

MACON COUNTY COMMISSION  
REGULAR MEETING  
MONDAY, MARCH 11, 2019  
6:00 P.M.

A G E N D A

I. CALL TO ORDER

- Invocation
- Pledge of Allegiance
- Acknowledgement

II. ROLL CALL to ESTABLISH QUORUM

HONORABLE MILES D. ROBINSON, DISTRICT ONE  
HONORABLE EDWARD HUFFMAN, DISTRICT TWO  
HONORABLE ANDREW D. THOMPSON JR, DISTRICT THREE  
HONORABLE ROBERT M. BERRY, DISTRICT FOUR

III. ADOPTION OF AGENDA

IV. SCHEDULED PUBLIC HEARING (S)

V. PUBLIC COMMENTS FROM CITIZENS

(Limited to 3-minutes, no more than two speakers on the same subject)

VI. PUBLIC COMMENTS FROM OTHER ELECTED OFFICIALS

VII. AWARDS & PRESENTATION(S)

- Employees of the Month 2019 (Proclamation)
  - o Erika Collins, Administrative Asst. MC Commission
- Boy Scout Club – David Clinkscales

VIII. CONSENT AGENDA

- ADOPTION OF MINUTES
  - February 11, 2019
- PAYMENT OF BILLS/INVOICES
  - March 2019
  - Overtime
  - General & Gasoline Fund

IX. NEW BUSINESS

- PERSONNEL ACTION(S)
  - Chairman Office
  - MC Sheriff – Completed Probation
  - MC Jail – Hire (2)
  - Gasoline Fund Advertise
    - Temporary Hire - Mowing
- Speed Limit Reduced - Jackson Road
- Auction – Compliance Vehicle

X. OLD BUSINESS

- RESOLUTION
  - Legislative
- BOARD APPOINTMENT(S)
  - M.C. HCA
  - At-Large

**X. REPORTS FROM CHAIRMAN & STAFF**

- CHAIRMAN
- FINANCE DIRECTOR
- COUNTY ENGINEER
- COUNTY ATTORNEY
- COMPLIANCE OFFICER
- EMA DIRECTOR
- RSVP DIRECTOR
- COMMUNITY CORRECTION DIRECTOR
- TRANSPORTATION COORDINATOR

**XI. DISCUSSION ITEM(S) BY COMMISSIONERS**

(Discussion Items May Only Be Acted upon by Affirmative Vote of All Commissioners in Attendance.)

**XII. RECESS/ADJOURNMENT**

Meeting: Regular Meeting  
Date: February 11, 2019  
Time: 6:00 pm  
Location: Annex (Tuskegee, AL)

**Meeting Called to Order:**

- The Honorable Louis Maxwell, Chariman

**Offering of Prayer:**

- The Honorable Edward Huffman, Commissioner District #2

**Present Commissioners:**

- The Honorable Miles D. Robinson, Commissioner District #1
- The Honorable Edward Huffman, Commissioner District #2
- The Honorable Andrew Thompson, Commissioner District #3
- The Honorable Robert Berry, Commissioner District #4

**Staff:**

- Susan B. Thomas, Finance Director
- Gertrude S. Benjamin, Personnel Director/Treasurer
- Erika Collins, Administrative Assistant
- Attorney Bridgett Gray

**Topics of Discussion:**

1. Commissioner Thompson moved to adopt the minutes for 01/14/2019 with any necessary corrections if there be any. The motion was seconded by Commissioner Berry, and the motion carried by **unanimous vote in favor of the motion.**
2. Commissioner Berry moved to adopt a Proclamation honoring the Employee of the Month Mr. Marlin King, Rural Transportation for February 2019. The motion was seconded by Commissioner Huffman, the motion carried by **unanimous vote in favor of the motion.**
3. Commissioner Berry moved to amend the agenda to add the minutes of 01/25/2019 & 01/28/2019. The motion was seconded by Commissioner Huffman, the motion carried by **unanimous vote in favor of the motion.**
4. Commissioner Robinson moved to approve, payment of bills and invoices for January 2019 upon review and signatures of the Commissioners. The motion was seconded by Commissioner Thompson, and the motion carried by **unanimous vote in favor of the motion.**
5. Commissioner Berry moved to approve budgeted overtime for general and gasoline funds for Febuary 2019. The motion was seconded by Commissioner Thompson, the motion carried by **unanimous vote in favor of the motion.**
6. Commissioner Robinson moved to adopt the **Resolution #021119-1** to the Legislative Delegation for a special referendum to vote on te source of revenue to support ambulance service in Macon County. The motion was seconded by Commissioner Thompson, the motion carried by **unanimous vote in favor of the motion.**
7. Commissioner Berry moved to re-appoint Cal Wilson to Macon County Water Authority Board for a 6-year term representing District-4. The motion was seconded by Commissioner Huffman, the motion carried by **unanimous vote in favor of the motion.**
8. Commissioner Robinson moved to authorize the Levy of Millage Rates for 2019 as a recommendation by Revenue Commissioner. The motion was seconded by Commissioner Huffman, the motion carried by **unanimous vote in favor of the motion.**
9. Commissioner Robinson moved to approve the ABC Licensing for Christine Unlimited, LLC. on CR 53 for Special Entertainment. The motion was seconded by Commissioner Thompson, the motion carried by **unanimous vote in favor of the motion.**
10. Commissioner Berry moved to approve the County Levis for Alcohol Licenses. The motion was seconded by Commissioner Huffman, the motion carried by **unanimous vote in favor of the motion.**

11. Commissioner Berry moved to approve salary adjustments for Darian Lecure, Beverly Clark, and Cordero Cooper's probation period for Sheriff Department. The motion was seconded by Commissioner Robinson, the motion carried by **unanimous vote in favor of the motion.**
12. Commissioner Berry moved to adopt **Resolution 021119** of a 0.01 Sales Tax for a 2-year period for Macon County School System & the school is to provide a monthly report of how the funds were spent. The motion was seconded by Commissioner Robinson, the motion carried by **unanimous vote in favor of the motion.**
13. Commissioner Robinson moved to adopt a fuel tax **Resolution 021119-2** requesting the citizens to add a 0.04 Sales Tax and to include a referendum and the Legislative Delegation seeking from the citizens. The motion was seconded by Commissioner Thompson, the motion carried by **unanimous vote in favor of the motion.**
14. Commissioner Robinson moved to receive & open all bids for resurfacing CR24 from CR22 to US Highway 80. The motion was seconded by Commissioner Thompson, the motion carried by **unanimous vote in favor of the motion.**

Note: **Note: The Bids opened & received are as follows:**

-EAMC Paving Company	MCP19-0001	\$245,009.00
-MidSouth Paving Montgy.	MCP19-0001	\$334,952.00
-Dubose Construction Montgy.	MCP	\$335,000.00

15. Commissioner Robinson moved to accepted the bids for EAMC Paving Company. The motion was seconded by Commissioner Thompson, the motion carried by **unanimous vote in favor of the motion.**

**NOTE: Report: Chairman's, (Oral Report)**

16. Commissioner Berry moved to accept the Engineer's written report. The motion was seconded by Commissioner Huffman, the motion carried by **unanimous vote in favor of the motion.**

**NOTE: Report: Finance Director's, (Copy of Report on File)**

17. Commissioner Robinson moved to accept the Finance Director's written report. The motion was seconded by Commissioner Thompson, the motion carried by **unanimous vote in favor of the motion.**

**NOTE: Report: Engineer's, (Copy of Report on File)**

18. Commissioner Berry moved to accept the Engineer's written report. The motion was seconded by Commissioner Huffman, the motion carried by **unanimous vote in favor of the motion.**

**NOTE: Report: Compliance's, (Copy of Report on File)**

19. Commissioner Berry moved to accept the Compliance's written report as given by Josetta Stewart, Office Assistant. The motion was seconded by Commissioner Robinson, the motion carried by **unanimous vote in favor of the motion.**

**NOTE: Report: EMA's, (Copy of Report on File)**

20. Commissioner Berry moved to accept the EMA's written report. The motion was seconded by Commissioner Huffman, the motion carried by **unanimous vote in favor of the motion.**

**NOTE: Report: RSVP Director's, (Copy of Report on File)**

21. Commissioner Robinson moved to accept the RSVP Director's written report. The motion was seconded by Commissioner Huffman, the motion carried by **unanimous vote in favor of the motion.**

**NOTE: Report: Community Correction's, (Copy of Report on File)**

22. Commissioner Robinson moved to accept the Community Correction's written report. The motion was seconded by Commissioner Thompson, the motion carried by **unanimous vote in favor of the motion.**

**NOTE: Report: Rural Transportation's, (Copy of Report on File)**

23. Commissioner Thompson moved to accept the Rural Transportation's written report. The motion was seconded by Commissioner Robinson, the motion carried by **unanimous vote in favor of the motion.**

24. Commissioner Thompson moved to adjourn @ 7:04pm.

MACON COUNTY COMMISSION  
Regular Meeting (Annex)  
February 11, 2019

Honorable Louis Maxwell, Chairman

Honorable Miles Robinson, Dist. #1

Honorable Edward Huffman, Dist. #2

Honorable Andrew Thompson, Dist. #3

Honorable Robert M. Berry, Dist. #4

ATTEST:   
Erika Collins, Administrative Assistant

02/11/2019 2

PROCLAMATION

In Recognition of  
***Marlin King***  
"Employee of the Month"  
February 2019

**WHEREAS**, Macon County Commission is the governing body which here and hereafter represents the citizens of its domain of the County of Macon and State of Alabama; and

**WHEREAS**, it is the duty and privilege of the Macon County Commission to serve the residents of Macon County, to recognize special events pertaining to the residents of the county and contributions of its citizens; and

**WHEREAS**, the employees of the Macon County Commission nominated from among their peers a co-worker whom they feel is worthy of the designation *Employee of the Month*; and

**WHEREAS**, ***Marlin King***, County Administrator provides leadership with a sense of passion and enthusiasm by being a trail blazer, who has a vested interest in making sure that the citizens in Macon County are being afforded services that are second to none, her collaborative leadership style cultivates a clear customer services focus that centers on every citizens; and

**WHEREAS**, ***Marlin King***, *Employee of the Month* recipient will be honored during the month of *February 2019* by her peers; and

**WHEREAS**, ***Marlin King***, relentless giving of herself to, County Government, and to the Macon County Community is worthy of recognition, congratulations and expressions of gratitude and appreciation; and

**WHEREAS**, it is with a sense of great pride that the Macon County Commission joins the Macon County employees and the Macon County Community in celebrating this accomplishments and public service contributions of ***Marlin King***, *Employee of the Month*.

**NOW, THEREFORE**, I, Louis Maxwell, Chairman along with the honorable Commissioners and all the citizens of Macon County hereby formally acknowledge

***"Marlin King"***  
***"Employee of the Month"***

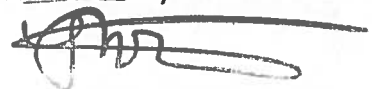
in recognition and appreciation for her dedicated services to humanity and to the citizens of Macon County.

**IN FURTHER RECOGNITION THEREFORE**, I, Louis Maxwell, Chairman, and on behalf of the Macon County Commission, do hereby proclaim the month of *February, 2019* as

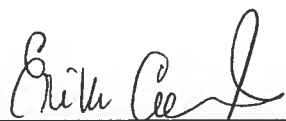
***"EMPLOYEE OF THE MONTH APPRECIATION RECOGNITION"***

in Macon County, Alabama, and encourage all Macon Countians to come forward and join in paying tribute to this individual.

In Witness Whereof, I Have Hereunto Set My Hand and Caused the Great Seal of Macon County to Be Affixed Thereto, on this the **1<sup>ST</sup>** Day of ***February, 2019***.



Louis Maxwell, Chairman

ATTEST:   
Erika Collins, Administrative Assistant

**The Macon County Commission will be holding a series of community meeting (Public Hearings) to discuss the following items:**

1. New Revenue to improve and develop our roads and bridges; 4 cent fuel tax (other suggestions).
2. 1 cent sales tax for a two year period to be dedicated to the Macon County School System (other suggestions).
3. Ambulance Service - \$25.00 per parcel of land per year to be dedicated to Health Care to insure that the community will have ambulance service (other suggestions).
4. Tobacco Tax - ask Legislature to redirect the portion of Tobacco Tax that was dedicated to the Macon County YMCA to be diverted the Commission Recreation budget (Approximately \$300.00 per month).

**The meetings will be held as follows:**

- **Tuesday, January 22, 2019**      **Dist. #4 Community Center, 1200 County Road 27, Tuskegee, AL 36083**  
**@ 6:00 pm**
- **Thursday, January 24, 2019**      **Dist. #2 Cotton Valley, 11425 US Hwy 29 S., Tuskegee, AL 36083**  
**@ 6:00 pm**
- **Tuesday, January 29, 2019**      **Dist.# 3 Prairie Farm, 45 Tysonville Road, Shorter, AL 36075**  
**@ 6:00 pm**
- **Wednesday, January 30, 2019**      **Dist. #1 Chisholm Comm Center, 3031 Co. Road 69, Tuskegee, AL 36083**  
**@ 5:30 pm (Combined meeting with Macon-Russell Community Action Program).**

**Resolution Number 021119-1**

**Resolution requesting the Macon County Legislative Delegation to introduce a  
Local Bill in the 2019 session**

**Whereas**, the Macon County Commission has determined that there is a need for additional revenue in order to carry out its constitutional duties and it can be obtained through a \$25 Per Parcel of land tax or a \$0.01 sale Tax to support Ambulance Service for Macon County.

**Whereas**, the Macon County is requesting a special election to give the citizens of Macon County the opportunity to vote on the source of revenue to support Ambulance service in Macon county, by voting for the \$25 per parcel of land or the \$0.01 Sale Tax, Consume Tax and Online Tax.

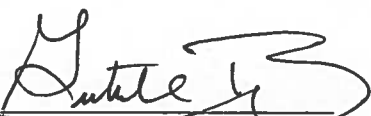
**Whereas**, the revenue will be used to support Ambulance service and any excess will be used to support the General Fund with the payment of Outstanding Bonds (Falling short due the closing of Victory land). The Revenue will be deposited in a special created account and will be transferred only upon a vote by the Commission.

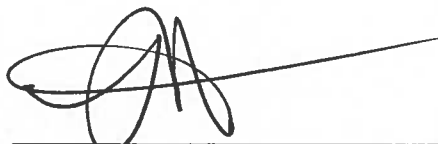
**Be It resolved** that the Commission is requesting a **Special Election** as soon as allowed by Law upon the passage of the required Legislation.

**Now Therefore, Be It Further Resolved** by the Macon County Commission that it calls upon its Legislative Delegation to draft the necessary legislation to accomplish the above request during the 2019 Legislative Session.

Adopted and Approved by the Macon County Commission, this 11<sup>th</sup> Day of February, 2019.

Attested:

  
Gertrude Benjamin, Clerk

  
Louis Maxwell, Chairman



Macon County Commission

Resolution No. 02112019-1

**WHEREAS**, 40-12-4 through 40-12-7 Code of Alabama, authorizes the County Commission to levy a county sale and use tax exclusively for school purposes, and

**WHEREAS**, the Macon County School System has expressed a need for additional revenue in order to effectively carry out its mission, and to enhance education for the children of Macon County, and

**WHEREAS**, the Macon County Board of Education agrees to provide a Quarterly Report to the Macon County Commission summarizing the expenditures for the reporting quarter. And annually cause a report to be published for the public, and

**WHEREAS**, 40-12-4, Code of Alabama, authorizes the County to levy a sale and use tax in order to generate revenue for education, and the County Commission shall administer and levy this tax through the Commission's efforts or through other third parties, as the Commission deems appropriate, and

**THEREFORE BE IT RESOLVED** that the Macon County Commission does hereby adopt a one cent (\$0.01) sale tax, consumers use tax and sellers use tax as provided by 40-12-4 Code of Alabama for a two (2) year period, immediately or as provided by law

**BE IT FURTHER RESOLVED** that the sale tax increase for school purposes – as set forth by this resolution – shall be collected, pursuant to Alabama law, for all sale taxes beginning on May 1, 2019 in the same manner and by the same means as is properly identified by the Commission or from time to time. Further, if it is determined that the imposition of this tax requires adoption of ordinances or other formal action, the passage of this resolution documents the Commission's intent to fully comply with the law, and appropriate action will be taken to fully comply with the terms set forth herein.

**ADOPTED AND APPROVED** this 11<sup>th</sup> Day of February, 2019

Attest

Gertrude Benjamin, Clerk

Louis Maxwell, Chairman







THE STATE OF ALABAMA

## **Macon County Commission**

101 E Rosa Parks Avenue, Suite 106, Tuskegee, Alabama 36083  
(334) 724-2555 • Fax: (334) 724-2543



**Governing Body of Macon County**

**Louis Maxwell, Chairman**

**Commissioner Miles D. Robinson**

**District 1**

**Commissioner Edward Huffman**

**District 2**

**Commissioner Andrew D. Thompson, Jr.**

**District 3**

**Commissioner Robert M. Berry**

**District 4**

February 22, 2019

Dear Sir/Madam

Re: Amendment to Resolution Number: 02112019-1

Please amend the above Macon County Commission's 1 cent Sales Tax Resolution to include the following:

	Increase	New County Rate
• General	1%	2%
• Vending	1%	2%
• Amusement	1%	2%

Thanks and if you have questions or desire additional information, please do not hesitate to contact me. I can be reached at (334) 724-2555 – Office, (334) 339-1832 – Cell or Email: [loumaxlou@yahoo.com](mailto:loumaxlou@yahoo.com)

Yours truly,

A handwritten signature in black ink, consisting of a series of loops and a long horizontal stroke.

Louis Maxwell, Chairman

Cc: Alabama Department of Revenue

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**[www.maconalabama.com](http://www.maconalabama.com)**

Resolution Number 021119--2

**Resolution requesting the Macon County Legislative Delegation to introduce a  
Local Bill 3 cent Fuel Tax Bill in the 2019 session**

**Whereas**, the Macon County Commission has determined that there is a need for additional revenue in order to carry out its constitutional duties and it can be obtained through the levying of .03 per gallon Fuel Tax, and

**Whereas**, the Macon County is requesting a special election to give the citizens of Macon County the opportunity to vote Yes or No a 3 cent Fuel Tax to be used by the Macon County Road and Bridge Department, and

Whereas, the proceeds proposed Fuel Tax will only be used for the purchase of materials necessary Paving or Repairing of Roads, when performed by the **Macon County Commission's Road and Bridge Department**. In addition, the proceeds may be used for the matching of **Contract Paving, Bridge** repair grants.

**Be it resolved** that the Commission is requesting a **Special Election** as soon as allowed by Law upon the passage of the required Legislation whereby the citizens of Macon County will vote Yes or No to a 3 cent fuel tax

**Now Therefore, Be it further resolved** by the Macon County Commission that it calls upon its Legislative Delegation to draft the necessary legislation to accomplish the above request during the 2019 Legislative Session.

Adopted and Approved by the Macon County Commission, this 11<sup>th</sup> Day of March, 2019.

Attested:

Gertrude Benjamin, Clerk

Louis Maxwell, Chairman

## Finance Director's Report

February 11, 2019

- I am currently working on Bank Reconciliations for November, 2018, afterwards the Month-End and Year-End-Close-Out will follow.
- Revenues are coming in slowing, but are being used as soon as they come in.
- Finances are still crucial, it's harder to meet net payroll and all of the fringe benefits due, but have brought everything up to the current month. Examples: Federal Taxes, Retirement and Health Insurance.
- Business Licenses collected from October, 2012 through September, 2013 totaled **\$185,230.12** and **\$145,756.07** was collected from October, 2013 through September 30, 2014 for Business Licenses.  
Business Licenses collected from October, 2014 through September 2015 totaled **\$167,455.27**.  
Revenues collected for Business Licenses from October, 2015 through September, 2016 totaled **\$128,998.09**.  
Revenues collected from Business Licenses were \$64,787.35 for October, 2016 thru September, 2017 which totaled **\$157,928.02**.  
Revenues collect for Business Licenses for October, 2017 through September, 2018 totaled **\$211,311.97**.
- Revenues collected for Business Licenses for October, 2018 was \$110,749.59.
- The 2012 Gas Tax Bond had a Cash balance of **\$24,503.24** at December 31, 2018.
- **Gasoline taxes collected from RDS.** Revenues totaled **\$83,641.24** from November, 2015 through September, 2016; **\$262,261.09** was collected from October, 2016 through September, 2017; and **\$271,511.78** was collected from October, 2017 through September, 2018.  
Taxes collected were \$25,469.33 for October, 2018; \$2,434.65 for November, 2018 and \$43,400.58 for December, 2018 which totaled **\$688,718.67**. A check for **\$228,255.00**

has was paid to Midsouth Paving, Inc. for work done on Co. Roads 40 & 30. On July 16, 2018, a check was done for \$222,015.00 to East Alabama Paving Company, Inc. for Resurfacing County Roads 24B and 33. This leaves a balance of \$238,448.67.

## **MACON COUNTY ROAD AND BRIDGE**

Report for the County Commission

February 11, 2018 Meeting



### **Federal & State Aid Projects**

#### ○ FHWA/ALDOT Projects

- County Road 7 & 6: Working on Plan Submittal; Projected Project cost \$1,160,000 with a county portion of \$231,400

#### ○ FEMA Projects

- Red Creek Road: Obligated as Pre-Disaster
- Radar Station Road: Obligated as Pre-Disaster, submitted Scope of Work to meet codes and standards waiting AEMA review and FEMA preliminary review
- County Road 67 East Bridge: Sent Hydraulic Study to AEMA for review
- County Road 67 West Bridge: Sent Hydraulic Study to AEMA for review

### **County Projects**

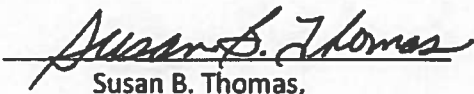
- 19-001 Bids: County Road 24 from County Road 22 to US Highway 80

STATE OF ALABAMA  
MACON COUNTY COMMISSION  
101 E. ROSA PARKS AVENUE  
TUSKEGEE, ALABAMA 36083

INVITATION TO BID # MCP 19-001  
FUNDS/ALL DEPARTMENTS

BID INVITATION DATE:  
January 25, 2019

Sealed bids will be received by the Purchasing Agent of the Macon County Commission at the Courthouse, Tuskegee, Alabama until 4:00 p.m. February 08, 2019. Bids must be clearly marked to show the above reference BID NUMBER (MCP 19-001) as well as the BID OPENING DATE (February 11, 2019) on the outside of the bid envelope. No price shall include federal or state taxes. No errors shall be corrected after the bids are opened. The county reserves the right to accept or reject all bids or any portion thereof.

  
Susan B. Thomas,  
Purchasing Agent

BIDS WILL BE OPENED: February 11, 2018 at a Meeting of the Macon County Commission.

BID ITEM MCP 18-001 pursuant to the attached specifications.

Successful bidder will bid as LUMP SUM to complete MCP 19-001 \$ \_\_\_\_\_

We propose to furnish above service at the price indicated and guarantee that if the order is placed with us we will furnish the items/service in accordance with the listed specifications shown attached unless otherwise indicated. We hereby certify that we have not been party to collusion among bidders, perspective bidders or otherwise in restraining of freedom of competition.

Bids are to be made to be able to complete the project within 45 calendar days from notice to proceed.

Payment will be made within 30 days from completion of project.

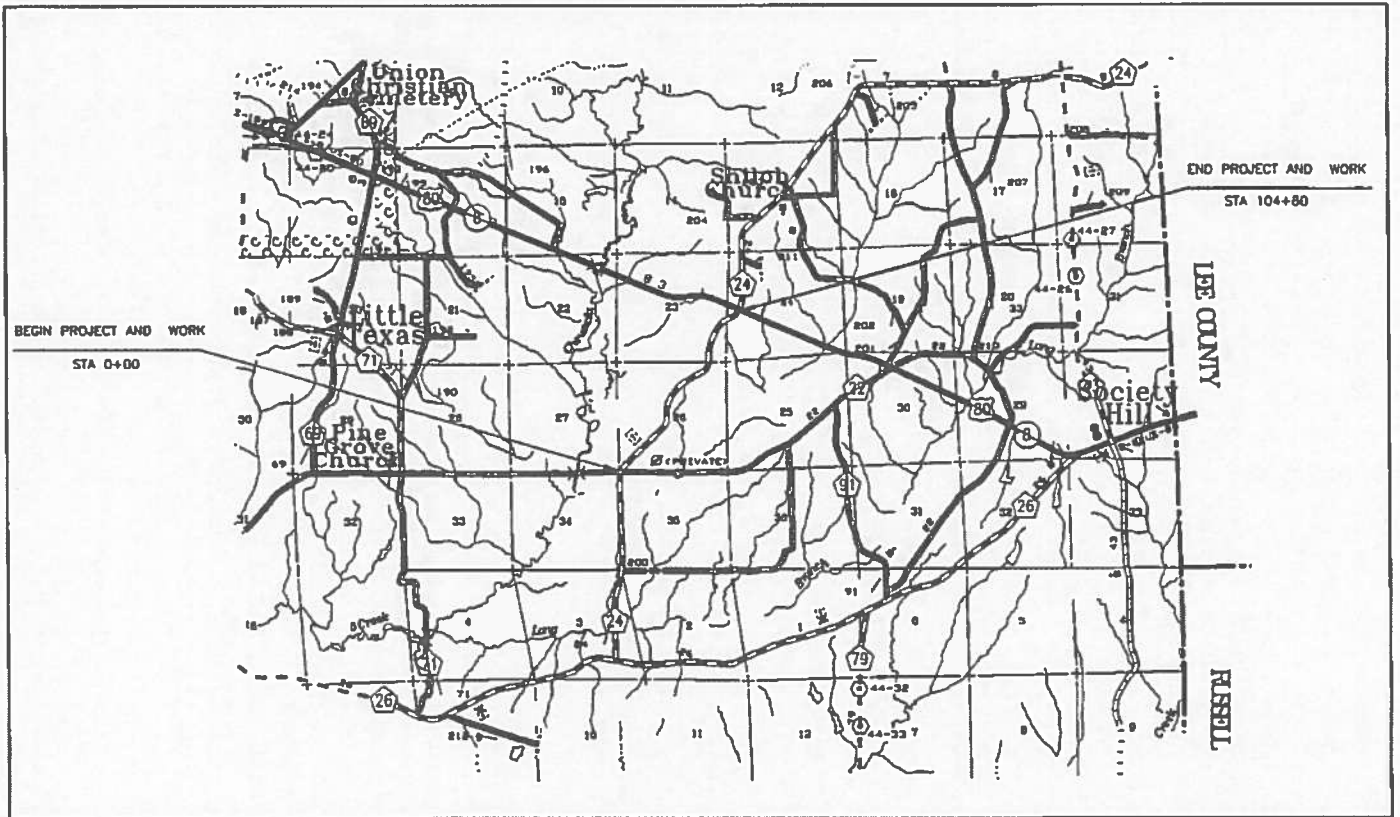
\_\_\_\_\_  
Company Name

\_\_\_\_\_  
Address

\_\_\_\_\_  
By

\_\_\_\_\_  
Phone

MACON COUNTY  
MCP 19-001  
RESURFACE CR 24

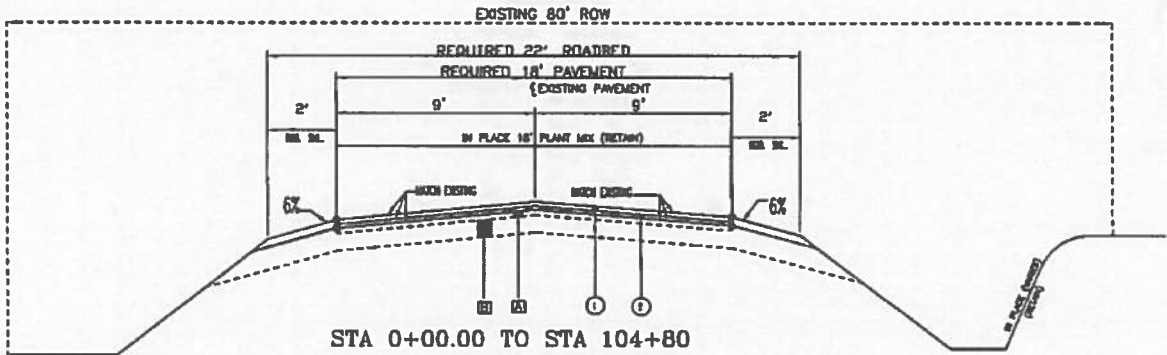


LENGTH 1.984 MILES  
WIDTH 18.0'



TYPICAL SECTION  
PROJECT NO. MCP 19-001

MACON COUNTY  
NO SCALE



- ① REQUIRED ITEM 424A-346 SUPERPAVE BITUMINOUS CONCRETE WEARING SURFACE LAYER, LEVELING, 1/2" MAXIMUM AGGREGATE SIZE MIX, ESAL RANGE A/B (APPROX. 165#/S.Y.) - (18' WIDE)  
② REQUIRED ITEM 424B-642 SUPERPAVE BITUMINOUS CONCRETE UPPER BINDER LAYER, LEVELING, 1/2" MAXIMUM AGGREGATE SIZE MIX, ESAL RANGE A/B (APPROX. 100 #/S.Y.) - (18' WIDE)  
A IN PLACE - 18 FEET BITUMINOUS PLANT MIX (RETAIN)  
B IN PLACE - GRANULAR SOIL BASE COURSE, CLASS 1, TYPE A, 6" COMPACTED THICKNESS (RETAIN).

ESTIMATED QUANTITIES

QUANTITY	UNIT	ITEM	ITEM DESCRIPTION
3000	GALLON	405A-000	TACK COAT
① 1830	TON	424A-346	SUPERPAVE BITUMINOUS CONCRETE WEARING SURFACE LAYER, LEVELING, 1/2" MAXIMUM AGGREGATE SIZE MIX ESAL RANGE A/B
② 1050	TON	424B-642	SUPERPAVE BITUMINOUS CONCRETE UPPER BINDER LAYER, LEVELING, 1/2" MAXIMUM AGGREGATE SIZE MIX ESAL RANGE A/B
1	LUMP SUM	600A-000	MOBILIZATION
1	LUMP SUM	740B-000	CONSTRUCTION SIGNS
1	EACH	740D-000	PILOT CAR

NOTES:  
424A-346 TO BE PLACED AT APPROXIMATELY 165 POUNDS PER SQUARE YARD.  
100 TONS OF 424A-346 HAS BEEN ADDED FOR DRIVEWAYS AND INTERSECTIONS.  
424B-642 TO BE PLACED AT APPROXIMATELY 100 POUNDS PER SQUARE YARD.  
CONTRACTOR SHALL BE RESPONSIBLE FOR TRAFFIC CONTROL.  
BID AMOUNT SHALL BE A LUMP SUM PRICE TO COMPLETE ALL NECESSARY ITEMS OF WORK.  
THE COUNTY SHALL BE RESPONSIBLE FOR FLUSHING THE SHOULDERS AND TRAFFIC STRIPING.

**MACON COUNTY COMPLIANCE OFFICE**  
**MONTHLY REPORT for FEBRUARY 11, 2019**

**Business License:** Ongoing visits to local businesses door to door in the city and county on a daily basis about noncompliance for mandatory business license for Macon County 2019.

**SOLID WASTE:**

**3<sup>rd</sup> Saturday pickup**

**The 3<sup>rd</sup> Saturday pickup for the month February 16, 2019**

- District #1- Little Texas: Old Chisholm School
- District #3 Shop – Hwy. 80 West
- District #4 Shop on Lori Lane – Notasulga, Alabama

**Animal Control:** The calls and complaints are still coming in on a daily basis.

**Mobile Home permit:** Ongoing visits to residents who are living in mobile homes and have failed to obtain and/or correctly display a manufactured home decal.

**Are there any questions?**

**Brian Ware**

**Compliance Officer**

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# Macon County Emergency Management Agency's Directors Report 2/11/2019

As our county commission is working on a permanent solution for funding our 24 hour ambulance service, we are continuing to make certain that our citizens are made aware that this service is very essential in our Emergency Management Mitigation Plan.

Our office will continue to promote the commission's effort in taking the proposals to our citizens in an effort to educate the public as to the severity of providing a permanent funding source for this very important emergency component in Macon County.

We will continue to our mediums stress the importance of this service in providing our citizens its importance. The following is a message posted on our Macon County Emergency Management Facebook Page, in an effort to further promote our proposed ambulance fee schedule.

**We as citizens must step up and support  
a move to assure an adequate  
Ambulance Service in Macon County**

By Frank H. Lee, Director

Macon County Emergency Management Agency

334-724-2626

Flee@maconalabama.com

Our Macon County commission, our local, our health care authority governments, Tuskegee University, and our legislative delegation must be in accord in crafting a permanent solution for sustaining a first class ambulatory service for Macon County.

The Macon County Commission has held information forums to present potential legislation that proposes a \$25.00 annual fee, annually per parcel that will attach to property taxes. The \$25.00 fee is very minimum when it comes to saving lives.

This proposal is currently being accessed and if I may add, very effective in several of our neighboring counties. This as an effective funding mechanism creates a funding source for emergency medical care and the sustainability of assuring to adequately operate this essential service.

Macon County is faced with the challenge of not having a hospital, coupled with our health care providers not being accessible for a 24 hour period, causing our citizens to rely on an ambulance service daily.

Nonetheless, it is essential to have an adequate service to transport our residents to surrounding medical care providers within the golden hour of critical care.

Our local governments , county government , agencies and Tuskegee University all realize that these services are essential and we all must identify and sustain funding to assure its presence immediately .

As the Alabama Legislature gears up next month for its upcoming legislative session, all entities must all agree to assure our citizens the best in Emergency Medical Service.

As your Emergency Management Director, our office will continue to contribute to this very essential process, to be assured that our citizens are provided the best emergency medical service. We encourage our citizens to embrace this proposal and ask for support in making it reality.

Our local legislative delegation is being asked to author a fair legislative act that would implement such a sustainable funding source immediately.

Finally, we must commend our Macon County Health and Medical Authority for its dedicated role in leading an effort to continue to provide housing and resources as we work on long range plans for our continued ambulance service on Macon County.

Let your voice be heard as we continue to strive for the very best in mitigating Emergency Management in Macon County.

Frank H. Lee, Director

### Macon County Emergency Management Agency

The Macon County Emergency Management Agency is coordinating a county wide effort to ensure that our citizens have adequate ambulance service in addition to enhancing and expanding efforts to combat saving lives in Macon County.

While assuring that we have efficient and timely response for our citizens, we must also take the necessary steps to supplement providing adequate emergency response.

We recently attended a seminar sponsored by ADPH in working to increase the ability to aid in persons experiencing sudden cardiac arrest, every second counts. Experts say the chances for survival decrease 10% with every minute you wait to get medical attention. We must take steps to counteract this challenge in conjunction with our efforts as we further enhance our ambulance service in Macon County. In an effort to counter act this emergency challenge, the Macon County Emergency Management Agency, while coordinating efforts to enhance our ambulance service is also concerned with increasing the number of defibrillators or AEDs (Automated External Defibrillators) in Macon County, increasing the ability to save lives. The encouragement of placing these devices in key places and providing them in public safety vehicles will aid in saving lives, coupled with CPR training is a must.

We again service a 625 square miles radius and encouraging the use and training in Defibrillators will aid in our efforts in emergency response in addition to assuring that our ambulance respond time is adequate. We are faced with assuring that our citizens maintain efficient ambulance service coupled with every effort to aid in all types of medical emergencies. In addition to our normal preparedness activities we are monitoring our current weather conditions. Interstate 85 continues to demand a great deal of emergency responses and the accidents coupled with construction at exit 38 has raised some concern among our local citizens. Those construction concerns have been addressed Alabama Department of Transportation in an effort to mitigate any potential hazards. A stop sign and safety signage has been installed. The upcoming football traffic will increase the number of emergency responses on the interstate. Our monthly emergency safe room inspections continue to make the commission aware of the necessary repairs that have been previously provided in previous reports. The Shorter elevated water tower in nearing completion and cleanup has begun around the safe room, affording an easier access to the safe room in lieu of the congestion created during construction. That site also still will require some drainage work in addition to the rust and oxidation mitigation that I have previously indicated. The state of all other safe rooms is in the same state and is in need again of immediate rust and painting.

We are continuing to work with our law enforcement and public safety in continuing our emergency drills and exercises to stress of effective coordination of all potential emergencies.

In that of a natural emergency on last week, we partnered with our state public health department in activating our POD, (Point Of Distribution), at Booker T. Washington High School, the exercise was successful. Should ever there be an emergency, B.T.W. High School will be our assembly point and our Point of Distribution (POD). The District One Safe Room is on schedule and we will take action at our next commission meeting to address RFP and upcoming pre -bid and bid requirement.



**Report of Mary L. Harris  
Director, Macon County RSVP  
Macon County Commission Meeting  
February 11, 2019**



RSVP staff attended the annual AARSVP meeting on January 14-17, 2019 in Orange Beach, AL. Directors and support staff with Senior Corps (**RSVP**, FGP, SCP) Programs in Alabama attended this meeting. The meeting was very informative. Generally, we were advised of changes and focus areas within the programs for the upcoming years.

RSVP continues to accept applications for the Senior Farmers Market Nutrition Program (SFMNP) beginning January 1<sup>st</sup> through April 2019 or until the maximum number of applications that SFMNP has funds to serve for 2019 year has been reached. You must be 60 years of age or older and meet the income requirements to apply for the vouchers. You may call (334) 724-2606 or come by the RSVP office at the Courthouse Annex, 210 North Elm Street, Tuskegee, AL. We are receiving great responses from the seniors in Macon County.

RSVP staff will celebrate Black History Month with RSVP volunteers at several senior centers in Macon County.

As we enter this new year, we look forward to NEW volunteers. If you have the time, we will find a place for you. JOIN US! Senior volunteers must be age 55 years old and older. We are still recruiting volunteers for the Chisholm Community Center, Central Alabama Veterans Health Care Systems (Tuskegee Campus), Tuskegee Area Chamber of Commerce, Tuskegee History Center, and the Macon County Schools, to name a few. For more information, you may contact the RSVP Office at (334) 724-2606 or come by the office at the Courthouse Annex, 210 North Elm Street, Tuskegee, AL. You may be semi-retired or retired to volunteer on this program.

RSVP staff thanks you for your continued support!

**Respectfully submitted,**

*Mary L. Harris*

**MARY L. HARRIS**





**JONATHAN DAVIS  
DIRECTOR  
COMMUNITY CORRECTIONS  
101 East Rosa Parks Avenue  
Tuskegee, AL 36083**

**(334) 724-2574**

**(334) 421-2829**

**[CommunityCorrections2@gmail.com](mailto:CommunityCorrections2@gmail.com)**

Governing Body of Macon County

Louis Maxwell, Chairman

Miles D. Robinson,

District 1 Commissioner

Edward Huffman,

District 2 Commissioner

Andrew D. Thompson, Jr.,

District 3 Commissioner

Robert M. Berry,

District 4 Commissioner

To: Louis Maxwell; Chairman, Macon County Commission and Commissioners  
From: Jonathan Davis; Director, Macon County Community Corrections  
Re: Monthly Report, January 2019

February 11, 2019

During the month of January the Macon County Community Corrections Program welcomed a new employee by the name of Lorenzo Williams. Mr. Williams has taken the place of Marques Johnson and has been a great asset to the program.

We have steadily assisted our clients in receiving employment, mental health treatment and substance abuse treatment. As well as obtaining the basic necessities for life.

We are receiving supervision fees from all of our clients as well as the Diversion Reimbursement from DOC. The program has approximately collected eleven thousand dollars for the month of January with those two combined.

Jonathan Davis,  
Director  
Community Corrections

## **Public Transportation Coordinators' Report**

**February 11, 2019**

- **Grand total of trips for the month of January was 389**
  - December month total which was 343
  - November month total which was 276
  - Tuskegee area increase from 236 to 242
  - Montgomery area slight decline from 61 to 49
  - Shorter area gradually increase from 12 to 48
    - Due to the JARC Program
  - Lee County Area increase due from 17 to 36
- **FY2019 RTAP Vehicle Maintenance Conference**
  - The conference was on January 16 to January 17
  - Held Pitman Theater in Gadsden Alabama
  - Provide warranty and best mechanical practices for transit vehicle
- **Effective Documentation Strategies and Defensive Driving Certification for Transit Operators**
  - This conference was held on January 17 at 8:00 am and conclude January 17 at Held Wiregrass Rehabilitation Center in Dothan Alabama
  - Four of our drivers attended this conference
- **Bus drivers collections**
  - November collections was \$488.91
  - December collections was \$1,658.96
  - January collections was \$1,460.02
  - The \$340.00 invoice from Cancer Wellness Foundation Of Central Alabama was paid
  - Medicaid paid the first bill of \$197.00
  - Invoices were sent out to Tallassee Hospital and Community Actions

Be advised that these totals do not include the funds from United Health Care, Quality Health and Prime Care, JARC.

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## PROPOSED DISTRICT MEETINGS

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➤ **MARCH 11, 2019**

**6:00 p.m.**

District #3  
Sojourner Center  
216 L Overture Circle  
Tuskegee, AL 36083

➤ **JUNE 10, 2019**

**6:00 p.m.**

District #1  
Irish & Bertha Chisholm Community Center  
3031 County Road 69  
Tuskegee, AL 36083

➤ **SEPTEMBER 8, 2019**

**6:00 p.m.**

District #2  
Cotton Valley Community Center  
11425 US Hwy 29 South  
Tuskegee, AL 36083

➤ **DECEMBER 10, 2019**

**6:00 p.m.**

District #4  
District #4 Community Center  
1200 County Road 27  
Tuskegee, AL 36083

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