



**CITY OF NEWPORT  
REGULAR COUNCIL MEETING  
NEWPORT CITY HALL  
August 4, 2022 – 5:30 P.M.**

MAYOR:	Laurie Elliott	City Administrator:	Deb Hill
COUNCIL:	Kevin Chapdelaine	Supt. of Public Works:	Matt Yokiel
	Tom Ingemann	Fire Chief:	Steven Wiley
	Marvin Taylor	Asst. to the City Admin:	Travis Brierley
	Rozlyn Johnson	Law Enforcement (WCSO):	Bill Harrell

**AGENDA**

1. CALL TO ORDER
2. PLEDGE OF ALLEGIANCE
3. ROLL CALL
4. ADOPT AGENDA
5. PUBLIC COMMENTS - Visitors may share their concerns with the City Council on any issue, which is not already on the agenda, under Public Comments. Please give your name, address and your concern or comments. Each person will have 3 minutes to speak. Your comments must be addressed exclusively to the Mayor and City Council, not to any individual Council or staff member. The Mayor reserves the right to limit an individual's presentation if it becomes redundant, repetitive, irrelevant, or overly argumentative. All comments will be taken under advisement by the Council. No action will be taken at this time.
6. ADOPT CONSENT AGENDA – All items listed under this section are considered routine and non-controversial by the Council and will be approved by a single motion. An item may be removed from the consent agenda and discussed if a Council member, staff member, or citizen so requests.
  - A. Minutes- July 21, 2022 Regular Council
  - B. List of Bills- \$351,140.57
7. **Resolution No 2022-30-** City Administrator Deb Hill Appreciation
8. WASHINGTON COUNTY SHERIFF'S OFFICE REPORT
9. FIRE CHIEF'S REPORT
10. ENGINEER'S REPORT
  - A. Lateral Lining and Manhole Sealing
    1. **Resolution No 2022-31-** Accepting Feasibility Report
  - B. **Ordinance No 2022-07-** Utilities
  - C. 21<sup>st</sup> Street Watermain Improvements
    1. MSA Scope and Fee Proposal
11. SUPERINTENDENT OF PUBLIC WORKS REPORT

12. ADMINISTRATOR'S REPORT

- A. **Ordinance No 2022-06**- Council Salaries

13. MAYOR AND COUNCIL REPORTS

14. POTENTIAL CITY LAND PURCHASE/SALE and LITIGATION (This portion of the Council Meeting may be closed under MN Statute Section 13D.05)

- A. City Hall- 596 7<sup>th</sup> Ave

- 1. **Resolution No 2022-29**

15. ADJOURNMENT