### PROCEEDINGS OF THE ST. MARTIN PARISH COUNCIL

### **REGULAR MEETING - JANUARY 3, 2017**

The St. Martin Parish Council met in Regular Session convened at 5:00 P.M., Tuesday, January 3, 2017, Carroll J. Fuselier Meeting Room, St. Martin Parish Annex Building, 301 West Port Street, St. Martinville, Louisiana.

The meeting was called to order by Chairman Jason Willis.

The Invocation was read by Laci Laperouse and the Pledge of Allegiance was led by Jill Hebert.

The following members were present: Byron Fuselier, Lisa Nelson, Jason Willis, Neil Thibodeaux, Chris Tauzin, Jill Hebert, Albert Menard, Dean LeBlanc and Daniel Richard, Jr. Members absent: None. Also present: Parish President Guy Cormier and Legal Counsel Andrew Shealy.

According to the St. Martin Parish Home Rule Charter, under Section 2-07, at the first Regular meeting of each year, the Council is to elect certain officers—the first officer being the chairperson for the Council.

Chairman Jason Willis announced the floor is now open for nominations for chairperson for the St. Martin Parish Council.

A motion was made by Jill Hebert and seconded by Byron Fuselier to nominate Jason Willis as Chairman of the St. Martin Parish Council for the year 2017. Motion was unanimously approved.

A motion was made by Dean LeBlanc and seconded by Jill Hebert that nominations be closed. Motion was unanimously approved.

It was announced that Council Member Jason Willis will serve as Chairman of the St. Martin Parish Council for the year 2017. Chairman Jason Willis thanked fellow Council Members for allowing him to serve as St. Martin Parish Council Chairman for the year 2017.

Chairman Jason Willis announced the floor is now open for nominations for vice-chairperson for the St. Martin Parish Council.

A motion was made by Albert Menard and seconded by Jill Hebert to nominate Dean LeBlanc as Vice-Chairman of the St. Martin Parish Council for the year 2017. Motion was unanimously approved.

A motion was made by Byron Fuselier and seconded by Albert Menard that nominations be closed. Motion was unanimously approved.

Chairman Jason Willis announced that Council Member Dean LeBlanc will serve as Vice-Chairman of the St. Martin Parish Council for the year 2017.

Chairman Jason Willis announced the floor is now open for nominations for Temporary Presiding Officer for the St. Martin Parish Council.

A motion was made by Albert Menard to nominate Council Member Chris Tauzin. Chris Tauzin declined nomination.

A motion was made by Chris Tauzin and seconded by Albert Menard to nominate Council Member Daniel Richard, Jr. to serve as Temporary Presiding Officer of the St. Martin Parish Council in the absence of both the chair and vice-chair during the year 2017. Motion was unanimously approved.

A motion was made by Byron Fuselier and seconded by Albert Menard that nominations be closed. Motion was unanimously approved.

Chairman Jason Willis announced that Council Member Daniel Richard, Jr. will serve as Temporary Presiding Officer of the St. Martin Parish Council for the year 2017.

A motion was made by Albert Menard seconded by Jill Hebert to approve the minutes of the St. Martin Parish Council Regular Meeting of December 6, 2016.

This motion having been submitted to a vote, the vote thereon was as follows:

YEAS: Byron Fuselier, Lisa Nelson, Jason Willis, Neil Thibodeaux, Chris Tauzin,

Jill Hebert, Albert Menard, Dean LeBlanc and Daniel Richard, Jr.

NAYS: None.

ABSTAIN: None.

ABSENT: None.

And the motion was declared adopted this 3rd day of January, 2017.

The Council met as a Board of Adjustment to consider granting a variance to property owner Andrew Babineaux, to allow for his current business Endiglo Café to operate as a Lounge/Bar instead of a restaurant, located at 2376 Main Highway, Breaux Bridge, District 7. After a lengthy discussion and a roll call vote, it was determined that property owner Andrew Babineaux be allowed to operate his current business, Endiglo Café, as a Lounge/Bar instead of a restaurant. It was stated if there is ever a change in ownership of Endiglo Café, the property would automatically revert back

to the original restrictions. It was also recommended by Legal Counsel Andrew Shealy that a Board of Adjustment be established and, in the future, these matters need to be determined by said Board.

A motion was made by Albert Menard and seconded by Jill Hebert that the following variance be granted.

This variance, to allow for Andrew Babineaux's current business Endiglo Café to operate as a Lounge/Bar instead of a restaurant, located at 2376 Main Highway, Breaux Bridge, District 7, having been submitted to a roll call vote, the vote thereon was as follows:

YEAS: Byron Fuselier, Lisa Nelson, Neil Thibodeaux, Chris Tauzin,

Jill Hebert and Albert Menard.

NAYS: Dean LeBlanc and Daniel Richard, Jr.

ABSTAIN: None.

ABSENT: None.

And the variance was declared granted this 3rd day of January, 2017.

A motion was made by Albert Menard and seconded by Jill Hebert to open the Public Hearing to obtain public comments regarding ordinances being considered for final adoption.

This motion having been submitted to a vote, the vote thereon was as follows:

YEAS: Byron Fuselier, Lisa Nelson, Jason Willis, Neil Thibodeaux, Chris Tauzin,

Jill Hebert, Albert Menard, Dean LeBlanc and Daniel Richard, Jr.

NAYS: None.

ABSTAIN: None.

ABSENT: None.

And the motion was declared adopted this 3rd day of January, 2017.

Chairman Jason Willis asked for public comments regarding each proposed ordinance being considered for final adoption.

Clerk of the Council Laci Laperouse read each ordinance summary.

Upon requesting and hearing no comments from the audience regarding the proposed ordinances being considered for final adoption, the Chairman requested a motion to close the Public Hearing.

A motion was made by Lisa Nelson and seconded by Dean LeBlanc that the Public Hearing be closed.

This motion having been submitted to a vote, the vote thereon was as follows:

YEAS: Byron Fuselier, Lisa Nelson, Jason Willis, Neil Thibodeaux, Chris Tauzin,

Jill Hebert, Albert Menard, Dean LeBlanc and Daniel Richard, Jr.

NAYS: None.

ABSTAIN: None.

ABSENT: None.

And the motion was declared adopted this 3rd day of January, 2017.

A motion was made by Neil Thibodeaux and seconded by Jill Hebert that the following ordinance be adopted:

### **ORDINANCE NO. 17-01-1165-OR**

AN ORDINANCE TO AMEND CHAPTER 19, ST. MARTIN PARISH ZONING ORDINANCE, APPENDIX D, PARISH ROAD ZONING DATA SHEETS OF THE CODE OF ORDINANCES FOR THE ST. MARTIN PARISH GOVERNMENT BY: AMENDING ZONING CLASSIFICATION DISTRICT ON A PORTION OF A ROAD ZONED IN THE ORIGINAL ORDINANCE ADOPTED ON DECEMBER 18, 1995. {1013 ROBERT LANE}

The Parish Council of the Parish of St. Martin does hereby ordain as follows:

SECTION I: The Parish Road Zoning Data Sheets are hereby amended to change the zoning classification district on a portion of the parish road listed below and to allow the remainder of the road to remain as classified.

| Road        | Old Zoning Classification | New Zoning Classification |
|-------------|---------------------------|---------------------------|
| Robert Lane | R-2                       | C-1                       |
| (1013)      | (Mixed Residential)       | (Light Commercial)        |

This zoning classification change is being made to allow for the operation of a woodworking shop at 1013 Robert Lane, Assessor's Parcel No. 09202A0630. If a change in this type of business is desired in the future, the change would have to be approved by the Parish Council in the form of

an amended ordinance. This zoning classification shall remain in effect only so long as the subject property remains owned by Damien Guidry and/or Darlene Breaux Guidry, or the survivor in case of the untimely death of one of them.

This Ordinance shall become effective immediately upon approval of the St. Martin Parish Council and the signature of the Parish President.

This Ordinance having been submitted to a vote, the vote thereon was as follows:

YEAS:

Byron Fuselier, Lisa Nelson, Jason Willis, Neil Thibodeaux, Chris Tauzin,

Jill Hebert, Albert Menard, Dean LeBlanc and Daniel Richard, Jr.

NAYS:

None.

ABSTAIN:

None.

ABSENT: None.

And the Ordinance was declared adopted this 3rd day of January, 2017.

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A motion was made by Dean LeBlanc and seconded by Albert Menard that the following ordinance be adopted:

### **ORDINANCE NO. 17-01-1166-OR**

AN ORDINANCE PROVIDING FOR THE AMENDMENTS TO ALL FUNDS THE JURISDICTION OF THE ST. MARTIN PARISH GOVERNMENT TO THE REVENUE AND EXPENDITURE OF THE YEAR 2016 BUDGETS AS MANDATED BY REVISED STATUE 39:1310.

BE IT ORDAINED by the St. Martin Parish Council that the Revenues and Expenditures for all funds be adjusted accordingly as indicated in the attached documents:

(Insert Budget)

| GENERAL FUND                          | )            | SALES TAX DISTRICT #1                      |              | COURTHOUSE MAINT.                              | 1                |
|---------------------------------------|--------------|--|--------------|--|------------------|
|                                       | 2010 AMENDED |  | 2016 AMENDED | 20   | 10 AMENDED       |
|                                       | BUDGET       |  | BUDGET       | ŀ  | BUDGET           |
|                                       |              | FUND BALANCE, PRIOR                        | 8,713.557    | FUND BALANCE, PRIOR                            | 60,432           |
| FUND BALANCE, PRIOR                   | \$ 3,271,781 | REVENUES                                   |              | REVENUES                                       |                  |
| REVENUES<br>TAXES                     | \$ 1 720 545 | INTEREST<br>SALES TAX COLLECTIONS          |              | PARISH TAXES                                   | 655,952          |
| INTEREST                              |              | REVENUES                                   |              | HOMESTEAD EXEMPTION                            | 29,724<br>50     |
| LICENSES                              |              | ROAD MAINTENANCE                           |              | INTEREST                                       | 1,000            |
| PERMITS                               |              | ROAD STRIPPING                             |              | REVENUES                                       | 606,725          |
| FEES, COMMISSIONS, ETC                | \$ 344,829   | ROAD MATERIALS                             | \$ 19,000    | SALARIES & BENEFITS                            | 203,350          |
| ROAD ROYALTY APPR.                    | \$ 150,816   | CULVERTS                                   | \$ 30,000    | ASSESSOR RETIREMENT                            | 24,012           |
| REFUNDS                               |              | BRIDGE REPAIR & MAINT                      | \$ 550,000   | SMARC  | 24,076           |
| OFF TRACK BETTING                     | \$ 230,000   |  |              | MATERIALS & SUPPLIES                           | 43,775           |
| GRANTS                                | -            | EXCESS/DEFICIENCY                          |              | TRAVEL & TRAINING                              | 3,000            |
| REVENUES                              | \$ 3,583,575 | OPERATING TRANSFER OUT                     |              | INSURANCE                                      | 6,300            |
|                                       |              | YEAR END BALANCE                           | \$ 7,502,609 | TELEPHONE                                      | 1,400            |
| EXPENSES                              |              | SALES TAX DISTRICT #2                      |              | MAINT & REPAIR                                 | 111,416          |
| OFFICIAL PUBLICATION                  | \$ 399,747   | r .  | 2016 AMENDED | GARBAGE COLLECTION                             | 7.550            |
| DUES & SUBSCRIPTIONS                  | \$ 30,000    | FUND BALANCE, PRIOR                        | BUDGET       | PEST CONTROL                                   | 5,200            |
| CLERK OF COURT                        | \$ 62,000    |  | \$ 5,772,982 | FUEL   | 500<br>7.500     |
| REGISTRAR OF VOTERS                   |              | REVENUES                                   |              | EQUIPMENT                                      | 2,710            |
| ELECTION EXPENSE                      |              | INTEREST                                   | \$ 5,000     | JANITORIAL/LAWN SERVICES/L                     | 41,658           |
| GENERAL ADMINISTRATION                |              | RENTALS                                    |              | UTILITIES                                      | 240,598          |
| PROFESSIONAL SERVICES                 | \$ 38,000    | SALES TAX COLLECTIONS                      | \$ 886,492   | DISBURSEMENTS                                  | 723,045          |
| MEDICAL EXAMS                         | \$ 500       | REVENUES                                   | \$ 1,009,777 | EXCESS/DEFICIENCY                              | (26,219)         |
| INSURANCE PAYMENTS                    | \$ 183,100   | CADE COMMUNITY CENTER                      | \$ 187,780   | OPERATING TRANSFER IN                          | o o              |
| JAIL OPERATION                        | \$ 1,037,927 | DISBURSEMENTS                              | \$ 238,509   | YEAR END BALANCE                               | 24,113           |
| COUNTY AGENTS                         | \$ 55,581    | EXCESS/DEFICIENCY                          | \$ 771,268   | EQUIPMENT/ TECHNOLOGY FUND                     |                  |
| ZONING & PLANNING                     | \$ 546,555   | CAPITAL OUTLAY                             | \$ 275,000   | 2010 AMENDED BUDGET                            |                  |
| COMMUNITY SERVICE                     | \$ 10,709    | OPERATING TRANSFER IN                      | \$ 12,000    |  |                  |
| AUDIT                                 |              | OPERATING TRANSFERS OUT                    |              | FUND BALANCE, PRIOR                            | 186,687          |
| DRUG TESTING                          | \$ 2,000     | YEAR END BALANCE                           | \$ 6,056,497 | REVENUES                                       | - 1              |
| PARISH SERVICE OFFICER                |              | TOURISM OPERATIONAL FUND                   | 2010 AMENDED | GRANT  | 31,800           |
| COUNCIL ON AGING GRANT                | \$ 75,000    | led  |              | SALVAGE EQUIPMENT                              | 0                |
| ASSESSOR RETIREMENT                   |              | FUND BALANCE, PRIOR                        | \$ 1,386,541 |  | 31,800           |
| OFFICE OF EMERG PREPARED              | \$ 42,200    |  |              | LEASE PURCHASE                                 | 400,843          |
| DISBURSEMENTS                         | \$ 3,528,452 | REVENUES                                   |              | EQUIPMENT                                      | 195.000          |
| EXCESS/DEFICIENCY                     | 8 35 403     | INTEREST<br>HOTEL TAX                      |              | DISBURSEMENTS                                  | 595,843          |
| EXCESSIBLEIGHCE                       | \$ 33,123    | STATE TOURISM REBATE                       |              | EXCESS/DEFICIENCY<br>OPERATING THANS/EA IN     | (584,043)        |
| OPERATING TRANSFERS IN                | \$ 437,622   | REVENUES                                   |              | YEAR END BALANCE                               | 380,000<br>2,644 |
| OPERATING TRANSFERS OUT               |              | SALARIES & BENEFITS                        |              | VIDEO POKER                                    | 2,044            |
| of Elization Thansa Elizabet          | 3 001,103    | INTERSTATE ENHANCEMENT                     |              | VIDEO POREN<br>2016 AMEHDED BUDGET             | - 1              |
| YEAR END BALANCE                      | \$ 2,877,331 | INSURANCE                                  | \$ 2,500     | and well and a sound to                        | 1                |
| RISK MANAGEMENT /LOSS                 |              | MEMBERSHIP                                 |              | FUND BALANCE, PRIOR                            | 27,559           |
| PROPERTY CASULATY/CLAMSA              |              | BROCHURE DISTRIBUTION                      | \$ 2,000     |  | 27,000           |
| 21                                    |              | POSTAGE & PHONE COST/SUPPLIES              |              | REVENUES                                       |                  |
|                                       |              | GIVEAWAY/PROMOTIONAL ITEMS                 | \$ 30,000    | STATE APPRORIATION                             | 290,000          |
|                                       | BUDGET       | UTILITIES                                  | \$ 13,800    | INTEREST                                       | ٥                |
| FUND BALANCE, PRIOR                   | \$65,966     | GENERAL ADVERTISEMENT                      | \$ 164,226   | SMEDA REIMBURSEMENT                            | 70,731           |
|                                       |              | CONFERENCE REG/LODGING ETC                 |              | REVENUES                                       | 360,731          |
| REVENUES                              |              | DIRECTOR                                   | \$ 2,000     | SMEDA SALARIES & BENEFITS                      | 70,731           |
| LIBRARY                               | \$ 7.500     |  |              | TRUSTEE CREW                                   | 0                |
| TOTAL REVENUES                        |              | SPECIAL EVENTS                             |              | ROAD STRIPPING                                 | 0                |
| PERSONNEL/RISK MGT OFFICE             |              | LEASE PAYMENTS                             | 1            | ACADIANA PLANNING COMMIS!                      | 7,997            |
| PROFESSIONAL SERVICES LOSS PREVENTION |              | TECHNOLOGY/WEB PAGE DESIGN                 |              | ACADIANA RED CROSS                             | 2,500            |
| CLAIMS/LITIGATION/RISK MGM            |              | FRENCH MANERSION<br>DISBURSEMENTS          |              | INSURANCE                                      | 3,250            |
| DISBURSEMENTS                         |              | DISBURSEMENTS<br>ESCESS/DEFICIENCY         |              | LA CO-OP EDUC, TRAINING<br>ST. MARTIN ECONOMIC | 46,000           |
| EXCESS/DEFICIENCY                     |              | OPERATING TRANSFER OUT                     |              | SOIL CONSERVATION                              | 18,152           |
| OPERATING TRANSFERS IN                |              | YEAR END BALANCE                           |              | SENIOR CITIZEN EDUCATIONAL                     | 15,000           |
| YEAR END BALANCE                      |              | EXCESS VIDEO POKER                         |              | ACADIANA RESOURCE                              | - 1              |
| ECONOMIC DEVELOPMENT                  |              |  |              |  | 250              |
| ECONOMIC DEVELOPMENT                  | - 1          | 2016 AMENDED BUDGET<br>FUND BALANCE, PRIOR | 1            | COUNCIL ON AGING                               | 13.000           |
|                                       |              | REVENUES                                   |              | ACADIANA REGIONAL DEV.<br>SMILE                | 19,000           |
| FUND BALANCE, PRIOR                   |              | STATE APPRORIATION                         | 1            | SMILE MENTORING PROGRAM                        | 5,000            |
|                                       |              | INTEREST                                   |              | NEW START CENTER                               | 1,500            |
| OPERATING TRANSFERS IN                |              | REVENUES                                   |              | TECHE PROJECT                                  | 5,000            |
| ENTERPRISE FUND                       |              | METROPOLITAN PLANNING ORGANIZAT            |              | DISBURSEMENTS                                  | 208,880          |
|                                       |              | PARISH BRIDGE REPAIR                       |              | EXCESS/DEFICIENCY                              | 151,851          |
| TOTAL TRANSFERS IN                    | \$ 98,000    | PARISHWIDE DRAINAGE IMPROVEMEN             |              | PERATING TRANSFERS OUT                         | 154,480          |
| ECONOMIC DEVELOPMENT                  |              | COURTHOUSE PARKING LOT                     |              | YEAR END BALANCE                               | 24,930           |
|                                       | <u> </u>     | DISBURSEMENTS                              | \$ 69,000    |  |                  |
| DISBURSEMENTS                         | \$ 25,000    | EXCESS/DEFICIENCY                          | \$ 881,000   |  |                  |
| EXCESS/DEFICIENCY                     | \$ 73,000    | OPERATING TRANSFER OUT                     | \$ 849,854   |  |                  |
| YEAR END BALANCE                      | \$ 313,237   | YEAR END BALANCE                           | \$ 3,042,421 |  |                  |
|                                       |              |  |              |  |                  |

| 201  | IS AMENDED  |                                 |              |                              |               |
|--|-------------|---------------------------------|--------------|------------------------------|---------------|
|  |             |                                 | 2018 AMENDED |                              | SO18 AMENDED  |
| 51110 0 A1 A1/05 00/05   | BUDGET      | <u> </u>                        | BUDGET       | [                            | BUDGET        |
| FUND BALANCE, PRIOR  | \$ 0        | FUND BALANCE, PRIOR<br>REVENUES | \$ 3,650,014 | FUND BALANCE, PRIOR          | \$ 1,016      |
| REVENUES   |             | PARISH TAXES                    | \$ 1,790,770 | REVENUES                     |               |
| BOND FORFEITURES   | \$ 60,000   | HOMESTEAD EXEMPTION             | \$ 70,133    | STATE GRANT                  | \$ 309,000    |
| FINES  | \$ 500      | INSURANCE REBATE                | \$ 214,245   | 16 JUDICIAL DISTRICT COURT   | \$ 3,000      |
| JURY COMP FEE  | \$ 100,000  | INTEREST                        | \$ 2,750     | DAUG SCREENING FEES          | \$ 18,629     |
| WITNESS FEES   | 1.7         | CECILIA VFD MATCH               |              |                              | i             |
| INTEREST   | <b>\$ 0</b> | FIRE REPORTS                    | S 750        | LA REHAÐ SERVICES            | \$ 7,875      |
| REVENUES   | \$ 235,000  | REVENUES                        | \$ 2,078,648 | REVENUES                     | \$ 338,504    |
| JUDGES' OFFICES  | \$ 127,152  | DISTRICT OFFICE OPERATION       | \$ 329,779   | SALARIES & BENEFITS          | \$ 220,100    |
| DISTRICT COURT COST  | \$ 14,856   | MEDICAL                         | \$ 500       | PROFESSIONAL FEES            | \$ 24,000     |
| BREAUX BRIGGE CITY COURT   |             | PROFESSIONAL FEES               | \$ 25,000    | DRUG SCREENING FEES          | \$ 35,100     |
| J. P. & CONSTABLES   |             | RENTALS                         | \$ 2,500     | AENT                         | \$ 14,400     |
| DISTRICT ATTORNEYS OFFICE  | \$ 99,954   | DUES                            | \$ 1,500     | UTILITIES                    | \$ 3,600      |
| COURT REPORTERS  |             | SYSTEM TECHNICIAN               | \$ 3,000     | TELEPHONE                    | \$ 8,050      |
| JURORS & WITNESS FEES  | \$ 15,146   | TESTING                         | \$ 300       | MATERIALS & SUPPLIES         | \$ 512        |
| CONTRACT PROFFESSIONAL   | \$ 1,500    | ADVERTISING                     | \$ 4,000     | OFFICE SUPPLIES              | \$ 4,500      |
| DISBURSEMENTS  | \$ 488,183  | MAINTENANCE & REPAIR            | \$ 60,900    | POSTAGE                      | S 150         |
| EXCESS/DEFICIENCY  | (253,183)   | CONTRACTURAL SERVICES           | \$ 30,000    | JANITORIAL SUPPLIES          | \$ 200        |
| OPERATING TRANSFER IN  | \$ 669,183  | BUILDING'S MAINTENANCE          | \$ 39,500    | TRAVEL & TRAINING            | \$ 7,500      |
| OPERATING TRANSFER OUT   | \$ 416,000  | TRUSTEE CREW                    | \$ 47,760    | PERMITS                      | \$ 600        |
| YEAR END BALANCE   | \$ 0        | UNIFORMS, ETC                   | \$ 25,000    | INSURANCE                    | \$ 7,300      |
| CORONER'S OPERATIONAL FUN  | 10          | MATERIAL & SUPPLIES             | \$ 25,000    | EQUIPMENT                    | \$ 3,500      |
| 2018 AMENDED BUDGET  |             | OFFICE SUPPLIES                 | \$ 3,500     | SUPREME COURT FUNDING        | \$ 329,512    |
|  | 1           | LIMESTONE                       | \$ 1,000     |                              |               |
| FUND BALANCE, PRIOR  | 5.0         | FUEL                            | \$ 15,000    | 16TH JUDICIAL DISTRICT COURT | \$ 300        |
|  | ľ           | EQUIPMENT                       | 135          | LRS CONTRACT SERVICES        | \$ 3,188      |
| REVENUES   | - 1         | INSURANCE                       |              | DISBURSEMENTS                | \$ 333,000    |
| FEES COURT COST  | \$ 114,100  | TRAVEL                          |              | EXCESS/DEFICIENCY            | \$ 5,504      |
| INTEREST   | 50          | ASSESSOR'S RETIREMENT           | \$ 65,830    | OPERATING TRANSFER OUT       | \$ 6,000      |
| REVENUES   | \$ 114,100  | CAPITAL OUTLAY                  |              | YEAR END BALANCE             | \$ 520        |
| SALARIES & BENEFITS  | \$ 24,508   | AUDIT                           | \$ 3,900     | JUVENILE DRUG COURT          |               |
| PROFESSIONAL FEES  |             | DISTRICT ALLOCATION             | \$ 313,122   |                              | 2018 AMENDED  |
| RENT   |             | INSURANCE REBATES               | \$ 214,247   |                              | BUDGET        |
| DUES   |             | DISBURSEMENTS                   |              | FUND BALANCE, PRIOR          | \$ 344        |
| TELEPHONE  |             | EXCESS/DEFICIENCY               |              | REVENUES                     | 2 2-1         |
| OFFICE SUPPLIES  |             | DPERATING TRANSFER IN           |              | SUPREME COURT FUNDING        | \$ 36,904     |
| EQUIPMENT  |             | OPERATING TRANSFER OUT          |              | COURT FINES                  | 3 30,304<br>N |
| CAR ALLOWANCE  |             | YEAR END BALANCE                | \$ 3,750,241 |                              | \$ 36,904     |
| TRAVEL & CONVENTION  | \$ 1,500    |                                 |              | SALARIES & BENEFITS          | \$36,560      |
| DISBURSEMENTS  | \$ 223,464  |                                 |              | DRUG SCREENING & MEDICAL     | *             |
| EXCESS/DEFICIENCY  | (\$109,364) |                                 |              | PENT                         | \$0           |
| OPERATING TRANSFER IN  | \$112,964   |                                 |              | TELEPHONE                    | \$0           |
| OPERATING TRANSFER OUT   | \$ 3,600    |                                 |              | MATERIALS & SUPPLIES         | \$0           |
| YEAR END BALANCE   | \$ 3,600    |                                 |              | MATERIALS & SUPPLIES         | \$0           |
| TO STORY OF THE ST | 30          |                                 |              |                              | \$0           |
|  |             |                                 |              | NSURANCE                     | \$0           |
|  |             |                                 |              | EQUIPMENT                    | \$0           |
|  |             |                                 |              | DISBURSEMENTS                | \$36,560      |
|  |             |                                 |              | EXCESS/DEFICIENCY            | \$ 344        |
|  |             |                                 |              | OPERATING TRANSFER OUT       | \$ 688        |
|  |             |                                 |              | YEAR END BALANCE             | \$ 0          |

| ROAD MAINTENAM   | 1CE  | ROAD DIST. NO. 2 MAI       | NTENANCE                              | DRAINAGE MAINTEN            | IANCE                  |
|--|--|----------------------------|---------------------------------------|-----------------------------|------------------------|
|  | 2010 AMENDED                                 |                            | 2018 AMENDED                          |                             | 2016 AMENDED           |
|  | BUDGET                                       |                            | BUDGET                                |                             | BUDGET                 |
|  |  | FUND BALANCE, PRIOR        | \$ 6,104,104                          | FUND BALANCE, PRIOR         | \$ 2,984,22            |
| FUND BALANCE, PRIOR  | \$ 2,138,715                                 | 1                          |                                       | REVENUES                    |                        |
|  |  | REVENUES                   |                                       | PARISH TAXES                | \$ 1,934,093           |
| REVENUES   | _  | PARISH TAXES               |                                       | HOMESTEAD EXEMPTION         | \$ 75,58               |
| PARISH TAXES   |  | INTEREST                   | \$ 750                                | OFF SYSTEM BRIDGE PROJECT   | \$ 150,00              |
| HOMESTEAD EXEMPTION  |  | MAINTENANCE FEES           |                                       | INTEREST                    | \$ 1,200               |
| TRANSPORTATION FUND  | -  | REVENUES                   |                                       | REVENUES                    | \$ 2,160,880           |
| INTEREST   |  | SALARIES & BENEFITS        | *                                     | SALARIES & BENEFITS         | \$ 893,26              |
| ACADIANA ONE STOP  |  | PROFESSIONAL FEES          | · · · · · · · · · · · · · · · · · · · | LICENSE REFUNDS             | \$ 100                 |
| REVENUES   |  | ASSESSOR'S RETIREMENT      | \$ 63,697                             | ASSESSOR'S RETIREMENT       | \$ 69,307              |
| SALARIES & BENEFITS  | \$ 1,097,453                                 |                            | \$ 100                                | TELEPHONE                   | \$ 6,500               |
| ASSESSOR'S RETIREMENT  | \$ 50,182                                    | MAINT, & REPAIR            | \$ 6,489                              | CONTRACTURAL/PROFESSIONAL   | \$ 9,323               |
| LICENSE REFUNDS  | \$ 200                                       | UNIFORMS                   | \$ 600                                | TRANSPORTATION              | \$ 100                 |
| CONTRACT LABOR   | \$ 7,500                                     | MATERIAL & SUPPLIES        | \$ 500                                | GARBAGE COLLECTION          | \$ 23,656              |
| PROFESSIONAL SERVICES  | \$ 17,150                                    | CULVERTS                   | \$ 3,960                              | UNIFORMS                    | \$ 822                 |
| ST.JOHN BRIDGE UTILITIES   | \$ 100                                       | ASPHALT                    | \$ 3,667                              | CULVERTS                    | \$ 15,000              |
| TELEPHONE  | \$ 8,000                                     | GRAVEL, LIMESTONE          | \$ 10,500                             | SIGN MATERIAL               | \$ 750                 |
| BARN UTILITIES   | \$ 4,875                                     | GAS & OIL                  |                                       | INSURANCE                   | \$ 39,756              |
| GARBAGE COLLECTION   | \$ 25,071                                    | ]                          | ,                                     | EDUCATION                   | \$ 500                 |
| INSURANCE  | •  | EQUIPMENT PURCHASE         |                                       | UTILITIES/BARN UTILITIES    | \$ 4,375               |
| UNIFORMS   | -  | INSURANCE                  | *                                     | CANAL VEGETATION            | \$ 91,950              |
| CULVERTS   | •  | BRIDGE REPAIRS             |                                       | BRIDGE MAINT: (HUVAL)       | \$ 2,500               |
| SIGN MATERIAL  |  | DISBURSEMENTS              |                                       | REPAIRS, SUPPLIES, ETC.     | \$ 2,500<br>\$ 112,951 |
| ROAD MATERIALS   |  | EXCESS/DEFICIENCY          |                                       | MATERIALS & SUPPLIES        |                        |
| ASPHALT  |  | #YORGOIDELICIEIAP I        |                                       | FUEL                        | \$ 33,800              |
| ROADSIDE SPRAYING  | \$ 75,445                                    | OPERATING TRANSFERS IN     |                                       |                             | \$ 88,864              |
|  |  | I                          |                                       | TRUSTEE CREW - PUBLIC WORKS | \$0                    |
| EDUCATION CHIPCHIES TO   | \$ 800                                       | OPERATING TRANSFERS OUT    |                                       | DISBURSEMENTS               | \$ 1,393,538           |
| REPAIRS, SUPPLIES ETC.   | •  |                            | \$ 6,930,202                          | EXCESS/DEFICIENCY           | \$767,341              |
| MATERIAL & SUPPLIES  | \$ 13,626                                    | S/R/D NO. 3 MAINTE         | NANCE                                 | OPERATING TRANSFERS IN      | \$ 25,000              |
| FUEL   | \$ 110,968                                   |                            | 2016 AMENDED                          | OPERATING TRANSFERS OUT     | \$ 282,435             |
| CAPITAL OUTLAY   | \$ 29,845                                    |                            | BUDGET                                | YEAR END BALANCE            | \$ 3,494,130           |
| TRUSTEE CREW SUPPLIES  | \$0  | FUND BALANCE, PRIOR        | \$ 44,052                             | RECYCLING SALES             |                        |
| DISBURSEMENTS  | \$ 1,975,039                                 | · ·                        |                                       | 2                           | ete AMENDED            |
| EXCESS/DEFICIENCY  | (57,171)                                     | REVENUES                   |                                       |                             | BUDGET                 |
| OPERATING TRANSFERS IN   |  | PARISH TAXES               | \$ 60,079                             | FUND BALANCE, PRIOR         | \$0                    |
| OPERATING TRANSFERS DUT  | *  | HOMESTEAD EXEMPTION        | \$ 1,082                              |                             | •                      |
| YEAR END BALANCE   | \$ 2,075,544                                 |                            |                                       | REVENUES                    |                        |
| S/R/D NO. 1 MAINTEN.   |  | BRIDGE OPENINGS            |                                       |                             |                        |
|  |  | REVENUES                   |                                       | RECYCLING SALES             | \$0                    |
|  | MENDED                                       | · · - · · - · · ·          | , ,                                   | NEWSPAPERS                  | \$0                    |
|  | BUDGET                                       | SALARIES & BENEFITS        |                                       | INTEREST                    | \$0                    |
| FUND BALANCE, PRIOR  | \$ 129,973                                   | ASSESSOR'S RETIREMENT      | · 1                                   | REVENUES                    | \$ 0                   |
| REVENUES   |  | RENTALS                    |                                       | SALARY& FRINGE              | \$0                    |
| PARISH TAXES   | \$ 124,805                                   |                            |                                       | JANITORIAL SERVICES         | \$0                    |
| INTEREST   |  | BEEPER                     |                                       | DUES                        | \$ 0                   |
| REVENUES   |  | MAINTENANCE & REPAIR       |                                       | ADVERTISEMENT               | \$0                    |
| SALARIES & BENEFITS  |  | CONTRACTURAL SERVICES      | \$ 200                                | PROFESSIONAL FEES           | \$ 0                   |
| AUDIT  | \$ 300                                       | MATERIAL & SUPPLIES        | \$ 500                                | UTILITIES                   | \$0                    |
| PROFESSIONAL FEES  | \$ 7,800                                     | INSURANCE                  | \$ 725                                | TELEPHONE                   | \$0                    |
| ASSESSOR'S RETIREMENT  | \$ 4,558                                     | UNIFORMS                   | \$ 100                                | GARBAGE COLLECTION          | \$0                    |
| UTILITIES  |  | DISBURSEMENTS              | \$ 44,802                             | UNIFORMS                    | \$0                    |
| TELEPHONE  | \$ 2,270                                     | EXCESS/DEFICIENCY          | \$16,400                              | TIRE DISPOSAL               | \$0                    |
| MAINTENANCE & REPAIR   | \$ 500                                       | OPERATING TRANSFERS OUT    | \$ 4,389                              | MAINT, & SUPPLIES           | \$0                    |
| MATERIAL & SUPPLIES  |  | YEAR END BALANCE           | \$ 56,092                             | 111                         | \$0                    |
| ROAD MATERIAL  | \$ 2,500                                     | AUBREY OZENNE ROAD         |                                       | INSURANCE                   | \$0                    |
| INSURANCE  | \$ 530                                       | AUGUST OLLINE RUAD         |                                       | EQUIPMENT                   | \$0                    |
| TRAVEL   | \$ 0   |                            |                                       |                             |                        |
|  |  | ELIND BALANCE SOLO         |                                       | TRAINING/EDUCATION/TRAVEL   | \$0                    |
| DISBURSEMENTS  |  | FUND BALANCE, PRIOR        |                                       | ENVIRONMENTAL EXPENSES      | \$0                    |
| EXCESS/DEFICIENCY  | \$ 31,805                                    |                            |                                       | DISBURSEMENTS               | \$0                    |
| DPERATING TRANSFER OUT   |  | REVENUES                   |                                       | EXCESS /DEFICIENCY          | 0                      |
| YEAR END BALANCE   |  | 2012 PJAL REGION 3 MEETING |                                       | OPERATING TRANSFERS IN      | \$0                    |
| HIGHWAY 90 BUSINESS PA   | RK MAINT                                     | NACO ANNUAL CONVENTION     | \$ 0                                  | OPERATING TRANSFER OUT      | \$0                    |
| 31   | BIS AMENDED                                  | DISBURSEMENTS              | \$ 0                                  | YEAR END BALANCE            | \$ 0                   |
|  | BUDGET                                       | EXCESS/DEFICIENCY          | \$0                                   |                             |                        |
|  |  | OPERATING TRANSFERS OUT    | \$ 0                                  |                             |                        |
| FUND BALANCE, PRIOR  |  |                            | \$ 8,667                              |                             |                        |
| FUND BALANCE, PRIOR<br>RÉVENUES  | \$ 15.769                                    |                            |                                       |                             |                        |
| REVENUES   |  | YEAR END BALANCE           | 9 0,001                               |                             |                        |
| REVENUES<br>CONTRACT PROFESSIONAL SERVI  | \$ 15,000                                    | TEAN END BALANCE           | 9 0,001                               |                             |                        |
| REVENUES<br>CONTRACT PROFESSIONAL SERVI<br>UTILITIES                             | \$ 15,000<br>\$ 4,661                        | TEAR END BALANCE           | 0 5,541                               |                             |                        |
| REVENUES<br>CONTRACT PROFESSIONAL SERVI<br>UTILITIES<br>WATERIAL & SUPPLIES      | \$ 15,000<br>\$ 4,661<br>\$ 500              | TEAR END BALANCE           | 9 6,541                               |                             |                        |
| REVENUES<br>CONTRACT PROFESSIONAL SERVI<br>UTILITIES                             | \$ 15,000<br>\$ 4,661                        | TEAR END BALANCE           | 9 8,5001                              |                             |                        |
| REVENUES<br>CONTRACT PROFESSIONAL SERVI<br>UTILITIES<br>WATERIAL & SUPPLIES      | \$ 15,000<br>\$ 4,661<br>\$ 500              | TEAR END BALANCE           | 9 3,347                               |                             |                        |
| REVENUES CONTRACT PROFESSIONAL SERVI UTILITIES MATERIAL & SUPPLIES DISBURSEMENTS | \$ 15,000<br>\$ 4,661<br>\$ 500<br>\$ 20,161 | TEAR END BALANCE           | , , , , , ,                           |                             |                        |

| HEALTH UNIT MAINTE           | NANCE        | B.B/CECILIA HEAL       | TH UNITS       | ANIMAL CONT                     | ROL          |
|------------------------------|--------------|------------------------|----------------|---------------------------------|--------------|
|                              | 2016 AMENDED |                        | 2018 AMENDED   |                                 | 2018 AMENDED |
|                              | BUDGET       |                        | BUDGET         |                                 | BUDGET       |
| FUND BALANCE, PRIOR          | \$ 428,483   | FUND BALANCE, PRIOR    | \$ 11,255      | FUND BALANCE, PRIOR<br>REVENUES | \$ 34,799    |
| REVENUES                     |              | REVENUES               |                | MUNICIPALITIES                  | \$ 38.852    |
| PARISH TAXES                 | \$ 956,664   |                        | \$ 111,580     | SALE OF TAGS                    | \$ 3,000     |
| HOMESTEAD EXEMPTION          | •            | KID MED                |                | DONATIONS                       | \$ 3,000     |
| INTEREST                     | \$ 750       | IMMUNIZATIONS          | \$ 3,500       | RECLAIM FEES                    | \$ 19,860    |
| BREAUX BRIDGE H.U. LEASE     | \$ 40,000    | CHILD HEALTH           |                | GRANT                           | \$ 250       |
| REVENUES                     | \$ 1,042,226 | HUD/UTILITIES & MAINT. | \$0            | REVENUES                        | \$ 64,962    |
| SALARIES & BENEFITS          | \$ 162,546   | REVENUES               | \$ 122,677     | SALARIES & BENEFITS             | \$ 139,049   |
| ASSESSOR'S RETIREMENT        | \$ 35,246    | SALARIES & BENEFITS    | \$ 290,355     | ELECTRICITY/WATER/SEWERAGE      | \$ 5,133     |
| DUES                         | \$ 100       | MEDICAL                | \$ 100         | MAINT & REPAIRS                 | \$ 5,000     |
| PROFESSIONAL FEES            | \$ 104       | MEDICAL SUPPLIES       | \$ 6,612       | TELEPHONE                       | \$ 4,833     |
| MAINTENANCE & REPAIR         | \$ 1,000     |                        |                | ADVERTISING                     | \$ 834       |
| CONTRACTURAL SERVICES        | \$ 1,004     | UTILITIES              | \$ 3,807       | FOOD COST                       | \$ 75        |
| BUILDING MAINTENANCE         | \$ 17,000    | TELEPHONE              | \$ 8,763       | MEDICAL COST                    | \$ 10,982    |
| SMALL RODENT CONTROL         | \$ 3,500     | EQUIPMENT RENTAL       | \$ 7,636       | INSURANCE                       | \$ 10,963    |
| MATERIAL & SUPPLIES          | \$ 1,898     | MAINTENANCE & REPAIRS  | \$ 5,687       | VEHICLE OPEARTION & MAINT       | \$ 2,500     |
| OFFICE SUPPLIES              | \$ 404       | DIRECTORSHIP CONTRACT  | \$ 4,800       | MISC./SUPPLIES                  | \$ 33,251    |
| EQUIPMENT PURCHASE           | \$ 1,000     | GARBAGE                |                | ANIMAL HOUSING                  | \$ 500       |
| INSURANCE                    | \$ 15,000    | UNIFORMS               | \$ 1,803       | EUTHANSIA                       | \$ 0         |
| UTILITIES/TELEPHONE          | \$ 341       | SUPPLIES               | \$ 952         | DISPOSAL COST                   | \$ 2,462     |
| PHYSICIAN RECRUITEMENT PR    | \$ 0         | POSTAGE & SHIPPING     | \$ 675         | CONTRACTURAL SERVICES           | \$ 99,648    |
| TRAVEL & CONVENTION          | \$ 500       | OFFICE SUPPLIES        | \$ 2,458       | UNIFORMS                        | \$ 727       |
| AUDIT                        | \$ 2,000     | NUTRITION EDUCATION    | \$ 487         | GAS & OIL                       | \$ 2,999     |
| COUNCIL ON AGING HEALTH CARE | \$ 9,000     | NURTITION WAGES        | \$ 7,130       | OFFICE SUPPLIES                 | \$ 100       |
| D.A. EARLY INTERVENTION      | \$ 60,000    | JANITORIAL SERVICES    | \$ 500         | POSTAGE                         | \$ 95        |
| MOSQUITO CONTROL             | \$ 99,790    | PROFESSIONAL LIABILITY |                | PICTURES                        | \$ 0         |
| DISBURSEMENTS                | \$ 410,433   |                        | * -            | CHEMICALS                       | \$ 600       |
| EXCESS/DEFICIENCY            |              | TRAVEL & CONVENTION    |                | MISC.EQUIPMENT                  | \$ 100       |
| OPERATING TRANSFER IN        |              | AUDIT                  |                | TRAINING                        | \$ 2,910     |
| OPERATING TRANSFER OUT       |              | DISBURSEMENTS          |                | RECLAIM FEES                    | 3 624        |
| YEAR END BALANCE             |              | EXCESS/DEFICIENCY      |                | IMPOUNDMENT                     | \$0          |
| INDUSTRIAL PAR               |              | OPERATING TRANSFER IN  |                | RABIES TAGS/CERTIFICATES        | \$ 250       |
| 20                           | 018 AMENDED  | OPERATING TRANSFER OUT |                | DUES & SUBSCRIPTIONS            | \$ 3,410     |
|                              | BUDGET       | YEAR END BALANCE       | 5.0            | DISBURSEMENTS                   | \$ 327,023   |
| FUND BALANCE, PRIOR          | \$ 1,721,262 | SOLID WASTE            |                | EXCESS/DEFICIENCY               | (\$262,061)  |
|                              |              |                        |                | OPERATING TRANSFER IN           | \$ 228,377   |
| REVENUES                     |              |                        | BUDGET         | OPERATING TRANSFER OUT          | \$ 1,116     |
| PARISH TAXES                 | \$ 553,294   | FUND BALANCE, PRIOR    | -5 506         | YEAR END BALANCE                | \$ 0         |
| INTEREST                     | \$ 500       |                        |                |                                 |              |
| WATER SALES                  |              | REVENUES               |                |                                 |              |
| REVENUES                     |              | GARBAGE FRANCHISE FEE  | \$ 123,597     |                                 |              |
| SALARIES & BENEFITS          |              | SOLID WASTE REVENUES   | \$ 2,142,356   |                                 |              |
| ASSESSOR'S RETIREMENT        | +,           | REVENUES               | \$ 2,265,963   |                                 |              |
| PLANT OPERATION              |              | SALARY& FRINGE         | \$ 30,093      |                                 |              |
| TELEPHONE                    |              | MAINT, & SUPPLIES      | \$ 895         |                                 |              |
| GARBAGE COLLECTION           |              | EQUIPMENT              | \$ 1,552       |                                 |              |
| GAS & OIL                    |              | SOLID WASTE EXPENSE    | \$2,266,678.00 |                                 |              |
| INSURANCE                    |              | DISBURSEMENTS          | \$ 2,299,218   |                                 |              |
| TRAVEL                       | \$ 3,500     | EXCESS /DEFICIENCY     | (33,266)       |                                 |              |
|                              |              | OPERATING TRANSFERS IN | \$ 34,623      |                                 |              |
| DISBURSEMENTS                | ,            | OPERATING TRANSFER OUT | \$ 862         |                                 |              |
| EXCESS/DEFICIENCY            |              | YEAR END BALANCE       | 5.0            |                                 |              |
| OPERATING TRANSFERS OUT      | \$ 327,348   |                        |                |                                 |              |
| YEAR END BALANCE             | \$ 1,530,342 |                        |                |                                 |              |

| RECREATION MAINTENANCE  |              | HOUSING BUDGET                       |                                       | SUGARLAND WASTEWATER                  | FUND         |
|-------------------------|--------------|--------------------------------------|---------------------------------------|---------------------------------------|--------------|
|                         | 2016 AMENDED | 1                                    | 2018 AMENDED                          |                                       | 2016 AMENDED |
| SIND DALAMOR COICE      | BUDGET       |                                      | BUDGET                                |                                       | BUDGET       |
| FUND BALANCE, PRIOR     | \$ 390,218   | FUND BALANCE, PRIOR<br>REVENUES      | \$ 1,261                              | FUND BALANCE, PRIOR                   | \$ 768       |
| REVENUES                |              | UNREPORTED INCOME                    | \$ 6,000                              | REVENUES                              |              |
| PARISH TAXES            | \$ 385,266   | FEDERAL FUNDS                        | \$ 1,282,142                          | MONTHLY SERVICE FEES                  | \$ 7,252     |
| HOMESTEAD EXEMPTION     | \$ 27,837    | REVENUES                             | \$ 1,288,142                          | REVENUES                              | \$ 7,252     |
| PARK FEES               | \$ 18,767    | SALARIES & BENEFITS                  | \$ 161,885                            | DEQ PERMIT                            | \$ 1,631     |
| INTEREST                | \$ 500       | ACCOUNTANT FEES                      | \$ 3,500                              | UTILITIES                             | \$ 3,241     |
|                         |              | ADVERTISING                          | \$ 200                                | MAINTENANCE REPAIR                    | \$ 1,000     |
| REVENUES                | \$ 432,370   | DUES & SUBSCRIPTIONS                 | \$ 200                                | MATERIAL & SUPPLIES                   | \$ 638       |
| DISTRICT ALLOCATIONS    | \$ 68,393    | UTILITIES/ MAINT, PAYMENT            | \$ 4,318                              | CHEMICALS                             | \$ 1,560     |
| SALARIES & BENEFITS     | \$ 98,276    | TELEPHONE                            | \$ 5.750                              | TESTING                               | \$ 1,421     |
| ASSESSOR'S RETIREMENT   | \$ 13,809    | MAINTENANCE                          |                                       | DISBURSEMENTS                         | \$ 9,691     |
| UMPIRES                 | \$ 16,050    | MATERIAL & SUPPLIES                  |                                       | EXCESS/DEFICIENCY                     | (\$2,439)    |
| UTILITIES               | \$ 18,124    | GAS & OIL                            |                                       | OPERATING TRANSFER IN                 | \$ 1,671     |
| ADVERTISEMENT           | \$ 500       | OFFICE SUPPLIES                      | •                                     | YEAR END BALANCE                      | \$ 0         |
| REPAIRS                 | \$ 37 598    | POSTAGE                              | •                                     | MOSQUITO CONTROL                      | -            |
| CONTRACTURAL/PROF SERV  |              | SOFTWARE MAINTENANCE                 | \$ 5,000                              | I I I I I I I I I I I I I I I I I I I |              |
| GARBAGE COLLECTION      | ·            | TRAVEL/MILEAGE                       |                                       |                                       | 2018 AMENDED |
| DRUG SCREEN & PHYSICALS | •            | AUDIT                                | \$ 5,000                              | CUIND DAY ANDS DOIOD                  | BUDGET       |
| MATERIAL & SUPPLIES     |              | VOUCHER PAYMENTS                     |                                       | FUND BALANCE, PRIOR                   | \$ 97        |
| POSTAGE                 |              |                                      | \$ 1,132,500                          |                                       |              |
| TOSTAGE                 | <b>a</b> 340 | TENANT PAYMENTS                      | \$ 6,500                              |                                       | \$ 35,000    |
| UNIFORMS                | 6 500        | HAP ADMIN FEES                       |                                       | REVENUES                              | \$ 35,000    |
| EQUIPMENT               |              | DISBURSEMENTS                        |                                       | PROFESSIONAL FEES                     | \$ 65,000    |
| INSURANCE               | · · · · · ·  | EXCESS/DEFICIENCY                    |                                       | COLLECTION FEES                       | \$ 0         |
| · <del>-</del>          |              | OPERATING TRANSFER IN                |                                       | DISBURSEMENTS                         | \$ 65,000    |
| FUEL                    |              | OPERATING TRANSFER OUT               | \$ 10,153                             | EXCESS/DEFICIENCY                     | (\$30,000)   |
| AUDIT                   | \$ 800       | YEAR END BALANCE                     |                                       | OPERATING TRANSFER IN                 | \$29,903,00  |
| UNCLE DICK DAVIS PARK   | \$ 7,000     | SUMMER NUTRITION                     | PROGRAM                               | YEAR END BALANCE                      | \$ 0         |
| EQUIPMENT PURCHASE      | \$ 0         |                                      | 2016 AMENDED                          | INDUSTRIAL PARK WA                    | ASTEWATER    |
| DISBURSEMENTS           | \$ 327,737   |                                      | BUDGET                                |                                       | 2016 AMENDED |
| EXCESS/DEFICIENCY       | \$ 104,633   |                                      |                                       |                                       | BUDGET       |
| OPERATING TRANSFER IN   | \$ 10,000    | FUND BALANCE, PRIOR                  | \$ 110,624                            | FUND BALANCE, PRIOR                   | \$ 11,469    |
| OPERATING TRANSFER OUT  | \$ 94,019    |                                      | ·                                     | ,                                     |              |
| YEAR END BALANCE        | \$ 410,832   | REVENUES                             |                                       | REVENUES                              |              |
| -                       |              | STATE GRANT                          | \$ 186,249                            | SERVICE FEES                          | \$ 7,428     |
|                         |              | MEALS PURCHASED                      |                                       | REVENUES                              | \$ 7,428     |
|                         |              | REVENUES                             | · · · · · · · · · · · · · · · · · · · | PLANT OPERATION                       | \$ 2,771     |
|                         |              | ADMINISTRATOR                        |                                       | DISBURSEMENTS                         | \$ 2,771     |
|                         | I            | FRINGE BENEFITS                      |                                       | EXCESS/DEFICIENCY                     | \$ 4,657     |
|                         |              | DRUG SCREENING                       |                                       | OPERATING TRANSFERS IN                | \$ 4,657     |
|                         |              | TRANSPORTATION                       |                                       | YEAR END BALANCE                      | \$ 16,146    |
|                         |              |                                      |                                       | TEAR END DALANGE                      | 3 10,140     |
|                         |              | ADVERTISING<br>LABOR TO PREPARE FOOD | \$ 36                                 |                                       |              |
|                         |              |                                      | \$ 42,118                             |                                       |              |
|                         |              | FICA & MEDICARE                      | \$ 3,734                              |                                       |              |
| 1                       | F.           | FOOD                                 | \$ 82,003                             |                                       |              |
|                         | 1            | NON-FOOD SUPPLIES                    | \$ 7,977                              |                                       |              |
|                         |              | BUILDING RENTAL                      | \$ 4,365                              |                                       |              |
|                         |              | ADMINISTRATIVE COST                  | \$ 6,000                              |                                       |              |
| 1                       | 1            | DISBURSEMENTS                        | \$ 155,267                            |                                       |              |
|                         |              | EXCESS/DEFICIENCY                    | \$ 31,182                             |                                       |              |
|                         |              | OPERATING TRANSFERS IN               | \$ 0                                  |                                       |              |
|                         | <u>L</u>     | YEAR END BALANCE                     | \$ 141,806                            |                                       |              |
|                         | _            |                                      |                                       |                                       |              |

ORIGINAL BUDGET LAST ADOPTED BUDGET ACTUAL YTD AS OF 2016 2016 AMENDED OCTOBER 31, 2016 ST. MARTIN PARISH GOVERNMENT 2016 FINAL AMENDED BUDGET FUND NO.100-GENERAL FUND ESTIMATED REMAINING PROJECTED ACTUAL % CHANGE LAST ADOPTED 2016 VS. PROJECTED ACTUAL

|   | 2016           | 2016 AMENDED OCTOBER 31, 2016 | OCTOBER 31, 2016 | ESTIMATED REMAINING<br>2016 | PROJECTED ACTUAL<br>2016 | ESTIMATED REMAINING PROJECTED ACTUAL % CHANGE LAST ADOPTED VS. PROJECTED ACTUAL | PROPOSED<br>BUDGET 2017 | % CHANGE PROJECTED |
|---|----------------|-------------------------------|------------------|-----------------------------|--------------------------|---|-------------------------|--------------------|
|   |                |                               |                  |                             |                          |   |                         | ACTUAL YEAR END    |
| DEGINNING FUND BALANCE  | 00.202.828.6¢  | 53,271,781.16                 |                  |                             | \$3,271,781.00           | 0.00%   | \$3,234,372,00          | 1.14%              |
| DEWENNER  | 200 000        |                               |                  |                             |                          |   |                         |                    |
| DEACHORS  | 100.177.000    | \$3,563,575.00                | \$2,891,358.00   | \$672,217.00                | 0 \$3,563,575.00         | 0.00%   | \$3,744,185,00          | 5.07%              |
| משמותוחושבים  | 9              |                               |                  |                             |                          |   |                         |                    |
| EXI ENDINONES   | 33.396.365.00  | \$3,528,451.00                | \$2,969,961.00   | .00 \$558,470.00            | 0 \$3,528,451.00         | 0.00%   | \$3,618,090,00          | V 548              |
|   |                |                               |                  |                             |                          |   |                         |                    |
| THANDERS IN   | \$443,622,00   | \$437.622.00                  |                  | \$0.00 \$437,622.00         | 0 \$437,622.00           | 0.00%   | \$462 999 00            | 5 ROW              |
| 100000000000000000000000000000000000000   |                |                               |                  |                             |                          |   |                         |                    |
| inhiberena CO1  | 3653,449.00    | 5867,195.00                   |                  | \$0.00 \$867,195.00         | 0 \$867,195.00           | 0.00%   | \$456,158.00            | -47 d0%            |
| TVOTO DE LOS DE |                |                               |                  |                             |                          |   |                         |                    |
| EXCEDIDENCE   | -\$370.421.00  | -\$394,449.00                 | \$78,623.00      | .00                         | -\$394,449.00            | 0.00%   | \$132,936,00            | -133 70%           |
|   |                |                               |                  |                             |                          |   |                         |                    |
| ENDING FUND BALANCE   | \$3,257,781,00 | \$2,877,332.00                |                  |                             | \$2,677,332,00           | 0.00%   | 23 367 300 no           | 7°C0 71            |
|   |                |                               |                  |                             |                          |   |                         |                    |

### ST. MARTIN PARISH GOVERNMENT 2916 FINAL AMENDED BUDGET FUND NO.190-RISK MANAGEMENT

ORIGINAL BUDGET LAST ADOPTED BUDGET ACTUAL YTD AS OF

ESTIMATED REMAINING PROJECTED ACTUAL % CHANGE LAST ADDPTE

|                        | 2016         | 2016 AMENDED | OCTOBER 31, 2016 | 2016              | 2016          | 2016 PHONECTED ACTUAL % CHANGE LAST ADDPTED VS. PROJECTED ACTUAL | PROPOSED<br>BUDGET 2017 | % CHANGE<br>PROJECTED |
|------------------------|--------------|--------------|------------------|-------------------|---------------|--|-------------------------|-----------------------|
|                        |              |              |                  |                   |               |  |                         | ACTUAL YEAR END       |
| BEGINNING FUND BALANCE | \$99,698.00  | \$65,968.00  |                  |                   | W 520 229     | 2000   |                         | VS. PROPOS            |
|                        |              |              |                  |                   | UU.DOG.COE    | 6,00%  | \$49,747.00             | -24.59%               |
| DEVENIES               |              |              |                  |                   |               |  |                         |                       |
| DEAGMOES               | \$7,500.00   | \$7,500.00   | \$0.00           | 00 002 52 000 000 | \$7 500 00    | 2000   |                         |                       |
|                        |              |              |                  | I                 |               | 6700.0   | \$7,500,00              | 0.00%                 |
| EXPENDITURES           | 00 341 CF13  |              |                  |                   |               |  | _                       |                       |
| 1 C                    | 9175,110,000 | 00.000,0716  | \$168,494.00     | \$1,506.00        | \$170,000.00  | 0.00%  | W CC8 0713              |                       |
|                        |              |              |                  |                   |               |  | 0.10,000,000            | e. 10'11              |
| TRANSFERS IN           | \$144,741,00 | 00 LP2 FF1S  |                  |                   |               |  |                         |                       |
|                        |              |              | 30.00            | 3144,741.00       | 5144,741.00   | 0.00%  | \$144.741.00            | 2000                  |
|                        |              |              |                  |                   |               |  |                         |                       |
| THANSHERS OUT          | \$0.00       | \$0.00       | 00.00            | നന                |               | *Onto  |                         | l                     |
|                        |              |              |                  |                   | No. Ore       | ADVAICE.   | \$0.00                  | or *Drv/or            |
|                        |              |              |                  |                   |               |  |                         |                       |
| EXCESSIDEFICIENCY      | \$10,126.00  | -\$17,759,00 | -\$168,494,00    | 00                | . \$17 7£0 00 | O DOW  |                         |                       |
|                        |              |              | ì                |                   | 00.001,010    | 0.0076   | 32,418,00               | -113.62%              |
|                        |              |              |                  |                   |               |  |                         |                       |

## ST. MARTIN PARISH GOVERNMENT 2016 FINAL AMENDED BUDGET FUND NO.201-SALES TAX DISTRICT #1

ORIGINAL BUDGET LAST ADOPTED BUDGET ACTUAL YTD AS OF ESTIMATED REMAINING PROJECTED ACTUAL % CHANGE LAST ADOPTED

|                 |                 |                      |                     |  |                | 200000000000000000000000000000000000000              | 200000000000000000000000000000000000000 |                        |
|-----------------|-----------------|----------------------|---------------------|--|----------------|--|---|------------------------|
|                 |                 |                      | _                   |  |                |  |   |                        |
| 10.29%          | -\$1,335,465.00 | 0.00.0               | 100.000,000,000     |  |                |  |   |                        |
|                 |                 | 0.000                | . \$1 010 BAB 000   |  | \$1,549,163,00 | -\$1,210,858.00                                      | \$235.240.00                            | EXCESS/DEFICIENCY      |
|                 |                 |                      | _                   |  |                |  |   |                        |
| 13.03%          | no:cog:22c:ce   | 0.00.0               | 00:00:00:00         |  |                |  |   |                        |
|                 | CO 200 CO CO    | 2000 0               | \$3 116 789 00      | \$3,116,769,00   | \$0.00         | \$3,116,769.00                                       | \$3,022,740.00                          | HANSTERS OUT           |
|                 |                 |                      | _                   |  |                |  |   |                        |
| MAIN#           | 30.00           | 10.000               | 40:00               |  |                |  |   |                        |
|                 |                 | #DIV/NI              | MUNS.               | 50.00  | \$0.00         | \$0.00   | \$0.00                                  | IHANSFERS IN           |
|                 |                 |                      |                     |  |                |  |   |                        |
| -26.23%         | 00.000,000      | 0.00.78              | 400,000,00          |  |                |  |   |                        |
|                 | 00 000 1313     | n nnex               | 000 000 008         | \$91,880,00  | \$537,120.00   | \$629,000.00   | \$314,000.00                            | EXPENDITORES           |
|                 |                 |                      |                     |  |                |  |   |                        |
| W.00.14         | We'00'10'0      | 0.000                |                     |  |                |  |   |                        |
| 1000            | 63 851 800 00   | 200%                 | \$2,534,911,00      | \$448,628.00   | \$2,086,283.00 | \$2,534,911.00                                       | \$3,101,500.00                          | HEVENUES               |
|                 |                 | _                    |                     |  |                |  |   | 2010000                |
| -12.69%         | 37,000,148,00   | 0,000                | Increasing stee     |  |                |  |   |                        |
| TO FOUNDATED    | 27 Eng 140 ng   | A-UU V               | \$8.713.556.69      |  |                | \$8,713,556.69                                       | \$8,560,458.00                          | BEGINNING FUND BALANCE |
|                 | 15              |                      |                     |  |                |  |   |                        |
| ACTUAL YEAR END | >               |                      |                     |  |                |  |   |                        |
| PROJECTED       | BUDGET 2017 P.  | VO. TROJECIED ACIDAL | 2010                |  |                |  |   |                        |
| A CHANGE        |                 |                      | 304E                | DITTE  |                | 2016 AMENDED   | 2016                                    |                        |
|                 |                 | CHANGE I AST ADDRED  | PROJECTED ACTIVAL % | ESTIMATED REMAINING PROJECTED ACTUAL % CHANGE LAST ADOPTED |                | UNIGINAL BUDGET LAST ADOPTED BUDGET ACTUAL YTD AS OF | CHIGINAL BUDGET                         |                        |

### ST. MARTIN PARISH GOVERNMENT 2016 FINAL AMENDED BUDGET FUND NO.202-SALES TAX DISTRICT #2

ESTIMATED REMAINING PROJECTED ACTUAL, % CHANGE LAST ADOPTED
2016
VS. PROJECTED ACTUAL
2016

| 25 55%             | \$4,508,995,00  | 0.00%                | 00.020,000   |                     |                   |  |   |                        |
|--------------------|-----------------|----------------------|--|---------------------|-------------------|--|---|------------------------|
|                    |                 |                      | 20 000 and 000   |                     |                   | \$6,056,496,00                                       | \$4,910,342.00                          | ENDING FUND BACANCE    |
|                    |                 |                      |  |                     |                   |  |   |                        |
| -681 43%           | -\$1,648,430,00 | 0.00%                | Jun.etc.raze   |                     |                   |  |   |                        |
|                    |                 |                      | 2002   |                     | 00 100 B223       | \$283,514,00   | -\$948,742.00                           | EXCESS/DEFICIENCY      |
| 97. 6-C7. 6-C7.0 t | 40.000,000,000  |                      |  |                     |                   |  |   |                        |
| 4034504            | W 091 055 65    | 0.00%                | \$224,753.00   | \$224,753.00        | 00:06             | 00.000,0000  | 40,100,100,000                          |                        |
|                    |                 |                      |  |                     |                   |  | 00 ESZ PET CS                           | TRANSFERS OUT          |
| 0.0076             | 912,000,00      |                      |  |                     |                   |  |   |                        |
| n ann              | UN UNE CES      | 2,000                | \$12,000.00  | \$12,000.00         | 00.00             | 00.000.24@   | 4 ************************************* |                        |
|                    |                 |                      |  |                     |                   |  | UU UUU C1\$                             | TRANSFERSIN            |
| 82.1.2°C°C.        | 00.0003.0430    |                      |  |                     |                   |  |   |                        |
| ,010°              | UU UUG UVC\$    | 0.00%                | \$513,510,00   | \$178,934.00        | 00.07C+CC+        |  |   |                        |
|                    |                 |                      |  |                     | A OLD FOLS        | W019 E153  | 00 666 552\$                            | EXPENDITURES           |
| 4716118            | 200,000,000     |                      |  |                     |                   |  |   |                        |
| 11 019             | \$1.130,000,00  | 0.00%                | \$1,009,777,00   | 00.000.001          | 001.314.0100      |  |   |                        |
|                    |                 |                      |  |                     | 10 CAN 6103       | 00 222 600 TS  | \$1,430,000,00                          | REVENUES               |
| 0.00.0             | 20,000,000      |                      |  |                     |                   |  |   |                        |
| 2 5 5 5 S          | \$6 157 425 M   | 0.00%                | 00.296277,68   |                     |                   |  |   |                        |
| VS. PROPOSED       |                 |                      |  |                     |                   | UU CHO C.2.25  | \$5,659,084,00                          | BEGINNING FUND BALANCE |
| ACTUAL YEAR END    | *               |                      |  |                     |                   |  |   |                        |
| PROJECTED          | 17              | VS. PROJECTED ACTUAL | 2016 VS.   | 2016                | or loben 31, 2016 |  |   |                        |
| % CHANGE           | PROPOSED 9      | HANGE LAST ADOPTED   | ESTIMATED REMAINING PROJECTED ACTUAL % CHANGE LAST ADOPTED | ESTIMATED REMAINING | ACTUAL YTD AS OF  | ORIGINAL BUDGET LAST ADOPTED BUDGET ACTUAL YTD AS OF | ORIGINAL BUDGET                         |                        |

### ST. MARTIN PARISH GOVERNMENT 2016 FINAL AMENDED BUDGET FUND NO.203-TOURISM FUND

ESTIMATED REMAINING PROJECTED ACTUAL % CHANGE LAST ADOPTED 2016 VS. PROJECTED ACTUAL

|   | ORIGIKAL BUDGET L | ORIGINAL BUDGET LAST ADOPTED BUDGET ACTUAL YTD AS OF<br>2016 AMENDED OCTOBER 31, 2016 | ACTUAL YTD AS OF<br>OCTOBER 31, 2016 | ESTIMATED REMAINING<br>2016 | PROJECTED ACTUAL<br>2016 | ESTIMATED REMAINING PROJECTED ACTUAL % CHANGE LAST ADOPTED 2016 VS. PROJECTED ACTUAL | PHOPOSED<br>BUDGET 2017 | % CHANGE<br>PROJECTED<br>ACTUAL YEAR END |
|---|-------------------|---|--------------------------------------|-----------------------------|--------------------------|--|-------------------------|--|
| BEGINNING FUND BALANCE  | W 602 915 1\$     | C1 700 E41 00   |                                      |                             |                          |  |                         | VS. PROPOSED                             |
|   | 4                 | 44,000,001.00   |                                      |                             | \$1,386,541,00           | 0.00%  | \$1,348,725,00          |  |
| DE CONTROL |                   |   |                                      |                             |                          |  |                         |  |
| HEVENUES  | \$430,500.00      | \$440,000.00  | \$413,478.00                         | 926,522,00                  | \$440,000.00             | 2000   | W W S ALP               |  |
|   |                   |   |                                      |                             |                          |  |                         |  |
| CATENUTIONES  | \$347,234.00      | \$350,000,00  | \$286,148.00                         | 363.852.00                  | \$350,000,00             | :500 U   | W 2017 12.03            |  |
|   |                   |   |                                      |                             |                          |  |                         | 2,000.0                                  |
| I HANSTEHS IN   | \$0.00            | \$0.00  | 30.00                                | 00 00                       | 000                      | ADBON.   |                         | ļ  |
|   | -                 |   |                                      |                             |                          | 2019101  | 30,00                   | יטיאיטי                                  |
| TRANSFERS OUT   | \$102,800,00      | OU OUS COLS   |                                      |                             | Ī                        |  |                         |  |
|   |                   |   | 90.00                                | 00.000201€                  | 00.008/208               | 0.00%  | \$122,800.00            | 19.46%                                   |
| EXCESS/DEFICIENCY   | OU PLS 61\$*      | . CO DOB C13-   |                                      |                             |                          |  |                         |  |
|   | 410,000           | 00.000.310  | nn.nc.,121e                          |                             | -\$12,800.00             | 0.00%  | -\$22,707,00            | 77 Ane.                                  |
|   |                   |   |                                      |                             |                          |  |                         |  |
| ENDING FUND BALANCE   | \$1,297,175.00    | \$1,373,741.00  |                                      |                             | \$1 373 741 00           | 0.000  |                         |  |

ST. MARTIN PARISH GOVERNMENT 2016

PROPOSED BUDGET 2917

\$54,840.00

% CHANGE
PROJECTED
ACTUAL YEAR END
VS. PROPOSED
-9.25%

\$663,991,00 \$689.523.00

\$0.00 \$0.00

iO/VIDE i0/AtO# -170.30% 233.31%

|          | \$0.00 | \$0.00 |               | \$597,669.00  | 9000,7:00.00 | 00 310 323 |       | \$60,432.00 | ORIGINAL BUDGET LAST ADOPTED BUDGET ACTUAL YTD AS OF 2016 AMENDED OCTOBER 31, 2016   |           |
|----------|--------|--------|---------------|---------------|--------------|------------|-------|-------------|--|-----------|
|          | W.U.S  | \$0.00 |               | W 65's FC8's  | \$686,726,00 |            |       | 00          |  |           |
| - COUNCE |        | \$0.00 | 490,407,000   |               | \$0.00       |            |       |             | FUND NO 204-COURTHOUSE MAINTENANCE ESTIMATED REMAINING PROJECTED ACTI 2016   | THE LANGE |
| 90.00    | 200    | \$0.00 | OU/CHO/C/2/re | מה שנים בתרים | \$686,726,00 |            |       | 360 432 DO  | SE MAINTENANCE PROJECTED ACTUAL 2016   |           |
| IOVAICUE |        | #DN/O! | 0.00%         |               | 0.00%        |            | 0.000 | O DOS       | FUND NO 204-COURTHOUSE MAINTENANCE  ESTIMATED REMAINING PROJECTED ACTUAL % CHANGE LAST ADOPTED  2016  VS. PROJECTED ACTUAL |           |

BEGINNING FUND BALANCE

ENDING FUND BALANCE EXCESS/DEFICIENCY

\$119,709.00

\$24,113.00 -\$36,319,00

\$62,168,00

\$24,113.00

0.00% 0.00%

\$80.372.00 \$25,532.00

\$59.277.00

THANSFERS OUT THANSFERS IN EXPENDITURES REVENUES

ST. MARTIN PARISH GOVERNMENT 2016
FINAL AMENDED BUDGET
FUND NO.205-ECONOMIC DEVELOPMENT

ORIGINAL BUDGET LAST ADOPTED BUDGET ACTUAL YTD AS OF 2016 AMENDED OCTOBER 31, 2016

ESTIMATED REMAINING PROJECTED ACTUAL % CHANGE LAST ADOPTED 2016 VS. PROJECTED ACTUAL

BEGINNING FUND BALANCE

\$240,237,00

\$240,237,00

\$0.00 \$0.00

\$0.00 \$0.00

\$0.00 SO.00

#DIV/ID! #Drv/0!

\$100.000.00

-100.00% #DIV/OI

-100.00% -102.74% -0.64%

EXPENDITURES REVENUES

\$100,000.00

\$0.00 \$0.00

> \$98,000.00 \$0.00 \$0.00

\$25,000.00 \$73,000.00

> \$0.00 \$0.00

\$90.000.00 \$25,000.00

\$98,000,00 \$25,000.00

0.00%

\$90,000.00

THANSFERS IN

ENDING FUND BALANCE EXCESS/DEFICIENCY TRANSFERS OUT

\$238,237.00

\$313,237.00

\$313,237.00 \$73,000.00

0.00% 0.00% 0.00%

\$311,237.00

\$2,000.00 \$0.00 \$0.00

-\$2,000.00

Š.

PROPOSED BUDGET 2017

0.00%

\$313,237.00

\$98,000.00

#DIV/O!

% CHANGE
PROJECTED
ACTUAL YEAR END
VS. PROPOSED
30.35%

ST. MARTIN PARISH GOVERNMENT 2016
FINAL AMENDED BUDGET
FUND NO.212-EQUIPMENT TECHNOLOGY

|                         |   | 0000   |                       |                             |               |  |   |
|-------------------------|---|--|-----------------------|-----------------------------|---------------|--|---|
| 1                       | ĺ | 0.00%  | \$2,644,00            |                             |               | \$2,544,00   | 1 100.000                               |
| _                       |   |  |                       |                             |               |  | 20 000 00                               |
| H                       |   | 6,000  | 0.01,010              |                             |               |  |   |
| t                       |   | 0.00%  | 100 EPU PB1\$*        |                             | -\$456,146,00 | -\$184,043.00  | -5171,431,00                            |
| +                       |   |  |                       |                             |               |  |   |
|                         |   | i0/VIG#  | \$0.00                | \$0.00                      | innine.       | 90.00  | 1000                                    |
| _                       |   |  |                       |                             |               |  | ST AN                                   |
| t                       |   | 0.00010  |                       |                             |               | 24   |   |
| †                       |   | 2500 0   | 00,000,080\$          | \$380,000.00                | \$0.00        | \$380,000.00   | \$380,000,00                            |
|                         |   |  |                       |                             |               |  | *************************************** |
| r                       |   | 0.0074   | 4000,040,00           | 4.50,000,000                |               |  |   |
| Ť                       |   | 0.000  | 00 510 3039           | \$129 F97 M                 | \$466,146,00  | \$595,843,00   | \$671,431.00                            |
| Ť                       |   |  |                       |                             |               |  |   |
| 1                       |   | 2000   | \$31,600,00           | \$31,600.00                 | \$0.00        | 00.000.554   | 00.000,0210                             |
| _                       |   |  |                       |                             |               |  | 00 000 0013                             |
| t                       |   | 0.00.0   | 4 1000                |                             |               |  |   |
| 1                       |   | O DOW:   | UU ZIRS SALS          |                             |               | \$186,687,00   | 2181,389,000                            |
|                         |   |  |                       |                             |               | İ  |   |
| PROPOSED<br>BUDGET 2017 |   | ESTIMATED REMAINING PROJECTED ACTUAL % CHANGE LAST ADOPTED 2016 VS. PROJECTED ACTUAL | PROJECTED ACTUAL 2016 | ESTIMATED REMAINING<br>2016 |               | ORIGINAL BUDGET LAST ADOPTED BUDGET ACTUAL YTD AS OF 2016 AMENDED OCTOBER 31, 2016 | ORIGINAL BUDGET<br>2016                 |
|                         |   |  |                       |                             |               |  |   |

ENDING FUND BALANCE EXCESS/DEFICIENCY TRANSFERS OUT TRANSFERS IN EXPENDITURES REVENUES BEGINNING FUND BALANCE

### ST. MARTIN PARISH GOVERNMENT 2016 FINAL AMENDED BUDGET FUND NO.214-VIDEO POKER

ENDING FUND BALANCE EXCESS/DEFICIENCY TRANSFERS OUT TRANSFERSIN EXPENDITURES BEGINNING FUND BALANCE REVENUES ORIGINAL BUDGET LAST ADOPTED BUDGET ACTUAL YTD AS OF 2016 2016 AMENDED OCTOBER 31, 2016 \$154,480.00 \$210,221.00 \$361,322.00 \$19.569.00 \$22,948,00 -\$3,379.00 \$0.00 \$208,880.00 \$360,731.00 \$154,480.00 \$24,930,00 -\$2,629.00 \$27,559.00 \$0.00 \$134,337,00 \$191,163.00 \$325,500.00 \$0.00 \$0.00 ESTMATED REMAINING PROJECTED ACTUAL % CHANGE LAST ADOPTED 2016 VS. PROJECTED ACTUAL \$154,480.00 \$17,717.00 \$35,231,00 \$0.00 \$27,559.00 \$360,731.00 \$24,930.00 \$154,480.00 \$208,680.00 \$2,629.00 \$0.00 #DIV/Ot 0.00% 0.00% 0.00% 0.00% PROPOSED BUDGET 2017 \$26,930.00 \$209,230,00 \$361.581.00 \$154,480.00 -\$2,129.00 \$0.00 CHANGE
PROJECTED
ACTUAL YEAR END
VS. PROPOSED
-2-25% i0/VIO# -19.02% 200% 0.17% 0.24%

\$24,601.00

ST. MARTIN PARISH GOVERNMENT 2016 FINAL AMENDED BUDGET FUND NO.214-EXCESS VIDEO POKER

ORIGINAL BUDGET LAST ADOPTED BUDGET ACTUAL YTD AS OF 2016 AMENDED OCTOBER 31, 2016

ESTIMATED REMAINING PROJECTED ACTUAL % CHANGE LAST ADD 2016 VS. PROJECTED ACTU

\$3,111,275.00

EXCESSIDEFICIENCY

THANSFERS OUT THANSFERS IN EXPENDITURES REVENUES

ENDING FUND BALANCE

\$2,779,467.00

\$3,042,421.00

-\$68,B54.00

\$866,022.00

\$949,654.00

\$949,854.00 -\$68.854.00

#DIV/Ot

#Drv/i 66.59%

\$3,042,421.00

0.00% 0.00% 0.00%

\$3,161,105.00

-\$66,366.00 \$951,466.00 \$0.00

-3.61% 0.17%

\$949,854,00

\$0.00

-\$184,764.00 \$949,854.00 BEGINNING FUND BALANCE

\$2,964,231,00

\$3,111,275.00

\$950,000.00 \$69,000.00

\$914,456.00

\$35,544.00 \$20,566,00 \$0.00

\$950,000,00

0.00%

\$1,000,050.00 \$114,950.00

\$69,000.00 \$0.00

\$48,434,00 \$0.00

\$1,000,050,00

\$234,960.00 \$0.00

|               | VS. PROJECTED ACTUAL | A CHARGE CAST WOOF IED |
|---------------|----------------------|------------------------|
|               | BUDGET 2017          | PHOPOSED               |
| ACTUAL YEAR E | PROJECTED            | % CHANGE               |

| 0.00%          |             |                 | ECTED ACTUAL |  |
|----------------|-------------|-----------------|--------------|--|
|                |             |                 | <b>(3)</b>   |  |
| \$3,227,471.00 |             |                 | BUDGET 2017  |  |
| 3.73%          | VS. PROPOSI | ACTUAL YEAR END | PROJECTED    |  |
|                |             |                 |              |  |

## ST. MARTIN PARISH GOVERNMENT 2016 FINAL AMENDED BUDGET FUND NO.221-JUDICIAL FUND

ESTIMATED REMAINING PROJECTED ACTUAL % CHANGE LAST ADOPTED
2016 VS BBO IS THE ACTUAL
2016

|                        | ORIGINAL BUDGET<br>2016 | ORIGINAL BUDGET LAST ADOPTED BUDGET ACTUAL YTD AS OF 2016 AMENDED OCTOBER 31, 2016 | ACTUAL YTD AS OF<br>OCTOBER 31, 2016 | ESTIMATED REMAINING<br>2016 | PROJECTED ACTUAL : | ESTIMATED REMAINING PROJECTED ACTUAL % CHANGE LAST ADOPTED 2016 VS. PROJECTED ACTUAL |       | PROPOSED S   | % CHANGE<br>PROJECTED |
|------------------------|-------------------------|--|--------------------------------------|-----------------------------|--------------------|--|-------|--------------|-----------------------|
| BEGINNING FUND BALANCE | \$0.00                  | 90.02  |                                      |                             |                    |  |       |              | ACTUAL YEAR END       |
|                        |                         | 40000  |                                      |                             | \$0.00             | #Drv/Oi  |       | \$221,001    | #D7V/0!               |
| DEVENIES               |                         |  |                                      |                             |                    |  |       |              |                       |
| DEACKORD.              | 00.006.065              | \$235,000.00   | \$225,665.00                         | 00,235,00                   | W WW SECS          |  |       |              |                       |
|                        |                         |  |                                      |                             |                    | 0.0000   |       | 00.005.0854  | 66.17%                |
| EXPENDITURES           | \$555,874.00            | 00 C81 B81-2   | COLUMN 15CS                          |                             |                    |  |       |              |                       |
|                        |                         |  |                                      | 900000000                   | 9906,183,00        | 0.00%  | 3,    | \$535,969,00 | 9.79%                 |
| TRANSFERS IN           | 00 82E 1839             | 0000 0000  |                                      |                             |                    |  |       |              |                       |
|                        | 1000                    | 4000,100,00  | 90:00                                | 5669,183.00                 | \$669,183.00       | 0.00%  | ₹<br> | 100 B76 5665 | 750 E.C.              |
| TDANCEEDE DUT          |                         |  |                                      |                             |                    |  |       |              |                       |
| 1000 501 5000          | 3416.000.00             | \$416,000,00   | \$283,000.00                         | 00.000.00                   | \$416,000,00       | O One:   |       | 2000         |                       |
|                        |                         |  |                                      |                             |                    |  | 1     | 913000000    | -63.94%               |
| EXCESS/DEFICIENCY      | \$0.00                  | \$0.00   | -\$408 B25 00                        | 90                          | -                  |  |       |              |                       |
|                        |                         |  |                                      |                             | 90,00              | JOVANOR  |       | \$221.00     | 10/VIO#               |
| ENDING FUND BALANCE    | 100.05                  | 60,00  |                                      |                             |                    |  |       |              |                       |
|                        |                         | 90:00  |                                      |                             | \$0.00             | #DIV/O   |       | 00.02        | a Day and             |

ST. MARTIN PARISH GOVERNMENT 2016 FINAL AMENDED BUDGET FUND ND.221-CORONER'S OFFICE

ORIGINAL BUDGET LAST ADOPTED BUDGET ACTUAL YTD AS OF 2016 2016 AMENDED OCTOBER 31, 2016

| WAG*                  |                     |                    |                   |                  |  |                 |  |
|-----------------------|---------------------|--------------------|-------------------|------------------|--|-----------------|--|
| #DWa                  | i0/AlG#             | \$0.00             |                   |                  | 100:00   | 40.00           |  |
| INVIO.                |                     |                    |                   |                  | 60.00  | 20.00           | ENDING FUND BALANCE  |
|                       |                     |                    |                   |                  |  |                 |  |
|                       | #DIV/DI             | \$0.00             |                   | -571,788.00      | 90.00  | Pon'or          | The state of the s |
|                       |                     |                    |                   |                  | 2000   | en no           | EXCESSIDEFICIENCY  |
|                       | 0.000               |                    |                   |                  |  | _               |  |
|                       |                     | 00 003 E2 000      | \$3,600,00        | \$0.00           | \$3,600.00   | nonnoice.       | 11.50  |
|                       | _                   |                    |                   |                  |  | 00,000          | TRANSFERSOUT   |
|                       | 0.00.4              |                    |                   |                  |  |                 |  |
|                       |                     | 00 s112 90 00      | \$112.964.00      | \$0.00           | 3112,964,00  | 00.010.000      |  |
|                       |                     |                    |                   |                  |  | 200000          | THANSFERSIN  |
|                       | 6,000.0             |                    |                   |                  |  |                 |  |
|                       |                     | 001 \$223,464.00   | \$42.094.00       | 00.025'1915      | Office State   | 00.00.00.00     |  |
|                       |                     |                    |                   |                  | 00 121 5553  | VU C13 0013     | EXPENDITURES   |
| Para Innonce          |                     |                    |                   |                  |  |                 |  |
|                       | O OCH               | 00 2114 100 00     | \$4.518.00        | \$109,582,00     | 20.001,9166  | 100,000,000     |  |
|                       | _                   |                    |                   |                  | 9111   | 4 tot con on    | REVENUES   |
| \$0.00 #DN/01         | \$C/4/C!            | 90:00              |                   |                  |  |                 |  |
| VS. PHUPOSED          |                     | 20.03              |                   |                  | \$0.00   | \$0.00          | DEGINALING FOND BALLANCE   |
| ACTUAL YEAR END       |                     |                    |                   |                  |  |                 |  |
| BUDGET 2017 PROJECTED | TO PROSECIED ACIDAL |                    |                   | ,                |  |                 |  |
|                       | 2016 2016 2018      | O PROJECTED ACTUAL | 2016              | OCTOBER 31, 2016 | 2016 AMENDED   | 2016            |  |
|                       |                     | 200                | ECTIVATED DEMANIN | ACTUAL YTD AS OF | ORIGINAL BUDGET LAST ADOPTED BUDGET ACTUAL YTD AS OF | ORIGINAL BUDGET |  |

### ST. MARTIN PARISH GOVERNMENT 2016 FINAL AMENDED BUDGET FUND NO.222-FIRE PROTECTION

FUND NO.222-FIRE PROTE

|                         | ORIGINAL BUDGET<br>2016 | ORIGINAL BUDGET LAST ADOPTED BUDGET ACTUAL YTD AS OF 2016 OCTOBER 31, 2016 | ACTUAL YTD AS OF<br>OCTOBER 31, 2016 | ESTIMATED REMAINING<br>2016 | PROJECTED ACTUAL 2016 | ESTIMATED REMAINING PROJECTED ACTUAL % CHANGE LAST ADOPTED 2016 VS. PROJECTED ACTUAL | PROPOSED<br>BUDGET 2917 | % CHANGE<br>PROJECTED           |
|-------------------------|-------------------------|--|--------------------------------------|-----------------------------|-----------------------|--|-------------------------|---------------------------------|
| REGINNING FIND DAI ANCE |                         | 200000000000000000000000000000000000000                                    |                                      |                             |                       |  |                         | ACTUAL YEAR END<br>VS. PROPOSED |
| Creaming Cond Control   | 00'107'00C'C*           | 30,650,014,00  |                                      |                             | \$3,650,014.00        | 0.00%  | \$3,809,141,00          |                                 |
|                         |                         |  |                                      |                             |                       |  |                         |                                 |
| HEVENUES                | \$2,005,443.00          | \$2,078,648.00   | \$2,078,648,00                       | 00 \$0.00                   | \$2,078,648.00        | 0.00%  | 00 CA7 300 C2           | 0.87%                           |
|                         |                         |  |                                      |                             |                       |  |                         |                                 |
| CHUNINA                 | \$1,656,124.00          | \$1,920,508,00   | \$1,750,280.00                       | 00 \$170.228.00             | 0 \$1.920,508.00      | 0.00%  | \$1,856,897,00          | .412167                         |
|                         |                         |  |                                      |                             |                       |  |                         |                                 |
| - HANSTEHS (N           | \$553,576.00            | \$527,370.00   | \$0.00                               | 00 \$527,370.00             | \$527,370.00          | 0.00%  | \$527,369,00            | 2,900 0                         |
| 400 C                   |                         |  |                                      |                             |                       |  |                         |                                 |
| I HANSFERS (U)          | \$555.822.00            | \$585,283.00   | \$0.00                               | 90 \$585,283,00             | \$585,283.00          | 0.00%  | \$620,822,00            | 6 07%                           |
| DVC TENEDER CONTROL     |                         |  |                                      |                             |                       |  |                         |                                 |
| EXCESSIONERULT          | \$147,073.00            | \$100.227.00   | \$328,368.00                         | 00                          | \$100,227.00          | 0.00%  | \$146,403.00            | 46.07%                          |
|                         |                         |  |                                      |                             |                       |  |                         |                                 |
| ENDING FOND BALANCE     | \$3,735,354.00          | \$3,750,241.00   |                                      |                             | \$3,750,241.00        | 0.00%  | \$3,955,544,00          | 5.47%                           |

### ST. MARTIN PARISH GOVERNMENT 2018 FINAL AMENDED BUDGET FUND NO.223-DRUG COURT

ORIGINAL BUDGET LAST ADOPTED BUDGET ACTUAL YTD AS OF

ESTIMATED REMAINING PROJECTED ACTUAL % CH

|                 | PROJECTED ACTUAL | HANGE LAST ADOPTED |
|-----------------|------------------|--------------------|
|                 | BUDGET 2017      | PROPOSED           |
| ACTUAL YEAR END | PROJECTED        | % CHANGE           |

| -100.00%               | \$0.00       | 0.00%                         | \$520.00   |   |                  | \$520.00     | 00.626¢                                 | בחטווים דטוני פאטאינים   |
|------------------------|--------------|-------------------------------|--|---|------------------|--------------|---|--|
|                        |              |                               |  |   |                  |              |   | ENDING CHAPTER ANDS  |
| -100.00%               | \$0.00       | 0.00%                         | -\$496.00  |   | -\$33,179.00     | -\$496,00    | 00.16€                                  | GACESSIDERICIENCY  |
|                        |              |                               |  |   |                  |              |   | TVOTOTOTOTOTOTOTO  |
| 0.00%                  | \$6,000.00   | 0.00%                         | \$6,000.00   | \$6,000.00  | \$0.00           | 100.000.00   | JULIUU DE                               | The state of the s |
|                        |              |                               |  |   |                  | -            | 25 000 00                               | TDANCEEDE CHIT   |
| #DIV/IO!               | \$0.00       | #DiV/OI                       | \$0.00   | \$0.00  | \$0.00           | Junio C      | 90.06                                   | STORY CHICAGO  |
|                        |              |                               |  |   |                  |              |   | TDANICE DE NI  |
| 11.98%                 | \$372,902.00 | 0.00%                         | \$333,000,00   | \$58.260.00   | \$274,740.00     | \$3,000,000  | 00.166.896\$                            | EXPENDITIONES  |
|                        |              |                               |  |   |                  |              |   | 20021000   |
| 11.93%                 | \$378,902,00 | 0.00%                         | \$508,504,00   | 10077696\$  | 00.19C(1826      | a-00,504,00  | 00.00c.4106                             | ***************************************  |
|                        |              |                               |  |   |                  | OO VOS GOOS  | 277.000.00                              | BEVENIES   |
| -100.00*               | \$0.00       | 0.00%                         | \$1,016.00   |   |                  | 00.000       | 0000100100                              | architecture of the second   |
| VS. PROPOSED           |              |                               |  |   |                  |              | *************************************** | BEGINNING FIND BAI ANCE  |
| <b>ACTUAL YEAR END</b> |              |                               |  |   |                  |              |   |  |
| PHOJECTED              | 7            | VS. PROJECTED ACTUAL          | 2016 VS. P   | 2016  | OCTOBER 31, 2016 | 2016 AWENDED | 2016                                    |  |
| % CHANGE               | ヤオロアひかたび     | מיייים ביים אייים אייים אייים | THE PROPERTY OF THE PROPERTY O | THE PROPERTY OF THE PERSON OF |                  | 1            |   |  |

## ST. MARTIN PARISH GOVERNMENT 2018 FINAL AMENDED BUDGET FUND NO.224-ILVENILE DRUG COURT ESTIMATER BEMAINING. COURT

| FUND BALANCE \$39.307.00 \$38.  FUND BALANCE \$39.000.00 \$38.  10 III \$0.00 \$1.00 \$38.  10 III \$0.00 \$1.00 \$38.  10 III \$0.00 \$3.00 \$38.  | 100 000         | co no       | 0.00%               | \$0.00             |                     | 90.00             | 401.00       |   |
|---|-----------------|-------------|---------------------|--------------------|---------------------|-------------------|--------------|---|
| FUND BALANCE \$343.55 \$343.55 \$0.00 \$2 |                 | _           |                     |                    |                     |                   | 22 103       | ENDING FUND BALANCE                     |
| FUND BALANCE         \$343.55  |                 | 90.00       | 97,007.0            | 10000              |                     |                   |              |   |
| FUND BALANCE \$343.55 \$343.55 \$343.55 \$206 \$206 \$206 \$20.55 \$20.00% \$20                                    |                 |             | n now               | '5'5 E PES"        |                     |                   | OU.2026.     | ראסרייטיים וייים וייים ו                |
| FUND BALANCE \$3343.55 \$343.55 \$343.55 \$36.500.00 \$30.00 \$30.500.00 \$30.500 \$30.500 \$30.00 \$30.00 \$30.500 \$30.00 \$30.00 \$30.00 \$30.500 \$30.00 \$30.00 \$30.500 \$30.00 \$30.00 \$30.500 \$30.00 \$30.00 \$30.00 \$30.500 \$30.0    |                 |             |                     | _                  |                     |                   |              | AUTOCOCCUCA COCCOCCA                    |
| FUND BALANCE \$343.55 \$343.55 \$343.55 \$20.00   |                 | \$0.0       | U.UU%               | 1007.10            | 1000                | -                 |              |   |
| FUND BALANCE \$3343.55 \$343.55 \$343.55 \$36.500.393 \$36.903.93 \$30.00 \$40.   |                 |             |                     | 6007 In            | \$697.10            |                   | \$1,875.00   | I HANGERS OUT                           |
| FUND BALANCE \$343.55 \$343.55 \$343.55 \$30.00 \$20.00   |                 |             |                     |                    |                     |                   |              | TO ALICE TO DATE                        |
| FUND BALANCE \$32,000.00 \$30,000.0   |                 | 50.00       | IDVAIGE             | - DOLOG            | 40.00               |                   |              |   |
| FUND BALANCE \$343.55 \$343.55 \$36.903.93 \$36.  |                 |             |                     | 200                | co co               |                   | \$0.00       | THANSERHS IN                            |
| FUND BALANCE \$3210.00 \$313.55 \$313.55 \$313.55 \$30.000.00 \$30.0                                      |                 |             |                     |                    |                     |                   |              | *************************************** |
| FUND BALANCE \$343.55 \$343.55 \$343.55 \$36.903.93 \$36.903.93 \$30.903.93 \$30.50.00 \$36.903.93 \$30.50.00 \$3  |                 | \$0.0       | W.0070              | loc-nocince        | 000000              |                   |              | i                                       |
| FUND BALANCE \$343.55 \$343.55 \$343.55 \$343.55 \$36.903.93 \$30.00 \$36.903.93 \$30.00 \$36.903.93 \$30.00 \$36.903.93 \$30.00 \$36.903.93 \$30.00 \$36.903.93 \$30.00 \$36.903.93 \$30.00 \$36.903.93 \$30.00 \$36.903.93 \$30.00 \$36.903.93 \$30.00 \$36.903.93 \$30.00 \$36.903.93 \$30.00 \$36.903.93 \$30.00 \$36.903.93 \$30.00 \$36.903.93 \$30.00 \$36.903.93  |                 |             |                     | 00 023 2C3         | 123 Lot 3"          |                   | 00.777.086   | Co. Enditorico                          |
| FUND BALANCE \$32,000.00 \$3.6,903.03 \$36,903.93 \$0.00 \$3.6,003.93 \$  |                 |             |                     |                    |                     |                   | 200          | EXBENDITIONS                            |
| FUND BALANCE \$343.55 \$343.55 \$343.55 \$343.55 \$36.903.93 \$36.903.93 \$30.90 \$35.903.93 \$30.90 \$35.903.93 \$30.90 \$35.903.93 \$30.90 \$35.903.93 \$30.90 \$35.903.93 \$30.90 \$35.903.93  |                 | 0.00        | 0,000               |                    |                     |                   |              |   |
| FUND BALANCE \$333.55 \$343.55 \$                                     |                 |             | 0.00%               | ES 1200 9ES        | \$0.00              |                   | 00.000.364   |   |
| FUND BALANCE \$343.55 \$343.55 \$343.55 \$343.55 \$343.55 \$343.55  |                 |             |                     |                    |                     |                   | 00 000 000   | REVENUES                                |
| 2016 AMENDED OCTOBER 31, 2016 2016 2016 VS. PROJECTED ACTUAL % CHANGE LAST ADDOPTED PROPOSED 2016 VS. PROJECTED ACTUAL BUDGET 2017  |                 | 0.00        | 8,000               | 90.00              |                     |                   |              |   |
| 2016 AMENDED OCTOBER 31, 2016 2016 2016 VS. PROJECTED ACTUAL % CHANGE LAST ADOPTED PROPOSED 2016 VS. PROJECTED ACTUAL BUDGET 2017   | va. PROPO       |             | n one               | 33 LTLS            |                     |                   | CONTRACT     | SALCHMAN COLOR CANDARCE                 |
| 2016 PROJECTED ACTUAL % CHANGE LAST ADOPTED PROPOSED VS. PROJECTED ACTUAL BUDGET 2017   | שה הססיים       |             |                     |                    |                     |                   |              | BEGINNING FIND DAI ANCE                 |
| ESTIMATED REMAINING PROJECTED ACTUAL % CHANGE LAST ADOPTED PROPOSED  2016 VS. PROJECTED ACTUAL BUDGET 2017  | ACTUAL YEAR FUN |             |                     |                    |                     |                   |              |   |
| ESTIMATED REMAINING PROJECTED ACTUAL % CHANGE LAST ADOPTED PROPOSED   | PROJECTED       | BUDGET 2017 | S. PHOJECIED ACIDAL |                    |                     |                   |              |   |
| ESTINATED REMAINING PROJECTED ACTUAL % CHANGE LAST ADOPTED  | 7 CHANGE        | 17010000    |                     | 3018               | 2016                | 2016 AMENDED      |              |   |
|   | BI MISANING     |             | CHANGE LAST ADOPTED | PROJECTED ACTUAL 9 | ESTIMATED REMAINING | ושפועט ובח אוייים | CHARLE BODGE |   |

## ST. MARTIN PARISH GOVERNMENT 2016 FINAL AMENDED BUDGET FUND NO.230 PUBLIC WORKS FUND-ROAD MAINTENANCE

ORIGINAL BUDGET LAST ADOPTED BUDGET ACTUAL YTD AS OF 2016 2016 AMENDED DCTDBER 31, 2014

ESTIMATED REMAINING PROJECTED ACTUAL % CHANGE LAST ADOPTED

| -4 769;               | \$1,976,825,00 | 0.00%                                      | 100.546.670.54                   |  |               |                               |                              |  |
|-----------------------|----------------|--|----------------------------------|--|---------------|-------------------------------|------------------------------|--|
|                       |                |  |                                  |  |               | \$2 075 544 00                | \$2,173,588,00               | ENDING FUND BALANCE                      |
| 777. CUI              | OU.646.6216.   | 0.00.2                                     |                                  |  |               |                               |                              |  |
|                       | 200000         | 2400.0                                     | -\$63,171,00                     |  | \$317,607.00  | -363,171.00                   | nn ca? pce.                  | CACCOCCOCCOCCOCCOCCOCCOCCOCCOCCOCCOCCOCC |
|                       |                |  |                                  |  |               |                               | 950 000                      | A CHARLEST CONTRACTOR IN                 |
| -17.61%               | \$117,000.00   | 0,00%                                      | 00:000:2416                      | 4176.000.00  |               |                               |                              |  |
|                       |                |  | 200000                           | OU COU CF13  | SOM           | \$142,000,00                  | \$142,000.00                 | JHANSFERS OUT                            |
| 9,00.0                |                |  |                                  |  |               |                               |                              |  |
| O OOM                 | \$138,000,00   | 0.00%                                      | 00.000,0016                      | Indiring to  |               |                               |                              |  |
| _                     |                |  |                                  | 200 000  | \$0.00        | \$136,000.00                  | \$136,000.00                 | TRANSFERS IN                             |
| 20 200.0              |                |  |                                  |  |               |                               |                              |  |
| A non:                | \$2.054 425.00 | 0.00%                                      | \$1,975,039,00                   | 3403,121,00  | 00.016/1/6116 |                               |                              |  |
|                       |                |  |                                  |  |               | \$1 975 039 00                | \$1,884,617,00               | EXPENDITURES                             |
| -CO.O-                | 00.000.000     |  |                                  |  |               |                               |                              |  |
| D.E.Co                | \$1 905 476 00 | 0.000                                      | \$1,917,868.00                   | \$28,343.00  | On cachegate  | 00,000,110,110                | Order Statement and a second |  |
|                       |                |  |                                  |  | 94 000 000 00 |                               | 00 CSE CEB (\$               | REVENUES                                 |
| -1.49%                | 32,106,774,00  | 6,00.0                                     | 441.000                          |  |               |                               |                              |  |
| VS. PHOPOSED          | 00.000.000     | 800.0                                      | \$2 138 715 M                    |  |               | \$2,138,715.00                | \$2,231,853.00               | BEGINNING FUND BACANCE                   |
| ACTUAL YEAR END       |                |  |                                  | l  |               |                               |                              |  |
| % CHANGE<br>PROJECTED | PROPOSED 9     | % CHANGE LAST ADOPTED VS. PROJECTED ACTUAL | PROJECTED ACTUAL % C<br>2016 VS. | ESTIMATED REMAINING PROJECTED ACTUAL % CHANGE LAST ADOPTED 2016 VS. PROJECTED ACTUAL |               | 2016 AMENDED OCTOBER 31, 2016 | 2016                         |  |

ST. MARTIN PARISH GOVERNMENT 2016 FINAL AMENDED BUDGET FUND NO.230 PUBLIC WORKS FUND-SIND 81 MAINTENANCE

ORIGINAL BUDGET LAST ADOPTED BUDGET ACTUAL YTD AS OF 2016 AMERIDED OCTOBER 31, 2016 ESTIMATED REMAINING PROJECTED ACTUAL % CHANGE LAST ADOPTED 2016 VS. PROJECTED ACTUAL

|  | 2016                                    | 2016 AMENDED OCTOBER 31, 2016           | OCTOBER 31, 2016 | ESTIMATED REMAINING<br>2016 | PROJECTED ACTUAL 9 | ESTIMATED REMAINING PROJECTED ACTUAL % CHANGE LAST ADOPTED 2016 VS. PROJECTED ACTUAL | PROPOSED<br>BUDGET 2017 | % CHANGE<br>PROJECTED |
|--|---|---|------------------|-----------------------------|--------------------|--|-------------------------|-----------------------|
| RECINING FIND BALANCE  |   |   |                  |                             |                    |  |                         | ACTUAL YEAR END       |
| TO CHANGE OF THE PARTY OF THE P | 00.648/0116                             | 00.F78'821¢                             |                  |                             | \$129,973.00       | 0.00%  | \$168,763.00            | 29,84%                |
|  |   |   |                  |                             |                    |  |                         |                       |
| REVENUES   | \$123,976.00                            | \$125,105,00                            | \$125 105.00     | 000                         |                    |  |                         |                       |
|  |   |   |                  |                             | 9169,103,00        | 2000   | \$130,821,00            | 4.57%                 |
| EXPENDITURES   | 00 061 961S                             |   |                  |                             |                    |  |                         |                       |
|  |   | *************************************** | 20.002           | 00.010/67¢                  | \$93,300,00        | 0.00%  | \$133.697.00            | 43.30%                |
| TOANCECDE MI   |   |   |                  |                             |                    |  |                         |                       |
| AN CHARGON   | \$0.00                                  | \$0.00                                  | \$0.00           | \$0.00                      | 50.00              | #Drv/Dr  | -                       | 20000                 |
|  |   |   |                  |                             |                    |  | 00.00                   | INAIDE                |
| TRANSFERS OUT  | UD 956 CS                               | 00 950 CB                               |                  |                             |                    |  |                         |                       |
|  |   |   | - DOUGE          | \$2,96,00                   | \$2,966.00         | 0.00%  | \$2,966,00              | 0.00%                 |
| 700  |   |   |                  |                             |                    |  |                         |                       |
| EXCESSIONERIGIENCY   | -\$5,119.00                             | \$29,839.00                             | \$60,815,00      | 00                          | OU OLU BCS         | CORP   |                         |                       |
|  |   |   |                  |                             | 90.000             | 0,000  | IND ZEGISC-             | -120.26%              |
| ENDING FIRM BALANCE  | *************************************** |   |                  |                             |                    |  |                         |                       |
| The state of the s | 00.000.0116                             | D0.218.861¢                             |                  |                             | \$158.812.00       | 0.00%  | \$182 921 00            | 3 60%                 |
|  |   |   |                  |                             |                    |  |                         |                       |

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# ST. MARTIN PARISH GOVERNMENT 2016 FIVAL AMENDED BUDGET FUND NO.230 PUBLIC WORKS FUND-ROAD DISTRICT #2 MAINTENANCE

ESTIMATED REMAINING PROJECTED ACTUAL % CHANGE LAST ADOPTED 2016 VS. PROJECTED ACTUAL

ORIGINAL BUDGET LAST ADOPTED BUDGET ACTUAL YTD AS OF 2016 AMENDED OCTOBER 31, 2018

| -11.82%         | \$6,111,188.00 | 0.00%   | \$6,930,202.00   |                     |                | 36,930,202,001                                      | 1 30,901,100,001                        | CHORRO FORO BACANCE      |
|-----------------|----------------|---|------------------|---------------------|----------------|---|---|--------------------------|
|                 | _              |   |                  |                     |                |   | 200                                     |                          |
| 187 1476        |                | 4.00:0  |                  |                     |                |   |   |                          |
| 100 149         |                | 500.0   | \$826,098,00     |                     | \$1,609,302.00 | \$826,098,00  | \$746,142.00                            | EXCESSIVEFICIENCY        |
|                 |                |   |                  |                     |                |   |   |                          |
| %B3.B61         | \$2,254,976.00 | 0.00%   | \$754,977,00     | 00'//6'bq/¢         | 20.00          | 00.00000  | 200000000000000000000000000000000000000 |                          |
|                 |                |   |                  |                     | 2000           | 6754 D77 DD   | \$75J 076 PO                            | TRANSFERSOUT             |
|                 |                |   |                  |                     |                |   |   |                          |
| MANGE           | \$0.00         | iQ/A/Q#   | \$0.00           | \$0.00              | \$0.00         | 00.00   | ULUG                                    | NO CULT ICABALI          |
|                 |                |   |                  |                     |                |   | ***                                     | TOANGEEDE NI             |
| 0,000.0         | 201101-001     |   |                  | j                   |                |   |   |                          |
| 7 4592          | \$219.427.00   | 0.00%   | \$204.211.00     | \$28.227.00         | \$175,984.00   | ID0.112.502\$                                       | JON 563 1977¢                           | CATEMORPHONE             |
|                 |                |   |                  |                     |                |   | 2000                                    | CADEMUMINES              |
| A 072 C         | 40.000,000,00  |   |                  |                     |                |   |   |                          |
| .7 28%          | 00.068.559.15  | 0.00%   | \$1,765,266.00   | \$0.00              | \$1,785,286.00 | 31,785,286,000                                      | OUT16.627'18                            | HEADING OF               |
|                 | _              |   |                  |                     |                |   | 24 700 044 00                           | DENEMBER                 |
| 170             | 00'1070ca'oe   | 0.000   |                  |                     |                |   |   |                          |
| 40.00           |                | 0.000   | 26 121 132 m     |                     |                | Indirection of                                      | OUT 108' NO J'CC                        | DECUMENT TONE DALLANCE   |
| VS. PROPOSED    |                |   |                  |                     |                |   |   | BECINNING EITHD BAI AUCE |
| ACTUAL YEAR END |                |   |                  |                     |                |   |   |                          |
| PHOJECTED       | BUDGET 2017    | VO. PROJECIED ACTUAL  | V010             |                     |                |   |   |                          |
| % CHANGE        |                | A CHANGE CAN ACCULATE                                       | 3000             | 2016                |                | 2016 AMENDED  | 2016                                    |                          |
|                 |                | ESTIMATED REMAINING PROJECTED ACTIVAL & CHANGE LAST ADOPTED | INTERNATIONS ORG | ESTIMATED REMAINING |                | UNIGNAL BUDGET LAST ADOPTED BUDGET ACTUAL YTD AS OF | UNIGNAL BUDGET                          |                          |

# ST. MARTIN PARISH GOVERNMENT 2016 FINAL AMENDED BUDGET FUND NO.230 PUBLIC WORKS FUND-STYD #3 MAINTENANCE

ORIGINAL BUDGET LAST ADOPTED BUDGET ACTUAL YTD AS OF

ESTIMATED REMAINING PROJECTED ACTUAL % CHANGE LAST ADOPTED

|                 |  |                      |  |  |                  | \$50 000 00      | C157801       |                        |
|-----------------|--|----------------------|--|--|------------------|------------------|---------------|------------------------|
|                 |  |                      |  |  |                  |                  |               |                        |
| -559.53%        | D0.826.556   | U.UU75               | 910,010,00   |  |                  |                  | 5,21          |                        |
|                 |  | 2000                 | 100 UPU CI \$  |  | \$25,738.00      | \$12,040,00      | . S.J. 761.00 | EVACOONELLICIENCE      |
|                 |  |                      |  |  |                  |                  | 9             | EVORDO DE ENOV         |
| *CT.16-         | OU. P.C.   | 0,00%                |  |  |                  |                  |               |                        |
|                 | 4004   | Section 19           | \$4,369,00   | \$4,369.00   | \$0.00           | 100,690,94       | OUTSOC'ME     |                        |
| _               |  |                      |  |  |                  |                  | 00 03F F#     | TRANSFERS OFF          |
|                 | 1000   |                      |  |  |                  |                  |               |                        |
| MANAGE OF       | \$0 m  | #Drv/or              | 100.00   | 30.00  | DOUGE            | 90.00            | 40.00         |                        |
| _               |  |                      |  |  |                  |                  | 20.00         | THANSFERS IN           |
|                 |  |                      |  |  |                  |                  |               |                        |
| 22.62%          | DU./FR'bee   | 0.0076               |  |  |                  |                  |               |                        |
|                 |  | o nos                | UU COB 1775  | 100 620 65   | \$35,473,00      | 7 208 beet       | DO:DHO:DOE    | Los cucho orto         |
|                 | _  |                      |  |  |                  |                  | 20000         | SEADUNIBES             |
| 9,00,001        |  |                      |  |  |                  |                  |               |                        |
|                 | en on  | 0.00%                | \$61,211.00  | (DD:DK   | 00.112,106       |                  | -             |                        |
|                 |  |                      |  | 2000   |                  | 00 11C 182       | \$60,654,00   | HEVENUES               |
|                 |  |                      |  |  |                  |                  |               |                        |
| 27.33%          | \$56,091.00  | 2000                 | An Sentent   |  |                  |                  |               |                        |
| AS' WHOMOS      |  | 0.000                | 00 030 663   |  |                  | \$41,052,00      | \$50,297,00   | BEGINNING FUNU BALANCE |
|                 |  |                      |  |  |                  |                  |               |                        |
| ACTUAL YEAR END |  |                      |  |  |                  |                  |               |                        |
| 770466165       | 200011 2017  |                      |  |  |                  |                  |               |                        |
|                 | BIIIDGET 2017  | VS. PROJECTED ACTUAL | 2016   | 2016   | טרוטפנת זו, צעום | Serie Districtor | -             |                        |
| 24 CHANGE       | マカとてながれた   |                      |  |  |                  | ONTA AUGUNEN     | 2016          |                        |
|                 | The second secon |                      | TWILL STATE OF THE PARTY OF THE | The second secon |                  |                  |               |                        |

# ST. MARTIN PARISH GOVERNMENT 2018 FINAL AMENDED BUDGET FUND NO.220 PUBLIC WORKS FUND-AUBREY AUZENNE ROAD

ORIGINAL BUDGET LAST ADOPTED BUDGET ACTUAL YTD AS OF

|  | 2016        | 2016 AMENDED OCTOBER 31, 2016 | OCTOBER 31, 2016 | 2016   | PROJECTED ACTUAL 9 | 2016 PROJECTED ACTUAL % CHANGE LAST ADOPTED 2016 VS. PROJECTED ACTUAL | PROPOSED<br>BUDGET 2017 | % CHANGE<br>PROJECTED                   |
|--|-------------|-------------------------------|------------------|--------|--------------------|---|-------------------------|---|
| RECINAING CHAN BALLANGE                |             |                               |                  |        |                    |   |                         | ACTUAL YEAR END                         |
|  | 40,000,000  | 90,000,000                    |                  |        | \$8.667.00         | 2,007.0   | \$8,667.00              | 0.00%                                   |
| REVENIES                               |             |                               |                  |        |                    |   |                         |   |
|  |             | \$0.00                        | \$0.00           | 00.00  | SD OD              | *0000   |                         |   |
|  |             |                               |                  |        |                    |   | no.ne                   | ipvalde                                 |
| EXPENDITURES                           |             | 00.03                         |                  |        |                    |   |                         |   |
|  |             |                               | 40,000           | on on  | 00.00              | #DIV/OI   | \$8,667,00              | *0V/0                                   |
| TRANSFERS IN                           | \$0.00      | 5000                          |                  |        |                    |   |                         |   |
|  |             |                               | 90.00            | 30.00  | \$0.00             | IOVAIGN   | SO DO                   | INVIO                                   |
| TO SCHOOL STANDE                       |             |                               |                  |        |                    |   |                         |   |
| ************************************** | 100.00      | \$0.00                        | \$0.00           | \$0.00 | \$0.00             | INVIEW  |                         |   |
|  |             | -                             |                  |        |                    |   | au.ue                   | ייטיטיטיי                               |
| EXCESS/DEFICIENCY                      | \$0.00      | \$0.00                        | no co            |        |                    |   |                         |   |
|  |             |                               |                  |        | 30.00              | iD/A/Cig  | -\$8.667.00             | ייתיעית:                                |
| ENDING FIND BALANCE                    | 200000      |                               |                  |        |                    |   |                         |   |
|  | 1 00.007.00 | 30.007.00                     |                  |        | \$8.667.00         | 0.00%   | 60.00                   | *************************************** |

ST. MARTIN PARISH GOVERNMENT 2016 FINAL AMENDED BUDGET FUND NO 230 PUBLIC WORKS FUND-DRAINAGE MAINTENANCE

| 0.700              | OU COU UCS LS  | 0.00%       | \$3,494,130,00   |                       |                |  |                 |                        |
|--------------------|----------------|-------------|--|-----------------------|----------------|--|-----------------|------------------------|
|                    |                |             |  |                       |                | \$3.494.130.00                                       | \$3,099,036,000 | ENDING FUND BALANCE    |
| *Z for \$1 to \$2. | 90.000.00      |             |  |                       |                |  |                 | SUMPLE CITIES SHOPE    |
| . D4 7/8/          | OU CLE SCS     | 0.00%       | \$509,906,00   |                       | 900,4100,000   |  |                 |                        |
|                    |                |             |  |                       | \$874 DA4 OO   | \$509.906.00   | \$258,000.00    | EXCESSIDEFICIENCY      |
| 58.42%             | 00.504,754     | 0.000       |  |                       |                |  |                 |                        |
|                    |                | n nne       | \$282 435 001  | \$282,435,00          | \$0.00         | \$282,435,00   | ON CCP, 1676    |                        |
|                    |                |             |  |                       |                |  | 2003            | TRANSFERSOUT           |
| 0.00%              | \$25,000.00    | 18500.0     | 960.000.00   | 410,000,000           |                |  |                 |                        |
|                    |                |             | W UNU SCA  | W WW 5cs              | 00.00          | \$25,000,00  | \$25,000.00     | HANOTERS IN            |
| 10.70              |                |             |  |                       |                |  |                 | TO ALLOCATION IN       |
| 17 474             | \$1.580.720.00 | 0.00%       | JOD GPC DEC'1 &  | 00.424,6434           |                |  |                 |                        |
|                    |                |             | \$1 200 F30 C01  | OU FOR LFCS           | \$1,148,415,00 | \$1,393,539,00                                       | \$1,555,458.00  | EXPENDITUHES           |
| -0.00 %            |                |             |  |                       |                |  |                 |                        |
| A DOW              | Inn the bounds | 0.00%       | IND/ORIGINAL/24  | 100.101,0414          |                |  |                 |                        |
|                    |                |             | 70   |                       | un pos ucu cs  | \$2,160,880.00                                       | \$2,085,893.00  | HEVENUES               |
| 17.0570            | 44,757,150,00  | 1000        |  |                       |                |  |                 |                        |
| 100 100 100 100    |                | 3,000 0     | \$2,964,224,00   |                       |                | 00.00.00.00  |                 |                        |
| VS PROPOSED        | _              |             |  |                       |                | UV PCC FBB CS  | \$2,841,036,00  | BEGINNING FUND BALANCE |
| ACTUAL YEAR END    |                |             |  |                       |                |  |                 |                        |
| PROJECTED          | BUDGET 2017    | ACT ACTION  |  |                       |                |  |                 |                        |
| % CHANGE           |                | TED ACTION  | 2016 ve pen isch   | 2016                  |                | 2016 AMENDED   | 2016            |                        |
|                    |                | AST ADOPTED | ESTIMATED REMAINING PROJECTED ACTUAL % CHANGE LAST ADOPTED | ESTIMATED REMAINING P |                | UNIGINAL BUDGET LAST ADDPTED BUDGET ACTUAL YID AS OF | ORIGINAL BUDGET |                        |
|                    |                |             |  |                       |                |  |                 |                        |

### ST. MARTIN PARISH GOVERNMENT 2016 FINAL AMENDED BUDGET FUND NO 230 PUBLIC WORKS FUND-HWY 90 BUSINESS PARK

ORIGINAL BUDGET LAST ADOPTED BUDGET ACTUAL YTD AS OF ESTIMATED REMAINING PROJECTED ACTUAL % CHANGE LAST ADOPTED

| -6.15%                | \$64,620.00 | 0.00%                | \$68.858.00          |  |                  | innipegipost | 200,000,000 |   |
|-----------------------|-------------|----------------------|----------------------|--|------------------|--------------|-------------|---|
|                       |             |                      |                      |  |                  |              | GO 030 030  | ENDING FIND BALANCE                     |
| 0.000                 |             |                      |                      |  |                  | _            |             |   |
| -2 E6%                | -\$4,238,00 | 0.00%                | -\$4,399,001         |  | 00.828.016       | no sec.      | 00.002.21.6 |   |
|                       |             |                      |                      |  |                  |              | 00 000 013  | PYCHACIDERICIENCY                       |
| *CIVIOS               | 40.00       | 70.444               |                      |  |                  |              |             |   |
| TOWNS .               | 600         | #DIV/DI              | 20.00                | \$0.00   | \$0.00           | \$0.00       | \$0.00      | IHANSERS CO.                            |
|                       |             |                      |                      |  |                  |              |             | TO ALL CASTO DICK                       |
| intains               | Journe      | -01470:              |                      |  |                  |              |             |   |
| 200                   |             | MEASON               | 30.00                | 100.00   | \$0.00           | \$0,00       | \$0.00      | NI CHANCIERO IN                         |
|                       |             |                      |                      |  |                  |              |             | 100000000000000000000000000000000000000 |
| -CO.OU-               | 90.0,000.00 | 1                    |                      |  |                  |              |             |   |
| n non-                | 00,000,000  | 0.00%                | \$20,161,00          | \$15.227.00  | \$4,934,00       | \$20,161.00  | 00.000.826  | ENTEROHORGA                             |
|                       | _           |                      |                      |  |                  |              | 200 000     | EXECUDINACE                             |
| 4.00.0                | 97-207-00   |                      |                      |  |                  |              |             |   |
| ono o                 | \$15.782.00 | 2000                 | \$15,762.00          | \$0.00   | \$15,762,00      | \$15,762.00  | 00.507,616  | DEVENUES                                |
|                       |             |                      |                      |  |                  |              | 200.00      | DEVENIER                                |
| -6.00%                | 368,858,00  |                      | 00.107.018           |  |                  |              |             |   |
| VS. PROPOSED          |             | 200                  | ואי דייר בירי        |  |                  | \$73,257.00  | \$72,296.00 | BEGINNING FUND BALANCE                  |
| ACTUAL YEAR END       |             |                      |                      |  |                  |              |             |   |
| PROJECTED             | 7           | VS. PROJECTED ACTUAL | 2016 VS              | 2016   | OCTOBER 31, 2016 | 2016 AMENDED | 2016        |   |
| A T. Del Carrolle Co. |             |                      | THE PERSON ASSESSED. | Parameter and a second and a second a second as second a |                  |              |             |   |

| 31.24%          | \$677,160.00   | 0.00%  | \$515,981.00     |                     |                  | \$515.981.00   | \$596,702.00    | ENDING FURU BALANCE    |
|-----------------|----------------|--|------------------|---------------------|------------------|----------------|-----------------|------------------------|
|                 |                |  |                  |                     |                  |                |                 |                        |
| 84.17%          | \$161,179.00   | 0.00%  | \$87.518.00      |                     | \$730,136.00     | 00/815'78\$    | -\$10,543,00    | EXCESSION FROM T       |
|                 |                |  |                  |                     |                  |                |                 | DVOCED PROTECTION      |
| -9.03%          | \$495,153.00   | 6,000.0  | 00.c/2,pace      | 00.00               |                  |                |                 |                        |
|                 |                |  |                  | 00 37F 00           | 60.00            | 8544 275 DO    | UO BRO DESS     | THANSFERS OUT          |
|                 |                |  |                  |                     |                  |                |                 |                        |
| MAGE            | 5000           | #DIV/O!  | \$0.00           | \$0.00              | \$0.00           | \$0.00         | \$0.00          | IHANSTERSIN            |
|                 |                |  |                  |                     |                  |                |                 |                        |
| 2.98%           | \$422,655.00   | 0.00%  | \$410,433.00     | \$106.591.00        | 100.288.60¢¢     | 3410,433,00    | noreco, some    | ביא בייסיייסיייסייים   |
|                 |                |  |                  |                     |                  |                | # In 2 550 001  | STORINGES              |
| 0.000           |                |  |                  |                     |                  |                |                 |                        |
| 3 678           | \$1,078,987,00 | 2,000  | \$1,042,226,00   | \$8,248.00          | \$1,033,978,00   | \$1,042,226,00 | \$1,029,104,00  | HEVENUES               |
| _               |                |  |                  |                     |                  |                |                 |                        |
| 20.43%          | \$515,981,00   | -KOULU   | 3428,463,00      |                     |                  |                | 400,000,000     |                        |
| VS. PROPOSED    |                |  |                  |                     |                  | UU LSF BCF3    | UU STE 5185     | BEGINNING FUND BALANCE |
| ACTUAL YEAR END |                |  |                  |                     |                  |                |                 |                        |
| PROJECTED       | BUDGET 2017    | VS. PROJECTED ACTUAL                                       | 2016             | 2016                | OCTOBER 31, 2016 | 2016 AMENDED   | 2016            |                        |
| % CHANGE        | PROPOSED       | ESTIMATED REMAINING PROJECTED ACTUAL % CHANGE LAST ADOPTED | PROJECTED ACTUAL | ESTIMATED REMAINING |                  | BUDGET         | ORIGINAL BUUGEI |                        |
|                 |                |  |                  |                     |                  |                |                 |                        |

i

ORIGINAL BUDGET LAST ADOPTED BUDGET ACTUAL YTD AS OF 2016 AMENDED OCTOBER 31, 2016

ST. MARTIN PARISH GOVERNMENT 2016 FINAL AMENDED BUDGET FUND NO 251-HEALTH UNIT MAINTENANCE

ESTIMATED RENAINING PROJECTED ACTUAL % CHANGE LAST ADOPTED 2016 VS. PROJECTED ACTUAL

## ST. MARTIN PARISH GOVERNMENT 2016 FINAL AMENDED BUDGET FUND NO. 251-BREAUX BRIDGE/CECILIA HEALTH UNIT

ORIGINAL BUDGET LAST ADOPTED BUDGET ACTUAL YTD AS OF

|   | 2016                                    | 2016 AMENDED OCTOBER 31, 2016 | OCTOBER 31, 2016 | ESTANATED REMAINING<br>2016 | PROJECTED ACTUAL % | ESTIMATED REMAINING PROJECTED ACTUAL % CHANGE LAST ADOPTED 2016 VS. PROJECTED ACTUAL | PROPOSED<br>BUDGET 2017 | % CHANGE<br>PROJECTED |
|---|---|-------------------------------|------------------|-----------------------------|--------------------|--|-------------------------|-----------------------|
|   |   |                               |                  |                             |                    |  |                         | ACTUAL YEAR END       |
| BEGINNING FUND BALANCE                  | \$0.00                                  | \$11,255,00                   |                  |                             | \$11,255.00        | O DOS  | 80                      | VS. PHOPO             |
|   |   |                               |                  |                             | 41120000           | 5.00.0   | \$0.00                  | -100.00%              |
| REVENUES                                | 2135 000 00                             | 6122 55130                    |                  |                             |                    |  |                         |                       |
|   |   |                               | 390,000          | \$23,797.00                 | \$122,577.00       | 0.00%  | \$135,000.00            | 30.13%                |
| SADEMUSE INCOME                         |   |                               |                  |                             |                    |  |                         |                       |
|   | 471,21,217                              | UNITE L'ESCA                  | \$300,701.00     | \$55,030,00                 | \$355,731.00       | 0.000  | WW. 15th                |                       |
|   |   |                               |                  |                             |                    |  |                         | 20.00.00              |
| HANSEHSIN                               | \$339,715.00                            | \$224 487 00                  | MOGS             |                             | ĺ                  |  |                         |                       |
|   |   |                               |                  | 00.106,4336                 | JUU.100.0556       | 0.00%  | \$219.318.00            | 2.30%                 |
| TRANSFERS OUT                           | UU BRES C\$                             |                               |                  |                             |                    |  |                         |                       |
|   |   | 200000                        | 30.00            | \$2,588.00                  | \$2,588.00         | 0.00%  | 00.885.23               | 0.00%                 |
| AUNICHIERUSSEUX                         | *************************************** |                               |                  |                             |                    |  |                         |                       |
| 120100000000000000000000000000000000000 | Outo                                    | -\$17,255,00                  | -\$201,921.00    | 00                          | -\$11.255.00       | 0.00%  | \$50                    | Ī                     |
|   |   |                               |                  |                             |                    | 4:00   | 90.06                   | *continuit            |
| ENDING FUND BALANCE                     | \$0.00                                  | \$0.00                        |                  |                             | -                  |  |                         |                       |
|   |   |                               |                  |                             | 90.000             | INTAIN*  | 50.00                   |                       |

ST. MARTIN PARISH GOVERNMENT 2016 FINAL AMENDED BUDGET FUND NO. 251 HEALTH UNIT-ANIMAL CONTROL

| 70040400        | 20000                                     |                      |  |                       |              |  |                 |   |
|-----------------|---|----------------------|--|-----------------------|--------------|--|-----------------|---|
| #DIV/DI         | \$0.00                                    | #DIV/0!              | \$0.00   |                       |              | 40:04  |                 |   |
|                 |   |                      |  |                       |              | OU US  | 20.02           | ENDING FUND BALANCE                     |
| 97.00.001       | 90.00                                     |                      |  |                       |              |  |                 |   |
| -100 000        | 2000                                      | 0.00%                | -\$34,799,00   |                       | 00.199.692¢- | Onear wee  | 40.00           |   |
|                 | _   |                      |  |                       |              | 674 700 00   | 60.00           | EXCESSIDEFICIENCY                       |
| 0.00%           | 31,114,00                                 | 0.00%                | 91,111,00  |                       | į            |  |                 |   |
|                 |   | 2000                 | 00 711 15  | \$1.114.00            | \$0.00       | \$1,114.00   | \$1,115.00      | THANSFERS OUT                           |
|                 |   |                      |  | _                     |              |  |                 | *************************************** |
| 7.02%           | \$212,346,00                              | 0.00%                | \$228,377,00   | 1007776:0226          | 20.00        | 400,000  |                 |   |
|                 |   |                      |  | 2000                  | 2000         | UU LAL BOCS  | 00 EF9 2225     | TRANSFERS IN                            |
| .020            |   |                      |  |                       |              |  |                 |   |
| -16 26%         | 100 HCB E728                              | 0.00%                | \$327,024,000  | 349.807.00            | On'117'117e  | 900.130,0300   |                 |   |
|                 |   |                      |  |                       | 200 200      | W rcu 2023   | 100 622 00cs    | EXPENDITURES                            |
| 6.000           | Acceptance and                            |                      |  |                       |              |  |                 |   |
| - 1 F           | 00 de | 0.00%                | \$64,962,00  | 347,396,00            | nn.500.716   | 00,000,000   | -               |   |
|                 |   |                      |  | 2000 000              | 217 CCC 001  |  | \$69.251.00     | REVENUES                                |
| 4,00,001        | -   |                      |  |                       |              |  |                 |   |
| - 100 nos-      | 55 00                                     | 0.00%                | 334,799,00   |                       |              | 200000000000000000000000000000000000000              |                 |   |
| VS. PROPOSED    |   |                      |  |                       |              | 271 790 00   | \$0.00          | BEGINNING FUND BALANCE                  |
| ACTUAL YEAR END |   |                      |  |                       |              |  |                 |   |
| PHOJECIED       | 1102 I #5000                              | CO. TOOLCONG ACTIONS |  |                       |              |  |                 |   |
| % CHANGE        |   | TECTED ACTION        | 2016   | 2016                  |              | 2016 AMENDED   | 2016            |   |
|                 |   | THE ACT ADOPTED      | ESTIMATED REMAINING PROJECTED ACTION & CHANGE LAST ADDRESS | ESTIMATED REMAINING P |              | UNIGINAL BUDGET LAST ADOPTED BUDGET ACTUAL YTO AS OF | OHIGHNAL BUDGET |   |
|                 |   |                      |  |                       |              |  |                 |   |

### ST. MARTIN PARISH GOVERNMENT 2018 FINAL AMENDED BUDGET FUND NO. 252-INDUSTRIAL PARK

| 9.29%           | \$1,672,473.00 | 0.00%  | \$1,530,341.00     |                     |                  | \$1,530,341,00                                       | 100.007,000,16 | Charles one partition  |
|-----------------|----------------|--|--------------------|---------------------|------------------|--|----------------|------------------------|
|                 |                |  |                    |                     |                  |  | 2002.00        | SUMME SHAD BY WILL     |
| -144 17%        | \$84,328,00    | \$70U.B  | 00.136,0016.       |                     |                  |  |                |                        |
|                 |                |  | -2100 0010         |                     | -50.084.00       | -\$190,921,00  | -\$167,050.00  | EXCESS/DEFICIENCY      |
| 0.70            |                |  |                    |                     |                  |  |                |                        |
| AND L'S.        | 00 BPC 2518    | 0.00%  | \$327,348,00       | 00.155,1014         | 9663,787,000     |  |                |                        |
| 1               |                |  |                    | -                   | 00 cut 30c3      | 00 BPL 2023  | 00 840 750     | TRANSFERS OUT          |
| MATGE           | 30.00          | 200000   |                    |                     |                  |  |                |                        |
|                 |                | MANGE  | 00.05              | \$0.00              | \$0.00           | \$0.00   | 90.00          | יומיויסיו רוונט מיז    |
|                 |                |  |                    |                     |                  |  | 200            | TDANGEEDG IN           |
| -123%           | ION'END'GREE   | PL CT-14C  | 00110010000        |                     |                  |  |                |                        |
|                 |                | 100C # 2   | 00 200 9055        | \$106,883,00        | \$399,124.00     | \$327,737.00   | \$474,976.00   | CAPCIONIONES           |
|                 |                |  |                    |                     |                  |  |                | TYDENSTORE             |
| 14.B4%          | 3730,480,00    | 0.00m  | 20 12, 10 100      |                     |                  |  |                |                        |
|                 |                | a cone   | UU FLF CPSS        | \$25,597.00         | \$616,837.00     | \$642,434.00   | 36,35,274,00   | DEACHOURS.             |
|                 |                |  |                    |                     |                  |  |                | DENEMBER               |
| -7.73%          | \$1,588,145.00 | 200.0  | 00.202.127.14      |                     |                  |  |                |                        |
| VS. PHOPOSED    |                |  | 100 Late 120       |                     |                  | \$1.721.262.00                                       | \$1,750,606.00 | BEGINNING FUND BALANCE |
| ACTUAL YEAR END |                |  |                    |                     |                  |  |                |                        |
| PROJECTED       | BUDGET 2017 F  | VS. PROJECTED ACTUAL                                       | 2016 V             | 2016                | octoben 31, 2016 |  |                |                        |
| % CHANGE        | PROPOSED 9     | ESTIMATED REMAINING PROJECTED ACTUAL % CHANGE LAST ADOPTED | PROJECTED ACTUAL S | ESTIMATED REMAINING |                  | ORIGINAL BUDGET LAST ADOPTED BUDGET ACTUAL YTD AS OF | 2016           |                        |
|                 |                |  |                    |                     |                  | T. C. L. C.      | [              |                        |

## ST. MARTIN PARISH GOVERNMENT 2016 FINAL AMENDED BUDGET FUND NO. 253-SOLID WASTE

ORIGINAL BUDGET LAST ADOPTED BUDGET ACTUAL YTD AS OF 2016 AMENDED OCTOBER 31, 2016

\$2,299,218.00 \$2,265,953.00 \$34,623,00 \$852.00 -\$506.00 \$506.00 \$1,914,638.00 \$2,097,071,00 -\$182,433.00 \$0.00 \$0.00 ESTIMATED REMAINING PROJECTED ACTUAL % CHANGE LAST ADOPTED 2016 VS. PROJECTED ACTUAL \$202,147.00 \$351,315.00 \$34,623.00 \$852.00 \$2,265,953.00 \$2.299.218.00 \$34,623,00 \$506.00 \$852.00 \$506.00 0.00% 0.00% 0.00% 0.00% 0.00% 0.00% PROPOSED BUDGET 2017 \$2,225,599,00 \$2,249,829.00 \$24,230.00 \$0.00 \$0.00 \$0.00 % CHANGE PROJECTED ACTUAL YEAR END VS. PROPOSED 100.00% 2743.90% -100.00% -100.00%

ENDING FUND BALANCE

\$0.00

\$0.00

\$0.00

#DIV/DI

\$0.00

#DIV/0

REVENUES EXPENDITURES

\$2,189,117.00 \$2,230,256.00

\$47,991 00 \$6,852.00 \$0,00

THANSFERS IN

BEGINNING FUND BALANCE

\$0.00

ST. MARTIN PARISH GOVERNMENT 2016 FINAL AMENDED BUDGET FUND NO. 260-HECREATION MAINTENANCE

| 2.38%           | \$420,514,001 | 0.00%  | 00.250.01#6                             |                     |                  |   |                 |                        |
|-----------------|---------------|--|---|---------------------|------------------|---|-----------------|------------------------|
|                 |               |  | 200000                                  |                     |                  | \$410,832.00  | \$378,503.00    | ENDING FUND BALANCE    |
|                 |               |  |   |                     |                  |   |                 |                        |
| -53.03%         | \$9,682.00    | 0.00%  | 100.910,056                             |                     | 900000           |   |                 |                        |
|                 |               |  | *************************************** |                     | 00 CC1 9213      | \$20.614.00   | \$25,074,00     | EXCESSIDEFICIENCY      |
| 4.62°C11        | 00.114,5056   | 1000   |   |                     |                  |   |                 |                        |
| 446 200         | 2002          | 2000   | \$94,019,001                            | \$79,019.00         | \$15,000.00      | \$94,019.00   | \$182,412.00    | I I DANGER ENGLOSIS    |
|                 |               |  |   |                     |                  |   |                 | TDANCEEDE OUT          |
| %26 CB9         | \$78,392.00   | 0.00%  | \$10,000,00                             | 00.000,016          | 90.00            |   |                 |                        |
|                 |               |  |   | 200000              | 00 00            | 00 000 00S  | \$78,393.00     | TRANSFERS IN           |
| 97.EGY.O-       | 100.413.400   |  |   |                     |                  |   |                 |                        |
| -900 B          | UU 716 IUES   | 0.00%  | \$327,737.00                            | \$103,565.00        | \$224,172,00     | 00.763,720e   | 96.000000       |                        |
|                 |               |  |   |                     |                  |   | CO 038 0703     | EXPENDITURES           |
| 97.6CT          | 4707.010.00   |  |   |                     |                  |   |                 |                        |
| 0.500           | UU 310 1553   | 2400 0   | \$432,370.00                            | \$17,071.00         | \$415.299.00     | OU DIC ZENE   | 900,000,00      |                        |
|                 |               |  |   |                     |                  |   | UU C30 BUJ 3    | REVENUES               |
| 5.28%           | 400,50,50,50  | 4, men   | 400001                                  |                     |                  |   |                 |                        |
| VS. PROPOSED    |               | O Anna I   | UU BI C COLS                            |                     |                  | \$390,218.00  | \$353,429.00    | BEGINNING FUND BALANCE |
| ACTUAL YEAR END |               |  |   |                     |                  |   |                 |                        |
| PHONECIED       | םטטטבו 2017   |  |   |                     |                  |   |                 |                        |
| % CHANGE        |               | 2016 VS BROJECTED ACTION PROPERTY ACTION OF THE PROPERTY ACTION OF T | 2016 YELD ACTUAL Y                      | 2016                | OCTOBER 31, 2016 | 2016 AMENDED  | 2016            |                        |
|                 |               |  | BBO IESTED ACTION &                     | ESTINATED DEMAINING | ACTUAL YTD AS OF | ORIGINAL BUDGET (LAST ADOPTED BUDGET ACTUAL YTD AS OF | ORIGINAL BUDGET |                        |

ST. MARTIN PARISH GOVERNMENT 2016 FINAL AMENDED BUDGET FUND NO. 291-SECTION 8 HOUSING

ESTIMATED REMAINING PROJECTED ACTUAL % CHANGE LAST ADOPTED 2016 VS. PROJECTED ACTUAL

ORIGINAL BUDGET LAST ADOPTED BUDGET ACTUAL YTD AS OF 2016 AMENDED OCTOBER 31, 2016

|                       | 2016           | 2016 AMENDED OCTOBER 31, 2016 | OCTOBER 31, 2016 | ESTIMATED REMAINING<br>2016 | PROJECTED ACTUAL<br>2016 | 2016 ESTIMATED REMAINING PROJECTED ACTUAL % CHANGE LAST ADOPTED 2016 VS. PROJECTED ACTUAL | PROPOSED<br>BUDGET 2017 | % CHANGE<br>PROJECTED |
|-----------------------|----------------|-------------------------------|------------------|-----------------------------|--------------------------|---|-------------------------|-----------------------|
|                       |                |                               | ļ                |                             |                          |   |                         | ACTUAL YEAR END       |
| CEGITANO FORD SACARCE | 00.101.76      | \$1,261,000                   |                  |                             | \$1,261.00               | 0.00%   | 50.00                   |                       |
|                       |                |                               |                  |                             |                          |   |                         |                       |
| HEVENUES              | \$1,174,000.00 | \$1,289,142.00                | \$786,328.00     | 00 \$501,814.00             | \$1,288,142.00           | 0.00%   | \$1 407 600 00          | 0.27%                 |
|                       |                |                               |                  |                             |                          |   |                         |                       |
| EXPENDITURES          | \$1,159,981.00 | \$1,335,753.00                | \$1,119,261.00   | 00 \$216,492.00             | \$1,335,753,00           | 2000  | 00 GF9 BVF 13           | 0 4697                |
|                       |                |                               |                  |                             |                          |   | 400                     |                       |
| THANSFERS IN          | \$0.00         | \$56,503,00                   | \$0.00           | \$56,503,00                 | 256.503.00               | 2000  | 00 301 133              |                       |
|                       |                |                               |                  |                             |                          |   |                         | 0.000                 |
| THANSFERS OUT         | \$16,153.00    | \$10,153.00                   | \$0.00           | 00 510.153.00               | M EST 018                | 2000  | 2012                    |                       |
|                       |                |                               |                  |                             |                          | 0.007   | 910,100                 | 0.01%                 |
| EXCESS/DEFICIENCY     | -\$2,134.00    | -\$1,261.00                   | -\$332,933,00    | 8                           |                          | 0.000   |                         | T                     |
|                       |                |                               |                  |                             |                          | 0.000   | norm                    | - FUU.UUI             |
| ENDING FUND BALANCE   | \$5,017,00     | 5000                          |                  |                             |                          |   |                         |                       |
|                       |                | 50.00                         |                  |                             |                          | CAND!   | 200                     |                       |

# ST. MARTIN PARISH GOVERNMENT 2016 FINAL AMENDED BUBGET FUND NO. 293-SUMMER NUTRITION PROGRAM

ORIGINAL BUDGET LAST ADOPTED BUDGET ACTUAL YTD AS OF 2016 AMENDED OCTOBER 31, 2016 ESTIMATED REMAINING PROJECTED ACTUAL % CHANGE LAST ADOPTED 2016 VS. PROJECTED ACTUAL.

|   | 2016         | 2016 AMENDED OCTOBER 31, 2016 | OCTOBER 31, 2016 | ESTIMATED REMAINING<br>2016 | PROJECTED ACTUAL 2016 | ESTIMATED REMAINING PROJECTED ACTUAL % CHANGE LAST ADOPTED 2016 VS. PROJECTED ACTUAL | PROPOSED<br>BUDGET 2017 | % CHANGE<br>PROJECTED |
|---|--------------|-------------------------------|------------------|-----------------------------|-----------------------|--|-------------------------|-----------------------|
|   |              |                               |                  |                             |                       |  |                         | ACTUAL YEAR END       |
| DECEMBER SING BALLANCE                  |              |                               |                  |                             |                       |  |                         | VS. PROPOSED          |
| DEGINNING FUNU BALANCE                  | OUTEN OLISE  | \$110,624.00                  |                  |                             | \$110,624.00          | 0.00%  | \$141,806.00            | 28.19%                |
|   |              |                               |                  |                             |                       |  |                         |                       |
| REVENUES                                | \$145,350.00 | \$186,249.00                  | \$186,249.00     | \$0.00                      | \$186,249.00          | 0.00%  | \$145,350,00            | -21,96%               |
|   |              |                               |                  |                             |                       |  |                         |                       |
| EAFENDHORES                             | \$141,625,00 | \$149,022,00                  | \$149,022.00     | \$0.00                      | \$149,022.00          | 0.00%  | \$141,825.00            | -4.83%                |
|   |              |                               |                  |                             |                       |  |                         |                       |
| THANSFERS IN                            | \$0.00       | \$0.00                        | \$0.00           | \$0.00                      | \$0.00                | #DIV/O   | \$0.00                  | IDN/Of                |
| *************************************** |              |                               |                  |                             |                       |  |                         |                       |
| HANSPERS UUI                            | \$0.00       | \$6,000.00                    | \$0.00           | \$6,000.00                  | \$6,000.00            | 0.00%  | \$0.00                  | -100.00%              |
|   |              |                               |                  |                             |                       |  |                         |                       |
| EXCESSIDEFICIENCY                       | \$3,525,00   | \$31,227,001                  | \$37,227.00      | Ō                           | \$31,227.00           | 0.00%  | \$3,525.00              | -86.71%               |
|   |              |                               |                  |                             |                       |  |                         |                       |
| ENUING FUND BALANCE                     | \$113,556,00 | \$141,851.00                  |                  |                             | \$141,851,00          | 0.00%  | 00 105 5715             | 2 45%                 |

# ST. MARTIN PARISH GOVERNMENT 2016 FINAL AMENDED BUDGET FUND NO. 560-MOSQUITO CONTROL

RET | ACT ADODTED BURGET ACTUAL VID AC OF

FUND NO. 560-MOSQUITO CONTROL

|   | 2016        | 2016 2016 AMENDED OCTOBER 31, 2016 | OCTOBER 31, 2016 | ESTWATED REMAINING<br>2016 | 2016           | ESTIMATED REMAINING PROJECTED ACTUAL % CHANGE LAST ADOPTED VS. PROJECTED ACTUAL | PROPOSED<br>BUDGET 2017 | % CHANGE<br>PROJECTED |
|---|-------------|------------------------------------|------------------|----------------------------|----------------|---|-------------------------|-----------------------|
|   |             |                                    |                  |                            |                |   |                         | ACTUAL YEAR END       |
| BEGINNING FOND BALANCE                  | \$847,00    | \$97.00                            |                  |                            | \$97.00        | 0.00%   | \$0.00                  | -100.00%              |
|   |             |                                    |                  |                            |                |   |                         |                       |
| HEVENUES                                | \$47,500.00 | \$35,000.00                        | \$24,342.00      | \$10,658.00                | \$35,000.00    | 2.00%   | \$47,500.00             | 35.71%                |
|   |             |                                    |                  |                            |                |   |                         |                       |
| EXPENDITURES                            | \$47.500.00 | \$65,000.00                        | \$60.833.00      | 54,167.00                  | \$65,000.00    | 0.00%   | \$47,500.00             | -26.92%               |
|   |             |                                    |                  |                            |                |   | _                       |                       |
| IHANSPEHS IN                            | \$0.00      | \$29,903.00                        |                  | \$0.00 \$29,903.00         | 10 \$29,903.00 | 0.00%   | \$0.00                  | -100.00%              |
|   |             |                                    |                  |                            |                |   |                         |                       |
| I RANSFERS QUI                          | \$0.00      | \$0.00                             |                  | \$0.00                     | \$0.00         | #DN/0!  | \$0.00                  | iD/V/IDi              |
| 200000000000000000000000000000000000000 |             |                                    |                  |                            |                |   |                         |                       |
| EVCESSOESCENCE                          | 30.00       | -397.00                            | -\$36,491,00     | 00                         | -\$97.00       | 0.00%   | \$0.00                  | 100.00%               |
|   |             |                                    |                  |                            |                |   |                         |                       |
| CHOING FUND DACANGE                     | 1 100.7160  | \$0.00                             |                  |                            | \$0.00         | #DN/01  | \$0.00                  | io/vid#               |

# ST, MARTIN PARISH GOVERNMENT 2016 FINAL AMENDED BUDGET FUND NO. 580-WASTEWATER FUND/SUGARLAND

ORIGINAL BUDGET LAST ADOPTED BUDGET ACTUAL YTD AS OF

ESTINATED REMAINING PROJECTED ACTUAL %

|                        | 2016        | 2016 2016 AMENDED OCTOBER 31, 2016 | OCTOBER 31, 2016 | ESTIMATED HEMAINING PROJECTED ACTUAL % CHANN<br>2016 VS. PRO- | 2016 VECTED ACTUAL | % CHANGE LAST ADOPTED  VS. PROJECTED ACTUAL | PROPOSED<br>BUDGET 2017 | % CHANGE<br>PROJECTED        |
|------------------------|-------------|------------------------------------|------------------|---|--------------------|---|-------------------------|------------------------------|
|                        |             |                                    |                  |   |                    |   |                         | ACTUAL YEAR END VS. PROPOSED |
| BEGINNING FUND BALANCE | \$768.00    | \$768.00                           |                  |   | \$768.00           | 0.00%                                       | 03                      | \$0.00] -100.00%             |
|                        |             |                                    |                  |   |                    |   |                         |                              |
| REVENUES               | \$7,050.00  | \$7,252.00                         | \$4,179.00       | 90 \$3,073.00   | 0 \$7,252.00       | 0.00%                                       | \$10.850.00             | 49.61%                       |
|                        |             |                                    |                  |   |                    |   |                         |                              |
| EXPENDITURES           | \$25,013.00 | \$9.691.00                         | \$9,306.00       | 00  \$385.00  | 0 \$9.691.00       | 0.00%                                       | \$8.850.00              | -8.88%                       |
|                        |             |                                    |                  |   |                    |   |                         |                              |
| THANSFERS IN           | \$17,195.00 | \$1,671.00                         | \$0.00           | 00 \$1,671,00   | 0 \$1,671.00       | 0.00%                                       | 50                      | \$0.00                       |
|                        |             |                                    |                  |   |                    |   |                         |                              |
| I HANSFERS OUT         | \$0.00      | \$0.00                             | \$0.00           | \$0.00  | \$0.00             | #DIV/DI                                     | \$2,000.00              | 100 #DtV/Di                  |
|                        |             |                                    |                  | -   |                    |   |                         |                              |
| EXCESSIDEFICIENCY      | -\$768.00   | -\$768.00                          | -\$5,127.00      | 00)   | -\$769.00          | 0.00%                                       | 0\$                     | \$0.00                       |
|                        |             |                                    |                  |   |                    |   |                         |                              |
| ENDING FUND BALANCE    | \$0.00      | \$0.00                             |                  |   | \$0.00             | 10/7/10#                                    | 1 50                    | \$0.00 #DiV/0!               |
|                        |             |                                    |                  |   |                    |   |                         |                              |

# ST. MARTIN PARISH GOVERNMENT 2018 FINAL AMENDED BUDGET FUND NO. 580-WASTEWATER FUNDICADE SEWER

FUND NO. 580-WASTEWATER FUND/C

| 18.58%                | \$19,146.00 | 0.00%                                      | \$16,146.00  |                             |                                      | no.091,01¢   | 45,402.00               | Enterior Caro Caron  |
|-----------------------|-------------|--|--|-----------------------------|--------------------------------------|--|-------------------------|--|
|                       |             |  |  |                             |                                      | 200000   | 00.034.03               | ENDING CHAN BALANCE  |
| -100.00%              | \$0.00      | 0.00%                                      | \$4,657.00   |                             | 00.00                                | aH.037.00  | 90.00                   | 870000000000000000000000000000000000000  |
|                       |             |  |  |                             |                                      | 64 657 00  | *0.00                   | AUNSUBBURSSBUAR  |
| #DiV/O!               | \$0.00      | (D/A/D)                                    | 90.06  | 30.00                       | 30.00                                | 200  | -                       |  |
|                       |             |  |  |                             |                                      | 20.00  | 80.00                   | TRANSFERS OUT  |
|                       |             |  |  |                             |                                      |  |                         |  |
| #DIV/DI               | \$0.00      | 10/V/0#                                    | \$0.00   | \$0.00                      | \$0.00                               | \$0.00   | \$0.00                  | IN SHERENAME   |
|                       |             |  |  |                             |                                      |  |                         | 1  |
| 260.88%               | \$10,000.00 | 0.00%                                      | \$2,771.00   | \$2,771.00                  | \$0.00                               | 32,777,00  | 00:000:016              | CAFENOTIONCO   |
|                       |             |  |  |                             |                                      |  |                         | CARCINOCA  |
| 34,63%                | \$10,000.00 | 0.00%                                      | \$7,428.00   | \$7,428.00                  | \$0.00                               | \$7,425.00   | ournon'oue              | DEVENOES   |
|                       |             |  |  |                             |                                      |  | ***                     | DEVIEWIES  |
| 66.65%                | \$19,146.00 | 200.0                                      | \$11,489.00  |                             |                                      | 00.604.114   | 00.300.00               | The state of the s |
| VS. PROPOSED          |             |  |  |                             |                                      | E11 400 PO   | UU CS# Q\$              | REGINNING FINN BALANCE   |
| ACTUAL YEAR END       |             |  |  |                             |                                      |  |                         |  |
| % CHANGE<br>PROJECTED | PROPOSED :  | % CHANGE LAST ADOPTED VS. PROJECTED ACTUAL | ESTIMATED REMAINING PROJECTED ACTUAL % CHANGE LAST ADOPTED 2016 VS. PROJECTED ACTUAL | ESTIMATED REMAINING<br>2016 | ACTUAL YTO AS OF<br>OCTOBER 31, 2016 | ORIGINAL BUDGET LAST ADOPTED BUDGET ACTUAL YTD AS OF 2016 AMENDED OCTOBER 31, 2016 | ORIGINAL BUDGET<br>2016 |  |

This Ordinance shall become effective immediately upon approval of the St. Martin Parish Council and the signature of the Parish President.

This Ordinance having been submitted to a vote, the vote thereon was as follows:

YEAS: Byron Fuselier, Lisa Nelson, Jason Willis, Neil Thibodeaux, Chris Tauzin,

Jill Hebert, Albert Menard, Dean LeBlanc and Daniel Richard, Jr.

NAYS: None. ABSTAIN: None. ABSENT: None.

And the Ordinance was declared adopted this 3rd day of January, 2017.

\* \* \* \* \* \* \* \* \* \* \* \* \* \* \* \*

A motion was made by Chris Tauzin and seconded by Jill Hebert that the following ordinance be adopted:

#### **ORDINANCE NO. 17-01-1167-OR**

AN ORDINANCE TO CREATE THE POSITION OF AN ASSISTANT CLERK OF THE COUNCIL; TO AMEND ORDINANCE NO. 15-05-1095-OR TO ADD TO THE ST. MARTIN PARISH GOVERNMENT PAY SCHEDULE SAID POSITION; AND, TO ASSIGN THE POSITION TO PAY RANGE 9, ALL PURSUANT TO SECTION 2-10 OF THE HOME RULE CHARTER FOR ST. MARTIN PARISH, LOUISIANA.

WHEREAS, the Clerk of the Council is the sole employee of the St. Martin Parish Council; and

WHEREAS, it is necessary that an assistant for the Clerk of the Council be recruited without undue delay; and

WHEREAS, in view of the intricate and technical nature of the position of Clerk of the Council, the interests of St. Martin Parish Government in general, and the St. Martin Parish Council in particular, will be best served by affording a Regular Part-Time assistant to the Clerk of the Council any and all opportunities to work with and be trained by the current Clerk, Laci Laperouse.

BE IT THEREFORE ORDAINED that, in accordance with Section 2-10 (B) of the Home Rule Charter of St. Martin Parish, the position of Assistant Clerk of the Council is hereby established.

BE IT FURTHER ORDAINED that the ST. MARTIN PARISH GOVERNMENT'S Rules and Procedures Manual be and is hereby amended as follows to add the position of Assistant Clerk of the Council.

BE IT FURTHER ORDAINED that the position of Assistant Clerk of the Council be assigned to Pay Range 9 of the St. Martin Parish Government Pay Schedule.

BE IT FURTHER ORDAINED that the duties and responsibilities of the Assistant Clerk of Council shall be identical to those of the Clerk of the Council. However, the Assistant Clerk of Council shall work under the direct supervision of, and perform such duties as assigned by the Clerk of the Council.

BE IT FURTHER ORDAINED that Brooke Gillespie be and is hereby appointed as Assistant Clerk of the Council.

BE IT FURTHER ORDAINED that this ordinance shall become effective immediately upon approval of the St. Martin Parish Council and the signature of the Parish President.

This Ordinance having been submitted to a vote, the vote thereon was as follows:

YEAS:

Byron Fuselier, Lisa Nelson, Jason Willis, Neil Thibodeaux, Chris Tauzin,

Jill Hebert, Albert Menard, Dean LeBlanc and Daniel Richard, Jr.

NAYS:

None.

ABSTAIN:

None.

ABSENT:

None.

And the Ordinance was declared adopted this 3rd day of January, 2017.

\* \* \* \* \* \* \* \* \* \* \* \* \* \* \* \*

It was requested by Parish President Guy Cormier to move forward to Resolution Summary Nos. 012-RS and 013-RS.

A motion was made by Albert Menard and seconded by Lisa Nelson that the following resolution be adopted:

#### RESOLUTION NO. 17-012-RS

A resolution providing for canvassing the returns and declaring the result of the special election held in the Parish of St. Martin, State of Louisiana, on Saturday, December 10, 2016, to authorize the incurring of debt and issuance of bonds therein.

BE IT RESOLVED by the St. Martin Parish Council, State of Louisiana (the "Governing Authority"), acting as the governing authority of the Parish of St. Martin, State of Louisiana, that:

SECTION 1. <u>Canvass</u>. This Governing Authority does now proceed in open and public session to examine the official tabulations of votes cast at the special election held in the Parish of St. Martin, State of Louisiana, on SATURDAY, DECEMBER 10, 2016, to authorize the incurring of debt and issuance of bonds therein, and said Governing Authority does further proceed to examine and canvass the returns and declare the result of the special election.

SECTION 2. <u>Procès Verbal.</u> A *Procès Verbal* of the canvass of the returns of said election shall be made and a certified copy thereof shall be forwarded to the Secretary of State, Baton Rouge, Louisiana, who shall record the same in his office; another certified copy thereof shall be forwarded to the Clerk of Court and *Ex-Officio* Recorder of Mortgages in and for the Parish of St. Martin, who shall record the same in the Mortgage Records of said Parish; and another copy thereof shall be retained in the archives of this Governing Authority.

SECTION 3. <u>Promulgation of Election Result.</u> The result of said election shall be promulgated by publication in the manner provided by law.

This Resolution having been submitted to a vote, the vote thereon was as follows:

YEAS: Byron Fuselier, Lisa Nelson, Jason Willis, Neil Thibodeaux, Chris Tauzin,

Jill Hebert, Albert Menard, Dean LeBlanc and Daniel Richard, Jr.

NAYS: None. ABSTAIN: None. ABSENT: None.

And the Resolution was declared adopted this 3rd day of January, 2017.

PROCÈS VERBAL AND PROCLAMATION OF THE CANVASS OF THE VOTES CAST AT THE SPECIAL ELECTION HELD IN THE PARISH OF ST. MARTIN, STATE OF LOUISIANA, ON SATURDAY, DECEMBER 10, 2016.

BE IT KNOWN AND REMEMBERED that on Tuesday, January 3, 2017, at five o'clock (5:00) p.m., at its regular meeting place, the Carroll J. Fuselier Meeting Room, St. Martin Parish Annex Building, 301 West Port Street, St. Martinville, Louisiana, the St. Martin Parish Council, State of Louisiana (the "Governing Authority"), acting as the governing authority of the Parish of St. Martin, State of Louisiana (the "Parish"), and being the authority ordering the special election held therein on Saturday, December 10, 2016, with the following members present: Byron Fuselier, Lisa Nelson, Jason Willis, Neil Thibodeaux, Chris Tauzin, Jill Hebert, Albert Menard, Dean LeBlanc and Daniel Richard, Jr.

There being absent: None.

did, in open and public session, examine the official certified tabulations of votes cast at the said election, and did examine and canvass the returns of the said election, there having been submitted at said election the following proposition, to wit:

### PROPOSITION (BOND)

Shall the Parish of St. Martin, State of Louisiana (the "Parish"), incur debt and issue bonds to the amount of not exceeding Twenty-Five Million Dollars (\$25,000,000), to run not exceeding twenty (20) years from date thereof, with the interest at a rate of not exceeding seven per centum (7%) per annum, for the following purposes: (i) \$20,000,000 for acquiring, constructing and improving drains, canals, pumps, pumping plants, dykes, levees and other drainage works within and for the Parish and (ii) \$5,000,000 for acquiring, constructing, improving and equipping parks, playgrounds, recreation centers and other recreational facilities, title to which shall be in the public, which bonds will be general obligations of the Parish and will be payable from ad valorem taxes to be levied and collected in the manner provided by Article VI, Section 33 of the Constitution of the State of Louisiana of 1974 and statutory authority supplemental thereto, with no increase in the estimated millage rate to be levied in the first year of issue above the 4.41 mills levied in 2015 to pay General Obligation Bonds of the Parish?

There was found by said count and canvass that the following votes had been cast at the said special election IN FAVOR OF and AGAINST, respectively, the proposition as hereinabove set forth at the following polling places, to-wit:

|          | POLLING PLACES  | VOTE TA | BULATION |
|----------|---|---------|----------|
| Precinct | Location  | FOR     | AGAINST  |
| 1        | Belle River Recreation Center, 1413 Hwy. 70,<br>Pierre Part             | 26      | 26       |
| 2        | New Fire Station-Stephensville, 1227<br>Stephensville Road, Morgan City | 61      | 90       |

|          | POLLING PLACES   | VOTE TA | ABULATION |
|----------|--|---------|-----------|
| Precinct | Location   | FOR     | AGAINST   |
| 3        | New Cade Fire Station, 1544 Smede Hwy.,<br>Broussard                               | 227     | 175       |
| 4        | Parish Government Building, 7313 Main Hwy.,<br>St. Martinville                     | 102     | 64        |
| 5        | St. Martinville Primary School, 716 N. Main<br>Street, St. Martinville             | 91      | 68        |
| 6        | Coteau Holmes Meeting Center, 1814 Coteau<br>Holmes Hwy., St. Martinville          | 49      | 57        |
| 7        | PAR Gov Bldg Cypress ISL S BN, 1011<br>Capritto-Forty Arpent Road, St. Martinville | 24      | 11        |
| 8        | Early Learning Center, 1004 S. Martin Luther<br>King Jr. Drive, St. Martinville    | 77      | 47        |
| 9        | St. Martinville Primary School, 716 N. Main<br>Street, St. Martinville             | 72      | 29        |
| 10       | Early Learning Center, 1004 S. Martin Luther<br>King Jr. Drive, St. Martinville    | 44      | 30        |
| 11       | Courthouse Building, 415 S. Main Street, St. Martinville                           | 27      | 14        |
| 12       | Courthouse Building, 415 S. Main Street, St. Martinville                           | 11      | 4         |
| 13       | North City Park Recreation Building, 100<br>Northside Park Drive, St. Martinville  | 25      | 7         |
| 14       | Courthouse Building, 415 S. Main Street, St.<br>Martinville                        | 22      | 7         |
| 15       | North City Park Recreation Building, 100<br>Northside Park Drive, St. Martinville  | 80      | 50        |
| 16       | PAR Gov Bldg Cypress ISL S BN, 1011<br>Capritto-Forty Arpent Road, St. Martinville | 153     | 141       |
| 17       | North City Park Recreation Building, 100<br>Northside Park Drive, St. Martinville  | 72      | 29        |
| 18       | St. Martinville Primary School, 716 N. Main<br>Street, St. Martinville             | 68      | 26        |

|          | POLLING PLACES   | VOTE TA | ABULATION |
|----------|--|---------|-----------|
| Precinct | Location   | FOR     | AGAINST   |
| 19       | North City Park Recreation Building, 100<br>Northside Park Drive, St. Martinville  | 19      | 5         |
| 20       | North City Park Recreation Building, 100<br>Northside Park Drive, St. Martinville  | 7       | 4         |
| 21       | Catahoula Elementary School Gym, 1016-A<br>Catahoula School Hwy., St. Martinville  | 23      | 22        |
| 22       | Catahoula Elementary School Gym, 1016-A<br>Catahoula School Hwy., St. Martinville  | 153     | 140       |
| 23       | Parish Fire Training Center, 1035-A Ruth Bridge<br>Hwy., Breaux Bridge             | 49      | 26        |
| 24       | Parish Fire Training Center, 1035-A Ruth Bridge<br>Hwy., Breaux Bridge             | 41      | 32        |
| 25       | New Parks Elementary School Gym, 1010-A St.<br>Louis Drive, St. Martinville        | 46      | 32        |
| 26       | Parks Primary Cafeteria, 1034 Main Street, Parks                                   | 28      | 11        |
| 27       | Parks Primary Cafeteria, 1034 Main Street, Parks                                   | 28      | 19        |
| 28       | New Parks Elementary School Gym, 1010-A St.<br>Louis Drive, St. Martinville        | 66      | 59        |
| 29       | New Parks Elementary School Gym, 1010-A St.<br>Louis Drive, St. Martinville        | 102     | 111       |
| 30       | Stmt Par College & Career Readiness Center,<br>702 W. Bridge Street, Breaux Bridge | 148     | 68        |
| 31       | Agricultural Building, 114 Courthouse Street,<br>Breaux Bridge                     | 9       | 9         |
| 32       | Agricultural Building, 114 Courthouse Street,<br>Breaux Bridge                     | 64      | 19        |
| 33       | Breaux Bridge Sr H School, 1015 Breaux Bridge<br>Sr. H School Road, Breaux Bridge  | 218     | 142       |
| 34       | Breaux Bridge Sr H School, 1015 Breaux Bridge<br>Sr. H School Road, Breaux Bridge  | 240     | 199       |
| 35       | Butte Larose Fire Station, 1721 Herman Dupuis<br>Road, Breaux Bridge               | 71      | 75        |

|          | POLLING PLACES  | VOTE T. | ABULATION |
|----------|---|---------|-----------|
| Precinct | Location  | FOR     | AGAINST   |
| 36       | Sydnie Mae Maraist Durand Senior Citizen<br>Center, 391 Cannery Road, Breaux Bridge | 134     | 113       |
| 37       | Sydnie Mae Maraist Durand Senior Citizen<br>Center, 391 Cannery Road, Breaux Bridge | 4       | 6         |
| 38       | Stmt Par College & Career Readiness Center,<br>702 W. Bridge Street, Breaux Bridge  | 9       | 1         |
| 39       | Agricultural Building, 114 Courthouse Street,<br>Breaux Bridge                      | 128     | 70        |
| 40       | Breaux Bridge Primary School, 915 St. Charles<br>Street, Breaux Bridge              | 228     | 141       |
| 41       | Sydnie Mae Maraist Durand Senior Citizen<br>Center, 391 Cannery Road, Breaux Bridge | 84      | 40        |
| 42       | Nina/Henderson Fire Station, 1008 Nina Hwy.,<br>Breaux Bridge                       | 69      | 54        |
| 43       | Nina/Henderson Fire Station, 1008 Nina Hwy.,<br>Breaux Bridge                       | 137     | 92        |
| 44       | Henderson Fire Station, 1014 Bernard Street,<br>Breaux Bridge                       | 103     | 64        |
| 45       | Teche Elementary School, 2439 Main Hwy.,<br>Breaux Bridge                           | 87      | 65        |
| 46       | Teche Elementary School, 2439 Main Hwy.,<br>Breaux Bridge                           | 111     | 64        |
| 47       | Cecilia Fire Station, 1040 School Street, Breaux<br>Bridge                          | 90      | 65        |
| 48       | PAR Gov Bldg Grand Anse, 1029 Dup-Dom<br>Street, Breaux Bridge                      | 173     | 114       |
| 49       | VFW Annex, 1019 Clay Street, Arnaudville  | 114     | 82        |
| 50       | Old Cecilia Sr High School Gym, 1038 School<br>Extension Road, Beraux Bridge        | 82      | 55        |
| 51       | Huron Head Start School, 1159 Huron Road,<br>Arnaudville                            | 199     | 148       |
|          | ABSENTEE  | 2,385   | 1,394     |

|          | POLLING PLACES | VOTE TA | BULATION |
|----------|----------------|---------|----------|
| Precinct | Location       | FOR     | AGAINST  |
|          | TOTALS         | 6,680   | 4,416    |
|          | MAJORITY FOR   | 2       | ,264     |

The polling places above specified being the only polling places designated at which to hold the said election, it was therefore shown that there was a total of 6,680 votes cast IN FAVOR OF the Proposition and a total of 4,416 votes cast AGAINST the Proposition, as hereinabove set forth, and that there was a majority of 2,264 votes cast IN FAVOR OF the Proposition as hereinabove set forth.

Therefore, the Governing Authority did declare and proclaim and does hereby declare and proclaim in open and public session that the Proposition as hereinabove set forth was duly **CARRIED** by a majority of the votes cast by the qualified electors voting at the said special election held in the Parish on Saturday, December 10, 2016.

**Exhibit "A"** attached hereto and made a part of this *Procès Verbal* is a copy of the Notice of Special Election and proof of publication thereof.

THUS DONE AND SIGNED at St. Martinville, Louisiana, on this, the 3rd day of January, 2017.

ATTEST:

/s/ Jason Willis
Chairman of the Council

/s/ Laci Laperouse Clerk of the Council

#### **NOTICE OF SPECIAL ELECTION**

Pursuant to the provisions of a resolution adopted by the St. Martin Parish Council, State of Louisiana (the "Governing Authority"), acting as the governing authority of the Parish of St. Martin, State of Louisiana (the "Parish"), on September 6, 2016, NOTICE IS HEREBY GIVEN that a special election will be held within the Parish on SATURDAY, DECEMBER 10, 2016, and that at the said election there will be submitted to all registered voters in the Parish qualified and entitled to vote at the said election under the Constitution and Laws of the State of Louisiana and the Constitution of the United States, the following proposition, to-wit:

### PROPOSITION (BOND)

Shall the Parish of St. Martin, State of Louisiana (the "Parish"), incur debt and issue bonds to the amount of not exceeding Twenty-Five Million Dollars (\$25,000,000), to run not exceeding twenty (20) years from date thereof, with the interest at a rate of not exceeding seven per centum (7%) per annum, for the following purposes: (i) \$20,000,000 for acquiring, constructing and improving drains, canals, pumps, pumping plants, dykes, levees and other drainage works within and for the Parish and (ii) \$5,000,000 for acquiring, constructing, improving and equipping parks, playgrounds, recreation centers and other recreational facilities, title to which shall be in the public, which bonds will be general obligations of the Parish and will be payable from ad valorem taxes to be levied and collected in the manner provided by Article VI, Section 33 of the Constitution of the State of Louisiana of 1974 and statutory authority supplemental thereto, with no increase in the estimated millage rate to be levied in the first year of issue above the 4.41 mills levied in 2015 to pay General Obligation Bonds of the Parish?

The said special election will be held at the following polling places situated within the Parish, which polls will open at seven o'clock (7:00) a.m., and close at eight o'clock (8:00) p.m., in accordance with the provisions of La. R.S. 18:541, to-wit:

|          | POLLING PLACES  |  |
|----------|---|--|
| Precinct | Location  |  |
| 1        | Belle River Recreation Center, 1413 Hwy. 70, Pierre Part                        |  |
| 2        | New Fire Station-Stephensville, 1227 Stephensville Road, Morgan City            |  |
| 3        | New Cade Fire Station, 1544 Smede Hwy., Broussard                               |  |
| 4        | 4 Parish Government Building, 7313 Main Hwy., St. Martinville                   |  |
| 5        | St. Martinville Primary School, 716 N. Main Street, St. Martinville             |  |
| 6        | Coteau Holmes Meeting Center, 1814 Coteau Holmes Hwy., St. Martinville          |  |
| 7        | PAR Gov Bldg Cypress ISL S BN, 1011 Capritto-Forty Arpent Road, St. Martinville |  |

| POLLING PLACES |   |  |  |
|----------------|---|--|--|
| Precinct       | Location  |  |  |
| 8              | Early Learning Center, 1004 S. Martin Luther King Jr. Drive, St. Martinville    |  |  |
| 9              | St. Martinville Primary School, 716 N. Main Street, St. Martinville             |  |  |
| 10             | Early Learning Center, 1004 S. Martin Luther King Jr. Drive, St. Martinville    |  |  |
| 11             | Courthouse Building, 415 S. Main Street, St. Martinville                        |  |  |
| 12             | Courthouse Building, 415 S. Main Street, St. Martinville                        |  |  |
| 13             | North City Park Recreation Building, 100 Northside Park Drive, St. Martinville  |  |  |
| 14             | Courthouse Building, 415 S. Main Street, St. Martinville                        |  |  |
| 15             | North City Park Recreation Building, 100 Northside Park Drive, St. Martinville  |  |  |
| 16             | PAR Gov Bldg Cypress ISL S BN, 1011 Capritto-Forty Arpent Road, St. Martinville |  |  |
| 17             | North City Park Recreation Building, 100 Northside Park Drive, St. Martinville  |  |  |
| 18             | St. Martinville Primary School, 716 N. Main Street, St. Martinville             |  |  |
| 19             | North City Park Recreation Building, 100 Northside Park Drive, St. Martinville  |  |  |
| 20             | North City Park Recreation Building, 100 Northside Park Drive, St. Martinville  |  |  |
| 21             | Catahoula Elementary School Gym, 1016-A Catahoula School Hwy., St. Martinville  |  |  |
| 22             | Catahoula Elementary School Gym, 1016-A Catahoula School Hwy., St. Martinville  |  |  |
| 23             | Parish Fire Training Center, 1035-A Ruth Bridge Hwy., Breaux Bridge             |  |  |
| 24             | Parish Fire Training Center, 1035-A Ruth Bridge Hwy., Breaux Bridge             |  |  |
| 25             | New Parks Elementary School Gym, 1010-A St. Louis Drive, St. Martinville        |  |  |
| 26             | Parks Primary Cafeteria, 1034 Main Street, Parks                                |  |  |
| 27             | Parks Primary Cafeteria, 1034 Main Street, Parks                                |  |  |
| 28             | New Parks Elementary School Gym, 1010-A St. Louis Drive, St. Martinville        |  |  |
| 29             | New Parks Elementary School Gym, 1010-A St. Louis Drive, St. Martinville        |  |  |
| 30             | Stmt Par College & Career Readiness Center, 702 W. Bridge Street, Breaux Bridge |  |  |
| 31             | Agricultural Building, 114 Courthouse Street, Breaux Bridge                     |  |  |
| 32             | Agricultural Building, 114 Courthouse Street, Breaux Bridge                     |  |  |

| POLLING PLACES |  |  |  |
|----------------|--|--|--|
| Precinct       | Location   |  |  |
| 33             | Breaux Bridge Sr H School, 1015 Breaux Bridge Sr. H School Road, Breaux Bridge   |  |  |
| 34             | Breaux Bridge Sr H School, 1015 Breaux Bridge Sr. H School Road, Breaux Bridge   |  |  |
| 35             | Butte Larose Fire Station, 1721 Herman Dupuis Road, Breaux Bridge                |  |  |
| 36             | Sydnie Mae Maraist Durand Senior Citizen Center, 391 Cannery Road, Breaux Bridge |  |  |
| 37             | Sydnie Mae Maraist Durand Senior Citizen Center, 391 Cannery Road, Breaux Bridge |  |  |
| 38             | Stmt Par College & Career Readiness Center, 702 W. Bridge Street, Breaux Bridge  |  |  |
| 39             | Agricultural Building, 114 Courthouse Street, Breaux Bridge                      |  |  |
| 40             | Breaux Bridge Primary School, 915 St. Charles Street, Breaux Bridge              |  |  |
| 41             | Sydnie Mae Maraist Durand Senior Citizen Center, 391 Cannery Road, Breaux Bridge |  |  |
| 42             | Nina/Henderson Fire Station, 1008 Nina Hwy., Breaux Bridge                       |  |  |
| 43             | Nina/Henderson Fire Station, 1008 Nina Hwy., Breaux Bridge                       |  |  |
| 44             | Henderson Fire Station, 1014 Bernard Street, Breaux Bridge                       |  |  |
| 45             | Teche Elementary School, 2439 Main Hwy., Breaux Bridge                           |  |  |
| 46             | Teche Elementary School, 2439 Main Hwy., Breaux Bridge                           |  |  |
| 47             | Cecilia Fire Station, 1040 School Street, Breaux Bridge                          |  |  |
| 48             | PAR Gov Bldg Grand Anse, 1029 Dup-Dom Street, Breaux Bridge                      |  |  |
| 49             | VFW Annex, 1019 Clay Street, Arnaudville   |  |  |
| 50             | Old Cecilia Sr High School Gym, 1038 School Extension Road, Beraux Bridge        |  |  |
| 51             | Huron Head Start School, 1159 Huron Road, Arnaudville                            |  |  |

The polling places set forth above are hereby designated as the polling places at which to hold the said election, and the Commissioners-in-Charge and Commissioners, respectively, shall be those persons designated according to law.

Notice is further given that a portion of the monies collected from the tax described in the Proposition shall be remitted to certain state and statewide retirement systems in the manner required by law.

The said special election will be held in accordance with the applicable provisions of Chapter 5 and Chapter 6-A of Title 18 of the Louisiana Revised Statutes of 1950, as amended, and other constitutional and statutory authority, and the officers appointed to hold the said election, as provided in this Notice of Special Election, or such substitutes therefor as may be selected and designated in accordance with La. R.S. 18:1287, will make due returns thereof to said Governing Authority, and NOTICE IS HEREBY FURTHER GIVEN that the Governing Authority will meet at its regular meeting place, the Carroll J. Fuselier Meeting Room, St. Martin Parish Annex Building, 301 West Port Street, St. Martinville, Louisiana, on TUESDAY, JANUARY 3, 2017, at FIVE O'CLOCK (5:00) P.M., and shall then and there in open and public session proceed to examine and canvass the returns and declare the result of the said special election. All registered voters of the Parish are entitled to vote at said special election and voting machines will be used.

THUS DONE AND SIGNED at St. Martinville, Louisiana, on this, the 6th day of September, 2016.

| ATTEST:              | /s/ Jason Willis        |  |
|----------------------|-------------------------|--|
|                      | Chairman of the Council |  |
| /s/ Laci Laperouse   |                         |  |
| Clerk of the Council |                         |  |

|      | 201 | 17   | /        |
|------|-----|------|----------|
| DATE | 11+ | , 20 | <u> </u> |

## STATE OF LOUISIANA PARISH OF ST. MARTIN

| BEFORE ME, THE UNDERSIGNED AUTHORITY, PERSONALLY CAME AND APPEARED  May L Terry   |
|---|
| WHO, BEING DULY SWORN, DEPOSES AND SAYS:  |
| THAT HE/SHE IS THE  General Manager   |
| OF THE TECHE NEWS, A WEEKLY NEWSPAPER, AND THE OFFICIAL JOURNAL OF THE PARISH OF ST. MARTIN, CITY OF BREAUX BRIDGE, CITY OF ST. MARTINVILLE, TOWN OF HENDERSON AND VILLAGE OF PARKS, PUBLISHED AT ST. MARTINVILLE, PARISH OF ST. MARTIN, LOUISIANA. |
| THAT THE HERETO ATTACHED NOTICE WAS FIRST PUBLISHED   |
| IN SAID NEWSPAPER IN ITS ISSUE DATED DAY OF   |
| COPY OF EACH ISSUE OF SAID NEWSPAPER FOR THE LEGAL PERIOD, THE PUBLICATION THEREOF BEING IN THE ISSUES  |
| DATED SPDT 78 7016, Oct 5 7016, Oct 17 7016   |
|   |
|   |
|   |
| SIGNED Mary L Derry   |
| TITLE General Manage  |
| SWORN AND SUBSCRIBED BEFORE ME IN ST. MARTINVILLE,  |
| LOUISIANA ON THIS 12 DAY OF OCH   |
| A.D. 20 Vanette a faneigne NOTARY PUBLIC  |
| MY COMMISSION EXPIRES  DANETTE ANN I ASSEIGNE  NOTARY # 12139  STATE OF LOUISIANA My Commission Expires At Death  |

#### **PROCLAMATION**

I, the undersigned Chairman of the Council of the St. Martin Parish Council, State of Louisiana, the governing authority of the Parish of St. Martin, State of Louisiana (the "Parish"), do hereby declare, proclaim and announce that the proposition submitted at the special election held in the Parish on Saturday, December 10, 2016, was CARRIED by a majority of the votes cast at the said special election, all as described and set out in the above *Procès Verbal*.

THUS DONE AND SIGNED at St. Martinville, Louisiana, on this, the 3<sup>rd</sup> day of January, 2017.

/s/ Jason Willis
Chairman of the Council

STATE OF LOUISIANA PARISH OF ST. MARTIN

I, the undersigned Clerk of the Council of the St. Martin Parish Council, State of Louisiana (the "Governing Authority"), the governing authority of the Parish of St. Martin, State of Louisiana (the "Parish"), do hereby certify that the foregoing pages constitute a true and correct copy of the proceedings and *Procès Verbal* made by said Governing Authority on Tuesday, January 3, 2017, providing for canvassing the returns and declaring the result of the special election held in the Parish on Saturday, December 10, 2016, to authorize the incurring of debt and issuance of bonds therein.

IN FAITH WHEREOF, witness my official signature at St. Martinville, Louisiana, on this, the 3<sup>rd</sup> day of January, 2017.

/s/ Laci Laperouse Clerk of the Council A motion was made by Albert Menard and seconded by Byron Fuselier that the following resolution be adopted:

#### RESOLUTION NO. 17-013-RS

It was then moved, seconded and unanimously carried that the St. Martin Parish Council, State of Louisiana (the "Governing Authority"), canvass the returns and declare the result of the special election held in Sub-Road District No. 3 of Road District No. 1 of the Parish of St. Martin, State of Louisiana:

PROCÈS VERBAL AND PROCLAMATION OF THE CANVASS OF THE VOTES CAST AT THE SPECIAL ELECTION HELD IN SUB-ROAD DISTRICT NO. 3 OF ROAD DISTRICT NO. 1 OF THE PARISH OF ST. MARTIN, STATE OF LOUISIANA, ON SATURDAY, DECEMBER 10, 2016.

BE IT KNOWN AND REMEMBERED that on Tuesday, January 3, 2017, at five o'clock (5:00) p.m., at its regular meeting place, the Carroll J. Fuselier Meeting Room, St. Martin Parish Annex Building, 301 West Port Street, St. Martinville, Louisiana, the St. Martin Parish Council, State of Louisiana (the "Governing Authority"), acting as the governing authority of Sub-Road District No. 3 of Road District No. 1 of the Parish of St. Martin, State of Louisiana (the "District"), and being the authority ordering the special election held therein on Saturday, December 10, 2016, with a quorum being present, did examine the official certified tabulations of votes cast at the said election, and did examine and canvass the returns of said election, there having been submitted at said election the following proposition to wit:

## PROPOSITION (MILLAGE)

Shall Sub-Road District No. 3 of Road District No. 1 of the Parish of St. Martin, State of Louisiana (the "District"), levy a special tax of five and nine hundredths (5.09) mills on all the property subject to taxation in the District (an estimated \$62,994 reasonably expected at this time to be collected from the levy of the Tax for an entire year), for a period of ten (10) years, beginning with the year 2017 and ending with the year 2026, for the purpose of constructing and improving public roads and highways within the District, or for the maintenance thereof, said tax being the extension of a millage levied for identical purposes that expired in 2015?

The canvass of the results of the election showed that there was a total of 75 votes cast IN FAVOR OF the Proposition and a total of 102 votes cast AGAINST the Proposition, and that there was a majority of 27 votes cast AGAINST the Proposition as hereinabove set forth.

Therefore, the Governing Authority did declare and proclaim and does hereby declare and proclaim in open and public session that the Proposition as hereinabove set forth was duly **DEFEATED** by a majority of the votes cast by the qualified electors voting at the said special election.

THUS DONE AND SIGNED at St. Martinville, Louisiana, on this, the 3<sup>rd</sup> day of January, 2017.

ATTEST: /s/ Jason Willis Chairman of the Council

/s/ Laci Laperouse Clerk of the Council

This Resolution having been submitted to a vote, the vote thereon was as follows:

YEAS: Byron Fuselier, Lisa Nelson, Jason Willis, Neil Thibodeaux, Chris Tauzin,

Jill Hebert, Albert Menard, Dean LeBlanc and Daniel Richard, Jr.

NAYS: None. ABSTAIN: None. ABSENT: None.

And the Resolution was declared adopted this 3rd day of January, 2017.

#### STATE OF LOUISIANA PARISH OF ST. MARTIN

I, the undersigned Clerk of the Council of the St. Martin Parish Council, State of Louisiana (the "Governing Authority"), the governing authority of Sub-Road District No. 3 of Road District No. 1 of the Parish of St. Martin, State of Louisiana (the "District"), do hereby certify that the foregoing page constitutes a true and correct copy of the proceedings and *Procès Verbal* made by said Governing Authority on Tuesday, January 3, 2017, providing for canvassing the returns and declaring the result of the special election held in the District on Saturday, December 10, 2016, to authorize the levy of a special tax therein.

IN FAITH WHEREOF, witness my official signature at St. Martinville, Louisiana, on this, the 3<sup>rd</sup> day of January, 2017.

<u>/s/ Laci Laperouse</u> Clerk of the Council A motion was made by Chris Tauzin and seconded by Daniel Richard, Jr. that the following resolution be adopted:

#### **RESOLUTION NO. 17-001-RS**

A RESOLUTION AUTHORIZING AND DIRECTING THE PARISH PRESIDENT TO EXECUTE FOR AND ON BEHALF OF THE ST. MARTIN PARISH GOVERNMENT, ST. MARTIN PARISH, LOUISIANA, A CERTIFICATE OF SUBSTANTIAL COMPLETION, PERTAINING TO THE 2015 ROAD IMPROVEMENTS PROJECT, ST MARTIN PARISH, LOUISIANA.

WHEREAS, Coastal Bridge Company, L.L.C., 4825 Jamestown Avenue, Baton Rouge, Louisiana 70808-3225, has substantially completed the work on the 2015 Road Improvements Project, St. Martin Parish, Louisiana.

NOW, THEREFORE, BE IT RESOLVED by the St. Martin Parish Council, that Parish President Guy Cormier be and he is hereby empowered, authorized, and directed to execute a Certificate of Substantial Completion for and on behalf of the St. Martin Parish Government accepting the work on the 2015 Road Improvements Project, St. Martin Parish, Louisiana, as being complete.

BE IT FURTHER RESOLVED that he be authorized and directed to have a copy of said Certificate recorded in the mortgage records of St. Martin Parish, Louisiana.

This Resolution having been submitted to a vote, the vote thereon was as follows:

YEAS: Byron Fuselier, Lisa Nelson, Jason Willis, Neil Thibodeaux, Chris Tauzin,

Jill Hebert, Albert Menard, Dean LeBlanc and Daniel Richard, Jr.

NAYS: None. ABSTAIN: None. ABSENT: None.

And the Resolution was declared adopted this 3rd day of January, 2017.

**NOTICE OF ACCEPTANCE** 

TO WHOM IT MAY CONCERN, and especially all subcontractors, architects, engineers,

master-mechanics, workmen, laborers, and furnishers of material, machinery, and fixtures.

Public Notice is given, according to law, that the undersigned Owner has accepted the work

done by Coastal Bridge Company, L.L.C., 4825 Jamestown Avenue, Baton Rouge, Louisiana

70808-3225, under its contract with said Firm pertaining to the 2015 Road Improvements Project,

St. Martin Parish, Louisiana.

All subcontractors, architects, engineers, master-mechanics, workmen, laborers, and

furnishers of materials, machinery, fixtures, and supplies must assert whatever claims they have

against the said Contractor, growing out of the execution of the Contract.

THUS DONE AND SIGNED at St. Martin Parish, Louisiana on this 4th day of January,

2017.

OWNER: ST. MARTIN PARISH GOVERNMENT

BY: /s/ Guy Cormier

Parish President Guy Cormier

A motion was made by Dean LeBlanc and seconded by Jill Hebert that the following resolution be adopted:

#### **RESOLUTION NO. 17-002-RS**

WHEREAS, the St. Martin Parish Library Board of Control is expanding the Cecilia Branch Library; and

WHEREAS, St. Martin Parish Government has offered the Cecilia Branch Library to temporarily use a Parish Government owned facility, known as the Cecilia Technology Center, while the library is under renovation.

NOW, THEREFORE, BE IT RESOLVED by the St. Martin Parish Council that Parish President Guy Cormier be and he is hereby authorized, directed and empowered to execute an Intergovernmental Agreement or Memorandum of Understanding (MOU) in behalf of the St. Martin Parish Government with the St. Martin Parish Library Board of Control for the temporary use of the Cecilia Technology Center, located at 2460-A Cecilia High School Road, Breaux Bridge, Louisiana.

This Resolution having been submitted to a vote, the vote thereon was as follows:

YEAS: Byron Fuselier, Lisa Nelson, Jason Willis, Neil Thibodeaux, Chris Tauzin,

Jill Hebert, Albert Menard, Dean LeBlanc and Daniel Richard, Jr.

NAYS: None. ABSTAIN: None. ABSENT: None.

And the Resolution was declared adopted this 3rd day of January, 2017.

A motion was made by Lisa Nelson and seconded by Daniel Richard, Jr. that the following resolution be adopted:

#### RESOLUTION NO. 17-003-RS

WHEREAS, St. Martin Parish Government wishes to hire Mr. Spidel Kately (an independent contractor) for the duties related to the opening and closing for events scheduled at the Cade Community Center at 1688 Smede Highway, St. Martinville, Louisiana, and that he will work on an as needed basis; and

WHEREAS, Mr. Spidel Kately's annual contract is effective January 14, 2017, and will expire on January 14, 2018.

NOW, THEREFORE, BE IT RESOLVED that the St. Martin Parish Council does hereby approve and authorize Parish President Guy Cormier to execute a contract in behalf of the St. Martin Parish Government with Mr. Spidel Kately.

This Resolution having been submitted to a vote, the vote thereon was as follows:

YEAS: Byron Fuselier, Lisa Nelson, Jason Willis, Neil Thibodeaux, Chris Tauzin,

Jill Hebert, Albert Menard, Dean LeBlanc and Daniel Richard, Jr.

NAYS: None. ABSTAIN: None. ABSENT: None.

And the Resolution was declared adopted this 3rd day of January, 2017.

A motion was made by Jill Hebert and seconded by Byron Fuselier that the following resolution be adopted:

#### RESOLUTION NO. 17-004-RS

I, LACI LAPEROUSE, Clerk of the St. Martin Parish Council, do hereby certify that the following is a true and correct copy of the resolution passed by the St. Martin Parish Council at its Regular Meeting held on the 3rd day of January, 2017, in St. Martinville, St. Martin Parish, Louisiana, and that the following resolution has not been changed or modified:

BE IT RESOLVED that the St. Martin Parish Council does hereby authorize the Parish President, GUY CORMIER, to enter into a contract with WARREN J. DEGATUR, JR., M.D., wherein the latter shall serve as the Medical Director for all healthcare clinics/centers owned and/or operated by the ST. MARTIN PARISH GOVERNMENT. The consideration for the said directorship shall be the reimbursement of the amount of FOUR HUNDRED AND NO/100 (\$400.00) DOLLARS monthly to defray the office expenses to be incurred by the said Director. Furthermore, the aforesaid Parish President shall be authorized to incorporate in the said agreement a condition that the ST. MARTIN PARISH GOVERNMENT will provide medical malpractice coverage, and related liability insurance, in favor of the said Director in the minimum amount of ONE MILLION AND NO/100 (\$1,000,000.00) DOLLARS per occurrence, with an annual aggregate of no less than THREE MILLION AND NO/100 (\$3,000,000.00) DOLLARS.

BE IT FURTHER RESOLVED that the Parish President of the ST. MARTIN PARISH GOVERNMENT be and is hereby authorized and empowered to incorporate in the said agreement such additional terms, conditions, and provisions as he may deem necessary and fit in his uncontrolled discretion.

This Resolution having been submitted to a vote, the vote thereon was as follows:

YEAS: Byron Fuselier, Lisa Nelson, Jason Willis, Neil Thibodeaux, Chris Tauzin,

Jill Hebert, Albert Menard, Dean LeBlanc and Daniel Richard, Jr.

NAYS: None. ABSTAIN: None. ABSENT: None.

And the Resolution was declared adopted this 3rd day of January, 2017.

A motion was made by Albert Menard and seconded by Lisa Nelson that the following resolution be adopted:

#### **RESOLUTION NO. 17-005-RS**

WHEREAS, the 16th Judicial Children and Youth Planning Board has a mission to develop open lines of communication between all agencies within the 16th Judicial District as it relates to the needs of children and youth and has identified mentoring as a priority goal; and

WHEREAS, mentors help teach important skills that are necessary for shaping the character of our youth. By providing leadership and guidance, mentors can inspire young people to set high goals and help them achieve a bright future; and

WHEREAS, mentor programs that are supported by schools, businesses, government, law enforcement, service clubs, social service organizations and the media give youth a better chance to become contributing members of society; and

WHEREAS, research shows that youth involved in mentoring are less likely to engage in high-risk behavior, with fifty-two percent less likely to skip school, forty-six percent less likely to start using drugs, and twenty-seven percent less likely to start drinking; and

WHEREAS, the Buddies Program provides mentoring in nine schools and touches the lives of over one hundred children; and

WHEREAS, we celebrate mentors from all agencies for their dedication to youth.

NOW, THEREFORE, BE IT RESOLVED that the St. Martin Parish Council does hereby proclaim the month of January 2017 as

#### National Mentoring Month.

This Resolution having been submitted to a vote, the vote thereon was as follows:

YEAS: Byron Fuselier, Lisa Nelson, Jason Willis, Neil Thibodeaux, Chris Tauzin,

Jill Hebert, Albert Menard, Dean LeBlanc and Daniel Richard, Jr.

NAYS: None. ABSTAIN: None. ABSENT: None.

And the Resolution was declared adopted this 3rd day of January, 2017.

A motion was made by Chris Tauzin and seconded by Albert Menard that the following resolution be adopted:

#### **RESOLUTION NO. 17-006-RS**

WHEREAS, the St. Martin Parish Council is interested in reappointing a member of the St. Martin Parish Library Board of Control, whose term has expired.

NOW, THEREFORE, BE IT RESOLVED that the St. Martin Parish Council does hereby reappoint Ms. Georgie Blanchard for a five (5) year term expiring on January 1, 2022, to serve as a member of the St. Martin Parish Library Board of Control.

This Resolution having been submitted to a vote, the vote thereon was as follows:

YEAS: Byron Fuselier, Lisa Nelson, Jason Willis, Neil Thibodeaux, Chris Tauzin,

Jill Hebert, Albert Menard, Dean LeBlanc and Daniel Richard, Jr.

NAYS: None. ABSTAIN: None. ABSENT: None.

And the Resolution was declared adopted this 3rd day of January, 2017.

A motion was made by Dean LeBlanc and seconded by Jill Hebert that the following resolution be adopted:

#### **RESOLUTION NO. 17-007-RS**

WHEREAS, the St. Martin Parish Council regretfully accepted the resignation of Mr. Danny Champagne as a member of the St. Martin Parish Recreation Steering Committee; and

WHEREAS, Mr. Brandon Champagne has been recommended to fill the unexpired term of Mr. Champagne.

NOW, THEREFORE, BE IT RESOLVED that the St. Martin Parish Council does hereby appoint Mr. Brandon Champagne, whose term will expire on May 4, 2019, to serve as a board member on the St. Martin Parish Recreation Steering Committee.

This Resolution having been submitted to a vote, the vote thereon was as follows:

YEAS:

Byron Fuselier, Lisa Nelson, Jason Willis, Neil Thibodeaux, Chris Tauzin,

Jill Hebert, Albert Menard, Dean LeBlanc and Daniel Richard, Jr.

NAYS:

None.

ABSTAIN:

None.

ABSENT:

None.

And the Resolution was declared adopted this 3rd day of January, 2017.

A motion was made by Byron Fuselier and seconded by Jill Hebert that the following resolution be adopted:

#### RESOLUTION NO. 17-008-RS

WHEREAS, the St. Martin Parish Council regretfully accepted the resignation of Ms. Kimberly Hernandez as a member of the St. Martin Parish Recreation District No. 1 Committee; and

WHEREAS, Ms. Donna Vorenkamp has been recommended to fill the unexpired term of Ms. Hernandez.

NOW, THEREFORE, BE IT RESOLVED that the St. Martin Parish Council does hereby appoint Ms. Donna Vorenkamp, whose term will expire on July 6, 2017, to serve as a board member on the St. Martin Parish Recreation District No. 1 Committee.

This Resolution having been submitted to a vote, the vote thereon was as follows:

YEAS: Byron Fuselier, Lisa Nelson, Jason Willis, Neil Thibodeaux, Chris Tauzin,

Jill Hebert, Albert Menard, Dean LeBlanc and Daniel Richard, Jr.

NAYS: None. ABSTAIN: None. ABSENT: None.

And the Resolution was declared adopted this 3rd day of January, 2017.

A motion was made by Lisa Nelson and seconded by Albert Menard that the following resolution be adopted:

#### RESOLUTION NO. 17-009-RS

WHEREAS, St. Martin Parish Government wishes to hire Ms. Jeanette Mitchell (an independent contractor) for the duties related to the opening and closing for events scheduled at the Cade Community Center at 1688 Smede Highway, St. Martinville, Louisiana, and that she will work on an as needed basis; and

WHEREAS, Ms. Jeanette Mitchell's annual contract is effective January 4, 2017, and will expire on January 4, 2018.

NOW, THEREFORE, BE IT RESOLVED that the St. Martin Parish Council does hereby approve and authorize Parish President Guy Cormier to execute a contract in behalf of the St. Martin Parish Government with Ms. Jeanette Mitchell.

This Resolution having been submitted to a vote, the vote thereon was as follows:

YEAS: Byron Fuselier, Lisa Nelson, Jason Willis, Neil Thibodeaux, Chris Tauzin,

Jill Hebert, Albert Menard, Dean LeBlanc and Daniel Richard, Jr.

NAYS: None. ABSTAIN: None. ABSENT: None.

And the Resolution was declared adopted this 3rd day of January, 2017.

A motion was made by Neil Thibodeaux and seconded by Jill Hebert that the following resolution be adopted:

#### RESOLUTION NO. 17-010-RS

A RESOLUTION AUTHORIZING THE PRESIDENT TO EXECUTE AN ACT OF ACCEPTANCE FROM DRC EMERGENCY SERVICES, L.L.C., PERTAINING TO THE COMPLETION OF THE CONTRACT FOR THE DISASTER DEBRIS REMOVAL.

WHEREAS, DRC Emergency Services, L.L.C., as Contractor, has completed the Disaster Debris Removal in accordance with the plans and specifications contained in the contract documents pertaining thereto; and

WHEREAS, the Council of the St. Martin Parish desires to accept the completed work.

NOW, THEREFORE, BE IT RESOLVED by the St. Martin Parish Council that Parish President Guy Cormier be and is hereby empowered, authorized, and directed to execute a Notice of Acceptance for and on behalf of the St. Martin Parish Government, accepting the work as being completed, and that he be authorized and directed to have a copy of said acceptance recorded in the Conveyance Records of the Parish of St. Martin, State of Louisiana.

This Resolution having been submitted to a vote, the vote thereon was as follows:

YEAS: Byron Fuselier, Lisa Nelson, Jason Willis, Neil Thibodeaux, Chris Tauzin,

Jill Hebert, Albert Menard, Dean LeBlanc and Daniel Richard, Jr.

NAYS: None. ABSTAIN: None. ABSENT: None.

And the Resolution was declared adopted this 3rd day of January, 2017.

NOTICE OF ACCEPTANCE

TO WHOM IT MAY CONCERN, and especially all subcontractors, architects, engineers,

master mechanics, mechanics, workmen, laborers, and furnishers of materials, machinery and

fixtures:

Public notice is hereby given, according to law, that the undersigned Owner has accepted the

work done by DRC Emergency Services, L.L.C., Contractor, domiciled at 6258 Marshall Foch

Street, New Orleans, LA 70124, under the contract with said firm for the Disaster Debris Removal.

All subcontractors, architects, engineers, master mechanics, mechanics, workmen, laborers,

and furnishers of materials, machinery, fixtures and supplies must assert whatever claims they have

against the said Contractors or against the property growing out of the execution of the contract

according to law, within forty-five (45) days from registration hereof.

THUS DONE AND SIGNED at St. Martin Parish, Louisiana on this 4th day of January,

2017.

OWNER: ST. MARTIN PARISH GOVERNMENT

BY: /s/ Guy Cormier

Parish President Guy Cormier

A motion was made by Daniel Richard, Jr. and seconded by Byron Fuselier that the following resolution be adopted:

**RESOLUTION NO. 17-011-RS** 

WHEREAS, CivicSource is the leading auctioneer of tax-distressed real estate; and

WHEREAS, from tax sales to adjudicated property auctions, CivicSource digitizes due process compliance to ensure legally valid sales; and

WHEREAS, it is recommended by the Administration of St. Martin Parish Government that the Council does hereby approve a Professional Services Agreement between St. Martin Parish Government and Archon Information Systems d/b/a CivicSource to assist with the disposition of adjudicated properties throughout St. Martin Parish.

NOW, THEREFORE, BE IT RESOLVED by the St. Martin Parish Council that Parish President Guy Cormier be and is hereby authorized, directed and empowered to execute a Professional Services Agreement, and all other relevant documents, in behalf of the St. Martin Parish Government with Archon Information Systems d/b/a CivicSource to assist with the disposition of adjudicated properties throughout St. Martin Parish.

This Resolution having been submitted to a vote, the vote thereon was as follows:

YEAS: Byron Fuselier, Lisa Nelson, Jason Willis, Neil Thibodeaux, Chris Tauzin,

Jill Hebert, Albert Menard, Dean LeBlanc and Daniel Richard, Jr.

NAYS: None. ABSTAIN: None.

ABSENT: None.

And the Resolution was declared adopted this 3rd day of January, 2017.

A motion was made by Dean LeBlanc and seconded by Jill Hebert that the following resolution be adopted:

#### RESOLUTION NO. 17-014-RS

WHEREAS, the St. Martin Parish Council is interested in appointing two representatives and one alternate for St. Martin Parish to serve on the 2017 Acadiana Resource Conservation and Development (RC&D) Council.

NOW, THEREFORE, BE IT RESOLVED that the St. Martin Parish Council does hereby appoint Mr. Daniel Richard, Jr. and Mr. Thayer Jones as the representatives and Mr. Byron Fuselier as the alternate to represent St. Martin Parish on the Acadiana Resource Conservation and Development (RC&D) Council for 2017.

This Resolution having been submitted to a vote, the vote thereon was as follows:

YEAS: Byron Fuselier, Lisa Nelson, Jason Willis, Neil Thibodeaux, Chris Tauzin,

Jill Hebert, Albert Menard, Dean LeBlanc and Daniel Richard, Jr.

NAYS: None.

ABSTAIN: None.

ABSENT: None.

And the Resolution was declared adopted this 3rd day of January, 2017.

A motion was made by Chris Tauzin and seconded by Albert Menard that the following resolution be adopted:

#### RESOLUTION NO. 17-015-RS

WHEREAS, on January 2, 2013, President Obama signed the 2013 National Defense Authorization Act (Public Law 112-239); and

WHEREAS, under this Act, amendments to add clauses to the award terms and conditions must be added; and

WHEREAS, due to these added clauses, Sellers & Associates, Inc., has recommended in writing, Amendment No. 5 to the Owner-Engineer Agreement, for the Beau Bayou Swamp Hydrologic Restoration Project; and

WHEREAS, the amendment includes a.) Additional Grant Application & Administration fees for financial and performance reporting; b.) Additional Permitting Fees to address public comments and satisfy the USACE permit requirements and c.) Add Archaeological Monitoring Services as required by the United States Army Corps of Engineers' permit.

NOW, THEREFORE, BE IT RESOLVED that the St. Martin Parish Council does hereby authorize Parish President Guy Cormier to execute Amendment No. 5 to the Owner-Engineer Agreement in behalf of St. Martin Parish Government with Sellers & Associates, Inc., for the Beau Bayou Swamp Hydrologic Restoration Project.

This Resolution having been submitted to a vote, the vote thereon was as follows:

YEAS: Byron Fuselier, Lisa Nelson, Jason Willis, Neil Thibodeaux, Chris Tauzin,

Jill Hebert, Albert Menard, Dean LeBlanc and Daniel Richard, Jr.

NAYS: None.

ABSTAIN: None.

ABSENT: None.

And the Resolution was declared adopted this 3rd day of January, 2017.

Clerk of the Council Laci Laperouse read ordinances introduced for publication, as follows:

#### SUMMARY NO. 1168-OR (Introduced by Daniel Richard, Jr., District 9)

An Ordinance providing for the abolishment of The First Hospital Service District of the Parishes of St. Landry and St. Martin, State of Louisiana; authorizing the St. Martin Parish President to enter into a Cooperative Endeavor Agreement between the Parish of St. Landry and the Parish of St. Martin with respect to the division of the remaining assets of said District; and providing for other matters in connection with the foregoing.

#### SUMAMRY NO. 1169-OR (Introduced by Jason Willis, District 3)

An Ordinance to amend Chapter 19, St. Martin Parish Zoning Ordinance, Appendix D, Parish Road Zoning Data Sheets of the Code of Ordinances for the St. Martin Parish Government by: amending Zoning Classification District on a portion of a road zoned in the original ordinance adopted on December 18, 1995. {1065 Choppy Cade Road}

A general discussion ensued amongst Parish President Guy Cormier and St. Martin Parish Council Members about items not requiring Council action. Parish President Guy Cormier mentioned he is looking forward to 2017, as 2016 was definitely a trying year with flooding, racial tensions in our country, etc. Parish President Guy Cormier also mentioned to the Council Members there are plans for further discussion at the next Committee Meeting, scheduled for Tuesday, January 17, regarding the Board of Adjustment and Planning and Zoning Ordinance revisions.

Council Member Dean LeBlanc, along with Parish President Guy Cormier and fellow Council Members, wished newly-retired Ronnie Angelle well on his retirement. Mr. Angelle was employed with the Parish for over 33 years.

A motion was made by Albert Menard and seconded by Dean LeBlanc that the St. Martin Parish Council does hereby adjourn. Motion was unanimously approved.

HEREBY CERTIFY THE FOREGOING TO BE EXACT AND TRUE:

perouse

LACI LAPEROUSE

CLERK OF THE COUNCIL