



CITY OF NEWPORT
2060 1ST Avenue
Newport, MN 55055
(651) 459-5677
ci.newport.mn.us

MAYOR: Laurie Elliott
COUNCIL: Kevin Chapdelaine
Tom Ingemann
Marvin Taylor
Bill Sumner

City Administrator: Joe Hatch
Supt. of Public Works: Matt Yokiell
Fire Chief: Steven Wiley
Asst. to the City Admin: Travis Brierley
Law Enforcement (WCSO): Bill Harrell

CITY COUNCIL AGENDA
July 19, 2023- 5:30 PM

1. CALL TO ORDER
2. PLEDGE OF ALLEGIANCE
3. ROLL CALL
4. ADOPT AGENDA
5. PUBLIC COMMENTS - Visitors may share their concerns with the City Council on any issue, which is not already on the agenda, under Public Comments. Please give your name, address and your concern or comments. Each person will have 3 minutes to speak. Your comments must be addressed exclusively to the Mayor and City Council, not to any individual Council or staff member. The Mayor reserves the right to limit an individual's presentation if it becomes redundant, repetitive, irrelevant, or overly argumentative. All comments will be taken under advisement by the Council. No action will be taken at this time.
6. ADOPT CONSENT AGENDA – All items listed under this section are considered routine and non-controversial by the Council and will be approved by a single motion. An item may be removed from the consent agenda and discussed if a Council member, staff member, or citizen so requests.
 - A. Minutes – June 1, 2023 Regular Council
 - B. Minutes – June 1, 2023 Council Workshop
 - C. Minutes – June 1, 2023 NEDA
 - D. Minutes – June 15, 2023 Regular Council
 - E. Annual Appointment Update
 - F. Gambling Application- Newport Fire Relief Association
 - G. List of Bills - \$1,294,098.32
 - H. Financial Statement – June 2023
7. WASHINGTON COUNTY SHERIFF'S OFFICE REPORT
8. FIRE CHIEF'S REPORT
9. ENGINEER'S REPORT
 - A. Lateral Lining Improvements
 - B. County Highway 38 Multi-Use Trail Improvements

Agenda 07-19-23

10. SUPERINTENDENT OF PUBLIC WORKS REPORT

- A. Stormwater Pollution Prevention Plan (SWPPP) / MS4 Permit Public Hearing
- B. Dog Park Lease Agreement

11. ADMINISTRATION REPORT

12. MAYOR AND COUNCIL REPORTS

13. ADJOURNMENT