



Memphis Housing Authority
Capital Improvements Department
700 Adams Street, Room 107
Memphis, Tennessee 38105-5029

ADDENDUM NO. 1

Issued: April 24, 2024

This addendum shall become and form a part of the following solicitation:

Solicitation #CI 24 B 00686

**Water Heater Replacement at GE Patterson Pointe for Memphis
Housing Authority, Memphis, TN**

TO ALL POTENTIAL OFFERORS:

This Addendum, including all articles and corrections listed below, shall become a part of the original solicitation package, and shall be considered in preparing your proposals.

To ensure that all firms are given an equal opportunity to submit a competitive bid, copies of the Pre- Bid Conference meeting minutes, vendor's questions and responses and clarifications regarding Solicitation # CI 24 B 00686; for the Water Heater Replacement at GE Patterson Pointe for Memphis Housing Authority Memphis, Tennessee are included herein.

Please acknowledge receipt of this addendum by signing, dating, and including a copy of this addendum cover sheet in your proposal.

Name of Firm:

Signature: _____

Date: _____

Title: _____

MEETING MINUTES

Dates: April 18, 2024,

To: All Potential Offerors & Meeting Attendees (as listed below)

From: Kevin Pilate, Senior Project Manager, MHA Capital Improvements

RE: Pre-Bid Conference

Solicitation # CI 24 B 00686: Water Heater Replacement at GE Patterson Pointe for MHA, Memphis, TN

CC: David Walker, DW	Contracting Officer, MHA
Kevin Pilate, KP	Senior Project Manager, MHA
Kelitia Dickson, KD	Director, MHA
Moshe Cole, MC	Project Manager, MHA
Mike Bilderbeck, MB	Principal Owner, The Pickering Firm

The Pre- Bid Meeting was held on Thursday April 18, 2024, at 10: a.m. at the Memphis Housing Authority Central Office in Board Room, the Memphis Housing Authority in the Board room, at 10:00 a.m., regarding Solicitation No. CI 24 B 00686 for Water Heater Replacement at GE Patterson Pointe Memphis TN.

Meeting Attendees were as follows:

See attached Attendee Sign in Sheets

The following items were discussed in the Pre-Bid and are listed as follows:

KP: Instructed all attendees to sign the meeting attendance sheet.

KP: Welcome and Introductions

KP: Instructed attendees to sign the sign in sheet legibly.

KP: Instructed all attendees to hold questions till the end unless prompted for questions.

MB: Description of Scope of Work

KP: Discussed and explained the MHA Bid Process to Attendees.

KP: Discussed and explained the bid form and answered questions from attendees regarding the bid form.

KP: Discussed mandatory submittals, required documents for bid submission.

Legal Notice

Invitation for Bid

Bid Form

Bid Bond

Representations, Certifications and Other Statements of Bidders

Previous Participation Certification

Qualifications Questionnaire.

Non collusion Affidavit Certification
Debarment or Suspension Certification
Equal Opportunity Employer Certification
Drug Free Workplace Certification

DW: discussed and explained the HUD Section 3 Program

DW/KD: discussed MHA's MBE/WBE Participation Program and Goals

KP: discussed Non-Routine Maintenance Wage Rates

KP: discussed the HUD 5370 General Conditions for Construction Contracts

KP: discussed the following.

- Form of Contract
- Special Conditions
- Weather Delays
- Davis Bacon Wage Rates
- Certified Payroll Requirements
- Special Conditions
 - Working hours
 - Weather delays

KP discussed the following project closeout documents.

Certificate and Release of Lien

Waiver and Release of Lien

Meeting adjourned at 10:50 a.m.

CLARIFICATIONS:

1. Bid Bonds and Performance and Payment Bonds.
 - a. BID BOND OR A PERFORMANCE AND PAYMENT BOND WILL NOT BE REQUIRED FOR CI 24 B 00686
2. Davis Bacon Wage Rates.
 - a. THIS PROJECT WILL BE UTILIZING NON-ROUTINE WAGE RATES. ALL EMPLOYEES MUST BE PAID ACCORDINGLY.
3. Certified Payroll
 - a. NO CERTIFIED PAYROLL WILL BE REQUIRED FOR THIS PROJECT

REVISIONS:

1. Bid date has been pushed back to.
 - a. THE BID DATE SHALL MOVE FROM MAY 2, 2024, TO MAY 23, 2024
2. Question and Answer end date.
 - a. Q&A DATE SHALL BE MOVED FROM APRIL 25, 2024, TO MAY 16, 2024

3. Site Visits.
 - a. THE END DATE FOR SITE VISITS IS MAY 16, 2024.
4. Bid Envelope cover page.
 - a. A BID ENVELOPE COVER SHEET SHALL BE ATTACHED TO THIS ADDENDUM.
5. REVISED SHEET P-100 (See Attached)

QUESTIONS FROM POTENTIAL BIDDERS:

Q. Drain Pans?

A. Heaters will be wall mounted, drain pan not required

Q. Will there be a site visit.

A. Yes, a date shall be set up for site visits.

END OF ADDENDUM #1

**CONTRACTING DEPARTMENT
MEMPHIS HOUSING AUTHORITY
ATTENDANCE FORM**

DATE: 4-18-2024 TIME: 10:00 am
NATURE OF MEETING: Pre bid Meeting C1-24-B-00686

[illegible]

Sealed Bid Cover Page – Complete and apply on the front of the sealed bid envelope.

Business Name: _____	_____
Address (Full): _____	_____
Contact Person: _____	Phone No: _____
Contractor's License No: _____	License Limit: _____
License Expiration Date: _____	Signature: _____

MHA Office Use Only	
Date Bid Received: _____	_____
Time Received: _____	_____
Signature: _____	_____
Print Name: _____	_____

Project Name/Description: _____

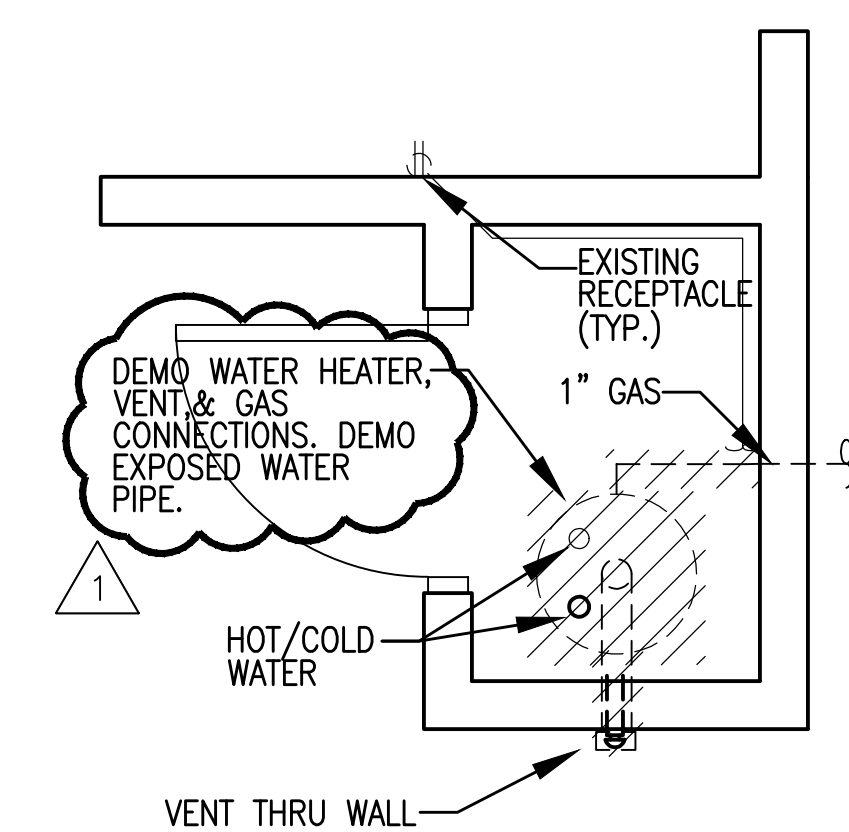
Solicitation No: _____

Bid Opening Location, Date, Time: _____

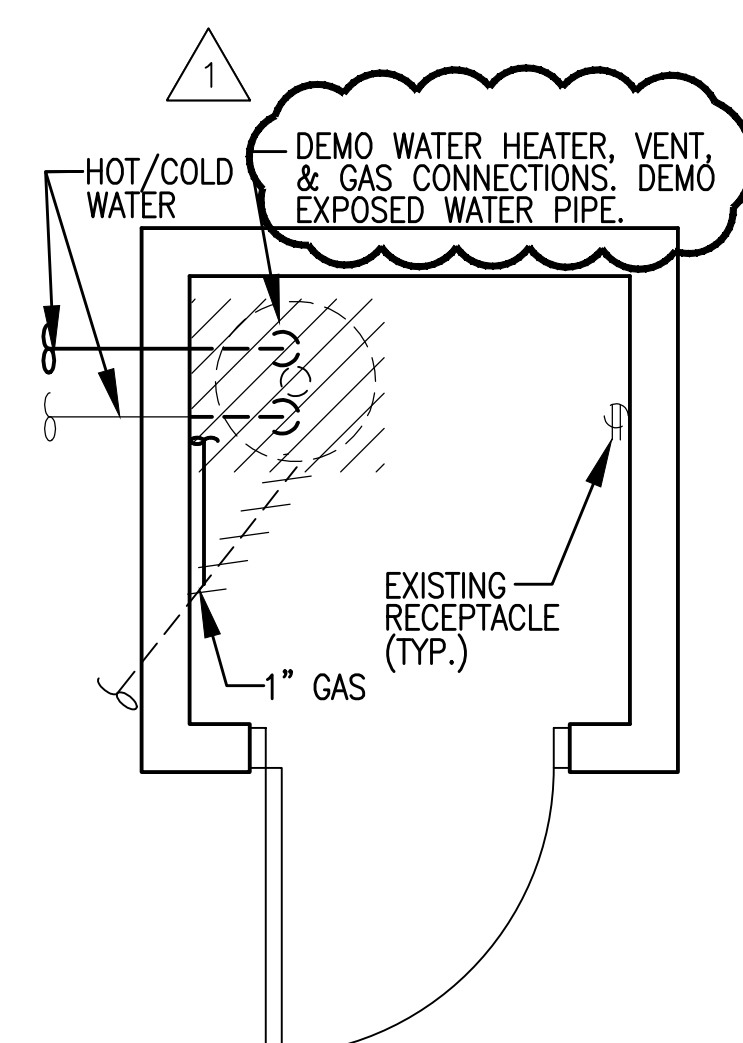
Deliver to: _____

Business Name	Trade	License number	License Limit
Sub Contractors or Consultants who provided a bid amount over \$25,000 to a General Contractor requires a Contractor's License registered with the State of Tennessee. Information must be listed on the front of the sealed bid envelope.			

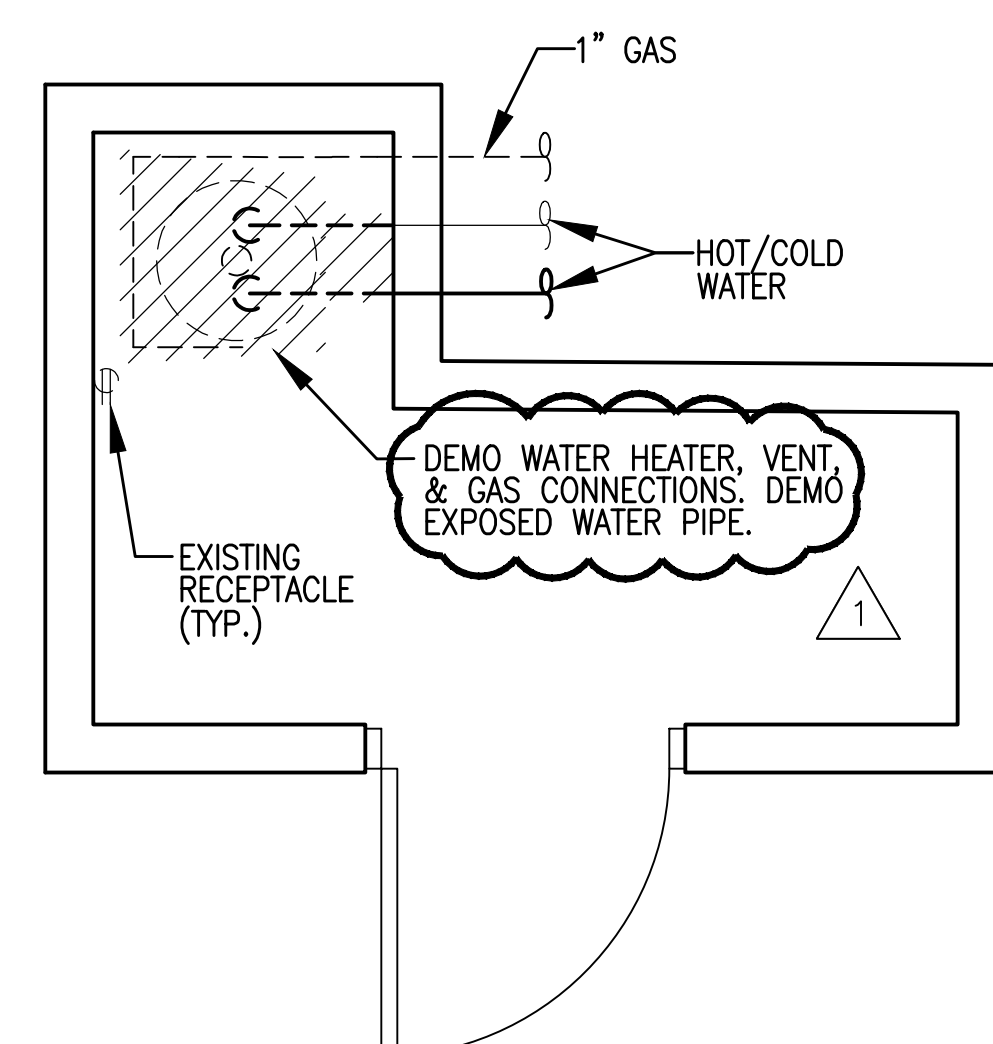
*The Memphis Housing Authority reserves the right to reject any or all bids, to waive formalities, informalities, or irregularities in any bids, to advertise for new bids, or proceed to do this work by other means – as may be deemed to be in and for the best interest of the Authority.



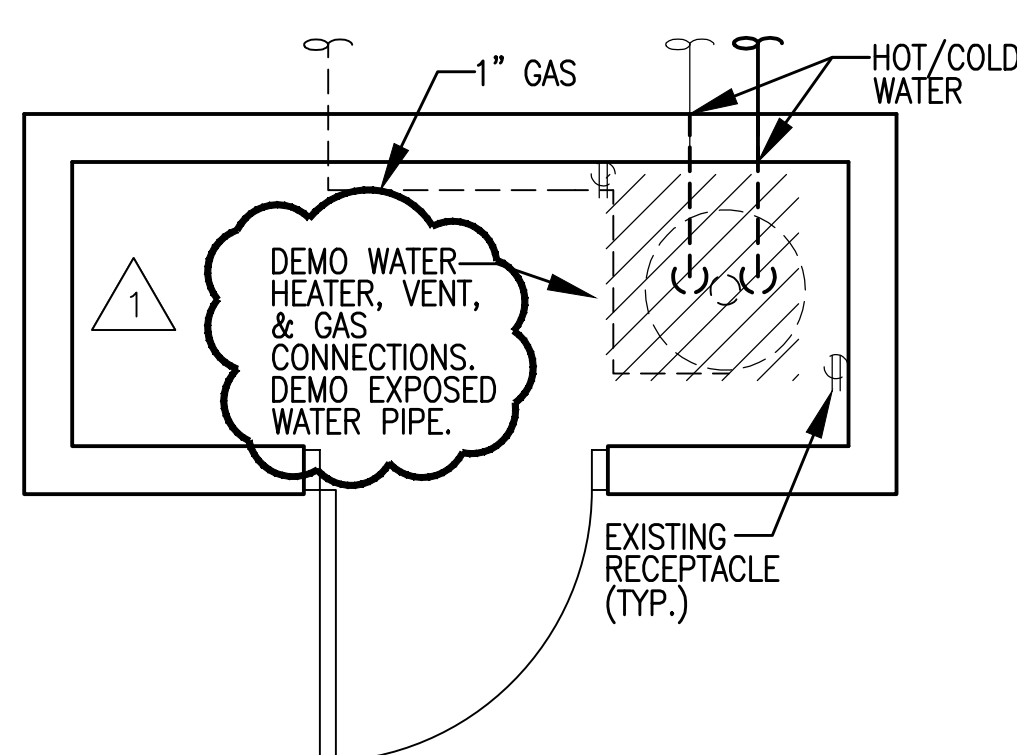
1 **QUAD UNIT DEMO**



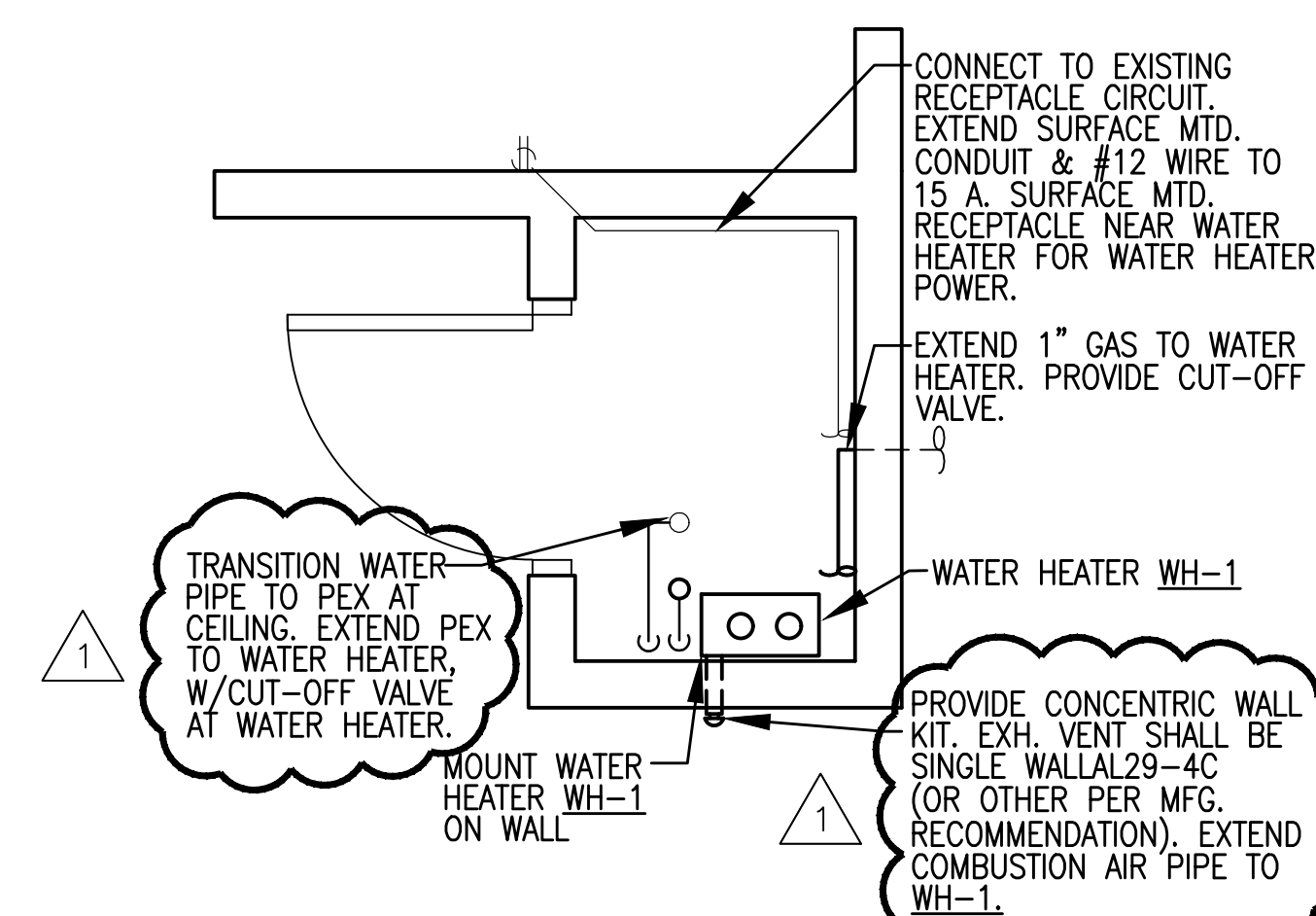
1 **2-BEDROOM DEMO**
 $\frac{1}{8}" = 1' - 0"$



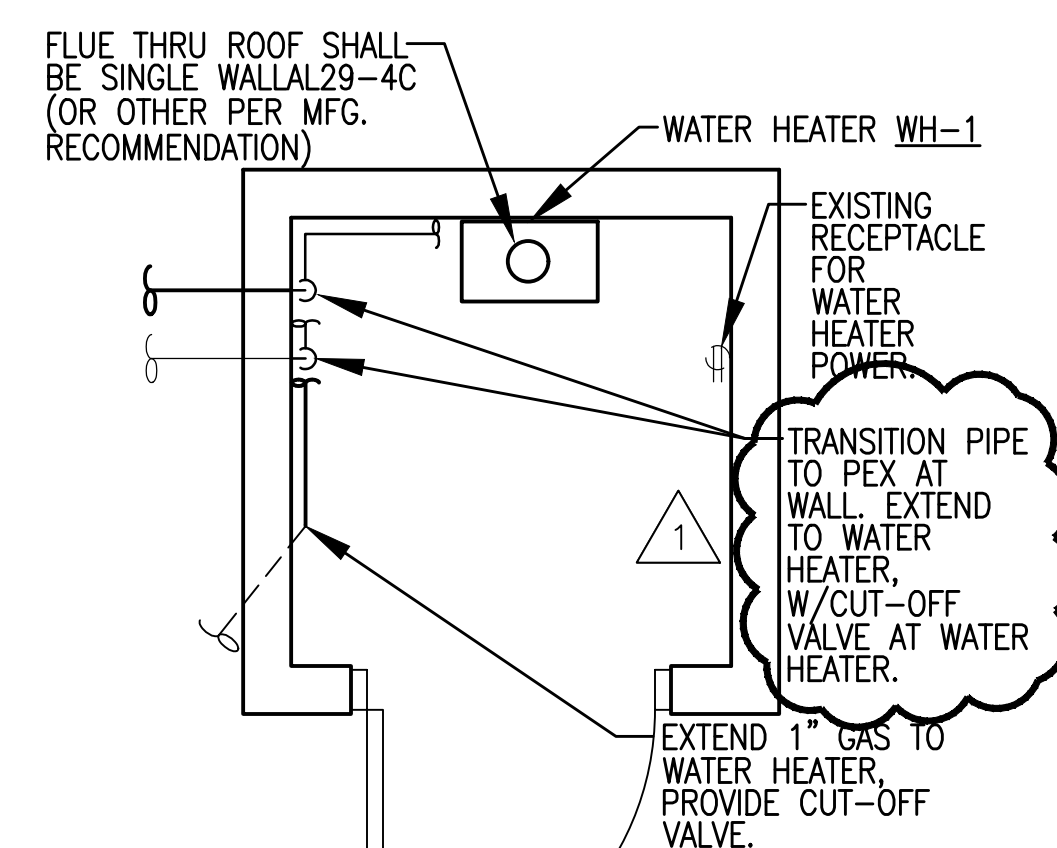
1 3-BEDROOM DEMO
1/2" = 1' - 0"



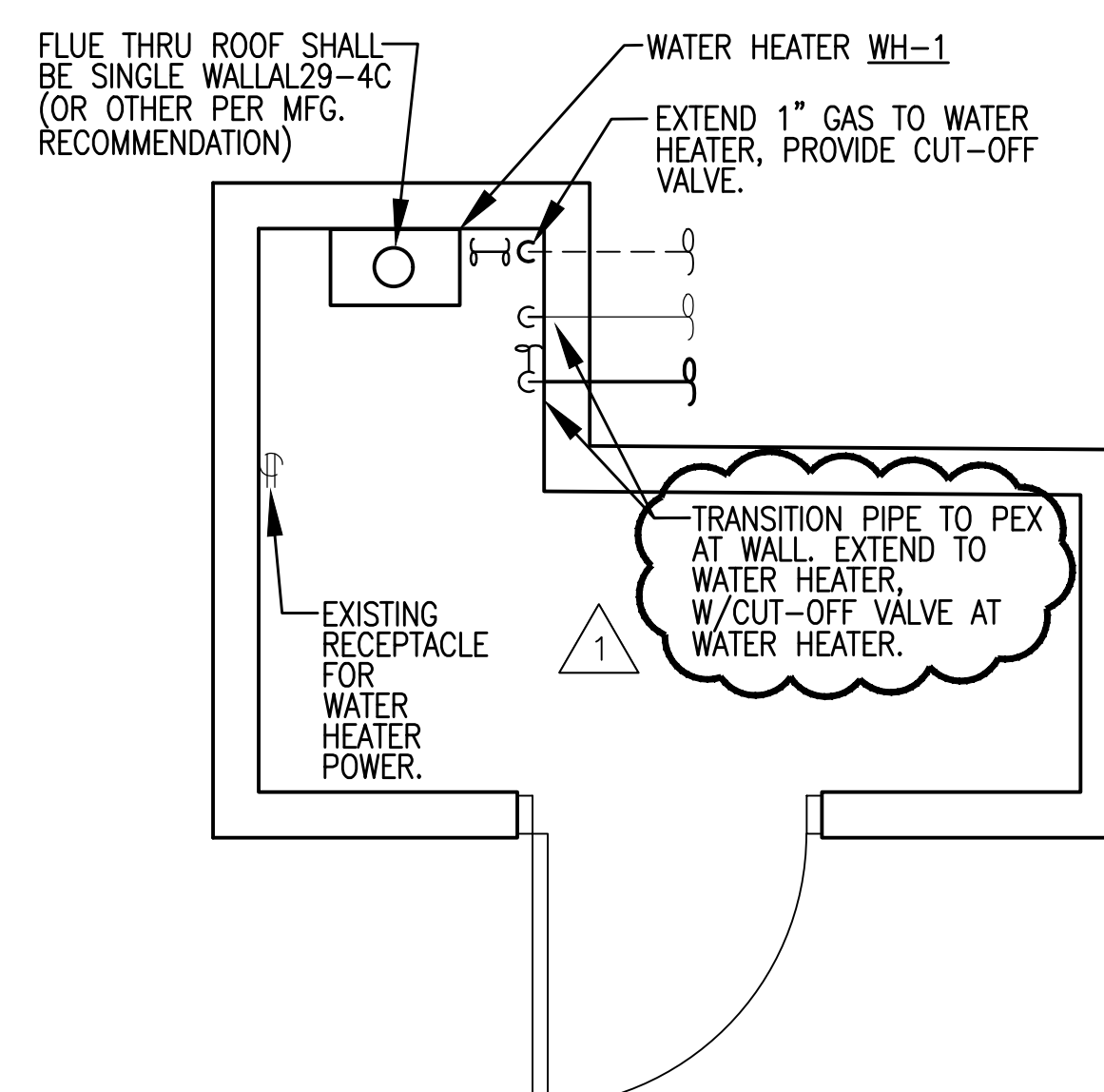
1 4-BEDROOM DEMO
1/2" = 1' - 0"



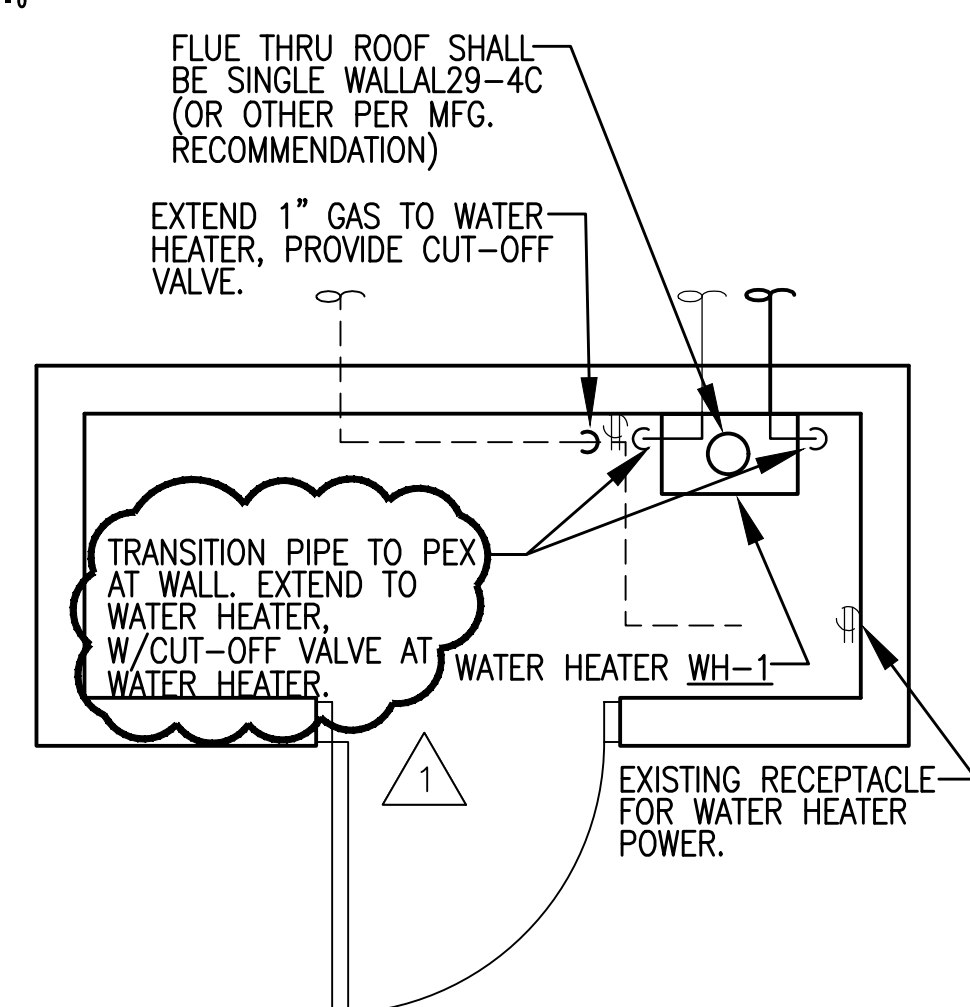
2 QUAD UNIT RENO
K* = 1' - 0"



2 **2-BEDROOM RENO**
1/2" = 1' - 0"



2 **3-BEDROOM RENO**
1/2" = 1'-0"



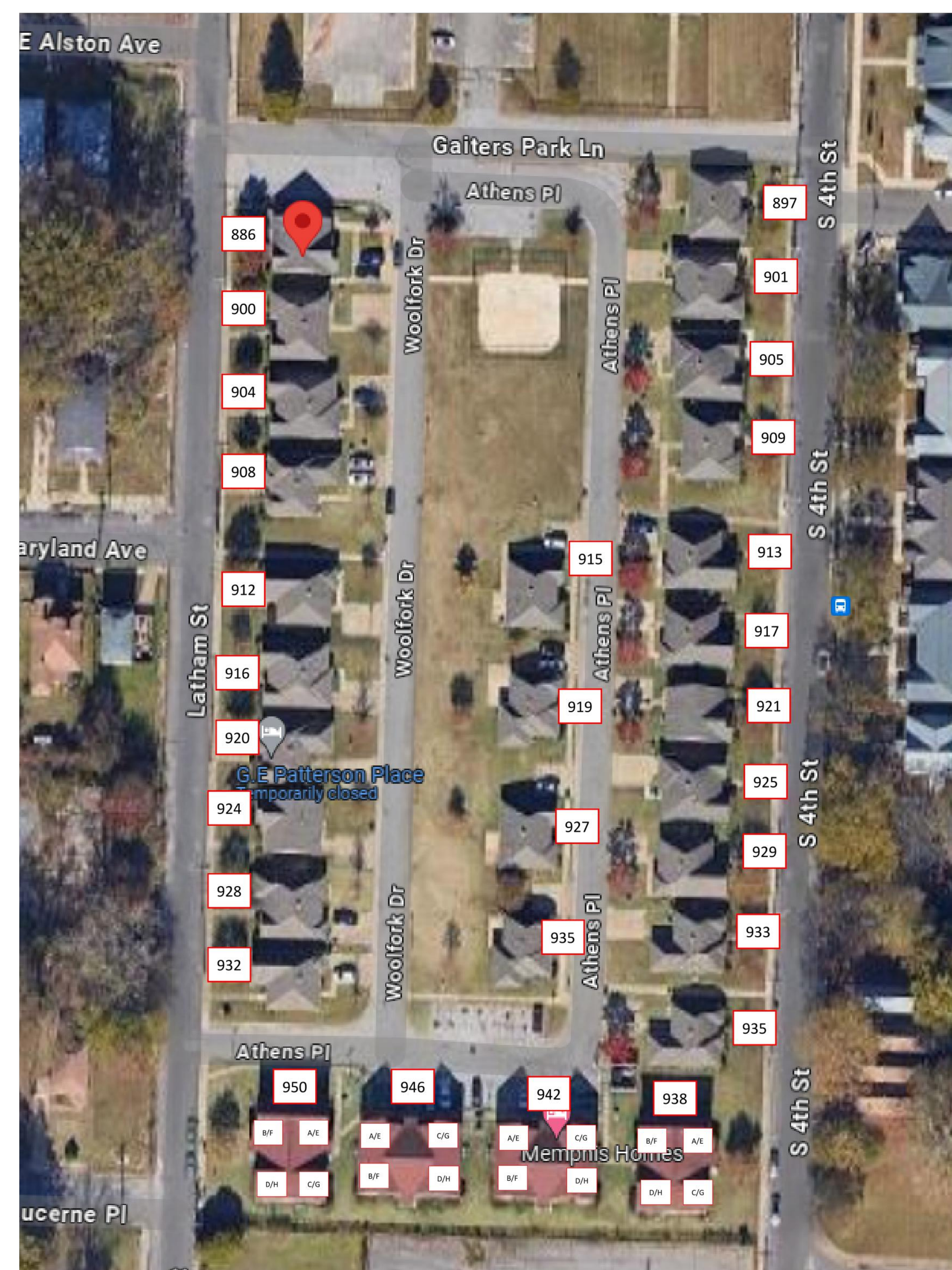
2 **4-BEDROOM RENO**
K₂ = 1' - 0"

NOTES

1. PEX WATER LINE DIAMETER SHALL MATCH EXISTING PIPE SIZE.
2. PROVIDE 1" FOAM INSULATION ON PEX HOT WATER LINES.
3. GAS PIPE SHALL BE SCH. 40 BLACK STEEL WITH THREADED FITTINGS. PROVIDE FLEX CONNECTOR AT WATER HEATERS.
4. PROVIDE AERATOR AT ALL EXISTING LAV. AND KITCHEN SINK FAUCETS: 1.2 GPM AERATOR, EQUAL TO DANKO 27F.
5. PROVIDE SHOWER HEAD AT ALL EXISTING SHOWERS: 1.5 GPM SHOWER HEAD, EQUAL TO NIAGRA N2915CH WITH THREE SPRAY SETTINGS.
6. CONTRACTOR SHALL DISPOSE OF EXISTING WATER HEATERS.

WATER HEATER SCHEDULE - NATURAL GAS

MARK	LOCATION	MANUFACTURER (EQUAL TO)	MODEL	INPUT (MBH)	FUEL CONN.	VOLTAGE/ PHASE	WATER CONN.		EWT "F	LWT "F	FLOW (GPM)	FLUE
							INLET	OUTLET				
WH_1	WTR_HTR_RMS	BRADFORD WHITE	RTG-199ME-N	199	3/4"	120V/1ø	3/4"	3/4"	60	115	6.0	PER MFG. REC.



- 18 TWO BEDROOM UNITS-1-1/2 BATH AND 1 KITCHEN
- 17 THREE BEDROOM UNITS - 2 BATH AND 1 KITCHEN
- 6 FOUR BEDROOM UNITS - 2 BATH AND 1 KITCHEN