



CITY OF NEWPORT  
2060 1<sup>ST</sup> Avenue  
Newport, MN 55055  
(651) 459-5677  
ci.newport.mn.us

MAYOR: Laurie Elliott  
COUNCIL: Kevin Chapdelaine  
Tom Ingemann  
Marvin Taylor  
Rozlyn Johnson

City Administrator:  
Supt. of Public Works: Matt Yokiell  
Fire Chief: Steven Wiley  
Asst. to the City Admin: Travis Brierley  
Law Enforcement (WCSO): Bill Harrell

**CITY COUNCIL AGENDA  
October 6, 2022- 5:30 PM**

1. CALL TO ORDER
2. PLEDGE OF ALLEGIANCE
3. ROLL CALL
4. ADOPT AGENDA
5. PUBLIC COMMENTS - Visitors may share their concerns with the City Council on any issue, which is not already on the agenda, under Public Comments. Please give your name, address and your concern or comments. Each person will have 3 minutes to speak. Your comments must be addressed exclusively to the Mayor and City Council, not to any individual Council or staff member. The Mayor reserves the right to limit an individual's presentation if it becomes redundant, repetitive, irrelevant, or overly argumentative. All comments will be taken under advisement by the Council. No action will be taken at this time.
6. ADOPT CONSENT AGENDA – All items listed under this section are considered routine and non-controversial by the Council and will be approved by a single motion. An item may be removed from the consent agenda and discussed if a Council member, staff member, or citizen so requests.
  - A. Minutes- September 1, 2022 Council Workshop
  - B. Minutes- September 15, 2022 Regular Council
  - C. Minutes- September 20, 2022 Special Council
  - D. Minutes- Planning Commission July 7, 2022
  - E. Minutes- HPC June 8, 2022
  - F. **Resolution No 2022-38-** Gambling Application
  - G. **Resolution No 2022-40-** Fee Schedule Update
  - H. Tolling Agreement
  - I. List of Bills- \$238,532.76
7. WASHINGTON COUNTY SHERIFF'S OFFICE REPORT
8. FIRE CHIEF'S REPORT
9. ENGINEER'S REPORT
  - A. **Ordinance No 2022-08-** Illicit Discharge
10. SUPERINTENDENT OF PUBLIC WORKS REPORT
  - A. Library Window Restoration

11. ADMINISTRATION REPORT

- A. **Resolution No 2022-39-** FEMA Signature Authorization
- B. Library Advisory Committee Meeting Location

12. MAYOR AND COUNCIL REPORTS

- A. City Administrator Hiring and Contract

13. ADJOURNMENT