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(STATE OF ALABAMA)  
(COUNTY OF MACON)

MACON COUNTY COMMISSION  
REGULAR MEETING (Dist. #1)  
Chisholm Community Center, Tuskegee, AL 36083  
MONDAY, JUNE 10, 2019  
6:00 P.M.

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A G E N D A

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- I. CALL TO ORDER
- INVOCATION
  - PLEDGE OF ALLEGIANCE
  - ACKNOWLEDGEMENT
- II. PUBLIC COMMENTS FROM CITIZENS  
(Limited to 3-minutes, no more than two speakers on the same subject)
- III. PUBLIC COMMENTS FROM OTHER ELECTED OFFICIALS
- IV. ROLL CALL to ESTABLISH QUORUM
- HONORABLE MILES D. ROBINSON, DISTRICT ONE
  - HONORABLE EDWARD HUFFMAN, DISTRICT TWO
  - HONORABLE ANDREW D. THOMPSON JR, DISTRICT THREE
  - HONORABLE ROBERT M. BERRY, DISTRICT FOUR
- V. ADOPTION OF AGENDA
- VI. SCHEDULED PUBLIC HEARING (S)
- CDBG Grant Application
- VII. AWARDS & PRESENTATION(S)
- Employee of the Month (Proclamation)
    - R L Smith, Building & Grounds
  - Sheriff Dept - USDA Grant
  - Willie Kirk- Resolutions (Little Texas Community)
- VIII. CONSENT AGENDA
- ADOPTION OF MINUTES
    - May 13, 2019
  - PAYMENT OF BILLS/INVOICES
    - May 2019
    - Overtime: General & Gasoline Fund
- IX. NEW BUSINESS
- Personnel Actions
    - o M. C. Sheriff & Jail - Completed Probation (2)
    - o M. C. Sheriff & Jail- Hire - (3)
  - Resolution(s)
    - Former M C Hospital Property
    - Public Transportation Grant Application
    - Public Hearing
- XI. OLD BUSINESS
- Telecom Audit Group
  - Storm Shelter Dist. #1
    - o Bid(s)

X. REPORTS FROM CHAIRMAN and STAFF

- CHAIRMAN
- FINANCE DIRECTOR
- COUNTY ENGINEER
- COUNTY ATTORNEY
- COMPLIANCE OFFICER
- EMA DIRECTOR
- RSVP DIRECTOR
- COMMUNITY CORRECTION
- RURAL TRANSPORTATION

XII. DISCUSSION ITEM(S) BY COMMISSIONERS

(Discussion Items May Only Be Acted upon by Affirmative Vote of All Commissioners in Attendance).

XIII. RECESS/ ADJOURNMENT

**Note:**

- **Recess-Continuation Meeting: Monday, June 17, 2019 @ 9:00am**
  
- **Next Commission Meeting: Monday, July 8, 2019 @ 6:00pm**

**Meeting:** Regular Meeting  
**Date:** May 13, 2019  
**Time:** 6:00 pm  
**Location:** Annex (Tuskegee, AL)

**Meeting Called to Order:**

- The Honorable Louis Maxwell, Chariman

**Offering of Prayer:**

- The Honorable Iverson Gandy, Jr., Revenue Commissioner

**Present Commissioners:**

- The Honorable Miles D. Robinson, Commissioner District #1
- The Honorable Edward Huffman, Commissioner District #2
- The Honorable Andrew Thompson, Commissioner District #3
- The Honorable Robert Berry, Commissioner District #4

**Staff:**

- Susan B. Thomas, Finance Director
- Gertrude S. Benjamin, Personnel Director/Treasurer
- Erika Collins, Administrative Assistant
- Bridgett Gray, Attorney

**Topics of Discussion:**

1. Commissioner Berry moved to adopt the amended agenda as amended. The motion was seconded by Commissioner Robinson, the motion carried by **unanimous vote in favor of the motion.**
2. Commissioner Robinson moved to adopt a Proclamation honoring the Employee of the Month Mr. Jason Lawler, Property Reappraisal for May 2019. The motion was seconded by Commissioner Thompson, the motion carried by **unanimous vote in favor of the motion.**
3. Commissioner Robinson moved to adopt a **Resolution #051319** in support of the proposed boundaries of the "Little Texas" as proposed by the residents of the Little Texas Community (District #1) and that the proposed boundaries be subject to the approving authority, all laws, and regulations pertaining to the governing of recognition (Engineer is to erect signs to identify Little Texas Community). The motion was seconded by Commissioner Thompson, and the motion carried by **unanimous vote in favor of the motion.**
4. Commissioner Robinson moved to adopt a **Resolution #051319-1** requesting the Alabama Department of Transportation install and maintain a caution light at the intersection on State Highway 29 North and CR69 for the safety of Macon county & the citizens of the Little Texas Community (District #1). The motion was seconded by Commissioner Berry, and the motion carried by **unanimous vote in favor of the motion.**
5. Commissioner Robinson moved to adopt a **Resolution #051319-2** to support the efforts to apply for grant funding to build a storm shelter in Little Texas Community (District #1). The motion was seconded by Commissioner Thompson, and the motion carried by **unanimous vote in favor of the motion.**
6. Commissioner Berry moved to adopt the minutes for **04/15/2019 & 04/08/2019** with any necessary corrections if there be any. The motion was seconded by Commissioner Huffman, and the motion carried by **unanimous vote in favor of the motion.**
7. Commissioner Robinson moved to approve, payment of bills and invoices for April 2019 upon review and signatures of the Commissioners. The motion was seconded by Commissioner Thompson, and the motion carried by **unanimous vote in favor of the motion.**

8. Commissioner Thompson moved to approve budgeted overtime for general and gasoline funds for May 2019. The motion was seconded by Commissioner Robinson, the motion carried by **unanimous vote in favor of the motion.**
9. Commissioner Robinson moved to authorize the hire of two individuals part-time to replace a regular position; Oren Edward Ferguson/PT, and Sheriff Deputy Lennon Sullen (without benefits) at the rate of \$15.15, effective 04/29/2019 to the Macon County Sheriff Department. The motion was seconded by Commissioner Thompson, the motion carried by **unanimous vote in favor of the motion.**
10. Commissioner Robinson moved to approve to hire Eric Michael Skipper/FT as Sheriff Deputy, to replace Ivan Lopez at the rate of \$15.15, effective 05/13/2019 to the Macon County Sheriff Department. The motion was seconded by Commissioner Thompson, the motion carried by **unanimous vote in favor of the motion.**
11. Commissioner Robinson moved to approve hire Justin Marcus Echols/FT as Sheriff Deputy, to replace Steven McCoy at the rate of \$15.15, effective 05/13/2019 to the Macon County Sheriff Department. The motion was seconded by Commissioner Thompson, the motion carried by **unanimous vote in favor of the motion.**
12. Commissioner Robinson moved to approve hire DeMarcus Keon Weems/FT as Correction Officer, to replace Tiffany McNabb at the rate of \$10.00, effective 04/27/2019 to the Macon County Jail. The motion was seconded by Commissioner Thompson, the motion carried by **unanimous vote in favor of the motion.**
13. Commissioner Berry moved to approve the salary adjustment from the \$14.47 to the rate of \$14.90 for completion of (6) months probation for Marlin King, Coordinator with Macon County Rural Transportation. The motion was seconded by Commissioner Huffman, the motion carried by **unanimous vote in favor of the motion.**

**NOTE: Report: Rural Transportation's, (Copy of Report on File)**

14. Commissioner Huffman moved to accept the Rural Transportation's written report. The motion was seconded by Commissioner Thompson, the motion carried by **unanimous vote in favor of the motion.**

**NOTE: Report: Community Correction's, (Copy of Report on File)**

15. Commissioner Berry moved to accept the Community Correction's written report. The motion was seconded by Commissioner Huffman, the motion carried by **unanimous vote in favor of the motion.**

**NOTE: Report: RSVP Director's, (Copy of Report on File)**

16. Commissioner Berry moved to accept the RSVP Director's written report. The motion was seconded by Commissioner Huffman, the motion carried by **unanimous vote in favor of the motion.**

**NOTE: Report: EMA's, (Copy of Report on File)**

17. Commissioner Robinson moved to accept the EMA's written report. The motion was seconded by Commissioner Huffman, the motion carried by **unanimous vote in favor of the motion.**

**NOTE: Report: Compliance's, (Copy of Report on File)**

18. Commissioner Thompson moved to accept the Compliance's written report. The motion was seconded by Commissioner Huffman motion carried by **unanimous vote in favor of the motion.**

**NOTE: Report: Engineer's, (Copy of Report on File)**

19. Commissioner Thompson moved to accept the Engineer's written report. The motion was seconded by Commissioner Huffman, the motion carried by **unanimous vote in favor of the motion.**

20. Commissioner Thompson moved to adopt a **Resolution #19-05-13A** for resurfacing & widening CR6 & CR7 - STPNU-4419(250). The motion was seconded by Commissioner Robinson, the motion carried by **unanimous vote in favor of the motion.**

21. Commissioner Thompson moved to authorize the Chairman to sign the agreement for STPNU-4419(250). The motion was seconded by Commissioner Robinson, the motion carried by **unanimous vote in favor of the motion.**
22. Commissioner Thompson moved to authorize the DEBT incurred to Butler County Commission for the transfer of Butler County's Federal Aid Funds in the amount of \$145,104.79 to be used on Project STPNU-4419(250) from our upcoming FAFT funds (October 2019) in the amount of \$108,828.60 remaining balance is \$291,171.40. The motion was seconded by Commissioner Robinson, the motion carried by **unanimous vote in favor of the motion.**
23. Commissioner Robinson moved to adopt a resolution for AVENU to perform audits to check for compliance for different businesses or entities in the county. The motion was seconded by Commissioner Thompson, the motion carried by **unanimous vote in favor of the motion.**
24. Commissioner Robinson moved to accept the Engineer's report for County Risk Services (CRS), Jail and Sheriff Office (SO) annual inspection for County Safety Program. The motion was seconded by Commissioner Thompson, the motion carried by **unanimous vote in favor of the motion.**

**NOTE: Commissioner Huffman (Dist #2) commended Road & Bridge; EMA and the Macon County Water Authority for all the repairs to various county roads due floods, etc effected by the storms.**

25. Commissioner Robinson moved to authorize a lease agreement for Sandy Beasley for leasing of the old county shop. The motion was seconded by Commissioner Thompson, the motion carried by **unanimous vote in favor of the motion.**

**NOTE: Report: Chairman's, (Oral of Report)**

26. Commissioner Thompson moved to accept the Chairman's oral report. The motion was seconded by Commissioner Huffman, the motion carried by **unanimous vote in favor of the motion.**

**NOTE: Report: Finance Director's, (Copy of Report on File)**

27. Commissioner Berry moved to accept the Finance Director's written report. The motion was seconded by Commissioner Robinson, the motion carried by **unanimous vote in favor of the motion.**

28. Commissioner Thompson moved adjourned @ 7:36 pm.

MACON COUNTY COMMISSION  
Regular Meeting (Annex)  
May 13, 2019

  
\_\_\_\_\_  
Honorable Louis Maxwell, Chairman

  
\_\_\_\_\_  
Honorable Miles Robinson, Dist. #1

  
\_\_\_\_\_  
Honorable Edward Huffman, Dist. #2

  
\_\_\_\_\_  
Honorable Andrew Thompson, Dist. #3

  
\_\_\_\_\_  
Honorable Robert M. Berry, Dist. #4

ATTEST:

  
\_\_\_\_\_  
Erika Collins, Administrative Assistant

PROCLAMATION

In Recognition of  
**Jason Lawler**  
"Employee of the Month"  
**May 2019**

**WHEREAS**, Macon County Commission is the governing body which here and hereafter represents the citizens of its domain of the County of Macon and State of Alabama; and

**WHEREAS**, it is the duty and privilege of the Macon County Commission to serve the residents of Macon County, to recognize special events pertaining to the residents of the county and contributions of its citizens; and

**WHEREAS**, the employees of the Macon County Commission nominated from among their peers a co-worker whom they feel is worthy of the designation *Employee of the Month*; and

**WHEREAS**, **Jason Lawler**, County Administrator provides leadership with a sense of passion and enthusiasm by being a trail blazer, who has a vested interest in making sure that the citizens in Macon County are being afforded services that are second to none, her collaborative leadership style cultivates a clear customer services focus that centers on every citizens; and

**WHEREAS**, **Jason Lawler**, *Employee of the Month* recipient will be honored during the month of *May 2019* by her peers; and

**WHEREAS**, **Jason Lawler**, relentless giving of herself to, County Government, and to the Macon County Community is worthy of recognition, congratulations and expressions of gratitude and appreciation; and

**WHEREAS**, it is with a sense of great pride that the Macon County Commission joins the Macon County employees and the Macon County Community in celebrating this accomplishments and public service contributions of **Jason Lawler**, *Employee of the Month*.

**NOW, THEREFORE**, I, Louis Maxwell, Chairman along with the honorable Commissioners and all the citizens of Macon County hereby formally acknowledge

**"Jason Lawler"**  
"Employee of the Month"

in recognition and appreciation for her dedicated services to humanity and to the citizens of Macon County.

**IN FURTHER RECOGNITION THEREFORE**, I, Louis Maxwell, Chairman, and on behalf of the Macon County Commission, do hereby proclaim the month of **May, 2019** as

**"EMPLOYEE OF THE MONTH APPRECIATION RECOGNITION"**

in Macon County, Alabama, and encourage all Macon Countians to come forward and join in paying tribute to this individual.

In Witness Whereof, I Have Hereunto Set My Hand and Caused the Great Seal of Macon County to Be Affixed Thereto, on this the **1<sup>ST</sup>** Day of **May, 2019**.

  
Louis Maxwell, Chairman

ATTEST:   
Erika Collins, Administrative Assistant

**RESOLUTION NO. 051319**

**MACON COUNTY COMMISSION**


**WHEREAS**, The County Commission of Macon County is in support of the citizens in their acknowledgement of the community known as "Little Texas" located within Macon County, Alabama.

**WHEREAS**, The Macon County Commission concurs with the proposed boundaries of the "Little Texas" as proposed by the residents of the "Little Texas" Community and that the proposed boundaries shall be subject to the ultimate approving authority and all laws, regulations appertaining thereto governing such recognition; and

**NOW, THEREFORE, BE IT RESOLVED** by the Macon County Commission that the Commission supports the Little Texas Community to have signs noting the area called "Little Texas" erected.

ADOPTED this 13<sup>th</sup> day of May, 2019.

Macon County Commission

BY:   
Louis Maxwell, Chairman

ATTEST:

  
Erika Collins, Administrative Assistant

**RESOLUTION NO. #051319-1**

**MACON COUNTY COMMISSION**

**WHEREAS**, The County Commission of Macon County is concerned for the safety of its citizens and those who use the State Highway and the County Roads.

**WHEREAS**, The Macon County Commission respectfully request that the Alabama Department of Transportation install and maintain a caution light at the intersection on US Highway 29 North and Macon County Road 69 for the safety of the Macon County citizens and all who drive on the aforementioned roads.

**NOW, THEREFORE, BE IT RESOLVED** by the Macon County Commission that the Commission requested a caution light be installed as soon as practicable to be maintained by the Alabama Department of Transportation for the safety of all citizens and others driving through Macon County, Alabama.

ADOPTED this 13<sup>th</sup> day of **May, 2019**.

Macon County Commission

BY:   
\_\_\_\_\_  
Louis Maxwell, Chairman

ATTEST:

  
\_\_\_\_\_  
Erika Collins, Administrative Assistant



**RESOLUTION NO. #051319-2**

**MACON COUNTY COMMISSION**

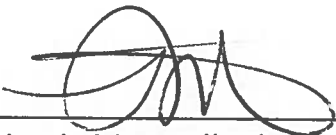
**WHEREAS**, The Macon County Commission recognizes and understand the need for the safety of its citizens during severe weather and has determined the need for a safe place for its citizens during these times to protect its citizens. The Macon County Commission has approved the building of a storm shelter for District One of Macon County, and

**WHEREAS**, The Macon County Commission wishes to protect is citizens as much as is reasonably possible.

**NOW, THEREFORE, BE IT RESOLVED** by the Macon County Commission that the Commission hereby has approved the building of a storm shelter in District One to help in the need for public safety of its citizens during severe weather in this county.

ADOPTED this 13<sup>th</sup> day of May, 2019.

Macon County Commission

BY:   
Louis Maxwell, Chairman

ATTEST:

  
Erika Collins, Administrative Assistant

**Marlin King**  
**Public Transportation Coordinators' Report**  
**May 13, 2019**

- Grand total of trips for the month of April 494
    - March trips total 528
    - November trips total 276
    - Tuskegee trips has increased from last month 364 to 368
    - Shorter trips decline from last month 75 to 51
  
  - Old Business in Transportation
    - Disposing the 2005 E-450 Super Duty
    - Receiving responses from surveys
  - New Business in Transportation
    - Provided transportation for Older Americans Month Celebration
    - Hired 2 Relief Drivers (Wills, Millhouse)
    - Attended the Annual Spring Training for ARTAP
  - Bus Drivers Collections
    - Collections for the month of April \$2,585.56
    - Collections for the of March \$1,572.97
    - Collections pending:
      - Jobs Program- Macon County DHR
      - JARC- ALDOT State Program
      - Cancer Wellness - Montgomery Cancer Center
      - Tallassee- Tallassee Hospital
-



**JONATHAN DAVIS  
DIRECTOR  
COMMUNITY CORRECTIONS  
101 East Rosa Parks Avenue  
Tuskegee, AL 36083**

**(334) 724-2574**

**(334) 421-2829**

**[CommunityCorrections2@gmail.com](mailto:CommunityCorrections2@gmail.com)**

Governing Body of Macon County

Louis Maxwell, Chairman

Miles D. Robinson,

District 1 Commissioner

Edward Huffman,

District 2 Commissioner

Andrew D. Thompson, Jr.,

District 3 Commissioner

Robert M. Berry,

District 4 Commissioner

To: Louis Maxwell; Chairman, Macon County Commission and Commissioners  
From: Jonathan Davis; Director, Macon County Community Corrections  
Re: Monthly Report, April 2019

May 6, 2019

During the month of April, the Macon County Community Corrections Program continued to assist our clients in removing barriers such as,

- Employment
- Mental Health Services
- Substance Abuse Treatment
- Driver's License, etc.

For the month of April, the program gained one (1) new client and two (2) clients were successfully released from the program. During the month, one client successfully completed a twenty one day substance abuse treatment program and is currently in a transitional program for another year.

We are continuing to receive our reimbursements from the Department of Correction (DOC) and supervision fees from our clients monthly. No major problems were noted for the month of April.

Jonathan Davis,  
Director  
Community Corrections



*Report of Mary L. Harris  
Director, Macon County RSVP  
Macon County Commission Meeting  
April 8, 2019*



RSVP prepared for upcoming events with the senior volunteers. The month of **May is Older American Month**. The 2019 theme is "**Connect, Create, Contribute**". On **May 10, 2019**, seniors from Bullock, Butler, Crenshaw, Lowndes, Macon and Pike Counties attended the **Older American Month Celebration** at the Troy Sports Complex in Troy, Alabama. As always, this event was a success! RSVP appreciates the assistance from the Macon County Public Transportation Program. The seniors will attend also the following events:: **Sheriff Brunson's Annual Fish Fry on May 17, 2019** at the District 4 Recreation Center, sponsored by the Macon County Sheriff Department, Tuskegee Senior Citizen Program, South Central Alabama Area Agency on Aging (SCADC), Macon County Commission/RSVP, Warrior Stand Senior Center and Prairie Farm Senior Center; **Older American Month Celebration on May 31, 2019** at the Municipal Complex, sponsored by the Tuskegee Senior Citizen Program and RSVP. All events will include food, music/dancing, entertainment, exhibitors, door prizes and more!!!

RSVP staff will be attending a Senior Corps Workshop on May 14-15, 2019 in Montgomery, Alabama.

Our RSVP Community Outreach Project (Senior Farmers Market Nutrition Program) for seniors 60 years of age and older has concluded. The vouchers are now being disbursed. If the application was approved, seniors should receive their vouchers no later than **June 15, 2019**. It was a pleasure assisting more than 100 seniors who did not have access to a computer. RSVP looks forward to serving the seniors in this continued effort in **January 2020**.

RSVP has gained several new volunteers this quarter.

**JOIN US!** Senior volunteers must be age 55 years old and older. We are still recruiting volunteers for the Chisholm Community Center, Central Alabama Veterans Health Care Systems (Tuskegee Campus), Tuskegee Area Chamber of Commerce, Tuskegee History Center, and the Macon County Schools, to name a few. For more information, you may contact the **RSVP Office at (334) 724-2606** or come by the office at the **Courthouse Annex, 210 North Elm Street, Tuskegee, AL**. You may be semi-retired or retired to volunteer on this program.

RSVP staff thanks you for your continued support!

**Respectfully submitted,**

*Mary L. Harris*

**MARY L. HARRIS**

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**Director's Report**  
**Macon County Emergency Management Agency**  
**Frank H. Lee, Director**  
[Flee@MaconAlabama.com](mailto:Flee@MaconAlabama.com)

334-724-2626 Office

334-421-3602 Cell

**May 13, 2019**

- As we continue to work with the commission to assure that our emergency medical transport service is functioning well, I must inform you that our contract provider, Haynes Ambulance of Macon County has been very busy, answering calls in a timely manner.
- Our office has been monitoring calls and the service has been very efficient and the response time has improved tremendously.
- The ability to receive assistance from border counties has been quite efficient, as those back up services have proven quite necessary in fulfilling the rapid response.
- In our opinion and based on data ascertained from our enhanced 911 database, it suggest that two full time response vehicles are necessary in serving our county's over six hundred and twenty five square miles of service area.
- In further assessments, the Interstate 85 incidents are still constant and the frequent incidents between the Lee and Montgomery county boundaries are continuing to be answered primarily by our Sheriff's office in lieu of the shortages of Alabama State Troopers.
- Our volunteer Fire Departments are continuing to do an awesome job in answering calls on the interstate as well, over the last month we have had multiple tractor trailer accidents on the interstate, including two incidents with chemical spills.



## **Multiple accidents, overturned tanker cause massive delays on I 85 in Macon County**

WTVM - 16 days ago

**MACON COUNTY, AL (WTVM) - Alabama State Troopers say Interstate 85 may be shut down for some time while crews work to clear 2 separate accidents that occurred within 5 miles of each other on Monday afternoon.**

As funds become available, we still want to provide the needed painting and in some cases waterproofing to our area Safe Rooms and requiring supplies and equipment necessary to carrying out the basic responsibilities of our office.

In addition, the Alabama Emergency Management Agency is requiring us to upgrade our radios in regard to a new radio frequency in compliance with our mutual required agreement.

The following basic information is what our office will be disseminating in regard to the importance of keeping all Macon County residents informed as we begin a New Year of Emergency Preparedness.

The importance of preparing ourselves for disasters is universal. Emergencies can happen anywhere - at home or at work - and everyone must take action to prepare for emergencies in case something unexpected happens.

However, the truth is there's no one-size-fits-all solution to being prepared. In fact, as Director of the Office of Disability Integration and Coordination for the Federal Emergency Management Agency (FEMA), I'm often asked to talk about preparedness for people with disabilities and people who also have access and functional needs, such as older adults.

What I've learned from this experience is that everyone must be prepared to be their own "emergency manager." When disaster strikes, you may have to be able to survive on your own for 72 hours or more without access to power, food, or transportation. You also should think about your own situation and what additional needs you might have.

Supporting community preparedness is a big part of our mission, and FEMA has done a lot of research and obtained guidance from people with disabilities, usually the true experts, to ensure that everyone has the accurate information they need to be prepared.

Over the last month, we have experienced a flooding event that prompted our Road and Bridge Department to perform an emergency culvert repair that disabled a half a dozen homes from mobility.

County road 46 in district two was completely washed out and the emergency crew did an awesome job in conjunction with Commissioners Berry and Huffman whom were on the scene in offering assistance and insuring our citizens that immediate steps were being taken to assure that the road would open in a reasonable time.

Our office was present and made arrangements with our emergency ambulance provider to have a helicopter on standby, affording us to transport a potential renal patient mobility if necessary.

We were fortunate to have the road and culvert repaired in less than twelve hours.



# Macon County Officials Working to Repair Washed Out Road

Posted: Apr 19, 2019 10:19 PM CDT  
Updated: Apr 22, 2019 10:04 AM CDT

By Danielle Wallace

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A round of flooding in Macon County caused another inconvenience, this time on County Road 46.

“It’s like Deja vu – 2015 all over again. However, County crews have done a good job today and we’re hoping to open it real soon. It’s not like county road 30 and Washington Avenue but in a way it is,” says Macon County EMA Director Frank Lee.

About a half a dozen people live on the road which only has one entrance and exit. The incident hindered those residents from traveling Friday.

“Just to see the whole road blown out and the amount of water and the amount of water that was flowing through the road you know we have a lot of senior citizens on the road and people have to go to dialysis but they jumped right on it and they handled it,” says Macon County resident Phil Howard.

“After watching the weather all night, last night the rain kept treading over the same spots. I knew this morning that were going to have some washout,” says Edward Huffman, Macon County Commissioner of District 2.

Now with the help of crews, county officials are hoping to have the road temporarily repaired and ready for travel again.



“Very, very pleased to see the response to come out here and get this taken care of,” says Howard.

The Macon County Emergency Management Agency would like to thank the Macon County Road and Bridge Emergency Crew Whom Worked Diligently to Restore a Washed out Road On Friday

Starling Brown, Mario Carr, Albert Daniels Jr. Willie Cole, Eddie Owens, Jimmy McCoy, Dunzell Nolen, Levi Moore, Reymond Willams, Sylvester Smith and Road And Bridge Superintendent Russ Berry.

Macon County Water Authority had also Willie Fred Gilmore and Chris Coleman on site to repair the damaged water main.

The Macon County Emergency Management Agency comments there dedicated first responders and their excellent work in mitigating this potential risk for the families residing on Macon County Road 46.

- Our office will continue to enhance our mitigation plan and keep our citizens prepared through our preparedness mission.

# MACON COUNTY COMPLIANCE OFFICE

## MONTHLY REPORT for May 13, 2019

**Business License:** Ongoing visits to local businesses door to door in the city and county on a daily basis about noncompliance for mandatory business license for Macon County 2019.

### **SOLID WASTE:**

#### **3<sup>rd</sup> Saturday pickup**

**The 3<sup>rd</sup> Saturday pickup for the month May 18, 2019**

- \* District #1 Little Texas - Old Chisholm school
- District #3 Shop – Hwy. 80 West
- District #4 Shop on Lori Lane – Notasulga, Alabama

**Animal Control:** The calls and complaints are still coming in on a daily basis.

**Mobile Home permit:** Ongoing visits to residents who are living in mobile homes and have failed to obtain and/or correctly display a manufactured home decal.

**Are there any questions?**

**Brian Ware**

**Compliance Officer**

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## **MACON COUNTY ROAD AND BRIDGE**

Report for the County Commission

May 13, 2019 Regular Meeting



### **Federal & State Aid Projects**

- FHWA/ALDOT Projects

- County Road 7 & 6 in May Letting with a bracket of \$1,085,058 to \$1,326,183

- FEMA Projects

- Red Creek Road: Work is completed, working on reimbursement from AEMA
- Radar Station Road: Obligated as Pre-Disaster, submitted Scope of Work to meet codes and standards waiting AEMA review and FEMA preliminary review
- County Road 67 East Bridge: Sent Hydraulic Study to AEMA for review
- County Road 67 West Bridge: Sent Hydraulic Study to AEMA for review
- No funding from AEMA for April Tornadoes

### **County Projects**

- County Road 18 culvert is repaired and open for travel
- County Road 47 near County Road 45 cross drain is back open for travel
- County Road 1 is back open for travel
- County Road 43S is back open for travel
- County Road 46 is currently one lane of traffic, surrounding area needs to dry out
- County Road 13 will be closed later this week for Bridge Repair
- Due to the last flooding event, we have numerous cross drains and drainage structures throughout the county in need of repair. We are addressing the needs as quickly as possible.

### **Operational Items**

- Authorize the Resolution 19-05-13A for the resurfacing and widening of County Road 6 and County Road 7; Project# STPNU-4419(250)
- Authorize the Chairman to sign the agreement for STPNU-4419(250)
- Authorize the DEBT incurred to Butler County Commission for the transfer of Butler County's Federal Aid Funds in the amount of \$145,104.79 to be used on Project STPNU-4419(250) from our upcoming FAFT funds (October 2019) in the amount of \$108,828.60 remaining balance is \$291,171,40
- Discuss need for AVENU to audit different businesses

### **County Safety Program**

- Annual inspection is complete with minor issues being addressed – working on response to CRS, Jail and SO inspected (letter coming), committee is undergoing needed changes, working on Macon County Safety Manual
-

## Finance Director's Report

May 13, 2019

- I am currently working on Bank Reconciliations for February, 2019, afterwards the Month-End and Year-End-Close-Out will follow.
- Revenues are almost at a standstill, but are being used as soon as they come in.
- Finances are still crucial, it's harder to meet net payroll and all of the fringe benefits due, but have brought everything up to the current month. Examples: Retirement, Health and Life Insurance.
- We are still faced with paying Federal Taxes, Liability Insurance and Property Insurance.
- Business Licenses collected from October, 2012 through September, 2013 totaled **\$185,230.12** and **\$145,756.07** was collected from October, 2013 through September 30, 2014 for Business Licenses.  
Business Licenses collected from October, 2014 through September 2015 totaled **\$167,455.27**.  
Revenues collected for Business Licenses from October, 2015 through September, 2016 totaled **\$128,998.09**.  
Revenues collected from Business Licenses were \$64,787.35 for October, 2016 thru September, 2017 which totaled **\$157,928.02**.  
Revenues collect for Business Licenses for October, 2017 through September, 2018 totaled **\$211,311.97**.
- Revenues collected for Business Licenses for October, 2018 was \$110,749.59; \$37,480.30 for November, 2018; \$24,410.28 for December, 2018 and \$8,184.50 for January, 2019 which totaled \$180,824.67.
- The 2012 Gas Tax Bond had a Cash balance of **\$24,623.74** at March 31, 2019.



- **Gasoline taxes collected from RDS.** Revenues totaled **\$83,641.24** from November, 2015 through September, 2016; **\$262,261.09** was collected from October, 2016 through September, 2017; and **\$271,511.78** was collected from October, 2017 through September, 2018.

Gas taxes collected were \$25,469.33 for October, 2018; \$2,434.65 for November, 2018; and \$43,400.58 for December, 2018; \$23,036.71 for January, 2019; \$18,870.67 for February, 2019 and \$24,225.52 for March, 2019 which totaled **\$754,851.57**.

A check for **\$228,255.00** has was paid to Midsouth Paving, Inc. for work done on Co. Roads 40 & 30. On July 16, 2018, a check was done for **\$222,015.00** to East Alabama Paving Company, Inc. for Resurfacing County Roads 24B and 33. A transfer for **\$245,009.00** from Road & Bridge Fund to Public Hwy. & Traffic Fund was done on 04/11/2019 to correct transfer payment. The check to East Ala. Paving Company was done on 03/05/2019. Expenses total **\$695,279.00**, which leaves a balance of **\$59,572.57**.