



**Town of Middlebury**  
77 Main Street  
Middlebury, VT 05753

April 24, 2018

Wayne Symonds, Highway Division Chief  
Vermont Agency of Transportation  
One National Life Drive  
Montpelier, Vermont 05633-5001

Dear Wayne:

We write with regard to the severe deterioration of the pavement on Route 30/Main Street, south of the Cross Street roundabout, and on Route 7/Court Street in several locations. We have enclosed pictures of the deterioration for your reference.

As you know, both of these Class 1 Highways are heavily travelled and the condition of the pavement is causing serious safety concerns as drivers are swerving to avoid the holes in the pavement, sometimes into on-coming traffic.

We have been advised by our Public Works staff that the nature and scale of the deterioration goes well beyond what the Town can effectively address by patching and, therefore, we are writing to request the State's consideration of a project to cold plane and strip-pave sections of both roads in need of repair.

Please do not hesitate to contact Director of Public Works Operations Bill Kernan at 802-388-4045 if you would like additional information about this request.

Sincerely,

**Middlebury Selectboard**

Brian Carpenter, Chair

Nick Artim, Vice Chair

Laura Asermily

Heather Seeley

Victor Nuovo

Farhad Kahn

Lindsey Fuentes-George



ROUTE 7 RUTTING



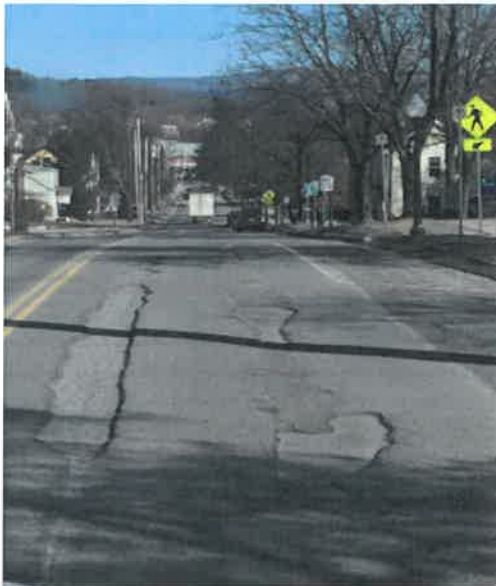
COURT SQUARE PAVEMENT BREAKUP



ROUTE 7 RUTTING



COURT SQUARE PAVEMENT RAVELING



ROUTE 39 DELAMINATION



ROUTE 39 DELAMINATION

# Town of Middlebury

## Strip Paving Areas

| South Main Street  |             |              |               |                  |                 |
|--------------------|-------------|--------------|---------------|------------------|-----------------|
| <u>Location</u>    | <u>Lane</u> | <u>Width</u> | <u>Length</u> | <u>Area (sf)</u> | <u>Priority</u> |
| Field House        | Southbound  | 4            | 120           | 480              | 1               |
| Virtue Field       | Southbound  | 6            | 110           | 660              | 1               |
| Golf Course        | Northbound  | 6            | 30            | 180              | 1               |
|                    | Southbound  | 6            | 110           | 660              | 1               |
| Football Field     | Southbound  | 4            | 45            | 180              | 1               |
| Admissions Bldg    | Northbound  | 4            | 180           | 720              | 1               |
| Crosswalk          | Southbound  | 4            | 12            | 48               | 1               |
| Public Safety Bldg | Northbound  | 4            | 115           | 460              | 1               |
|                    | Northbound  | 8            | 90            | 720              | 1               |
| House #123         | Northbound  | 4            | 45            | 180              | 1               |
|                    | Northbound  | 4            | 80            | 320              | 1               |
| House #119         | Northbound  | 8            | 30            | 240              | 1               |
| House #121         | Northbound  | 4            | 95            | 380              | 1               |
| House #117         | Northbound  | 8            | 45            | 360              | 1               |
| House #116         | Southbound  | 4            | 40            | 160              | 2               |
| House #108         | Both        | 20           | 26            | 520              | 2               |
| House #106         | Northbound  | 4            | 10            | 40               | 1               |
| House #104         | Northbound  | 4            | 105           | 420              | 1               |
|                    | Northbound  | 4            | 55            | 220              | 1               |
| House #102         | Northbound  | 4            | 12            | 48               | 1               |

**6,996**

| Court Square          |             |              |               |                  |                 |
|-----------------------|-------------|--------------|---------------|------------------|-----------------|
| <u>Location</u>       | <u>Lane</u> | <u>Width</u> | <u>Length</u> | <u>Area (sf)</u> | <u>Priority</u> |
| Comm. Foundation Bldg | East End    | 40           | 60            | 2,400            | 2               |
| Middlebury Inn        | North End   | 4            | 20            | 80               | 2               |
|                       | North End   | 4            | 116           | 464              | 1               |
|                       | North End   | 8            | 16            | 128              | 2               |
|                       | West End    | 4            | 124           | 496              | 2               |
| Town Green            | West End    | 8            | 28            | 224              | 2               |
|                       | West End    | 8            | 50            | 400              | 2               |
|                       | West End    | 4            | 80            | 320              | 1               |
|                       | West End    | 4            | 40            | 160              | 1               |
|                       | West End    | 6            | 30            | 180              | 1               |
|                       | West End    | 4            | 40            | 160              | 2               |
| Inn on the Green      | South End   | 4            | 40            | 160              | 2               |

**5,012**

|                         |               |
|-------------------------|---------------|
| <b>Total Priority 1</b> | <b>7,440</b>  |
| <b>Total Priority 2</b> | <b>4,568</b>  |
| <b>Total Area</b>       | <b>12,008</b> |



**ENGINEERS**

**CONSTRUCTION, INC.**

PO BOX 2187 SO. BURLINGTON, VT 05407  
Phone (802) 863-6389 Fax (802)862-9703

# PROPOSAL

|  |               |                                      |                               |
|--|---------------|--------------------------------------|-------------------------------|
| PROPOSAL SUBMITTED TO<br><b>Town of Middlebury - Bill K.</b> |               | PHONE<br><b>388-8100 x298</b>        | DATE<br><b>March 21, 2018</b> |
| STREET<br><b>1020 Rte.7 South</b>                            |               | JOB NAME<br><b>Mill / Fill Areas</b> |                               |
| CITY, STATE AND ZIP CODE<br><b>Middlebury, VT 05753</b>      |               | JOB LOCATION<br><b>Miscellaneous</b> |                               |
| ARCHITECT  | DATE OF PLANS |                                      | JOB PHONE                     |

*We hereby submit specifications and estimates for:*

As per the spreadsheet locations & areas:

Scope of work to include cold planing off 2" of the existing material, sweep, clean, trim around structures, and prepare for paving, then apply RS-1 bonding agent, and then pave 2" back in. Traffic control is also included.

Based on 7,440 - 14,164 sf

For the sum of \$4,20/sf

Pricing in this quote is based on March 2018 posting of asphalt cement as reported by VAOT. ECI reserves the right to adjust paving prices to reflect current asphalt cement costs at the time the work is to be performed. March \$462/ton

Permit Fees Not Included

**We Propose** hereby to furnish material and labor - complete in accordance with above specifications, for the sum of:

**As Above**

dollars (\$ \_\_\_\_\_)

Payment to be made as follows:

All material is guaranteed to be as specified. All work to be completed in a substantial workmanlike manner according to specifications submitted per standard practices. Any alteration or deviation from above specifications involving extra costs will be executed only upon written orders, and will become an extra charge over and above the estimate. All agreements contingent upon strikes, accidents or delays beyond our control. Owner to carry fire, tornado and other necessary insurance. Our workers are fully covered by Workman's Compensation Insurance.

Authorized Signature

Jim McNail Vice President

Note: This proposal may be withdrawn by us if not accepted within 15 days.

**Acceptance of Proposal** —The above prices, specifications and conditions are satisfactory and are hereby accepted. You are authorized to do the work as specified. Payment will be made as outline above:

We agree to pay interest on Balances over 30 days at the rate of 18% simple interest and to pay all expenses of collection including court costs and reasonable attorney fees.

Signature \_\_\_\_\_

Signature \_\_\_\_\_

Date of Acceptance \_\_\_\_\_