

## 20191114 Projects Update and Agenda Notes

### **Sidewalk Replacement**

All test results from the sidewalk work are complete. All tests are satisfactory. Grass is established.

### **Pump Station Improvements**

The improvements to the Seminary Street Pump Station (PS6) and Halpin Road Pump Station (PS 13) are mostly complete. There are minor punch list items to complete. Staff has received training on equipment and technology at these two stations.

Work at the Painter Hills Pump Station continues. The wet well is installed and the valve vault will be shortly.

Bob Wells reports that we've received a little over 10-inches of rain in October. The rain on October 30<sup>th</sup> was 3.53 inches. Pump Stations #1, #3, #9, and the Main Pump Station had overflows. It's important to note that the Seminary Street Pump Station did not overflow but certainly would have without the recent improvements there.

### **VTrans Culvert Replacement on RT 116**

Staff along with Jamie Simpson (GME Engineering) recently met with VTrans staff about their planned culvert replacement near Dow Pond. Construction is planned for Spring of 2021; bid date around August 2020. We will need to construct our main from the monitoring building on the west side of RT 116 to the southern limit of the project in 2020. VTrans will only reimburse for costs that are outside the ROW but within the project limits; basically very little.

### **Court Street - Washington Street Water Main Project**

Otter Creek Engineering (Jason Larocque and Robert Clark) will present the plan and tentative schedule. OCE, Bill Kernan, Jim Gish and I met with the VTrans Rail- Bridge staff to discuss their project work schedule and logistics.

### **Shard Villa Road Bank Stabilization**

Attached is a memo from Jon Ashley, Dubois and King Engineer. Since the contract period has been exceeded, the Town is due liquidated damages.

### **Bid Consideration – UTVehicle for Parks & Recreation Department**

Bill Kernan will present the bid results for a Utility Vehicle for the Parks and Rec Department. Background information is attached.