



**CITY OF NEWPORT
REGULAR COUNCIL MEETING
NEWPORT CITY HALL
March 3, 2022 – 5:30 P.M.**

MAYOR: Laurie Elliott
COUNCIL: Kevin Chapdelaine
Tom Ingemann
Marvin Taylor
Rozlyn Johnson

City Administrator: Deb Hill
Supt. of Public Works: Bruce Hanson
Fire Chief: Steven Wiley
Asst. to the City Admin: Travis Brierley
Law Enforcement (WCSO): Bill Harrell

AGENDA

1. CALL TO ORDER
2. PLEDGE OF ALLEGIANCE
3. ROLL CALL
4. ADOPT AGENDA
5. PUBLIC COMMENTS - Visitors may share their concerns with the City Council on any issue, which is not already on the agenda, under Public Comments. Please give your name, address and your concern or comments. Each person will have 3 minutes to speak. Your comments must be addressed exclusively to the Mayor and City Council, not to any individual Council or staff member. The Mayor reserves the right to limit an individual's presentation if it becomes redundant, repetitive, irrelevant, or overly argumentative. All comments will be taken under advisement by the Council. No action will be taken at this time.
6. ADOPT CONSENT AGENDA – All items listed under this section are considered routine and non-controversial by the Council and will be approved by a single motion. An item may be removed from the consent agenda and discussed if a Council member, staff member, or citizen so requests.
 - A. Minutes- February 17, 2022 Regular Council
 - B. Planning Commission Minutes December 2021
 - C. **Resolution No. 2022-10** Re-Establishing Precincts
 - D. Gambling Application- Ducks Unlimited
 - E. List of Bills- \$307,597.07
7. WASHINGTON COUNTY SHERIFF'S OFFICE REPORT
8. FIRE CHIEF'S REPORT
9. ENGINEER'S REPORT
10. SUPERINTENDENT OF PUBLIC WORKS REPORT

11. ADMINISTRATOR'S REPORT

- A. Newport Transit Station Area Comp Plan Amendment
 - 1. **Resolution No. 2022-11** Future Land Use Map Amendment
 - 2. **Resolution No. 2022-12** Comp Plan Text Amendments
- B. 910 12th Street Land Use
 - 1. **Resolution No. 2022-13** Future Land Use Map Amendment
- C. Employee Resignation- Bruce Hanson

12. MAYOR AND COUNCIL REPORTS

13. ADJOURNMENT