Town of MINT HILL North Carolina

MEETING OF THE BOARD OF COMMISSIONERS
NOVEMBER 10, 2022
7:00 P.M.

DEVELOPERS WORKSHOP

6:20 PRESENTATION BY STRATEGIC REAL ESTATE PARTNERS, LLC, J.R. WRIGHT, REGARDING PROPERTY LOCATED AT 10542 AND 10650 BLAIR ROAD (PARCEL NUMBERS 139-091-02 AND 139-091-01)

6:40 PRESENTATION BY EPCON COMMUNITIES, JOHN STAMP, REGARDING PROPERTY LOCATED AT 8612 FAIRVIEW ROAD (PARCEL NUMBER 197-201-14)

1. CALL TO ORDER
2. INVOCATION AND PLEDGE OF ALLEGIANCE
3. ADDITION, DELETION OR ARRANGEMENT OF AGENDA ITEMS
4. APPROVE MINUTES OF THE OCTOBER 13, 2022 REGULAR MEETING
5. ACCEPT OCTOBER TAX COLLECTOR'S REPORT
6. PUBLIC COMMENTS**
7. FAMILY COURT MONTH PROCLAMATION
8. OTHER BUSINESS & COUNCIL MATTERS
9. ADJOURNMENT

*PUBLIC HEARING INSTRUCTIONS

OPTION 1: SUBMIT PUBLIC HEARING COMMENTS ONLINE

Written Public Hearing Comments must be submitted by 5:00 pm on the day of the meeting to be read into the public record at the meeting that evening. Anonymous comments are not allowed. Comments must be pertinent to a public hearing agenda item. Comments are expected to be civil and within reasonable standards of courtesy. Comments that include vulgarity, slander, name calling, personal attacks or threats will not be read into the public record.

Type or navigate to http://bit.ly/31x0aVX on a web browser, or

Hover a smartphone camera app over the QR Code to the right.

PUBLIC HEARING ONLINE FORM

OPTION 2: SPEAK IN PERSON AT A PUBLIC HEARING

Anyone wishing to address the Board on a specific Public Hearing agenda item must adhere to the following instructions:

Attend the public meeting at Town Hall (subject to COVID-19 entry protocols).

Before the meeting starts, please sign up to address the Board on a specific Public Hearing.

**PUBLIC COMMENT INSTRUCTIONS

OPTION 1: SUBMIT PUBLIC COMMENTS ONLINE

The Board of Commissioners will hear Public Comments at each regular meeting through online form submittals and in person. Public Comments must be submitted by 5:00 pm on the day of the meeting to be read into the public record and saved as part of the meeting minutes. Anonymous comments are not allowed. Comments must be directed to the entire Board as a whole and not to individuals. Comments are expected to be civil and within reasonable standards of courtesy. Comments that include vulgarity, slander, name calling, personal attacks or threats will not be read into the public record.

To submit written Public Comments to the Board, please type or navigate to http://bit.ly/31x0aVX on a web browser or hover a smartphone camera app over the QR Code to the right.

PUBLIC COMMENT ONLINE FORM

OPTION 2: SPEAK IN PERSON AT A PUBLIC HEARING

Anyone wishing to address the Board, in person, under the Public Comment item must adhere to the following instructions:

Attend the public meeting at Town Hall (subject to COVID-19 entry protocols).

Before the meeting starts, please sign up to address the Board under Public Comments.

VIEWING A PUBLIC MEETING ONLINE

The Town of Mint Hill live-streams the regularly scheduled meetings of the Board of Commissioners, Planning Board and Board of Adjustment. Anyone can view the live meetings or watch at a later time on the Town's YouTube Channel. To watch a meeting, hover a smartphone camera app over the QR Code to the right or navigate any web browser to https://www.youtube.com/c/TownofMintHillNC/live.

LIVE STREAM

AGENDAS & MINUTES

Current and past Agendas and Minutes for the Board of Commissioners, Planning Board and Board of Adjustment can be found at http://bit.ly/39ueN0G or hover a smartphone camera app over the QR Code to the right.

AGENDA & MINUTES

MINUTES OF THE REGULAR MEETING OF
THE BOARD OF COMMISSIONERS
TOWN OF MINT HILL, NORTH CAROLINA
OCTOBER 13, 2022

The Board of Commissioners of the Town of Mint Hill met in regular session on Thursday, October 13, 2022 at 7:00 p.m. in the John M. McEwen Assembly Room, Mint Hill Town Hall.

ATTENDANCE

Mayor: Brad Simmons
Commissioners: Dale Dalton, Twanna Henderson, Patrick Holton and Tony Long
Town Attorney: Kevin Bringewatt
Town Manager: Brian L. Welch
Town Engineer: Steve Frey
Planning Director: John Hoard
Police Captain: Errol Wedra
Deputy Fire Chief: John Phillips
Town Clerk: Michelle Wells

CALL TO ORDER, INVOCATION AND PLEDGE

Mayor Simmons called the meeting to order, ruled a quorum present and the meeting duly constituted to carry on business. Following the invocation offered by Commissioner Henderson, Mayor Simmons led the Pledge of Allegiance to the Flag of the United States of America.

ORDER OF BUSINESS

Addition, Deletion or Arrangement of Agenda Items: None.

Approve Minutes of the September 8, 2022 Regular Meeting: Upon the motion of Commissioner Long, seconded by Commissioner Dalton, the Board unanimously approved the minutes as presented.

Consent Agenda: (A) Accept September Tax Collector's Report; and, (B) Accept September Treasurer's Reports and Financials: Upon the motion of Commissioner Long, seconded by Commissioner Dalton, the Board unanimously approved the consent agenda as presented.

Public Comments: None.

National Arts and Humanities Month Proclamation: Mayor Simmons read the following proclamation:

WHEREAS, the month of October has annually been recognized as National Arts and Humanities Month by thousands of arts and culture organizations – including the Arts & Science Council, the local arts agency of the Town of Mint Hill and Mecklenburg County – and by communities, counties, and states across the country for nearly 30 years;

WHEREAS, the arts and humanities help community members explore their diverse history and culture with the support and creativity of large, midsize, and small cultural organizations, creative individuals, educational institutions, and local businesses;

WHEREAS, despite significant losses to the coronavirus pandemic, the creative industries remain among the most vital sectors of the American economy-providing new opportunities for development, and creating jobs and economic activity across sectors;

WHEREAS, the collective nonprofit arts industry of the Town of Mint Hill, surrounding towns, Mecklenburg County and Charlotte strengthens our local economy by generating $243 million in total economic activity annually, $21.6 million in state and local government revenue, and by supporting the full-time equivalent of 7,600 jobs;

WHEREAS, the arts and humanities embody so of much of the accumulated wisdom, intellect, and imagination of humankind, and play a unique role in the lives of our families and our community;

NOW, THEREFORE, BE IT RESOLVED, that we, the Mayor and Board of Commissioners, do hereby proclaim October as National Arts and Humanities Month in the Town of Mint Hill and call upon our community members to celebrate arts and culture and to join in this special observance.

Discussion and Decision on #ZC22-4, Filed by The Town of Mint Hill, Presented by Rusty Rozzelle of Mecklenburg County, for a Post Construction Ordinance Text Amendment: Planning Director Hoard presented the following memo:

> Text Amendment to Section 6.8 Post-Construction Ordinance.
> The proposed Text Amendment addresses the State changes made to the table of uses for the Goose Creek buffers. Since we are required to have the same requirements as the State, we will need to change the table in Mint Hill's Post-Construction Ordinance.
>
> Upon the motion of Mr. Hendrix, seconded by Mr. Todd, the Board voted to send a favorable recommendation to the Board of Commissioners on #ZC22-4, Filed by The Town of Mint Hill, for a post construction Ordinance Text Amendment.

Upon the motion of Commissioner Long, seconded by Commissioner Holton, the Board unanimously voted to approve #ZC22-4, Filed by the Town of Mint Hill, for a Post-Construction Ordinance Text Amendment.

Discussion and Decision on the Proposed Charter Amendment Ordinance:

> BE IT ORDAINED by the Board of Commissioners of the Town of Mint Hill (Governing Board):
> Section 1. Pursuant to G.S.160A-101 and 160A-102, the Charter of the Town of Mint Hill is hereby further amended to provide that the members of the Governing Body (including

the Mayor) shall hereafter be elected for four-year terms on a staggered basis as set forth in Section 2 below.

Section 2. At the regular municipal election to be held in 2023, the two candidates for commissioner who receive the highest number of votes shall be elected for four-year terms, while the two candidates for commissioner who receive the next highest number of votes, and the candidate for Mayor who receives the highest number of votes, shall be elected for two-year terms. At the regular municipal election to be held in 2025, and every four years thereafter, two members of the Governing Body, and the Mayor, shall be elected to serve for four-year terms. At the regular municipal election to be held in 2027, and every four years thereafter, two members of the Governing Body shall be elected to four-year terms.

Section 3. The Town Clerk shall cause a notice to be duly published, stating that an ordinance amending the Charter to implement four-year staggered terms has been adopted. Subject to any referendum petitioned for and conducted pursuant to G.S. 160A-103, this ordinance shall be in full force and effect from and after January 1, 2023.

Section 4. For clarity, to the extent Section 3.4 and Section 4.1 of the Charter are inconsistent with the above, the provisions of this Ordinance shall control.

Upon the motion of Commissioner Long, seconded by Commissioner Dalton, the Board unanimously approved the Proposed Charter Amendment Ordinance.

Discussion and Decision on the 2022 Land Use Plan: Commissioner Long asked Planning Director Hoard about the Land Use Plan process; how many plans had the Town adopted and how often were they adopted? Planning Director Hoard stated in the 1970's there was a study completed. In 1986, 1999 and again in 2010 a Land Use Plan had been adopted. Typically, Land Use Plans were in effect for approximately 10 years. Commissioner Long asked how the Town solicited participation from the residents. Planning Director Hoard stated, for the last several Land Use Plan adoptions, participation was sought via public hearings, surveys, committee meetings and public workshops.

Commissioner Henderson stated there had been a concern about a parcel on Blair Road (shown on the proposed Land Use Plan as light industrial) by residents who lived nearby. Commissioner Henderson asked Planning Director Hoard if he would define the meaning or uses of light industrial. Planning Director Hoard stated some of the uses could include, but were not limited to, warehouse, flex buildings, medical, office, retail, restaurants, and even residential. Commissioner Henderson asked if this could still be used for residential. Planning Director Hoard stated because the decision tonight was to approve the 2022 Land Use Plan, no rezoning was happening; this was instead a place type. If or when an application was submitted to rezone a parcel, then a public hearing would be held to determine approval of that specific rezoning.

Upon the motion of Commissioner Dalton, seconded by Commissioner Long, the Board approved the 2022 Land Use Plan. Commissioner Holton voted in opposition of the motion.

Other Business/Council Matters: Commissioner Long encouraged everyone to attend Mint Hill Madness, at Veterans Park, October 20-22, 2022.

Commissioner Dalton stated the First Annual Autumn Jubilee at the Mint Hill Historic Society would be held on October 15, 2022.

Commissioner Henderson stated the Board of Adjustment had a meeting in September where one variance was granted.

Mayor Simmons was thankful for the good turnout at the meeting; he asked the residents to please come back to all of the meetings. Mayor Simmons stated the Board liked input and he wished the citizens would stay involved. The Mayor thanked Town Staff for their effort; the Veterans Park and the projects looked fantastic and the park employees were doing great. Mayor Simmons mentioned a huge firework display at Mint Hill Madness and urged everyone to attend.

Adjournment: Being no further business to come before the Board, the Board agreed by consensus the meeting be adjourned. Mayor Simmons adjourned the meeting at 7:11 p.m.

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Michelle Wells, CMC, Town Clerk

TAX COLLECTOR'S REPORT FOR OCTOBER 2022

Please see attached reports from County regarding taxes collected on behalf of the Town of Mint Hill. The following is a summary of the collections during the month of October 2022:

Current/Prior Year Real Estate/Personal Property**:	$318,216.49
Interest Collected on All Taxes:	$1,055.73
Registered Motor Vehicle Tax (less 1.5%***):	$.97
Registered Motor Vehicle Fee (less 1.5%***):	$13.05
Total Collected During October 2022	$319,286.24

** Personal Property other than registered motor vehicles.

***In accordance with State Statutes, County receives 1.5% for billing/collecting vehicle tax/fee.

Date run: 11/1/2022 9:05:34 AM

Data as of: 10/31/2022 9:12:17 PM

TR-401F Net Collections Report

NCPTS V4

Report Parameters:

Date Sent to Finance Start: **10/1/2022**

Date Sent to Finance End: **10/31/2022**

Abstract Type: **BUS,IND,PUB,REI**

Tax District: **MINT HILL**

Tax Year: **ALL**

Year For: **2022, 2021, 2020, 2019, 2018, 2017, 2016, 2015, 2014, 2013, 2012, 2011, 2010, 2009, 2008, 2007, 2006, 2005, 2004, 2003, 2002, 2001, 2000, 1999, 1998, 1997, 1996, 1995, 1994, 1993, 1992, 1991**

Collapse Districts: **N**

Default Sort-By: **Tax Year**

Grouping: **Tax District,Levy Type**

Tax Year	Orig. Billed Amt ($)	Abs. Adj ($)	Bill Releases ($)	Disc. Levy ($)	Net Levy ($)	Property Tax ($)	Penalties ($)	Int. Collect. ($)	Total Collect. ($)	% Coll.	% Un-coll.
			Assessor Refunds ($)	Additional Levy ($)		Assmt Fees ($)	Coll. Fees ($)	Net Collect. ($)	Unpaid Balance ($)		
TAX DISTRICT: MINT HILL		**LEVY TYPE: LATE LIST PENALTY**									
2022	3,889.75	81.76	0.00	2,424.11	5,910.24	0.00	6,404.48	0.00	937.20	34.67 %	65.33 %
			4.79	90.62		0.00	0.00	941.99	3,860.96		
2021	4,876.50	17.52	0.00	917.53	3,566.89	0.00	6,039.48	1.12	13.53	86.02 %	13.98 %
			0.77	245.45		0.00	0.00	14.30	498.69		
2020	3,530.81	0.77	0.00	2,304.65	4,699.90	0.00	5,835.46	1.52	10.44	89.88 %	10.12 %
			0.00	0.00		0.00	0.00	10.44	475.80		
2019	3,029.81	0.77	0.00	3,346.60	5,599.11	0.00	6,376.41	1.67	8.09	92.49 %	7.51 %
			0.00	0.00		0.00	0.00	8.09	420.35		
2018	3,020.97	0.81	0.00	1,747.94	3,299.25	0.00	5,101.07	0.00	0.00	84.79 %	15.21 %
			0.00	332.16		0.00	0.00	0.00	501.98		
2017	2,350.37	0.81	0.00	376.55	2,450.55	0.00	2,726.92	0.00	0.00	86.33 %	13.67 %
			0.00	0.00		0.00	0.00	0.00	334.98		
2016	1,968.03	0.00	0.00	2,305.50	3,116.58	0.00	4,290.69	0.00	0.00	88.97 %	11.03 %
			0.00	17.16		0.00	0.00	0.00	343.87		
2015	1,728.34	0.00	0.00	2,987.13	2,677.68	0.00	4,716.47	0.00	0.00	89.81 %	10.19 %

			0.00	1.00		0.00	0.00	0.00	272.80		
2014	2,112.76	0.00	0.00	618.04	2,212.80	0.00	2,742.95	0.14	0.34	85.81 %	14.19 %
			0.00	12.15		0.00	0.00	0.34	314.06		
2013	1,746.82	0.00	0.00	737.20	2,403.55	0.00	2,489.70	0.22	0.49	89.32 %	10.68 %
			0.00	5.68		0.00	0.00	0.49	256.70		
2012	1,697.77	0.00	0.00	768.08	2,379.68	0.00	2,469.01	0.00	0.00	88.40 %	11.60 %
			0.00	3.16		0.00	0.00	0.00	275.94		
2011	2,129.19	0.00	0.00	3,171.44	3,872.53	0.00	5,301.44	0.00	0.00	93.09 %	6.91 %
			0.00	0.81		0.00	0.00	0.00	267.68		
2010	3,083.01	0.00	0.00	4,286.80	7,871.70	0.00	9,144.88	0.00	0.00	61.98 %	38.02 %
			0.00	1,775.07		0.00	0.00	0.00	2,992.84		
2009	2,072.67	0.00	0.00	209.41	1,737.93	0.00	2,291.43	0.00	0.00	91.45 %	8.55 %
			0.00	9.35		0.00	0.00	0.00	148.54		
2008	1,537.94	0.00	0.00	2,217.57	3,494.40	0.00	3,755.51	0.00	0.00	93.34 %	6.66 %
			0.00	0.00		0.00	0.00	0.00	232.85		
2007	1,562.60	0.00	0.00	554.83	1,869.91	0.00	2,117.43	0.00	0.00	92.39 %	7.61 %
			0.00	0.00		0.00	0.00	0.00	142.25		
2006	1,859.22	0.00	0.00	7,511.65	9,031.36	0.00	9,370.87	0.00	0.00	97.80 %	2.20 %
			0.00	0.00		0.00	0.00	0.00	198.60		
2005	1,220.48	0.00	0.00	395.41	1,583.99	0.00	1,615.89	0.00	0.00	89.68 %	10.32 %
			0.00	0.00		0.00	0.00	0.00	163.52		
2004	1,167.95	0.00	0.00	132.15	1,293.46	0.00	1,300.10	0.00	0.00	91.68 %	8.32 %
			0.00	0.00		0.00	0.00	0.00	107.65		
2003	909.62	0.00	0.00	509.91	1,334.00	0.00	1,419.53	0.00	0.00	91.29 %	8.71 %
			0.00	0.00		0.00	0.00	0.00	116.14		
2002	135.80	0.00	0.00	137.86	244.85	0.00	273.66	0.00	0.00	69.90 %	30.10 %
			0.00	0.00		0.00	0.00	0.00	73.69		
2001	131.41	0.00	0.00	4.13	114.50	0.00	135.54	0.00	0.00	5.87 %	94.13 %
			0.00	0.00		0.00	0.00	0.00	107.78		
2000	119.41	0.00	0.00	5.72	106.84	0.00	125.13	0.00	0.00	17.18 %	82.82 %
			0.00	0.00		0.00	0.00	0.00	88.48		

Subtot.	**45,881.23**	**102.44**	**0.00**	**37,670.21**	**70,871.70**	**0.00**	**86,044.05**	**4.67**	**970.09**	**82.79 %**	**17.21 %**
			5.56	**2,492.61**		**0.00**	**0.00**	**975.65**	**12,196.15**		
TAX DISTRICT: MINT HILL		**LEVY TYPE: TAX**									
2022	9,065,406.84	17,910.67	0.00	22,263.53	9,066,938.41	9,104,053.98	0.00	0.00	309,226.25	15.86 %	84.14 %
			542.68	16,383.61		0.00	0.00	309,768.93	7,628,534.26		
2021	8,776,057.73	175.07	0.00	22,654.51	8,801,911.18	8,830,966.51	0.00	182.92	2,592.53	99.50 %	0.50 %
			7.65	32,254.27		0.00	0.00	2,600.18	44,012.28		
2020	8,516,071.91	7.65	0.00	28,859.99	8,541,501.10	8,570,076.21	0.00	198.41	2,037.86	99.80 %	0.20 %
			0.00	25,144.31		0.00	0.00	2,037.86	17,282.41		
2019	8,349,869.53	7.65	0.00	21,043.47	8,303,273.17	8,422,401.05	0.00	321.85	2,796.47	99.83 %	0.17 %
			0.00	51,488.05		0.00	0.00	2,796.47	13,907.66		
2018	6,445,097.83	8.10	0.00	15,589.04	6,439,085.06	6,487,865.21	0.00	8.66	32.88	99.89 %	0.11 %
			0.00	27,178.34		0.00	0.00	32.88	7,243.34		
2017	6,292,395.84	8.10	0.00	11,445.42	6,280,576.24	6,359,117.72	0.00	321.52	1,039.99	99.92 %	0.08 %
			0.00	55,276.46		0.00	0.00	1,039.99	4,718.18		
2016	6,122,075.14	0.00	0.00	24,541.12	6,117,907.17	6,215,694.87	0.00	0.03	1.28	99.93 %	0.07 %
			0.00	69,078.61		0.00	0.00	1.28	4,572.12		
2015	6,220,503.06	0.00	0.00	70,279.54	5,855,887.17	6,479,585.93	0.00	0.00	0.00	99.95 %	0.05 %
			0.00	188,803.33		0.00	0.00	0.00	2,923.71		
2014	5,791,215.02	0.00	0.00	12,837.46	5,596,398.74	5,815,841.43	0.00	1.45	3.47	99.93 %	0.07 %
			0.00	11,788.95		0.00	0.00	3.47	3,957.62		
2013	5,718,131.77	0.00	0.00	5,867.71	5,490,178.88	5,729,466.78	0.00	2.20	4.93	99.94 %	0.06 %
			0.00	5,467.30		0.00	0.00	4.93	3,398.18		
2012	5,662,797.95	0.00	0.00	16,553.46	5,448,970.79	5,767,461.72	0.00	0.00	0.00	99.94 %	0.06 %
			0.00	88,110.31		0.00	0.00	0.00	3,209.24		
2011	5,673,909.72	0.00	0.00	9,241.61	5,364,328.31	5,702,863.27	0.00	0.00	0.00	99.94 %	0.06 %
			0.00	19,711.94		0.00	0.00	0.00	3,060.14		
2010	5,118,690.81	0.00	0.00	17,717.18	5,128,049.10	5,166,330.67	0.00	0.00	0.00	99.71 %	0.29 %
			0.00	29,922.68		0.00	0.00	0.00	14,976.87		
2009	5,012,669.43	0.00	0.00	1,119.79	5,005,830.28	5,021,015.15	0.00	0.00	0.00	99.92 %	0.08 %
			0.00	7,225.93		0.00	0.00	0.00	4,108.15		

2008	4,804,965.61	0.00	0.00	17,907.96	4,815,925.99	4,824,762.21	0.00	0.00	0.00	99.92 %	0.08 %
			0.00	1,888.64		0.00	0.00	0.00	3,730.23		
2007	4,503,833.29	0.00	0.00	4,529.97	4,462,509.20	4,508,363.26	0.00	0.00	0.00	99.90 %	0.10 %
			0.00	0.00		0.00	0.00	0.00	4,261.30		
2006	4,144,511.82	0.00	0.00	34,034.25	4,161,839.66	4,178,546.07	0.00	0.00	0.00	99.89 %	0.11 %
			0.00	0.00		0.00	0.00	0.00	4,431.30		
2005	3,895,131.33	0.00	0.00	15,803.93	3,903,099.02	3,910,935.26	0.00	0.00	0.00	99.89 %	0.11 %
			0.00	0.00		0.00	0.00	0.00	4,108.95		
2004	3,631,356.78	0.00	0.00	28,923.83	3,651,252.24	3,660,280.61	0.00	0.00	0.00	99.88 %	0.12 %
			0.00	0.00		0.00	0.00	0.00	4,329.31		
2003	3,533,766.80	0.00	0.00	12,524.77	3,531,443.74	3,546,291.57	0.00	0.00	0.00	99.88 %	0.12 %
			0.00	0.00		0.00	0.00	0.00	4,258.91		
2002	77,647.79	0.00	0.00	516.10	77,620.98	78,163.89	0.00	0.00	0.00	96.93 %	3.07 %
			0.00	0.00		0.00	0.00	0.00	2,385.91		
2001	23,357.80	0.00	0.00	16.11	23,073.62	23,373.91	0.00	0.00	0.00	89.96 %	10.04 %
			0.00	0.00		0.00	0.00	0.00	2,316.85		
2000	29,281.21	0.00	0.00	70.94	29,169.23	29,352.15	0.00	0.00	0.00	90.71 %	9.29 %
			0.00	0.00		0.00	0.00	0.00	2,710.61		
Subtot.	**117,408,745.01**	**18,117.24**	**0.00**	**394,341.69**	**116,096,769.28**	**118,432,809.43**	**0.00**	**1,037.04**	**317,735.66**	**93.29 %**	**6.71 %**
			550.33	**629,722.73**		**0.00**	**0.00**	**318,285.99**	**7,788,437.53**		

TAX DISTRICT: MINT HILL LEVY TYPE: VEHICLE FEE

2022	610.00	0.00	0.00	10.00	620.00	0.00	0.00	0.00	0.00	11.29 %	88.71 %
			0.00	0.00		620.00	0.00	0.00	550.00		
2021	370.00	0.00	0.00	0.00	370.00	0.00	0.00	0.00	0.00	91.89 %	8.11 %
			0.00	0.00		370.00	0.00	0.00	30.00		
2020	360.00	0.00	0.00	10.00	360.00	0.00	0.00	0.00	0.00	88.89 %	11.11 %
			0.00	0.00		370.00	0.00	0.00	40.00		
2019	310.00	0.00	0.00	0.00	290.00	0.00	0.00	0.00	0.00	86.21 %	13.79 %
			0.00	0.00		310.00	0.00	0.00	40.00		
2018	330.00	0.00	0.00	0.00	320.00	0.00	0.00	0.00	0.00	87.50 %	12.50 %
			0.00	20.00		350.00	0.00	0.00	40.00		

2017	280.00	0.00	0.00	0.00	270.00	0.00	0.00	0.00	0.00	96.30 %	3.70 %
			0.00	0.00		280.00	0.00	0.00	10.00		
2016	160.00	0.00	0.00	0.00	150.00	0.00	0.00	0.00	0.00	93.33 %	6.67 %
			0.00	0.00		160.00	0.00	0.00	10.00		
2015	90.00	0.00	0.00	0.00	90.00	0.00	0.00	0.00	0.00	100 %	0 %
			0.00	0.00		90.00	0.00	0.00	0.00		
2014	100.00	0.00	0.00	0.00	100.00	0.00	0.00	0.00	0.00	100 %	0 %
			0.00	0.00		100.00	0.00	0.00	0.00		
2013	70.00	0.00	0.00	0.00	70.00	0.00	0.00	0.00	0.00	100 %	0 %
			0.00	0.00		70.00	0.00	0.00	0.00		
2011	10.00	0.00	0.00	0.00	10.00	0.00	0.00	0.00	0.00	100 %	0 %
			0.00	0.00		10.00	0.00	0.00	0.00		
2010	10.00	0.00	0.00	0.00	10.00	0.00	0.00	0.00	0.00	100 %	0 %
			0.00	0.00		10.00	0.00	0.00	0.00		
2006	10.00	0.00	0.00	0.00	10.00	0.00	0.00	0.00	0.00	100 %	0 %
			0.00	0.00		10.00	0.00	0.00	0.00		
2005	60.00	0.00	0.00	0.00	60.00	0.00	0.00	0.00	0.00	100 %	0 %
			0.00	0.00		60.00	0.00	0.00	0.00		
Subtot.	**2,770.00**	**0.00**	**0.00**	**20.00**	**2,730.00**	**0.00**	**0.00**	**0.00**	**0.00**	**73.63 %**	**26.37 %**
			0	**20.00**		**2,810.00**	**0.00**	**0.00**	**720.00**		
Total	**117,457,396.24**	**18,219.68**	**0.00**	**432,031.90**	**116,170,370.98**	**118,432,809.43**	**86,044.05**	**1,041.71**	**318,705.75**	**93.28 %**	**6.72 %**
			555.89	**632,235.34**		**2,810.00**	**0.00**	**319,261.64**	**7,801,353.68**		

Signature (Tax Collector) _____

Date run: 11/1/2022 9:27:00 AM

TR-401F Net Collections Report

NCPTS V4

Data as of: 10/31/2022 9:12:17 PM

Report Parameters:

Date Sent to Finance Start: **10/1/2022** Date Sent to Finance End: **10/31/2022** Abstract Type: **RMV**

Tax District: **MINT HILL**

Tax Year: **ALL** Year For: **2022, 2021, 2020, 2019, 2018, 2017, 2016, 2015, 2014, 2013, 2012, 2011, 2010, 2009, 2008, 2007, 2006, 2005, 2004, 2003, 2002, 2001, 2000, 1999, 1998, 1997, 1996, 1995, 1994, 1993, 1992, 1991** Collapse Districts: **N**

Default Sort-By: **Tax Year** Grouping: **Tax District,Levy Type**

Tax Year	Orig. Billed Amt ($)	Abs. Adj ($)	Bill Releases ($)	Disc. Levy ($)	Net Levy ($)	Property Tax ($)	Penalties ($)	Int. Collect. ($)	1.5% Admin	Net Amt Due	Total Collect. ($)	% Coll.	% Un-coll.
			Assessor Refunds ($)	Additional Levy ($)		Assmt Fees ($)	Coll. Fees ($)	Net Collect. ($)			Unpaid Balance ($)		
TAX DISTRICT: MINT HILL	**LEVY TYPE: TAX**												
2014	3,294.04	0.00	0.00	0.00	2,938.96	3,320.91	0.00	0.00			0.00	97.79 %	2.21 %
			0.00	26.87		0.00	0.00	0.00			64.93		
2013	322,077.93	0.00	0.00	0.00	317,114.93	322,077.93	0.00	0.00			0.00	98.27 %	1.73 %
			0.00	0.00		0.00	0.00	0.00			5,494.41		
2012	550,264.19	0.00	0.00	0.00	542,323.54	550,419.11	0.00	0.00			0.00	98.71 %	1.29 %
			0.00	154.92		0.00	0.00	0.00			6,989.85		
2011	513,213.51	0.00	0.00	0.00	506,501.35	513,307.88	0.00	0.00			0.00	98.96 %	1.04 %
			0.00	94.37		0.00	0.00	0.00			5,268.86		
2010	488,951.08	0.00	0.00	0.00	481,831.32	489,518.80	0.00	0.00			0.00	98.63 %	1.37 %
			0.00	567.72		0.00	0.00	0.00			6,619.61		
2009	501,368.74	0.00	0.00	0.00	494,162.07	502,170.92	0.00	0.00			0.00	98.63 %	1.37 %
			0.00	802.18		0.00	0.00	0.00			6,767.49		
2008	542,235.83	0.00	0.00	0.00	534,007.05	542,859.70	0.00	0.98			1.72	98.80 %	1.20 %
			0.00	623.87		0.00	0.00	1.72			6,400.75		
2007	570,743.61	0.00	0.00	0.00	555,960.93	573,148.45	0.00	0.00			0.00	97.92 %	2.08 %
			0.00	2,404.84		0.00	0.00	0.00			11,570.55		
2006	545,204.67	0.00	0.00	0.00	538,006.19	549,611.45	0.00	0.00			0.00	98.18 %	1.82 %
			0.00	4,406.78		0.00	0.00	0.00			9,782.54		

2005	228,095.33	0.00	0.00	0.00	223,747.26	229,740.47	0.00	0.00			0.00	97.77 %	2.23 %
			0.00	1,645.14		0.00	0.00	0.00			4,988.84		
Subtot.	**4,265,448.93**	**0.00**	**0.00**	**0.00**	**4,196,593.60**	**4,276,175.62**	**0.00**	**0.98**	0.01	0.97	**1.72**	**98.48 %**	**1.52 %**
			0	**10,726.69**		**0.00**	**0.00**	**1.72**	0.03	1.69	**63,947.83**		
TAX DISTRICT: MINT HILL		**LEVY TYPE: VEHICLE FEE**											
2014	690.00	0.00	0.00	0.00	689.12	0.00	0.00	0.00			0.00	95.65 %	4.35 %
			0.00	10.00		700.00	0.00	0.00			30.00		
2013	111,822.63	0.00	0.00	0.00	110,793.32	0.00	0.00	0.00			0.00	97.16 %	2.84 %
			0.00	0.00		111,822.63	0.00	0.00			3,149.29		
2012	197,645.01	0.00	0.00	0.00	195,896.63	0.00	0.00	0.00			0.00	97.50 %	2.50 %
			0.00	30.00		197,675.01	0.00	0.00			4,891.75		
2011	193,644.99	0.00	0.00	0.00	192,188.26	0.00	0.00	0.00			0.00	97.97 %	2.03 %
			0.00	10.00		193,654.99	0.00	0.00			3,910.14		
2010	189,020.83	0.00	0.00	0.00	187,598.18	0.00	0.00	0.00			0.00	97.46 %	2.54 %
			0.00	80.00		189,100.83	0.00	0.00			4,762.63		
2009	189,032.51	0.00	0.00	0.00	187,555.64	0.00	0.00	0.00			0.00	97.54 %	2.46 %
			0.00	180.00		189,212.51	0.00	0.00			4,616.65		
2008	192,005.00	0.00	0.00	0.00	190,298.74	0.00	0.00	13.25			23.25	97.83 %	2.17 %
			0.00	170.00		192,175.00	0.00	23.25			4,131.05		
2007	192,756.67	0.00	0.00	0.00	190,799.54	0.00	0.00	0.00			0.00	96.78 %	3.22 %
			0.00	810.00		193,566.67	0.00	0.00			6,142.50		
2006	186,370.85	0.00	0.00	0.00	184,544.72	0.00	0.00	0.00			0.00	96.79 %	3.21 %
			0.00	708.33		187,079.18	0.00	0.00			5,915.58		
2005	74,844.73	0.00	0.00	0.00	73,872.50	0.00	0.00	0.00			0.00	96.26 %	3.74 %
			0.00	277.52		75,122.25	0.00	0.00			2,761.69		
Subtot.	**1,527,833.22**	**0.00**	**0.00**	**0.00**	**1,514,236.65**	**0.00**	**0.00**	**13.25**	0.20	13.05	**23.25**	**97.34 %**	**2.66 %**
			0	**2,275.85**		**1,530,109.07**	**0.00**	**23.25**	0.35	22.90	**40,311.28**		
Total	**5,793,282.15**	**0.00**	**0.00**	**0.00**	**5,710,830.25**	**4,276,175.62**	**0.00**	**14.23**	0.21	14.02	**24.97**	**98.17 %**	**1.83 %**
			0.00	**13,002.54**		**1,530,109.07**	**0.00**	**24.97**	0.37	24.60	**104,259.11**		

Signature (Tax Collector) _____

Family Court Awareness Month Proclamation

WHEREAS, the mission of the Family Court Awareness Month Committee (FCAMC) is to increase awareness on the importance of a family court system that prioritizes child safety and acts in the best interest of children; and,

WHEREAS, the mission at the FCAMC is fueled by the desire to create awareness and change in the family court system for the conservatively estimated, 58,000 children a year ordered into unsupervised contact with abusive parents, while honoring the hundreds of children who have been reported as murdered during visitation with a dangerous parent; and,

WHEREAS, the mission of the FCAMC is to increase awareness on the importance of empirically-based education and training on domestic violence and child abuse, including emotional, psychological, physical, and sexual abuse, as well as childhood trauma, coercive control, and post separation abuse for judges and all professionals working on cases within the family court system; and,

WHEREAS, the mission of the FCAMC is to increase awareness on the importance of using scientifically valid, evidence-based, treatment programs and services that are proven in terms of safety, effectiveness, and therapeutic value; and,

WHEREAS, the mission at the FCAMC is to educate judges and other family court professionals on evidence-based, peer-reviewed research. Such research is a critical component to making decisions that are truly in the best interest of children. This research includes The Adverse Childhood Experiences (ACEs) Study (co-principal investigator: Vincent Felitti, Kaiser Permanente-CDC); Child Custody Evaluators' Beliefs About Domestic Abuse Allegations (principal investigator: Daniel Saunders, University of Michigan, sponsored by the National Institute of Justice); and Child Custody Outcomes in Cases Involving Parental Alienation and Abuse Allegations (principal investigator: Joan S. Meier, GW Law School, sponsored by the National Institute of Justice); and,

NOW, THEREFORE, I, Brad A. Simmons hereby declare the Month of November, to be Family Court Awareness Month.

I encourage all residents to support their local communities' efforts to prevent the harm of children in the hands of family members and to honor and value the lives of children.

Witness my hand and seal of the Town of Mint Hill this 10th day of November 2022.

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Brad Simmons, Mayor