

(STATE OF ALABAMA)  
(COUNTY OF MACON)

MACON COUNTY COMMISSION  
REGULAR MEETING (District 3)  
Sojourner Center, 216 L Overture Circle, Tuskegee, AL 36083  
MONDAY, March 9, 2020  
6:00 P.M.

A G E N D A

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- I. CALL TO ORDER
    - INVOCATION
    - PLEDGE OF ALLEGIANCE
    - ACKNOWLEDGEMENT
  - II. PUBLIC COMMENTS FROM CITIZENS  
(Limited to 3-minutes, no more than two speakers on the same subject)
  - III. PUBLIC COMMENTS FROM OTHER ELECTED OFFICIALS
  - IV. ROLL CALL to ESTABLISH QUORUM
    - HONORABLE MILES D. ROBINSON, DISTRICT ONE
    - HONORABLE EDWARD HUFFMAN, DISTRICT TWO
    - HONORABLE ANDREW D. THOMPSON JR, DISTRICT THREE
    - HONORABLE ROBERT M. BERRY, DISTRICT FOUR
  - V. ADOPTION OF AGENDA
  - VI. SCHEDULED PUBLIC HEARING (S)
  - VII. AWARDS & PRESENTATION(S)
    - Employee Of the Month (Proclamation)
      - o Kelley Bass, M. C. Revenue Commission
  - VIII. CONSENT AGENDA
    - ADOPTION OF MINUTES
      - February 10, 2020
    - PAYMENT OF BILLS/INVOICES
      - Overtime: General & Gasoline Fund
  - IX. NEW BUSINESS
    - MT. NEBO SEWAGE TREATMENT PLANT
    - ABC LICENSE APPLICATION
    - COMMISSION MEETING LOCATION
    - M C SHERIFF DEPT - Rehires - 3
    - BILL PAYMENTS
  - XI. OLD BUSINESS
  - X. REPORTS FROM CHAIRMAN and STAFF
    - CHAIRMAN
    - FINANCE DIRECTOR
    - COUNTY ENGINEER
    - COUNTY ATTORNEY
    - COMPLIANCE OFFICER
    - EMA DIRECTOR
    - RSVP DIRECTOR
    - COMMUNITY CORRECTION
    - RURAL TRANSPORTATION
  - XII. DISCUSSION ITEM(S) BY COMMISSIONERS  
(Discussion Items May Only Be Acted upon by Affirmative Vote of All Commissioners in Attendance).
  - XIII. RECESS/ADJOURNMENT

Meeting: Regular Meeting  
Date: February 10, 2020  
Time: 6:00 pm  
Location: Annex-Chambers (Tuskegee)

**Meeting Called to Order:**

- The Honorable Louis Maxwell, Chairman

**Offering of Prayer:**

- The Honorable Louis Maxwell, Chairman

**Present Commissioners:**

- The Honorable Miles D. Robinson, Commissioner District #1
- The Honorable Edward Huffman, Commissioner District #2
- The Honorable Andrew Thompson, Commissioner District #3
- The Honorable Robert Berry, Commissioner District #4

**Staff:**

- Susan B. Thomas, Finance Director
- Gertrude S. Benjamin, Personnel Director/Treasurer
- Eika Collins, Administrative Assistant
- Bridgett Gray, Attorney

**Topics of Discussion:**

1. Commissioner Berry moved to adopt the agenda as amended to include "Resolution honoring Sheriff Lucius Amerson & Mrs. Dorothy Teague and MOU for Wiregrass Construction" under "New Business" and "Employee Overtime" under "Old Business." The motion was seconded by Commissioner Robinson, the motion carried by **unanimous vote in favor of the motion.**
2. Commissioner Berry moved to adopt a Proclamation honoring the Employee of the Month Ms. Santana Jackson, Community Corrections for February 2020. The motion was seconded by Commissioner Huffman, the motion carried by **unanimous vote in favor of the motion.**
3. Commissioner Robinson moved to adopt the minutes for **01/13/2020 & 01/31/2020**, with any necessary corrections. The motion was seconded by Commissioner Thomas, and the motion carried by **unanimous vote in favor of the motion.**
4. Commissioner Robinson moved to approve, payment of bills and invoices for **January 2020** upon review and signatures of the Commissioners. The motion was seconded by Commissioner Thompson, and the motion carried by **unanimous vote in favor of the motion.**
5. Commissioner Thompson moved to approve budgeted overtime for general and gasoline funds for **February 2020**. The motion was seconded by Commissioner Robinson, the motion carried by **unanimous vote in favor of the motion.**
6. Commissioner Berry moved to approve the County Levies for Alcohol Licensing: FY 2020-2021. The motion was seconded by Commissioner Robinson, the motion carried by **unanimous vote in favor of the motion.**
7. Commissioner Berry moved to adopt a resolution honoring the Life of Mrs. Dorothy Teague, former state employee of Juvenile Probations. The motion was seconded by Commissioner Huffman, the motion carried by **unanimous vote in favor of the motion.**

8. Commissioner Berry moved to adopt a resolution honoring the Legacy of the late Sheriff Lucius Amerson. The motion was seconded by Commissioner Huffman, the motion carried by **unanimous vote in favor of the motion.**

**Note:** Discussion regarding the MOU's for all municipalities concerning Tysonville/Wiregrass (Shorter, AL).

**Note:** Discussion ensued regarding Overtime as it relates to Road & Bridge, Sheriff Department; the consensus is NO OVERTIME except in emergency situation to be determined by the Department Head.

**NOTE: Report: Rural Transportation's, (Copy of Report on File)**

9. Commissioner Robinson moved to accept the Transportation Coordinator's written report. The motion was seconded by Commissioner Huffman, the motion carried by **unanimous vote in favor of the motion.**

**NOTE: Report: Community Correction's, (Copy of Report on File)**

10. Commissioner Thompson moved to accept the Community Correction's written report. The motion was seconded by Commissioner Robinson, the motion carried by **unanimous vote in favor of the motion.**

**NOTE: Report: RSVP's, (Copy of Report on File)**

11. Commissioner Robinson moved to accept the RSVP's written report. The motion was seconded by Commissioner Thompson, the motion carried by **unanimous vote in favor of the motion.**

**NOTE: Report: EMA Director/Homeland Security's, (Copy of Report on File)**

12. Commissioner Robinson moved to accept the EMA Director/Homeland Security's written report. The motion was seconded by Commissioner Huffman, the motion carried by **unanimous vote in favor of the motion.**

**NOTE: Report: Compliance Officer's, (Copy of Report on File)**

13. Commissioner Robinson moved to accept the Compliance Officer's written report. The motion was seconded by Commissioner Thompson, the motion carried by **unanimous vote in favor of the motion.**

**NOTE: Report: Engineer's, (Copy of Report on File)**

14. Commissioner Robinson moved to accept the Engineer's written report. The motion was seconded by Commissioner Huffman, the motion carried by **unanimous vote in favor of the motion.**

**NOTE: Report: Finance Director's, (Copy of Report on File)**

15. Commissioner Robinson moved to accept the Finance Director's written report. The motion was seconded by Commissioner Huffman, the motion carried by **unanimous vote in favor of the motion.**

16. Commissioner Berry moved to adopt a **Resolution #021020** to legislative delegation to amend the Tobacco Tax to include Reeltown in the Legislation retroactive. The motion was seconded by Commissioner Robinson, the motion carried by **unanimous vote in favor of the motion.**

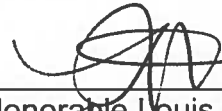
17. Commissioner Robinson moved to adopt a **Resolution #021020-1** to Representative Peblin Warren to extend the current Ambulance Tax for (14) months . The motion was seconded by Commissioner Thompson, the motion carried by **unanimous vote in favor of the motion.**

**NOTE: Report: Chairman's, (Oral Report)**

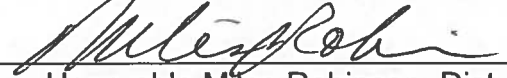
18. Commissioner Huffman moved to accept the Chairman's oral report. The motion was seconded by Commissioner Thompson, the motion carried by **unanimous vote in favor of the motion.**

19. Commissioner Berry moved to adjourn @ 7:40 pm.

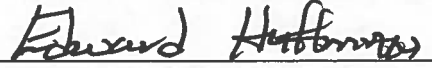
MACON COUNTY COMMISSION  
Regular Meeting  
February 10, 2020



Honorable Louis Maxwell, Chairman



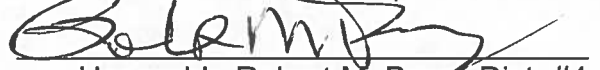
Honorable Miles Robinson, Dist. #1



Honorable Edward Huffman, Dist. #2



Honorable Andrew Thompson, Dist. #3



Honorable Robert M. Berry, Dist. #4

ATTEST:



Erika Collins, Administrative Assistant

# **Public Transportation Coordinators' Report**

**February 06, 2020**

- **Grand total of trips for the month of January 633**
  - Grand total trips for December 546
  - Grand total trips for November 548
  - Grand total trips for October 789
  - Due to holiday schedule trip decreased
- **Old Business in Transportation**
  - Disposal List 2005 E-450 Super Duty
  - Drivers Training in Troy, AI (Jan.14,2020)
  - Update Drug and Alcohol Zero Tolerance Policy
- **New Business in Transportation**
  - Steering Committee Meeting (Feb.10 2020)
  - Heath Advisory Meeting (Feb.12, 2020)
  - Summited Quarterly Report (Jan.30,2020)
- **Bus Drivers Collections (Fair Box Fees)**
  - Collections for the month January \$3,291.09
  - Collections for the month December \$3,159.81
  - Collections for the month November \$3,002.75
  - Collections for the month October \$2,211.69
- Be advised that this months fair box fees do not include the pending funds from JARG for duration (Oct-Jan)
- **ALDOT JARG (REIMBURSEMENT)**
  - For the month of October \$1,892.00 (Pending)
  - For the month of November \$2,740.00(Pending)
  - For the month of December \$3,748.00 (Pending)
  - For the month of January \$4,923.00 (Pending)



**JONATHAN DAVIS  
DIRECTOR  
COMMUNITY CORRECTIONS  
101 East Rosa Parks Avenue**

**Tuskegee, AL 36083**

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**(334) 421-2829**

**[CommuntiyCorrections2@gmail.com](mailto:CommuntiyCorrections2@gmail.com)**

Governing Body of Macon County

Louis Maxwell, Chairman

Miles D. Robinson,

District 1 Commissioner

Edward Huffman,

District 2 Commissioner

Andrew D. Thompson, Jr.,

District 3 Commissioner

Robert M. Berry,

District 4 Commissioner

To: Louis Maxwell; Chairman, Macon County Commission and Commissioners

From: Jonathan Davis; Director, Macon County Community Corrections

Re: Monthly Report, January 2020

February 10, 2020

For the month of January, the Macon County Community Corrections Program continued to assist our clients in removing barriers such as,

- Employment
- Mental Health Services
- Substance Abuse Treatment
- Counseling
- Driver's License, etc.

The program is expected to continue to grow in the upcoming months with cliental and services. We are continuing to receive our reimbursements from the Department of Corrections (DOC) and supervision fees from our clients monthly.

Our goals are to:

- Reduce recidivism
- Provide an alternative for the Courts of Macon County
- Provide opportunities for offenders demonstrating special needs to receive services that enhance their abilities to provide for their families and become contributing members of their community.
- Encourage the involvement of local officials and leading citizens in their local punishment and correctional system.

Jonathan Davis,  
Director, Community Corrections

*Macon County Community Corrections*

*210 N. Elm St. Tuskegee, AL 36083*



**REPORT OF MARY L. HARRIS  
DIRECTOR, MACON COUNTY RETIRED AND SENIOR VOLUNTEER PROGRAM  
MACON COUNTY COMMISSION MEETING  
February 10, 2020**

RSVP staff attended the annual AARSVP meeting on January 7-10, 2020 in Orange Beach, AL. The Directors and support staff of Senior Corps Programs (**Retired and Senior Volunteer Program-RSVP**, Foster Grandparents Program-FGP, Senior Companion Program-SCP) in Alabama attended this meeting. The meeting was very informative. We were advised of several changes within the programs for the upcoming year.

RSVP is accepting applications for the Senior Farmers Market Nutrition Program (SFMNP vouchers) as a community outreach effort for seniors who do not have access to a computer, beginning January 2020 through April 2020 or until the funds have been depleted. **Applications are submitted online only at <http://fma.alabama.gov>.** You must be 60 years of age or older and meet the income requirements to apply for the vouchers. You may call (334) 724-2606 or come by the RSVP office in the Courthouse Annex, 210 North Elm Street, Tuskegee, AL.

RSVP staff will be celebrating Black History Month with RSVP volunteers at several senior centers or stations (businesses) in Macon County.

**JOIN US!** If you have the time, we will find a place for you. Senior volunteers must be age 55 years old and older. We are still recruiting volunteers for the Chisholm Community Center, Macon County Schools, Central Alabama Veterans Health Care Systems (Tuskegee Campus), Tuskegee Area Chamber of Commerce and the Tuskegee History Center, to name a few. For more information and other volunteer stations, you may contact the RSVP Office at (334) 724-2606 or come by the office at the Courthouse Annex, 210 North Elm Street, Tuskegee, AL. You may be semi-retired or retired to volunteer on this program.

RSVP staff thanks you for your continued support!

Respectfully submitted,

*Mary L. Harris*

MARY L. HARRIS

# Director's Report Macon County Emergency Management Agency / Department Of Homeland Security

Frank H. Lee, Director

02/10/2020

- As we embark on another season of severe weather, our office continues to daily further our mission of first class and efficient information dissemination.
- Our successful campaigns have proven successful in furthering our offices mission and objectives.
- As we exert every effort in our ability to continuously and consistently share information that will assist and further enhance mitigation and reduce dangerous risk.
- This past month inundation of severe weather has prompted even more mitigation in hazardous straight line winds, tornadoes, and severe flooding as Central Alabama has had multiple events.
- Our county is proud to have been awarded the first phase of our equipment grant that will certainly fill a void in providing the service and assisting in our daily operations.
- We are purchasing some materials and equipment for our grant project in which for the most part is reimbursable.
- I am working on a supplemental grant budget to assure our general department budget will be reimbursed according to the grant coupled in concert with our current financial challenges facing our county.
- Fortunately, I have searched and found vendors that have liquidated stock that has proven to cost efficient and much more economical.
- During our existing Storm Shelter / Saferoom inspections and preparation, all generators have been serviced and the necessary repairs have been made to place them in service.
- Please further note that that District 2, C.R. 2 location is still in disrepair, we are working on a plan to get it back online with a replacement generator.
- I have provided some cost estimates in a previous correspondence.
- In regard to the District One new construction project, the project is progressing and as soon as the rainfall stops, site preparation and foundation work will continue.
- The building has been ordered and is currently in production.
- I have been in contact with contractor, A.C. Bulls Construction and we are on projected schedule and weather providing, we should reach our complete on date as scheduled.
- The interstate accidents are still quite frequent and all of our mainly, volunteer fire departments are doing an excellent job in servicing the interstate.



- We are submitting an additional grant request that will provide equipment for the new vehicle.
- Our office will utilize the state bid contract if possible or subsequently follow the state bid law.
- I have attended several good instructional seminars and classes that have been very beneficial.
- Please be advised that funds are available, we will repaint and repair all four safe rooms.

Should you have any questions, please as always contact me.

Submitted by Frank H. Lee

# MACON COUNTY COMPLIANCE OFFICE

## MONTHLY REPORT for

February 10, 2020

**Business License:** Ongoing visits to local businesses door to door in the city and county on a daily basis about noncompliance for mandatory business license for Macon County 2020.

### SOLID WASTE:

#### **3<sup>rd</sup> Saturday pickup**

The 3<sup>rd</sup> Saturday pickup for the month February 15, 2020

- District #1 Little Texas: Chisholm Recreation Center
- District #3 Shop – Hwy. 80 West
- District #4 Shop on Lori Lane – Notasulga, Alabama

**Animal Control:** The calls and complaints are still coming in on a daily basis.

**Mobile Home permit:** Ongoing visits to residents who are living in mobile homes and have failed to obtain and/or correctly display a manufactured home decal.

**Are there any questions?**

**Brian Ware**

**Macon County Compliance Officer**

## **MACON COUNTY ROAD AND BRIDGE**

Report for the County Commission  
February 10, 2020 Regular Meeting



### **Federal & State Aid Projects**

- FHWA/ALDOT Projects

- County Road 7 & 6: Shoulder work is complete, permanent traffic stripe and guardrail remaining.

### **County Projects**

- 1-cent Projects

- Chip-Seal portion of Old Montgomery Highway from Sweet Gum Church to US 80W

- CRAF Projects

- Radar Station Bridge will be our first project when issues resolved with AEMA and FEMA

### **Operational Items**

## Finance Director's Report

February 10, 2020

- I am currently working on the Month-End-Close-Out for October, 2019.
- Revenues are still slow, but are being used as soon as they come in.
- Finances are still crucial, it's harder to meet net payroll and all of the fringe benefits due, but have brought everything up to the current month. Examples: Retirement, Health and Life Insurance.
- Federal taxes are still behind. We owe from September, 2019 through December, 2019 approximately \$320,000.00.
- Also, BC/BS was paid today in the amount of \$80,672.00.
- Business Licenses collected from October, 2012 through September, 2013 totaled \$185,230.12 and \$145,756.07 was collected from October, 2013 through September 30, 2014 for Business Licenses.  
Business Licenses collected from October, 2014 through September 2015 totaled \$167,455.27.  
Revenues collected for Business Licenses from October, 2015 through September, 2016 totaled \$128,998.09.  
Revenues collected from Business Licenses were \$64,787.35 for October, 2016 thru September, 2017 which totaled \$157,928.02.  
Revenues collect for Business Licenses for October, 2017 through September, 2018 totaled \$211,311.97.
- Revenues collected for Business Licenses for October, 2018 was \$110,749.59; \$37,480.30 for November, 2018; \$24,410.28 for December, 2018; \$8,184.50 for January, 2019; \$16,084.11 for February, 2019; \$11,778.52 for March, 2019; \$2,040.74; \$1,764.23 for May, 2019; \$1,186.18 for June, 2019; \$831.51 for July, 2019; \$2,190.12 for August, 2019 and \$9,607.34 for September, 2019 which totaled \$226,307.42.
- Revenues collected for Business Licenses for October, 2019 was \$95,898.77.

Fin. - 1

- **Gasoline taxes collected from RDS.** Revenues totaled **\$83,641.24** from November, 2015 through September, 2016; **\$262,261.09** was collected from October, 2016 through September, 2017; and **\$271,511.78** was collected from October, 2017 through September, 2018.

**Gasoline taxes collected from RDS** were **\$25,469.33** for October, 2018; **\$2,434.65** for November, 2018; and **\$43,400.58** for December, 2018; **\$23,036.71** for January, 2019; **\$18,870.67** for February, 2019; **\$26,765.76** for March, 2019; **\$24,225.52** for April, 2019; **\$24,108.92** for May, 2019; **\$22,635.03** for June, 2019; **\$26,039.20** for July, 2019; **\$25,029.75** for August, 2019; **\$25,451.24** for September, 2019 and **\$23,591.23** for October, 2019 which totaled **\$287,467.36**. Revenues total **\$904,881.47**.

- **Gasoline taxes collected from Avenu.** Revenues collected for October, 2019 was **\$23,591.23** and **\$24,518.23** for November, 2019, which total **\$48,109.46**.
- A check for **\$228,255.00** has was paid to Midsouth Paving, Inc. for work done on Co. Roads 40 & 30. On July 16, 2018, a check was done for **\$222,015.00** to East Alabama Paving Company, Inc. for Resurfacing County Roads 24B and 33. A transfer for **\$245,009.00** from Road & Bridge Fund to Public Hwy. & Traffic Fund was done on 04/11/2019 to correct transfer payment. The check to East Ala. Paving Company was done on 03/05/2019.
- On June 24, 2019 a check for ALDOT was done in the amount of **\$468,550.28**, but we only had **\$70,000.00** to spare from the Road & Bridge Fund. Therefore, we had to make transfers from other funds to make that payment.
- A check for **\$75,390.00** was paid to Midsouth Paving, Inc. on CR 7 near Shorter, Ala.
- Another check for **\$833.76** was done to Hornsby Striping Company.
- A check in the amount of **\$12,500.10** was done to Martin Marietta Materials.
- Expenses totaled **\$854,002.86**, which leaves a balance of **\$98,988.07**.

- Breakdown for fuel costs for General Government, including the Sheriff Dept. and other county departments are as follows:

We budgeted \$76,500.00 for the Sheriff Dept. for the current fiscal year.

Last fiscal year we budgeted \$70,000.00.

\*We have paid \$12,508.52 for December, 2018; \$8,986.21 for February, 2019; \$12,281.69 for March, 2019; April, 2019 was 12,679.89 and \$11,100.76; May, 2019 was \$11,684.90; June and July, 2019 were \$15,165.46; July, 2019 was \$10,843.88 and \$5,041.12; August, 2019 was \$15,229.20 and \$13,591.20 was paid for September, 2019. We have paid \$129,112.83 for this fiscal year in fuel costs for the Sheriff's Dept.

All of the other departments have been paid from October, 2018 through September, 2019.

I have paid \$8,871.33 for October, 2017 and \$12,367.32 for November, 2017 for General Fund and all other County Departments.

- Attached is a copy of today's bill listing for Gasoline Fund and RRR Gas Tax Fund. The checks for Diversified Computer Services and Thompson Tractor Company were released to the Engineer this evening to carry down to the vendors to be hand delivered.