



CITY OF NEWPORT
2060 1ST Avenue
Newport, MN 55055
(651) 459-5677
ci.newport.mn.us

MAYOR:	Laurie Elliott	City Administrator:	Joe Hatch
COUNCIL:	Kevin Chapdelaine	Supt. of Public Works:	Matt Yokiell
	Tom Ingemann	Fire Chief:	Steven Wiley
	Marvin Taylor	Asst. to the City Admin:	Travis Brierley
	Bill Sumner	Law Enforcement (WCSO):	Bill Harrell

CITY COUNCIL AGENDA
March 16, 2023- 5:30 PM

1. CALL TO ORDER
2. PLEDGE OF ALLEGIANCE
3. ROLL CALL
4. ADOPT AGENDA
5. PUBLIC COMMENTS - Visitors may share their concerns with the City Council on any issue, which is not already on the agenda, under Public Comments. Please give your name, address and your concern or comments. Each person will have 3 minutes to speak. Your comments must be addressed exclusively to the Mayor and City Council, not to any individual Council or staff member. The Mayor reserves the right to limit an individual's presentation if it becomes redundant, repetitive, irrelevant, or overly argumentative. All comments will be taken under advisement by the Council. No action will be taken at this time.
6. ADOPT CONSENT AGENDA – All items listed under this section are considered routine and non-controversial by the Council and will be approved by a single motion. An item may be removed from the consent agenda and discussed if a Council member, staff member, or citizen so requests.
 - A. Minutes- February 16, 2023 Council Workshop
 - B. Lawful Gambling Application- Pheasants Forever
 - C. List of Bills- \$422,268.08
 - D. **Memorandum of Understanding and Resolution No 2023-18- MnWARN**
 - E. Financial Statement- February 2022
7. WASHINGTON COUNTY SHERIFF'S OFFICE REPORT
8. FIRE CHIEF'S REPORT
 - A. Airboat Cooperative Agreement
9. ENGINEER'S REPORT
10. SUPERINTENDENT OF PUBLIC WORKS REPORT
 - A. H&U Pay Request- \$33,539.40

11. ADMINISTRATION REPORT

A. Moratorium

1. Interim Ordinance

2. **Resolution No 2023-20**- Targeted Development Study Group

B. City Website- E-Notify

C. **Resolution No 2023-19**- Claiming Tax Forfeited Land (Mill Pond)

12. MAYOR AND COUNCIL REPORTS

13. ADJOURNMENT