

(STATE OF ALABAMA)
(COUNTY OF MACON)

MACON COUNTY COMMISSION
REGULAR MEETING
Annex Chambers
205-B N. Main Street, Tuskegee, AL 36083
MONDAY, April 13, 2020
6:00 P.M.

A G E N D A

-
- I. CALL TO ORDER
 - INVOCATION
 - PLEDGE OF ALLEGIANCE
 - ACKNOWLEDGEMENT
 - II. PUBLIC COMMENTS FROM CITIZENS
(Limited to 3-minutes, no more than two speakers on the same subject)
 - III. PUBLIC COMMENTS FROM OTHER ELECTED OFFICIALS
 - IV. ROLL CALL to ESTABLISH QUORUM
 - HONORABLE MILES D. ROBINSON, DISTRICT ONE
 - HONORABLE EDWARD HUFFMAN, DISTRICT TWO
 - HONORABLE ANDREW D. THOMPSON JR, DISTRICT THREE
 - HONORABLE ROBERT M. BERRY, DISTRICT FOUR
 - V. ADOPTION OF AGENDA
 - VI. SCHEDULED PUBLIC HEARING (S)
 - VII. AWARDS & PRESENTATION(S)
 - Employee Of the Month (Proclamation)
 - Deputy Murray Baker
 - Proposed Grant Operation
 - Guy Trimble
 - VIII. CONSENT AGENDA
 - ADOPTION OF MINUTES
 - March 09, 18, & 30, 2020
 - PAYMENT OF BILLS/INVOICES
 - March 2020
 - IX. NEW BUSINESS
 - Mass Notification System
 - XI. OLD BUSINESS
 - Election Poll Pads
 - Tax Sale (April 21, 2020)
 - X. REPORTS FROM CHAIRMAN and STAFF
 - CHAIRMAN
 - FINANCE DIRECTOR
 - COUNTY ENGINEER
 - COUNTY ATTORNEY
 - COMPLIANCE OFFICER
 - EMA DIRECTOR
 - RSVP DIRECTOR
 - COMMUNITY CORRECTION
 - RURAL TRANSPORTATION
 - XII. DISCUSSION ITEM(S) BY COMMISSIONERS
(Discussion Items May Only Be Acted upon by Affirmative Vote of All Commissioners in Attendance).
 - XIII. RECESS/ADJOURNMENT

Meeting: Emergency Meeting
Date: March 30, 2020
Time: 10:00 am
Location: Annex-Chambers (Tuskegee)

Meeting Called to Order:

- The Honorable Louis Maxwell, Chairman

Offering of Prayer:

- The Honorable Edward Huffman, Commissioner District #2

Present Commissioners:

- The Honorable Miles D. Robinson, Commissioner District #1
- The Honorable Edward Huffman, Commissioner District #2
- The Honorable Andrew Thompson, Commissioner District #3
- The Honorable Robert M. Berry, Commissioner District #4

Staff:

- Gertrude S. Benjamin, Personnel Director/Treasurer
- Bridgett Gray, Attorney

Topics of Discussion:

1. Commissioner Robinson moved to adopt the agenda as amended to address the agenda item related to the reason for the emergency meeting. The motion was seconded by Commissioner Thompson, the motion carried by **unanimous vote in favor of the motion.**

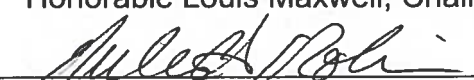
Note: A discussion ensued in regards to draft the COVID-19 policies for Macon County Commission employees.

2. Commissioner Thompson moved to adopt the **Macon County Commission COVID-19** policies. The motion was seconded by Commissioner Robinson, the motion carried by **unanimous vote in favor of the motion.**
3. Commissioner Thompson moved to adjourn @ 12:06 pm.

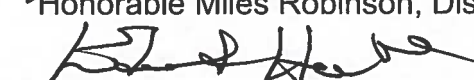
MACON COUNTY COMMISSION
EMERGENCY Meeting
March 18, 2020



Honorable Louis Maxwell, Chairman



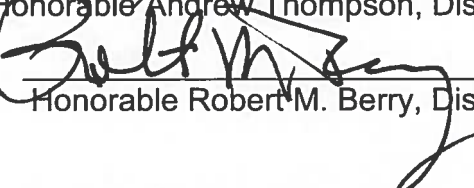
Honorable Miles Robinson, Dist. #1



Honorable Edward Huffman, Dist. #2



Honorable Andrew Thompson, Dist. #3



Honorable Robert M. Berry, Dist. #4

ATTEST: 
Erika Collins, Administrative Assistant

Meeting: Emergency Meeting
Date: March 18, 2020
Time: 3:30 pm
Location: Annex-Chambers (Tuskegee)

Meeting Called to Order:

- The Honorable Louis Maxwell, Chairman

Offering of Prayer:

- The Honorable Edward Huffman, Commissioner District #2

Present Commissioners:

- The Honorable Miles D. Robinson, Commissioner District #1
- The Honorable Edward Huffman, Commissioner District #2
- The Honorable Andrew Thompson, Commissioner District #3

Staff:

- Susan B. Thomas, Finance Director
- Gertrude S. Benjamin, Personnel Director/Treasurer
- Bridgett Gray, Attorney

Topics of Discussion:

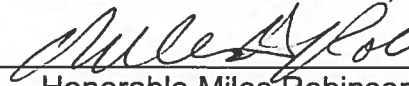
1. Commissioner Thompson moved to adopt the agenda as amended. The motion was seconded by Commissioner Robinson, the motion carried by **unanimous vote in favor of the motion.**
2. Commissioner Thompson moved to adopt **Resolution #03182020** in response to the **COVID-19 Pandemic**. The motion was seconded by Commissioner Robinson, the motion carried by **unanimous vote in favor of the motion.**
3. Commissioner Berry (**Thompson**) moved to adjourn @ 4:05 pm. The motion was seconded by Commissioner Huffman, the motion carried by **unanimous vote in favor of the motion.**

Note: Strike Berry and add Thompson

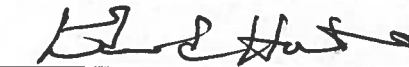
MACON COUNTY COMMISSION
EMERGENCY Meeting
March 18, 2020



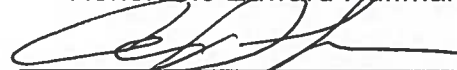
Honorable Louis Maxwell, Chairman



Honorable Miles Robinson, Dist. #1



Honorable Edward Huffman, Dist. #2



Honorable Andrew Thompson, Dist. #3

ABSENT

Honorable Robert M. Berry, Dist. #4

ATTEST:



Erika Collins, Administrative Assistant

Meeting: Regular Meeting
Date: March 9, 2020
Time: 6:00 pm
Location: District 3-Sojourner Center

Meeting Called to Order:

- The Honorable Louis Maxwell, Chairman

Offering of Prayer:

- The Honorable Edward Huffman, Commissioner District #2

Present Commissioners:

- The Honorable Miles D. Robinson, Commissioner District #1
- The Honorable Edward Huffman, Commissioner District #2
- The Honorable Andrew Thompson, Commissioner District #3
- The Honorable Robert Berry, Commissioner District #4

Staff:

- Susan B. Thomas, Finance Director
- Gertrude S. Benjamin, Personnel Director/Treasurer
- Eika Collins, Administrative Assistant
- Bridgett Gray, Attorney

Topics of Discussion:

1. Commissioner Robinson moved to adopt the agenda as amended to include "Corrections: Date and location of Meeting & Date of Adopted Minutes" and "Bills and Payments" under "New Business." The motion was seconded by Commissioner Huffman, the motion carried by **unanimous vote in favor of the motion.**
2. Commissioner Berry moved to adopt a Proclamation honoring the Employee of the Month Ms. Kelly Bass, Revenue Commission for March 2020. The motion was seconded by Commissioner Thompson, the motion carried by **unanimous vote in favor of the motion.**
3. Commissioner Robinson moved to adopt the minutes for **02/10/2020**, with any necessary corrections. The motion was seconded by Commissioner Huffman, and the motion carried by **unanimous vote in favor of the motion.**
4. Commissioner Robinson moved to approve, payment of bills and invoices for **February 2020** upon review and signatures of the Commissioners. The motion was seconded by Commissioner Thompson/Huffman, and the motion carried by **unanimous vote in favor of the motion.**
5. Commissioner Berry moved to approve budgeted overtime for general and gasoline funds for **March 2020**. The motion was seconded by Commissioner Robinson, the motion carried by **unanimous vote in favor of the motion.**
6. Commissioner Thompson moved to approve overtime for drivers transporting inmates to Red Eagle. The motion was seconded by Commissioner Berry, the motion carried by **unanimous vote in favor of the motion.**
7. Commissioner Robinson moved to authorize grant for Mt. Nebo Sewage Treatment Plant. The motion was seconded by Commissioner Huffman, the motion carried by **unanimous vote in favor of the motion.**

8. Commissioner Berry moved to approve ABC License for 140- Special Events: Christines Unlimited, LLC, 8015 CR 53, Auburn, AL 36830 for District 4. The motion was seconded by Commissioner Huffman, the motion carried by **unanimous vote in favor of the motion.**
9. Commissioner Robinson moved to approved a temporary suspension of all district meetings to relocate to the Commission Annex/Chambers until further notice due to inadequate microphone system. The motion was seconded by Commissioner Berry, the motion carried by **unanimous vote in favor of the motion.**
10. Commissioner Robinson moved to authorize the hire/replacements for the Macon County Jail/Sheriff Department as follows. The motion was seconded by Commissioner Thompson, the motion carried by **unanimous vote in favor of the motion.**

NOTE:

(Hire)	(Replace)	(Effective Date)	(Pay Rate)	(Position)
Brennan M. Echols(FT)	-Johnny L. Potts, III	02/15/2020	\$15.15	Patrol Officer
Theodore R. Jones (PT)	-Class Bass, Sr.	02/18/2020	\$10.00	
Clay Bass, Sr (FT)	-(transferred)	02/18/2020	-same pay rate	Dispatcher

NOTE: Report: Finance's, (Copy of Report on File)

11. Commissioner Berry moved to accept the Transportation Coordinator's written report. The motion was seconded by Commissioner Huffman, the motion carried by **unanimous vote in favor of the motion.**
12. Commissioner Thompson moved to authorize the Engineer to purchase stones to be delivered to District 3 fire department for road repairs from Capital Improvement Fund. The motion was seconded by Commissioner Robinson, the motion carried by **unanimous vote in favor of the motion.**

NOTE: Report: Engineer's, (Copy of Report on File)

13. Commissioner Thompson moved to accept the Engineer's written report. The motion was seconded by Commissioner Huffman, the motion carried by **unanimous vote in favor of the motion.**

NOTE: Report: Attorney's, (Oral Report)

14. Commissioner Berry moved to accept the Attorney's oral report. The motion was seconded by Commissioner Robinson, the motion carried by **unanimous vote in favor of the motion.**

NOTE: Report: Compliance Officer's, (Copy of Report on File)

15. Commissioner Robinson moved to accept the Compliance Officer's written report. The motion was seconded by Commissioner Thompson, the motion carried by **unanimous vote in favor of the motion.**

16. Commissioner Thompson moved to authorize the EMA Director/HS to search grants to get materials needed for protection against the COVID-19 virus . The motion was seconded by Commissioner Berry, the motion carried by **unanimous vote in favor of the motion.**

NOTE: Report: EMA Director/Homeland Security's, (Copy of Report on File)

17. Commissioner Huffman moved to accept the EMA Director/Homeland Security's written report. The motion was seconded by Commissioner Thompson, the motion carried by **unanimous vote in favor of the motion.**

NOTE: Report: RSVP's, (Copy of Report on File)

18. Commissioner Robinson moved to accept the RSVP's written report. The motion was seconded by Commissioner Thompson, the motion carried by **unanimous vote in favor of the motion.**

NOTE: Report: Community Correction's, (Copy of Report on File)

19. Commissioner Huffman moved to accept the Community Correction's written report. The motion was seconded by Commissioner Thompson, the motion carried by **unanimous vote in favor of the motion.**

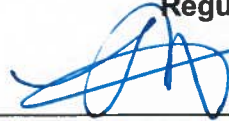
NOTE: Report: Rural Transportation's, (Copy of Report on File)

- 20. Commissioner Robinson moved to accept the Transportation Coordinator's written report. The motion was seconded by Commissioner Thompson, the motion carried by **unanimous vote in favor of the motion.**
- 21. Commissioner Berry moved to adopt a resolution honoring the life of **Phyllis Ledbetter** who was a former MCC employee. The motion was seconded by Commissioner Huffman, the motion carried by **unanimous vote in favor of the motion.**
- 22. Commissioner Berry moved to adopt a resolution honoring the lives' of **Mr. Mark Rush and Mr. Clarence Dumas.** The motion was seconded by Commissioner Huffman, the motion carried by **unanimous vote in favor of the motion.**

NOTE: Report: Chairman's, (Oral Report)

- 23. Commissioner Berry moved to accept the Chairman's oral report. The motion was seconded by Commissioner Huffman, the motion carried by **unanimous vote in favor of the motion.**
- 24. Commissioner Berry moved to adjourn @ 7:51 pm.

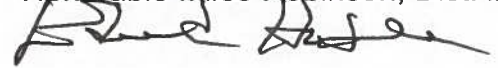
MACON COUNTY COMMISSION
Regular Meeting: Dist. 3
March 09, 2020



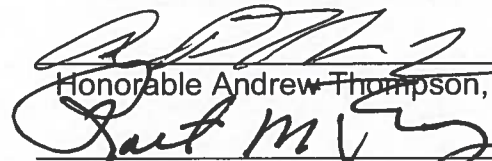
Honorable Louis Maxwell, Chairman



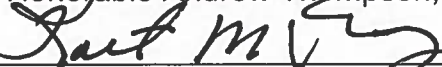
Honorable Mifis Robinson, Dist. #1



Honorable Edward Huffman, Dist. #2



Honorable Andrew Thompson, Dist. #3



Honorable Robert M. Berry, Dist. #4

ATTEST: 
Erika Collins, Administrative Assistant

STATE OF ALABAMA

MACON COUNTY

RESOLUTION

BY

MACON COUNTY COMMISSION

COVID-19 PANDEMIC

WHEREAS, the **Macon County Commission** is the governing body which here and hereafter represents the citizens of its' domain of the County of Macon and State of Alabama; and

WHEREAS, Kay Ivy, Governor of the State of Alabama has declared that Alabama is in a State of Emergency because of the Covid-19 Pandemic; and

WHEREAS, because of the Covid-19 virus emergencies of unprecedented size exist and there is an increasing possibility of the occurrence of more emergencies, there is concern for the health and public welfare of the citizens of Macon County and Macon County Government; and,

WHEREAS, under Section 31-9-10(c)1 of the Code of the State of Alabama, Louis Maxwell, Chairman of the County Commission, declares that there exist and there is an increasing possibility of emergencies within the county and there is a need to protect the public peace, health, and safety and to preserve the lives and property of the people of the county within, declares is deemed and determined necessary.

NOW, THEREFORE, I, Louis Maxwell, Chairman and on behalf of the Macon County Commission, declare that a state of emergency conditions exist in Macon County, Alabama, beginning immediately and until further notice, and he is hereby directed to take any and all actions authorized by law to abate the conditions which caused said emergencies.

In Witness Whereof, I Have Hereunto Set My Hand and Caused the Great Seal of Macon County hereby affix to be affixed thereto, on this the of March, 2020.



Louis Maxwell, Chairman

ATTEST:



Gertrude S. Benjamin, Treasurer

SEAL



MACON COUNTY COMMISSION PLANNED RESPONSE TO THE CORONAVIRUS PANDEMIC FOR COUNTY EMPLOYEES

Macon County is committed to the health and well-being of all county employees. As we face the challenges provided by the global coronavirus pandemic the County will put in place certain emergency measures to mitigate the impact this pandemic will have on our workforce. This plan is subject to change based on federal and state rules and regulations and will be amended at any time as needs and conditions change.

STAFFING

All County Offices will continue to operate as normal as possible in light of the situation, staff is to secure access to their offices. There will be restricted access to the public. Signs are to be used to direct the public to Security for assistance/access to staff.

Employees will not be allowed to work from home.

PROTECTING EMPLOYEES AND OTHERS

Entrance to county facilities may be restricted or denied based on determination by the appointed authority. This may necessitate closing all secondary entrances, instructing anyone entering the facility (including employees) to utilize one main entrance only. Other restriction may be considered, such as non-business visits.

Follow recommended CDC guidelines for anyone entering the facility (including employees). This may include taking temperatures (with digital non-touch thermometer), asking questions regarding recent contacts with exposed/diagnosed individuals, recent travel history, etc.

Follow all department specific exposure protocols especially regarding the wearing of assigned Personal Protective Equipment (PPE).

Employees should not bring children to the workplace at any time – this is for their own protection as well as other in the facility and could present a liability to the county.

All employees and visitors must practice social distancing of at least six feet.

Wash hands often and use other sanitary means to prevent the spread of germs.

If any employee (or immediate family member of an employee) is diagnosed/confirmed positive with this virus, the workplace should be shut down and disinfected thoroughly per CDC recommendations before allowing other employee to return. This includes county vehicle and/or equipment used by that employee before said vehicle or equipment can be assigned to another employee.

IF YOU ARE SICK

Employees must immediately notify their supervisor/department head if they have experienced an exposure or received a presumed or confirmed diagnosis of coronavirus.

All personnel who are exposed to a known case of COVID-19 shall report such to their appointing authority immediately and shall go home to self-isolate for 14 days. They must send a negative COVID-19 test result to their appointing authority and be approved before returning to work. (This may change based on the CDC guidance and will be evaluated on a case by case basis). You will be compensated your scheduled shifts,

All personnel who test positive for a case of COVID-19 shall report such to their appointing authority immediately. You must have a negative COVID - 19 test to return to work. You will be compensated for your scheduled shifts. (This may change based on the CDC guidance and will be evaluated on a case by case basis)

In order to help keep the hospital and doctors' offices from being overwhelmed, the "Sick Leave" *Policy #11.6.6* requirement for a signed physician's certificate after missing three consecutive days (shifts) is hereby suspended.

Employees who report to work having a fever or flu-like symptoms upon arrival, or who become sick during the workday, should be separated from others and immediately sent home. Employees should be fever free for 72 hours before returning to work if they had a positive or presumed case of the virus. Employees should be fever free for 24 hours for all other sickness. Additional information may be required such as medical releases from employee with on-going symptoms after they have been cleared to return to work. Further, employees may be asked to sign a medical release allowing direct contact with their physician's office. All protected health information regarding the employee and family's health will be kept in strictest confidence and maintained in accordance with the Health Insurance Portability and Accountability Act of 1996 (HIPPA).

These policies remain in effect as long as there is a declared national emergency regarding the COVID-19 Pandemic.

Adopted in an Emergency Meeting of the Macon County Commission where a majority of the Commission members were in attendance, held this 30th day of March 2020.

MACON COUNTY COMMISSION

COVID-19 (Novel Coronavirus) Screening Tool

Employee/Visitor: _____ Phone: _____ Date: _____

1. Are you having fevers or other symptoms of a cold or flu? Check those that apply:

- Yes
 - Fever
 - Cough
 - Shortness of breath
- NO

2. Have you traveled outside the United States within the last 14 days?

- Yes
 - 1. Where? _____
 - 2. When did you return? _____
- NO

3. Does someone in your home or work area, or another close contact, have the 2019 Novel Coronavirus infection?

- Yes
Comments _____
- NO

Disposition: (Select One)

- Clinic/T-MOD: _____
- Home: _____
- Emergency Department: _____
- Other: _____

Name of Screener: _____

Finance Director's Report

March 9, 2020

- I am currently working on the Month-End-Close-Out for November, 2019.
- Revenues are still slow, but are being used as soon as they come in.
- Finances are still crucial, it's harder to meet net payroll and all of the fringe benefits due, but have brought everything up to the current month. Examples: Retirement, Health and Life Insurance.
- Federal taxes for the 4th quarter still due. We owe from October, 2019 through December, 2019 approximately \$239,945.76. The Federal Taxes for the current calendar year are up to date.
- Also, BC/BS is due on 03/16/2020 approximately \$80,000.00.
- Business Licenses collected from October, 2012 through September, 2013 totaled \$185,230.12 and \$145,756.07 was collected from October, 2013 through September 30, 2014 for Business Licenses.
Business Licenses collected from October, 2014 through September 2015 totaled \$167,455.27.
Revenues collected for Business Licenses from October, 2015 through September, 2016 totaled \$128,998.09.
Revenues collected from Business Licenses were \$64,787.35 for October, 2016 thru September, 2017 which totaled \$157,928.02.
Revenues collect for Business Licenses for October, 2017 through September, 2018 totaled \$211,311.97.
- Revenues collected for Business Licenses for October, 2018 was \$110,749.59; \$37,480.30 for November, 2018; \$24,410.28 for December, 2018; \$8,184.50 for January, 2019; \$16,084.11 for February, 2019; \$11,778.52 for March, 2019; \$2,040.74; \$1,764.23 for May, 2019; \$1,186.18 for June, 2019; \$831.51 for July, 2019; \$2,190.12 for August, 2019 and \$9,607.34 for September, 2019 which totaled \$226,307.42.

- Revenues collected for Business Licenses for October, 2019 was \$95,898.77 and \$57,932.31 for November, 2019, which totaled **\$153,831.08**.
- **Gasoline taxes collected from RDS.** Revenues totaled **\$83,641.24** from November, 2015 through September, 2016; **\$262,261.09** was collected from October, 2016 through September, 2017; and **\$271,511.78** was collected from October, 2017 through September, 2018.
Gasoline taxes collected from RDS were \$25,469.33 for October, 2018; \$2,434.65 for November, 2018; and \$43,400.58 for December, 2018; \$23,036.71 for January, 2019; \$18,870.67 for February, 2019; \$26,765.76 for March, 2019; \$24,225.52 for April, 2019; \$24,108.92 for May, 2019; \$22,635.03 for June, 2019; \$26,039.20 for July, 2019; \$25,029.75 for August, 2019; \$25,451.24 for September, 2019 and \$23,591.23 for October, 2019 which totaled **\$287,467.36**. Revenues total **\$904,881.47**.
- **Gasoline taxes collected from Avenu.** Revenues collected for October, 2019 was \$23,591.23 and \$24,518.23 for November, 2019, which total **\$48,109.46**.
- A check for **\$228,255.00** has been paid to Midsouth Paving, Inc. for work done on Co. Roads 40 & 30. On July 16, 2018, a check was done for **\$222,015.00** to East Alabama Paving Company, Inc. for Resurfacing County Roads 24B and 33. A transfer for **\$245,009.00** from Road & Bridge Fund to Public Hwy. & Traffic Fund was done on 04/11/2019 to correct transfer payment. The check to East Ala. Paving Company was done on 03/05/2019.
- On June 24, 2019 a check for ALDOT was done in the amount of **\$468,550.28**, but we only had **\$70,000.00** to spare from the Road & Bridge Fund. Therefore, we had to make transfers from other funds to make that payment.
- A check for **\$75,390.00** was paid to Midsouth Paving, Inc. on CR 7 near Shorter, Ala.
- Another check for **\$833.76** was done to Hornsby Striping Company.
- A check in the amount of **\$12,500.10** was done to Martin Marietta Materials.
- Expenses totaled **\$854,002.86**, which leaves a balance of **\$98,988.07**.

- Breakdown for fuel costs for General Government, including the Sheriff Dept. and other county departments are as follows:

We budgeted \$76,500.00 for the Sheriff Dept. for the current fiscal year.

Last fiscal year we budgeted \$70,000.00.

*We have paid \$12,508.52 for December, 2018; \$8,986.21 for February, 2019; \$12,281.69 for March, 2019; April, 2019 was 12,679.89 and \$11,100.76; May, 2019 was \$11,684.90; June and July, 2019 were \$15,165.46; July, 2019 was \$10,843.88 and \$5,041.12; August, 2019 was \$15,229.20 and \$13,591.20 was paid for September, 2019. We have paid \$129,112.83 for this fiscal year in fuel costs for the Sheriff's Dept.

All of the other departments have been paid from October, 2018 through September, 2019.

I have paid \$8,871.33 for October, 2017; \$12,367.32 for November, 2017 and \$3,087.89 for December, 2017 for General Fund and all other County Departments.

MACON COUNTY ROAD AND BRIDGE

Report for the County Commission

March 9, 2020 Regular Meeting



Federal & State Aid Projects

- FHWA/ALDOT Projects

- County Road 7 & 6: Shoulder work is complete, permanent traffic stripe and guardrail remaining.

County Projects

- County Infrastructure

- Extensive rehabilitation will have to be made to numerous roads and continued monitoring of our structures for the potential of scour.
- Road and Bridge assisted MCEMA in an effort to assist citizens with accesses

- Voting Sites

- District 3 Vol Fire Dept will need stone added in front due to damage from March 3rd Election and for the potential damage to March 30th Election. Gasoline Fund will have to be reimbursed.
- Others will need to be evaluated with determination for the same.

MACON COUNTY COMPLIANCE OFFICE

MONTHLY REPORT for March 2020

Business License: Ongoing visits to local businesses door to door in the city and county on a daily basis about noncompliance for mandatory business license for Macon County 2020.

SOLID WASTE:

3rd Saturday pickup

The 3rd Saturday pickup for the month March 21, 2020

- District #1 Little Texas: Chisholm Recreation Center- **No 3rd saturday pickup**
- District #3 Shop – Hwy. 80 West
- District #4 Shop on Lori Lane – Notasulga, Alabama

Animal Control: The calls and complaints are still coming in on a daily basis.

Mobile Home permit: Ongoing visits to residents who are living in mobile homes and have failed to obtain and/or correctly display a manufactured home decal.

Are there any questions?

Brian Ware

Macon County Compliance Officer

Frank H. Lee, Director
Emergency Management Agency/Homeland Security
March 9, 2020

- As we enter the season for tornadic weather, we are exercising our normal preparedness standard operating procedures in conjunction with our normal operating system.
- However this year has delivered record breaking rainfall, prompting our citizens to be faced with flooding and all that comes in the aftermath.
- Our roads, bridges, and all primary and secondary roads have been impacted, creating a challenge for our road and bridge department.
- This challenge coupled with the normal standard operating maintenance has and will continue to place under man-hours that will be required to mitigate potential risk.
- Our office has witnessed from past and current incidents as to how we must be equipped sufficiently in an effort to move immediately and address incidents as they arise. We need to repair, improve and upgrade equipment where necessary.
- In other words, we must have our workforce on standby to move without hesitation to adequately mitigate each occurrence without hesitation.
- Our office will be the point of contact in an effort to dispatch and coordinate each incident with all of our county's agencies.
- Public Safety, Law Enforcement, Our School System, Tuskegee University, the Private Sector, Our Business Community, Health Care Providers, Commerce and our Citizens are all key players in this regard.
- Quite often, we overlook Emergency Preparedness until it confronts us, theoretically that is just the norm of the job we are tasked to do.
- However, our office anticipates, what is upon us and we prepare for adversity in time when it is not an emergency to be prepared.
- Therefore we seek intelligence and resources to carry out that responsibility and share essential information to our citizens.
- As we follow up, we will secure additional resources, equipment and supplies as needed.
- We have been advised to limit requirements due to our revenues being reduced, however there are demands that we must meet, under the recent challenges that are often unforeseen.
- Our office will continue to seek grants, state appropriations and any other funding sources to keep our Macon County Citizens Prepared.
- This month has been busy and continues to be with flooding and assessing its damage.
- Understanding that the damage assessment can't be done efficiently until the water levels decrease.

- Our Road and Bridge Department has been extremely busy and has done well with limited resources.
- All of our roads have been impacted has been previously mentioned.
- Interstate crashes have been substantial along with routine EMS runs.
- The biggest challenge facing all agencies across the country has been The Coronavirus.
- We have been and will continue to monitor it in conjunction with our state Emergency and Public Health Partnerships.
- Locally, our schools are taking precautions in mitigation as well as all agencies in Macon County.
- The Saferoom project is ongoing and the rain has impacted its foundation work , however we should be back on schedule in the coming weeks
- All of our existing Safe rooms are up and running and a decision on the District 2 site is still ongoing.
- We will provide up to date information on the pandemic Coronavirus as necessary.
- Should you need additional information, please contact our office.

Frank H. Lee
334-421-3602
Flee@maconalabama.com



**REPORT OF MARY L. HARRIS
DIRECTOR, MACON COUNTY RETIRED AND SENIOR VOLUNTEER PROGRAM
MACON COUNTY COMMISSION MEETING
MARCH 9, 2020**

RSVP is still accepting applications for the Senior Farmers Market Nutrition Program (SFMNP vouchers) as a community outreach effort for seniors who do not have access to a computer, beginning January 2020 through April 2020 or until the funds have been depleted. **Applications are submitted online only at <http://fma.alabama.gov>.** on a first come-first serve basis. You must be 60 years of age or older and meet the income requirements to apply for the vouchers. You may call (334) 724-2606 or come by the RSVP office in the Courthouse Annex, 210 North Elm Street, Tuskegee, AL.

This quarter, RSVP has four new members and two returning members.

As Black History Month concluded, the RSVP staff attended the Special Program of Lee v. Macon County Board of Education: The legacy of desegregation as told by Mr. Anthony Lee and Mr. Willie Wyatt held on February 28, 2020 at Hangar 2 of the Tuskegee Airmen National Historic site. It was very interesting to actually hear the Mr. Lee and Mr. Wyatt's perspective of the case and how it was initiated. Mr. Anthony Lee is an RSVP member. RSVP member Curtis Rayborn also attended the program.

RSVP is preparing for the **National Service Recognition Day** (*formerly County Day of Recognition of National Service*) when "thousands of local leaders will honor AmeriCorps members and **Senior Corps (RSVP)** volunteers by participating in recognition events, issuing official proclamations, and taking to social media in a nationwide show of appreciation." **The National Service Recognition Day** will take place on **Tuesday, April 7, 2020**. This initiative is led by the *Corporation for National and Community Service (CNCS), the National League of Cities, the National Association of Counties, and Cities of Service*. All mayors, county officials, and elected officials are invited to register for this event. At this time, over 4,000 elected officials have already registered, which include Chairman Maxwell and the Macon County Commissioners. You may register at www.nationalservice.gov/serve/Recognitionday or you may call the RSVP office at (334) 724-2606.

JOIN US! If you have the time, we will find a place for you. Senior volunteers must be age 55 years old and older. We are still recruiting volunteers for the Chisholm Community Center, Macon County Schools, Central Alabama Veterans Health Care Systems (Tuskegee Campus), Tuskegee Area Chamber of Commerce and the Tuskegee History Center, to name a few. For more information and other volunteer stations, you may contact the RSVP Office at (334) 724-2606 or come by the office at the Courthouse Annex, 210 North Elm Street, Tuskegee, AL. You may be semi-retired or retired to volunteer on this program.

RSVP staff thanks you for your continued support!

Respectfully submitted,

Mary L. Harris

MARY L. HARRIS



**JONATHAN DAVIS
DIRECTOR
COMMUNITY CORRECTIONS
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Governing Body of Macon County

Louis Maxwell, Chairman

Miles D. Robinson,

District 1 Commissioner

Edward Huffman,

District 2 Commissioner

Andrew D. Thompson, Jr.,

District 3 Commissioner

Robert M. Berry,

District 4 Commissioner

To: Louis Maxwell; Chairman, Macon County Commission and Commissioners

From: Jonathan Davis; Director, Macon County Community Corrections

Re: Monthly Report, February 2020

March 9, 2020

For the month of February, the Macon County Community Corrections Program continued to assist our clients in removing barriers such as,

- Employment
- Mental Health Services
- Substance Abuse Treatment
- Counseling
- Driver's License, etc.

During the month of February a meeting was held with all participants on the program to discuss updates and to review expectations of those on the program.

Our counselor Mrs. Roselyn Jimmeh is making a positive impact on our clients daily with the assistance of our intern Ms. Laquanda Hall.

We are continuing to receive our reimbursements from the Department of Corrections (DOC) and supervision fees from our clients monthly.

Our goals are to:

- Reduce recidivism
- Provide an alternative for the Courts of Macon County
- Provide opportunities for offenders demonstrating special needs to receive services that enhance their abilities to provide for their families and become contributing members of their community.
- Encourage the involvement of local officials and leading citizens in their local punishment and correctional system.

Jonathan Davis,
Director, Community Corrections

Macon County Community Corrections

210 N. Elm St. Tuskegee, AL 36083

Public Transportation Coordinators' Report

March 5, 2020

- **Grand total of trips for the month of February 654**
 - Grand total trips for January 633
 - Grand total trips for December 546
- **Old Business in Transportation**
 - Disposal List 2005 E-450 Super Duty
 - Update Drug and Alcohol Zero Tolerance Policy
 - Steering Committee Meeting (Feb.10,2020)
 - Heath Advisory Meeting (Feb.12, 2020)
 - Summited Quarterly Report (Jan.30,2020)
- **New Business in Transportation**
 - 2005 E-450 Super Duty/Govdeals.com (Mar.4-11,2020)
 - FY2020 Annual Spring Conference (May20-23,2020)
 - Drug and Alcohol Testing Results (March 13,2020)
 - Fy2021 5311 Application Deadline (May 01,2020)
- **Bus Drivers Collections (Fair Box Fees)**
 - Collections for the month February \$2,629.74
 - Collections for the month January \$3,291.09
 - Collections for the month December \$3,159.81
- Be advised that this months fair box fees do not include the pending funds from JARG, Medicaid, Drug Court, Tallasse
- **ALDOT JARG (REIMBURSEMENT)**
 - For the month of October \$2,244.00 (Pending)
 - For the month of November \$2,378.00(Pending)
 - For the month of December \$2,836.00 (Pending)
 - Grand total: \$7,458.00 (Pending)