variance | \$300 plus Escrow | |
| □ Conditional Use Permit | | |
| □ Residential | \$300 plus Escrow | |
| □ Commercial | \$450 plus Escrow | |
| ☐ Subdivision Approval | | |
| Minor Subdivision | \$300 plus Escrow and Parkland I | Dedication Fee |
| Major Subdivision value or fee for Parkland Dedicatio | | 200 for Final Plat, and 10% of land |
| Other: | | |
| ☐ Applicable Zoning Code Chapter: | | |
| ☐ Review by Engineer Cost: | | |
| ☐ Total Cost: | | |

Escrow Fees

The City of Newport requires that any developer or every person, company, or corporation that is seeking a planning request must first submit detailed plans to the City. The person submitting the planning request must also submit prepayment to the City to cover any expenses that the City incurs by investing extensive amounts of time reviewing these plans. All unused escrow fees will be returned to the applicant upon completion of the request. Additionally, if actual costs are above the paid escrow, the applicant will be required to pay the additional amount. The fees are as follows:

| Planning Request | Escrow Fee |
|--|---|
| Rezoning | \$500 |
| Street/Alley Vacation | \$1,000 |
| Residential Variance | \$500 |
| Commercial Variance | \$1,000 |
| Residential Conditional Use/Interim Use Permit | \$750 |
| Commercial Conditional Use/Interim Use Permit | \$1,000 |
| Preliminary Plat Under 10 Acres | \$3,500 |
| Preliminary Plat Over 10 Acres | \$6,500 |
| Residential Minor Subdivision, Major Subdivision, Site Plan | Review, Final |
| Plat, and Planned Unit Development: | |
| O T I T | 00.000 |
| 8 Units or Less | \$2,000 |
| 8 Units or Less 9 to 40 Units | \$2,000 \$3,200 |
| Transfer many at a 1 to 10 miles | ver-mer um |
| 9 to 40 Units 41 Units or More Commercial Minor Subdivision, Major Subdivision, Site | \$3,200 \$4,500 |
| 9 to 40 Units 41 Units or More Commercial Minor Subdivision, Major Subdivision, Site | \$3,200 \$4,500 |
| 9 to 40 Units 41 Units or More Commercial Minor Subdivision, Major Subdivision, Site Final Plat, and Planned Unit Development: | \$3,200 \$4,500 Plan Review, |
| 9 to 40 Units 41 Units or More Commercial Minor Subdivision, Major Subdivision, Site Final Plat, and Planned Unit Development: 0 to 5,000 Square Foot Building | \$3,200 \$4,500 Plan Review, \$2,000 |

Typical escrow costs include reviewing the application to ensure that State Statutes and the City Codes are followed, preparing the staff report, findings, and recommended conditions for both the Planning Commission and City Council, and communicating with the applicant as needed to complete the staff report. The average fee is \$100 per hour for the Planner and \$70 per hour for the Engineer.

| Present Use of Property: | Homestead residence of owner |
|---------------------------------------|--|
| - | |
| | |
| State Reason for Planning | g Request: My intention is to sub-divide the property, |
| · · · · · · · · · · · · · · · · · · · | isting house on the East lot and building a new |
| house on the W | est lot. |
| | |
| | |
| | |

ALL MATERIALS/DOCUMENTATION, INCLUDING A SITE-PLAN, MUST BE SUBMITTED WITH APPLICATION THAT IS APPLICABLE TO PLANNING REQUEST.

I HEREBY APPLY FOR CONSIDERATION OF THE ABOVE DESCRIBED REQUEST AND DECLARE THAT THE INFORMATION AND MATERIALS SUBMITTED WITH THE APPLICATION ARE COMPLETE AND ACCURATE. I UNDERSTAND THAT APPLICANTS ARE REQUIRED TO REIMBURSE THE CITY FOR ALL OUT-OF-POCKET COSTS INCURRED FOR PROCESSING, REVIEWING, AND HEARING THE APPLICATION. THESE COSTS SHALL INCLUDE, BUT ARE NOT LIMITED TO: PUBLICATION AND MAILING OF NOTICES, REVIEW BY THE CITY'S ENGINEERING, PLANNING AND OTHER CONSULTANTS; LEGALS COSTS, AND RECORDING FEES. AN ESCROW DEPOSIT TO COVER THESE COSTS WILL BE COLLECTED BY THE CITY AT THE TIME OF APPLICATION. ANY BALANCE REMAINING AFTER REVIEW IS COMPLETE WILL BE REFUNDED TO THE APPLICANT. NO INTEREST IS PAID ON ESCROW DEPOSITS

| SIGNATURE OF APPLICANT: SIGNATURE OF OWNER (IF APPLICABLE): | | | | |
|--|------------|------------|--|--|
| | For | Office Use | | |
| Fee: | Date Paid: | Receipt #: | | |
| Publication of Notice Date: | | | | |
| Public Hearing Date: | | | | |
| P.C. Resolution #: | | | | |
| Council Action Date: | | | | |
| Council Resolution #: | | | | |

LEGAL DESCRIPTION: The South half of Block 1, Brown's Addition to Newport, Washington County, Minnesota. PROPOSED LEGAL DESCRIPTION FOR PARCEL 1: The West half of the South half of Block 1, Brown's Addition to Newport, Washington County, Minnesota. PROPOSED LEGAL DESCRIPTION FOR PARCEL 2: The East half of the South half of Block 1, Brown's Addition to Newport, Washington County, Minnesota. SCOPE OF WORK & LIMITATIONS: Showing the length and direction of boundary lines of the legal description listed above. The scope of our services does not include determining what you own, which is a legal matter. Please check the legal description with your records or consult with competent legal counsel, if necessary, to make sure that it is correct and that any matters of record, such as easements, that you wish to be included on the survey have been shown. 2. Showing the location of observed existing improvements we deem necessary for the 3. Setting survey markers or verifying existing survey markers to establish the corners of the property. Existing building dimensions and setbacks measured to outside of siding or stucco. EXISTING DWELLING This survey has been completed without the benefit of a current title commitment. There may be existing easements or other encumbrances that would be revealed by a current title commitment. Therefore, this survey does not purport to show any easements or N 89'36'34" E I 148.36 encumbrances other than the ones shown hereon. 74,18 STANDARD SYMBOLS & CONVENTIONS: "." Denotes iron survey marker, found, unless otherwise noted. 50 PARCEL 2 10,306 SQ. FT. 05'39'06" PARCEL 1 10,307 SQ. FT. 80.91 80.91 N 89'35'49" E 8 10TH ST. DATE REVISION DESCRIPTION DWG ORIENTATION SCALE CLIENT/JOB ADDRESS DATE SURVEYED: SHEET TITLE SHEET NO. Advance LOT SPLIT SURVEY CHAD RHEAULT AUGUST 16, 2021 Surveying & Engineering, Co. SHEET SIZE: 17 X 22 DATE DRAFTED; 675 10TH ST. 17917 Highway No. 7 Nitratorika, Minnesola, 55345 Phone (952) 474-7964 Web: www.advsur.com #43503 LICENSE NO. DRAWING NUMBER NEWPORT, MN AUGUST 16, 2021 SEPTEMBER 29, 2021 211469 WP SHEET 1 OF

NEWPORT, MN 596 7TH AVE NEWPORT MN 55055-3

Receipt # 225.1583 09-Sep-21 05:34pm Front Desk @ DT-12

Conditional Use Permit

Escrow

Remarks:

RECEIVED

SEP 09 2021

City of Newport

\$300.00 \$1,000.00

675 10th Ave 675 10th Ave

Subtotal Check

\$1,300.00 \$1,300.00

City of Newport, MN Resolution No. 2021-43

A Resolution Approving A Minor Subdivision Located at 675 10th Street, Newport, MN 55055

WHEREAS, Chad Renault, 675 10th Street has submitted for the approval of a Major Subdivision; and

WHEREAS, the parcel is located on the Northwest corner of 10th Street and 7th Avenue, Newport, Minnesota, 55055, PID: 36.028.22.33.0006 and

WHEREAS, the property is zoned as R-1, and

WHEREAS, The Subdivision Ordinance requires that subdivisions and the subdivision process meet the following standards:

- 1. The proposed subdivision is consistent with the City's Comprehensive Plan.
- 2. The proposed subdivision is consistent with the requirements of the zoning and subdivision ordinances.
- 3. The proposed site for the subdivision is physically suited for the proposed development—including factors such as topography, vegetation, susceptibility to erosion, flooding, and similar factors.
- 4. The design of the proposed subdivision will not cause substantial and irreversible environmental damage.
- 5. The subdivision will not be detrimental to public health, safety, and welfare.
- 6. The design of the subdivision will not conflict with easements on record.

and;

WHEREAS, the Planning Commission review the proposed subdivision based on the standards in the Subdivision Ordinance and made the following findings:

- 1. The proposed subdivision is consistent with the City's Comprehensive Plan.
- 2. With the required conditions for approval, the proposed subdivision is consistent with the requirements of the Subdivision Ordinance and the Zoning Ordinance.
- 3. The proposed site for the subdivision is physically suited for the proposed development—including factors such as topography, vegetation, susceptibility to erosion, flooding, and similar factors. The conditions for approval require protection of existing vegetation and surface waters to meet the standards of the City's Subdivision Ordinance and Engineering Standards.
- 4. With implementation of the conditions for approval, the design of the proposed subdivision will not cause substantial and irreversible environmental damage.
- 5. With implementation of the conditions of approval, the subdivision will not have negative impacts on the health, safety, or welfare of the community.

and;

WHEREAS, a public hearing was properly noticed and held during the Planning Commission meeting on October 12, 2021 and;

WHEREAS, the Planning Commission recommended approval of the proposed minor subdivision and;

NOW, THEREFORE, BE IT RESOLVED, that the Newport City Council approves the minor subdivision of the parcels located at 675 10th Street, to City Council, with the following conditions:

- 1. The Final Plat shall be substantially in conformance with the survey dated August 16, 2021.
- 2. Future development on Parcels 1 and 2 shall conform with the City's Zoning Ordinance and Comprehensive Plan.
- 3. The Applicant shall receive required permits prior to performing any work or development on Parcels 1 and 2.
- 4. The Applicant shall pay cash in lieu of parkland dedication according to the City's fee schedule when the newly created parcel is developed.
- 5. The Applicant is responsible for filing the Final Plat with Washington County one year from the date of council approval.
- 6. The Applicant is responsible for paying any fees and escrows related with this application.

| Motion by: | _, Seco | onded by: | |
|---------------------|-----------|---|-----|
| | VOTE: | Elliott Chapdelaine Ingemann Taylor Johnson | |
| | | Signed: | |
| | | Laurie Elliott, Ma | yor |
| Attest: | | <u> </u> | , |
| Deb Hill, City Admi | nistrator | | |