



CITY OF NEWPORT
2060 1ST Avenue
Newport, MN 55055
(651) 459-5677
ci.newport.mn.us

MAYOR: Laurie Elliott
COUNCIL: Kevin Chapdelaine
Tom Ingemann
Marvin Taylor
Bill Sumner

City Administrator: Joe Hatch
Supt. of Public Works: Matt Yokiell
Fire Chief: Steven Wiley
Asst. to the City Admin: Travis Brierley
Law Enforcement (WCSO): Bill Harrell

CITY COUNCIL AGENDA January 19, 2023- 5:30 PM

1. CALL TO ORDER
2. PLEDGE OF ALLEGIANCE
3. OATH OF OFFICE
 - A. Tom Ingemann
4. ROLL CALL
5. ADOPT AGENDA
6. PUBLIC COMMENTS - Visitors may share their concerns with the City Council on any issue, which is not already on the agenda, under Public Comments. Please give your name, address and your concern or comments. Each person will have 3 minutes to speak. Your comments must be addressed exclusively to the Mayor and City Council, not to any individual Council or staff member. The Mayor reserves the right to limit an individual's presentation if it becomes redundant, repetitive, irrelevant, or overly argumentative. All comments will be taken under advisement by the Council. No action will be taken at this time.
7. ADOPT CONSENT AGENDA – All items listed under this section are considered routine and non-controversial by the Council and will be approved by a single motion. An item may be removed from the consent agenda and discussed if a Council member, staff member, or citizen so requests.
 - A. **Resolution No 2023-09-** Official Depository and Access
 - B. Council Advisory Boards
 - C. Kennel License- Boughton
 - D. Kennel License- Chirpich-Kaldenberg
 - E. **Resolution No 2023-10-** Support of Emily Stephens to the South Washington County Watershed District
 - F. Waiver of Tort Liability Limits
 - G. List of Bills- \$341,717.33
 - H. Financial Statement- December 2022
8. WASHINGTON COUNTY SHERIFF'S OFFICE REPORT
9. FIRE CHIEF'S REPORT
10. ENGINEER'S REPORT
 - A. Woodbury Interconnect

11. SUPERINTENDENT OF PUBLIC WORKS REPORT

A. H&U Pay Request- \$109,103.41

12. ADMINISTRATION REPORT

A. **Resolution No 2023-11**- Mota's Motors CUP

13. MAYOR AND COUNCIL REPORTS

14. ADJOURNMENT