



CITY OF NEWPORT
2060 1ST Avenue
Newport, MN 55055
(651) 459-5677
ci.newport.mn.us

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|----------|-------------------|--------------------------|-----------------|
| MAYOR: | Laurie Elliott | City Administrator: | Joe Hatch |
| COUNCIL: | Kevin Chapdelaine | Supt. of Public Works: | Matt Yokiell |
| | Tom Ingemann | Fire Chief: | Steven Wiley |
| | Marvin Taylor | Asst. to the City Admin: | Travis Brierley |
| | Bill Sumner | Law Enforcement (WCSO): | Bill Harrell |

CITY COUNCIL AGENDA
May 4, 2023- 5:30 PM

1. CALL TO ORDER
2. PLEDGE OF ALLEGIANCE
3. ROLL CALL
4. ADOPT AGENDA
5. SPECIAL ORDER OF BUSINESS
 - A. **Proclamation No. 2023-01**- Preservation Month
6. PUBLIC COMMENTS - Visitors may share their concerns with the City Council on any issue, which is not already on the agenda, under Public Comments. Please give your name, address and your concern or comments. Each person will have 3 minutes to speak. Your comments must be addressed exclusively to the Mayor and City Council, not to any individual Council or staff member. The Mayor reserves the right to limit an individual's presentation if it becomes redundant, repetitive, irrelevant, or overly argumentative. All comments will be taken under advisement by the Council. No action will be taken at this time.
7. COUNTY ROAD 38 TRAIL
 - A. Presentation- Kevin Peterson, Washington County Public Works
 - B. Cost Share and Maintenance Agreement
 - C. **Resolution No. 2023-24**- Night Work for County Highway 38 Trail
8. ADOPT CONSENT AGENDA – All items listed under this section are considered routine and non-controversial by the Council and will be approved by a single motion. An item may be removed from the consent agenda and discussed if a Council member, staff member, or citizen so requests.
 - A. Minutes- April 20, 2023 Regular City Council
 - B. Memo- Purchasing Hockey Boards
 - C. **Resolution No. 2023-22**- Deed Correction
 - D. List of Bills- \$272,441.65
9. WASHINGTON COUNTY SHERIFF'S OFFICE REPORT
10. FIRE CHIEF'S REPORT
11. ENGINEER'S REPORT
 - A. Lateral Lining Improvements
 1. **Resolution No. 2023-23** Calling for Improvement Hearing

12. SUPERINTENDENT OF PUBLIC WORKS REPORT

13. ADMINISTRATION REPORT

14. MAYOR AND COUNCIL REPORTS

15. ADJOURNMENT