



**CITY OF NEWPORT  
REGULAR COUNCIL MEETING  
NEWPORT CITY HALL  
July 21, 2022 – 5:30 P.M.**

MAYOR:	Laurie Elliott	City Administrator:	Deb Hill
COUNCIL:	Kevin Chapdelaine	Supt. of Public Works:	Matt Yokiel
	Tom Ingemann	Fire Chief:	Steven Wiley
	Marvin Taylor	Asst. to the City Admin:	Travis Brierley
	Rozlyn Johnson	Law Enforcement (WCSO):	Bill Harrell

**AGENDA**

1. CALL TO ORDER
2. PLEDGE OF ALLEGIANCE
3. ROLL CALL
4. ADOPT AGENDA
5. PUBLIC COMMENTS - Visitors may share their concerns with the City Council on any issue, which is not already on the agenda, under Public Comments. Please give your name, address and your concern or comments. Each person will have 3 minutes to speak. Your comments must be addressed exclusively to the Mayor and City Council, not to any individual Council or staff member. The Mayor reserves the right to limit an individual's presentation if it becomes redundant, repetitive, irrelevant, or overly argumentative. All comments will be taken under advisement by the Council. No action will be taken at this time.
6. ADOPT CONSENT AGENDA – All items listed under this section are considered routine and non-controversial by the Council and will be approved by a single motion. An item may be removed from the consent agenda and discussed if a Council member, staff member, or citizen so requests.
  - A. Minutes- June 2, 2022 Regular Council
  - B. Minutes- June 9, 2022 Special Council
  - C. Minutes- June 16, 2022 Regular Council
  - D. Minutes- June 16, 2022 Council Workshop
  - E. HPC Minutes- April 2022
  - F. Park Board Minutes- May 2022
  - G. Planning Commission Minutes- June 2022
  - H. Interim City Administrator
  - I. Temporary Liquor License- NSPP Lion's
  - J. Chicken Permit- Varghese
  - K. Park Reservation with Alcohol- Wilczek
  - L. **Resolution No 2022-23-** CGAA
  - M. **Resolution No 2022-24-** Accepting Donations
  - N. Parks Board Resignation- Brian Xiong
  - O. List of Bills- \$1,125,353.22
  - P. June 2022 Financial Statements

7. WASHINGTON COUNTY SHERIFF'S OFFICE REPORT
8. FIRE CHIEF'S REPORT
9. ENGINEER'S REPORT
  - A. 21<sup>ST</sup> Street Watermain
  - B. Sewer Lateral Lining & Manhole Sealing
    1. **Resolution No 2022-25-** I&I Feasibility
    2. **Resolution No 2022-26-** I&I Grant
  - C. MS4 Update
10. SUPERINTENDENT OF PUBLIC WORKS REPORT
  - A. City Hall and Public Safety Building Update
  - B. H&U Pay Request- \$297,127.74
11. ADMINISTRATOR'S REPORT
  - A. **Resolution No 2022-27-** Comp Plan Amendment
  - B. **Ordinance No 2022-05-** Signs
  - C. Temporary Liquor Fees
    1. **Resolution No 2022-28-** 2022 Fee Schedule Amendment
12. MAYOR AND COUNCIL REPORTS
13. POTENTIAL CITY LAND PURCHASE/SALE and LITIGATION (This portion of the Council Meeting may be closed under MN Statute Section 13D.05)
  - A. City Hall- 596 7<sup>th</sup> Ave
    1. **Resolution No 2022-29**
14. ADJOURNMENT