

**TOWN OF MIDDLEBURY CONSERVATION COMMISSION**

Monday, August 29, 2022

12:00 – 1:30 PM

In Person Location: Middlebury Town Office

Join by Zoom <https://us02web.zoom.us/j/89718104800?pwd=MVZTbDFncnhna1kzN2tzZFd2TXVndz09>

Join by Phone Dial: **+1 646 558 8656**. When prompted, enter the meeting ID: **897 1810 4800**  
Not a toll free number. Depending on your long-distance plan, charges may apply.

By Smartphone, Download the Zoom app, which is available from the Google Play Store (for tablet or other Android devices) or the Apple App Store. When the Zoom app opens, select the device option to join meeting and enter the meeting ID

Password When prompted, enter this six-digit number: **180049**

AGENDA

12:00 Call to Order

Approval of minutes ([July 2022](#))

(In Attendance: A. L'Roe, C. Harden, J. Howarth, C. Tate, M. Anderson)

12:05 Citizen Comments and Updates

-Otter Creek Childcare Center [expansion](#) on former College Property, Weybridge St- A. L'Roe  
Middlebury Local Hazard Mitigation Plan and Hazard ranking- A. L'Roe

12:20 Updates on Draft Conservation Plan and Next Steps- J. Howarth

1:30 Adjourn

**Next monthly meeting- September 26**

## **Quick Resource links**

### **Middlebury Conservation Plan**

Draft Conservation Plan: [Updated Text](#)

Official Version: <https://conservation-plan.github.io/middlebury-vermont/>

Interactive Conservation Atlas:

<https://jhowarth.users.earthengine.app/view/conservation-atlas-middlebury-vt>

Comment form:

<https://conservation-plan.github.io/middlebury-vermont/comments/>

### **Arrowwood Natural Resource Inventory Map for Middlebury, VT**

Land Cover and Natural Communities, Natural Community, Wildlife Element, Contiguous Habitat Units, Potential Wildlife Corridors

<https://experience.arcgis.com/experience/285f0b864fd14ee78f3d7bf9a19aafdd>

Arrowwood Deliverables Folder:

[https://drive.google.com/drive/folders/1etjPDp14i1iBEodlFIDpufHry\\_0MGc-G?usp=sharing](https://drive.google.com/drive/folders/1etjPDp14i1iBEodlFIDpufHry_0MGc-G?usp=sharing)

### **Forest Blocks and Wildlife Corridors- background folder:**

<https://drive.google.com/drive/folders/1y0AGs99C4j2IxoIFTInPTVOivdOiWBVL?usp=sharing>

### **Energy Planning folder:**

<https://drive.google.com/drive/folders/1YTfSl4IqMpOLGaVi1g1YYXI3KAqWTYz?usp=sharing>

Renewable Energy Siting Proposal DRAFT:

<https://docs.google.com/document/d/14PU1Z1FeeO0qtvLlozhXLaWuuXUiBi-V/edit?usp=sharing&ouid=114738762846818938369&rtpof=true&sd=true>

### **Other Reference Maps:**

Wetland Comparison Map (Springston 2001 Advisory wetlands vs Arrowwood Advisory wetlands)

<https://jhowarth.users.earthengine.app/view/midd-compare-wetland-maps>

Town Zoning Map:

[https://geography.middlebury.edu/applications/Middlebury\\_Planning/Zoning\\_Map/](https://geography.middlebury.edu/applications/Middlebury_Planning/Zoning_Map/)

Middlebury Town Parcel Map

<https://map.nemrc.info/nemrc/maps/3f7b7250-49cf-11ea-8781-06765ea3034e/middlebury-vt-parcel-map-2019?#>