



CITY OF NEWPORT
2060 1ST Avenue
Newport, MN 55055
(651) 459-5677
ci.newport.mn.us

MAYOR:	Laurie Elliott	City Administrator:	Joe Hatch
COUNCIL:	Kevin Chapdelaine	Supt. of Public Works:	Matt Yokiell
	Tom Ingemann	Fire Chief:	Steven Wiley
	Marvin Taylor	Asst. to the City Admin:	Travis Brierley
	Rozlyn Johnson	Law Enforcement (WCSO):	Bill Harrell

**CITY COUNCIL AGENDA
November 17, 2022- 5:30 PM**

1. CALL TO ORDER
2. PLEDGE OF ALLEGIANCE
3. ROLL CALL
4. ADOPT AGENDA
5. PUBLIC COMMENTS - Visitors may share their concerns with the City Council on any issue, which is not already on the agenda, under Public Comments. Please give your name, address and your concern or comments. Each person will have 3 minutes to speak. Your comments must be addressed exclusively to the Mayor and City Council, not to any individual Council or staff member. The Mayor reserves the right to limit an individual's presentation if it becomes redundant, repetitive, irrelevant, or overly argumentative. All comments will be taken under advisement by the Council. No action will be taken at this time.
6. ADOPT CONSENT AGENDA – All items listed under this section are considered routine and non-controversial by the Council and will be approved by a single motion. An item may be removed from the consent agenda and discussed if a Council member, staff member, or citizen so requests.
 - A. Minutes- October 20, 2022 Council Workshop
 - B. Minutes- November 3, 2022 Regular Council
 - C. Minutes- Park Board September 22, 2022
 - D. Gambling Application- SPP Lion's
 - E. **Resolution No 2022-44**- Official Depository
 - F. **Resolution No 2022-45**- Official Safety Deposit Box
 - G. List of Bills- \$237,856.01
 - H. Financial Statement- October 2022
7. NEWPORT FIRE RELIEF
 - A. PERA
8. WASHINGTON COUNTY SHERIFF'S OFFICE REPORT
9. FIRE CHIEF'S REPORT
10. ENGINEER'S REPORT

11. SUPERINTENDENT OF PUBLIC WORKS REPORT

- A. H&U Pay Request- \$43,098.07
- B. Vac Truck Purchase

12. ADMINISTRATOR'S REPORT

- A. Building Inspections Contract- West St Paul
- B. **Resolution No 2022-43**- 2022 General Election Canvassing

13. MAYOR AND COUNCIL REPORTS

14. POTENTIALLY CLOSED MEETING

(Meeting closed pursuant to the Attorney-Client Privilege under Minn. Stat. 13D.05, Subd. 3 (b), to discuss 1545 7th Ave and Ground Storage Tank #3.)

15. ADJOURNMENT