



**CITY OF NEWPORT
REGULAR COUNCIL MEETING
NEWPORT CITY HALL
June 2, 2022 – 5:30 P.M.**

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|----------|-------------------|--------------------------|-----------------|
| MAYOR: | Laurie Elliott | City Administrator: | Deb Hill |
| COUNCIL: | Kevin Chapdelaine | Supt. of Public Works: | Matt Yokiell |
| | Tom Ingemann | Fire Chief: | Steven Wiley |
| | Marvin Taylor | Asst. to the City Admin: | Travis Brierley |
| | Rozlyn Johnson | Law Enforcement (WCSO): | Bill Harrell |

AGENDA

1. CALL TO ORDER
2. PLEDGE OF ALLEGIANCE
3. ROLL CALL
4. ADOPT AGENDA
5. PUBLIC COMMENTS - Visitors may share their concerns with the City Council on any issue, which is not already on the agenda, under Public Comments. Please give your name, address and your concern or comments. Each person will have 3 minutes to speak. Your comments must be addressed exclusively to the Mayor and City Council, not to any individual Council or staff member. The Mayor reserves the right to limit an individual's presentation if it becomes redundant, repetitive, irrelevant, or overly argumentative. All comments will be taken under advisement by the Council. No action will be taken at this time.
6. ADOPT CONSENT AGENDA – All items listed under this section are considered routine and non-controversial by the Council and will be approved by a single motion. An item may be removed from the consent agenda and discussed if a Council member, staff member, or citizen so requests.
 - A. MNSpect Agreement
 - B. Public Works Maintenance Aid
 - C. **Resolution No. 2022-19-** 2022/2023 Liquor License
 - D. List of Bills- \$573,384.83
7. R&E CENTER PRESENTATION
8. WASHINGTON COUNTY SHERIFF'S OFFICE REPORT
9. FIRE CHIEF'S REPORT
10. ENGINEER'S REPORT
11. SUPERINTENDENT OF PUBLIC WORKS REPORT
 - A. **Public Hearing-** SWPPP

12. ADMINISTRATOR'S REPORT

- A. Release of Easement
- B. Granting of Easement
- C. **Public Hearing-** Major Abatement 1139 Tibbetts Place
- D. EPA Brownfield Assessment Grant
 - 1. 155 20th St (Fire Hall 1)
 - 2. 971 Glen Rd (Fire Hall 2)

13. MAYOR AND COUNCIL REPORTS

14. ADJOURNMENT