(STATE OF ALABAMA)
(COUNTY OF MACON)

MACON COUNTY COMMISSION
REGULAR MEETING
District #4 Recreation Center, Tuskegee, AL 36083
Monday, December 09, 2019
6:00 P.M.

AGENDA

I. CALL TO ORDER
- INVOCATION
- PLEDGE OF ALLEGIANCE
- ACKNOWLEDGEMENT

II. PUBLIC COMMENTS FROM CITIZENS
(Limited to 3-minutes, no more than two speakers on the same subject)

III. PUBLIC COMMENTS FROM OTHER ELECTED OFFICIALS

IV. ROLL CALL to ESTABLISH QUORUM

-HONORABLE MILES D. ROBINSON, DISTRICT ONE
-HONORABLE EDWARD HUFFMAN, DISTRICT TWO
-HONORABLE ANDREW D. THOMPSON JR, DISTRICT THREE
-HONORABLE ROBERT M. BERRY, DISTRICT FOUR

V. ADOPTION OF AGENDA

VI. SCHEDULED PUBLIC HEARING (S)

VII. AWARDS & PRESENTATION(S)
- Employee of the Year, Jonathan Davis (Proclamation)
- Donald Baker – Oak Grove Community
- Jefkica Johnson- New Directions: Breaking the Cycle of Poverty
- Alicia Caldwell

VIII. CONSENT AGENDA
- ADOPTION OF MINUTES
  -November 12 & 18, 2019
- PAYMENT OF BILLS/INVOICES
  -Overtime: General & Gasoline Fund

IX. NEW BUSINESS
- 2020 Holiday Schedule
- Proclamation
  - Lorinda Richardson & Hawthorn Reed (Revenue)

XI. OLD BUSINESS
- BID(S) Receive/Award/Let - Fiscal Year 2020 Materials

X. REPORTS FROM CHAIRMAN and STAFF
-CHAIRMAN
-FINANCE DIRECTOR
-COUNTY ENGINEER
-COUNTY ATTORNEY
-COMPLIANCE OFFICER
-EMA DIRECTOR
-RSVP DIRECTOR
-COMMUNITY CORRECTION
-RURAL TRANSPORTATION

XII. DISCUSSION ITEM(S) BY COMMISSIONERS
(Discussion Items May Only Be Acted upon by Affirmative Vote of All Commissioners in Attendance).

XIII. RECESS/ADJOURNMENT

(STATE OF ALABAMA)
(MACON COUNTY)

MACON COUNTY COMMISSION

Meeting:	Continuation Meeting
Date:	November 18, 2019
Time:	9:00 am
Location:	Annex-Chambers(Tuskegee)

Meeting Called to Order:

- The Honorable Louis Maxwell, Chairman

Offering of Prayer:

- The Honorable Louis Maxwell, Chairman

Present Commissioners:

- The Honorable Miles D. Robinson, Commissioner District #1
- The Honorable Edward Huffman, Commissioner District #2
- The Honorable Andrew Thompson, Commissioner District #3
- The Honorable Robert Berry, Commissioner District #4

Staff:

- Susan B. Thomas, Finance Director
- Gertrude S. Benjamin, Personnel Director/Treasurer

Topics of Discussion:

1. Commissioner Berry moved to adopt the agenda as amended. The motion was seconded by Commissioner Huffman, the motion carried by **unanimous vote in favor of the motion.**

2. Commissioner Berry moved to approve the hire a Property Reappraisal request as proposed: Remote Mapping, salary adjustment, Appraiser & part-time Clerk. The motion was seconded by Commissioner Thompson, the motion carried by **unanimous vote in favor of the motion.**

3. Commissioner Robinson moved to support the efforts of the Macon County Board of Education. The motion was seconded by Commissioner Thompson, and the motion carried by **unanimous vote in favor of the motion and**.

4. Commissioner Thompson moved adjourn @ 9:45 am.

MACON COUNTY COMMISSION
Continuation Meeting (Annex)
November 18, 2019

Honorable Louis Maxwell, Chairman

Honorable Miles Robinson, Dist. #1

Honorable Edward Huffman, Dist. #2

Honorable Andrew Thompson, Dist. #3

Honorable Robert M. Berry, Dist. #4

ATTEST: _____
Erika Collins, Administrative Assistant

(STATE OF ALABAMA)
(MACON COUNTY)

MACON COUNTY COMMISSION

Meeting: Regular Meeting
Date: November 12, 2019
Time: 6:00 pm
Location: Annex-Chambers(Tuskegee)

Meeting Called to Order:

- The Honorable Louis Maxwell, Chairman

Offering of Prayer:

- The Honorable Edward Huffman, Commissioner District #2

Present Commissioners:

- The Honorable Miles D. Robinson, Commissioner District #1
- The Honorable Edward Huffman, Commissioner District #2
- The Honorable Andrew Thompson, Commissioner District #3
- The Honorable Robert Berry, Commissioner District #4

Staff:

- Susan B. Thomas, Finance Director
- Gertrude S. Benjamin, Personnel Director/Treasurer
- Erika Collins, Administrative Assistant

Topics of Discussion:

1. Commissioner Robinson moved to adopt the agenda as amended to add "Resolution (Larry Hooks)" under "New Business." The motion was seconded by Commissioner Thompson, the motion carried by **unanimous vote in favor of the motion.**

2. Commissioner Berry moved to adopt a Proclamation honoring the Employee of the Month Mrs. Thelma Hardmon, Accounts Payable for November 2019. The motion was seconded by Commissioner Huffman, the motion carried by **unanimous vote in favor of the motion.**

3. Commissioner Robinson moved to adopt the minutes for **10/10/2019,** with any necessary corrections. The motion was seconded by Commissioner Thompson, and the motion carried by **unanimous vote in favor of the motion and**.

4. Commissioner Robinson moved to approve, payment of bills and invoices for October 2019 upon review and signatures of the Commissioners. The motion was seconded by Commissioner Thompson, and the motion carried by **unanimous vote in favor of the motion**.

5. Commissioner Thompson moved to approve budgeted overtime for general and gasoline funds for November 2019. The motion was seconded by Commissioner Robinson, the motion carried by **unanimous vote in favor of the motion.**

6. Commissioner Robinson moved to approve the ABC liquior license #140-Special Events Retail for Odyssey Entertainment Group LLC, 3935 US 29, Auburn, AL 36830 for Special Events in Macon County per the recommendations by the Sheriff. The motion was seconded by Commissioner Berry, the motion carried by **unanimous vote in favor of the motion**.
   Corrected: See (motion #3) in the 12/09/2019 minutes for corrections.

7. Commissioner Berry moved to authorize a Resolution morning the passing of Mr. Larry Hooks. The motion was seconded by Commissioner Huffman, the motion carried by **unanimous vote in favor of the motion.**

8. Commissioner Robinson moved to rescind the motion regarding any and all actions to vacate Mustang Lane (Dist 1). The motion was seconded by Commissioner Thompson, the motion carried by **unanimous vote in favor of the motion.**
   Note: Rescind any action taken to vacate Mustang Lane.

9. Commissioner Huffman moved to ratify the action of the Probate Judge to hire the following employee for Probate Tag Office for a maximum of three (3) month. The motion was seconded by Commissioner Thompson, the motion carried by **unanimous vote in favor of the motion.**

Note:	Employee	Effective Date
	--Elaine Adair (PT)	- 11/08/2019

10. Commissioner Berry moved to approve the Probate Judge's recommendations to hire the following to replace Ms. Gloria Watts to Probate Tag Office. The motion was seconded by Commissioner Huffman, the motion carried by **unanimous vote in favor of the motion.**

Note:	Employee	Effective Date
	--Evelyn Milbry (FT)	- 11/01/2019

11. Commissioner Berry moved to approve the Probate Judge's request for LWOP leave of absence for an employe effective with the date of qualifying for an elected office and is expected to return after March 4, 2020. The motion was seconded by Commissioner Huffman, the motion carried by **unanimous vote in favor of the motion.**

12. Commissioner Thompson moved to ratify the Engineer's recommendations for replacement hire & regualar hire of following to Road and Bridge. The motion was seconded by Commissioner Robinson, the motion carried by **unanimous vote in favor of the motion.**

Note:	Employee	Effective Date	Position	Rate
	--Laverdis Purter (FT)	- 11/01/2019	-Equipment Operator	*$10/hr
	--Tyler Austin (FT)	- 11/01/2019	-Project Engineer	*$10/hr

13. Commissioner Berry moved to receive all bids for road and building material as follows. The motion was seconded by Commissioner Thompson, the motion carried by **unanimous vote in favor of the motion.**

Note: The following bids:

-MCP20-007	-Martin Merietta Materials	-Crush Lime (various sz)	----------
-MCP20-017	-Robert Ingram	-Front End Loader	$95,000
-MCP20-016	-Robert Ingram	-Milling Machine	$60,000
-MCP20-009	-Hunt Refining Company	-Bituminous (Liquid Materials)	-NO Bid
-MCP20-009	-Ergon Asphault	-Liquid Marter (several prices)	----------
-MCP20-011	-Keeling Company	-Plastic Pipes (various sz)	----------
-MCP20-008	-Ergon Asphault & Emulsions	-Asphalt Cement	-NO Bid
-MCP20-018	-Roadside Inc.	-Herbercide Truck	$52,500

14. Commissioner Thompson moved to accept the Engineer's recommendations to receive the following bids. The motion was seconded by Commissioner Robinson, the motion carried by **unanimous vote in favor of the motion.**

Note: The Bids to open and received are as follows:

--Martin Merietta Materials	-MCP20-007	-Crush Limestone	**-NO Bid**

15. Commissioner Berry moved to accept the Engineer's recommendations to award the following bids. The motion was seconded by Commissioner Robinson, the motion carried by **unanimous vote in favor of the motion.**

Note: The Bids to open and received are as follows:

--Ergon Asphault	-MCP20-009	-Asphalt Cement	**-NO Bid**

16. Commissioner Berry moved to accept the Engineer's recommendations to reject the following bid for rebid. The motion was seconded by Commissioner Thompson, the motion carried by **unanimous vote in favor of the motion.**

Note: The Bids to open and received are as follows:

--Keeling Company	-MCP20-011	-Plastic Pipes	**-Rebid**

17. Commissioner Thompson moved to accept the Engineer's recommendations to award the following bids. The motion was seconded by Commissioner Robinson, the motion carried by **unanimous vote in favor of the motion.**

Note: The Bids to open and received are as follows:

--Robert Ingram	-MCP20-016	-Milling Machine	$60,000

18. Commissioner Thompson moved to accept the Engineer's recommendations to award the following bids. The motion was seconded by Commissioner Robinson, the motion carried by **unanimous vote in favor of the motion.**

Note: The Bids to open and received are as follows:

--Robert Ingram -MCP20-017 -Front-end Loader $95,000

19. Commissioner Robinson moved to accept the Engineer's recommendations to receive and negoiate the following bids. The motion was seconded by Commissioner Thompson, the motion carried by **unanimous vote in favor of the motion.**

Note: The Bids to open and received are as follows:

--Roadside Inc. -MCP20-018 -Herbercide Truck $52,500 -Loan Bid

NOTE: Report: Engineer's, (Copy of Report on File)

20. Commissioner Berry moved to accept the Engineer's written report. The motion was seconded by Commissioner Huffman, the motion carried by **unanimous vote in favor of the motion**.

NOTE: Report: Finance Director's, (Copy of Report on File)

21. Commissioner Berry moved to accept the Finance Director's written report. The motion was seconded by Commissioner Robinson, the motion carried by **unanimous vote in favor of the motion**.

NOTE: Report: Compliance's, (Copy of Report on File)

22. Commissioner Berry moved to accept the Compliance's written report The motion was seconded by Commissioner Thompson motion carried by **unanimous vote in favor of the motion**.

Note: The Compliance Department received a new vehicle.

NOTE: Report: EMA/Homeland Security's, (Copy of Report on File)

23. Commissioner Berry moved to accept the EMA/Homeland Security's written report. The motion was seconded by Commissioner Huffman, the motion carried by **unanimous vote in favor of the motion**.

24. Commissioner Huffman moved to accept the EMA/Homeland Security's recommendations to extend bids for the EMA vehicle to next month December 9, 2019 regular meeting. The motion was seconded by Commissioner Robinson, the motion carried by **unanimous vote in favor of the motion**.

NOTE: Report: Community Correction's, (Copy of Report on File)

25. Commissioner Huffman moved to accept the Community Correction's written report. The motion was seconded by Commissioner Thompson, the motion carried by **unanimous vote in favor of the motion**.

NOTE: Report: Rural Transportation's, (Copy of Report on File)

26. Commissioner Berry moved to accept the Rural Transportation's written report. The motion was seconded by Commissioner Robinson, the motion carried by **unanimous vote in favor of the motion.**

27. Commissioner Robinson moved to adopt a resolution for Star Mindingall & the City of Tuskegee for renovations of a voting site. The motion was seconded by Commissioner Thompson, the motion carried by **unanimous vote in favor of the motion.**

28. Commissioner Robinson moved to adopt a resolution for Horace James and the New Generation Foundation for sponsoring and recognizing our veterans and their families. The motion was seconded by Commissioner Huffman, the motion carried by **unanimous vote in favor of the motion.**

NOTE: Report: RSVP Director's, (Copy of Report on File)

29. Commissioner Huffman moved to accept the RSVP Director's oral and written report. The motion was seconded by Commissioner Berry, the motion carried by **unanimous vote in favor of the motion**.

NOTE: Report: Chairman's, (Oral Report)

30. Commissioner Robinson moved to accept the Chairman's oral report. The motion was seconded by Commissioner Thompson, the motion carried by **unanimous vote in favor of the motion.**

31. Commissioner Berry moved to accept the Revenue Commissioner's request to advertise hire PT Remote Mapper for (20hrs or less) at the no additional cost to the county. The motion was seconded by Commissioner Robinson, the motion carried by **unanimous vote in favor of the motion**.

32. Commissioner Berry moved to approve the Revenue Commissioner's requests to receive contract/proposal for professional Remote Mapper service to be reviewed by the Attorney. The motion was seconded by Commissioner Robinson, the motion carried by **unanimous vote in favor of the motion**.

33. Commissioner Berry moved recess @ 7:31 pm for a Continuation meeting, Monday, November 18, 2019 at 9:00am.

MACON COUNTY COMMISSION
Regular Meeting (Annex)
November 12, 2019

Honorable Louis Maxwell, Chairman

Honorable Miles Robinson, Dist. #1

Honorable Edward Huffman, Dist. #2

Honorable Andrew Thompson, Dist. #3

Honorable Robert M. Berry, Dist. #4

ATTEST: _____
Erika Collins, Administrative Assistant

STATE OF ALABAMA
COUNTY OF MACON

PROCLAMATION

In Recognition of

Thelma Hardmon

"Employee of the Month"

November 2019

WHEREAS, Macon County Commission is the governing body which here and hereafter represents the citizens of its domain of the County of Macon and State of Alabama; and

WHEREAS, it is the duty and privilege of the Macon County Commission to serve the residents of Macon County, to recognize special events pertaining to the residents of the county and contributions of its citizens; and

WHEREAS, the employees of the Macon County Commission nominated from among their peers a co-worker whom they feel is worthy of the designation *Employee of the Month*; and

WHEREAS, ***Thelma Hardmon,*** County Administrator provides leadership with a sense of passion and enthusiasm by being a trail blazer, who has a vested interest in making sure that the citizens in Macon County are being afforded services that are second to none, her collaborative leadership style cultivates a clear customer services focus that centers on every citizens; and

WHEREAS, ***Thelma Hardmon,*** *Employee of the Month* recipient will be honored during the month of *November 2019* by her peers; and

WHEREAS, ***Thelma Hardmon,*** relentless giving of herself to, County Government, and to the Macon County Community is worthy of recognition, congratulations and expressions of gratitude and appreciation; and

WHEREAS, it is with a sense of great pride that the Macon County Commission joins the Macon County employees and the Macon County Community in celebrating this accomplishments and public service contributions of ***Thelma Hardmon,*** *Employee of the Month.*

NOW, THEREFORE, I, Louis Maxwell, Chairman along with the honorable Commissioners and all the citizens of Macon County hereby formally acknowledge

"Thelma Hardmon"
"Employee of the Month"

in recognition and appreciation for her dedicated services to humanity and to the citizens of Macon County.

IN FURTHER RECOGNITION THEREFORE, I, Louis Maxwell, Chairman, and on behalf of the Macon County Commission, do hereby proclaim the month of *November, 2019* as

"EMPLOYEE OF THE MONTH APPRECIATION RECOGNITION"

in Macon County, Alabama, and encourage all Macon Countians to come forward and join in paying tribute to this individual.

In Witness Whereof, I Have Hereunto Set My Hand and Caused the Great Seal of Macon County to Be Affixed Thereto, on this the ***1ST*** Day of ***NOVEMBER, 2019.***

Louis Maxwell, Chairman

ATTEST:
Erika Collins, Administrative Assistant

MACON COUNTY ROAD AND BRIDGE
Report for the County Commission
November 12, 2019 Regular Meeting

Federal & State Aid Projects

- FHWA/ALDOT Projects
  - County Road 7 & 6 began construction work on November 8, 2019

County Projects

- Old Montgomery Highway from intersection with Bell Quarter Road to US80 is being pepped for chip sealing

Operational Items

- Ratify hire of Laverdis Purter as Equipment Operator starting November 1, 2019
- Ratify hire of Tyler Austin as Project Engineer starting November 1, 2019
- Fuel Bills for FY18 by the month has been sent to Administrative Office for reimbursement from the Departments (attached for annual FY18)

Finance Director's Report

November 12, 2019

- I am currently working on the Bills & the Month-End-Close-Out for August, 2019.
- **Revenues are still at a standstill, but are being used as soon as they come in. We are waiting for a check from the Revenue Office for property taxes, hopefully this week.**
- **Finances are still crucial, it's harder to meet net payroll and all of the fringe benefits due, but have brought everything up to the current month. Examples: Retirement, Health and Life Insurance.**
- **Federal taxes are still behind. We owe from July, 2019 through current at approximately (10) pay periods x $40,004.00= $400,040.00.**
- **We are still faced with paying Retirement from June, 2019 through October 31, 2019 approximately $19,000.00 X 11 pay periods 209,000.00. Also, BC/BS is currently due.**
- Business Licenses collected from October, 2012 through September, 2013 totaled **$185,230.12** and **$145,756.07** was collected from October, 2013 through September 30, 2014 for Business Licenses.

  Business Licenses collected from October, 2014 through September 2015 totaled **$167,455.27.**

  Revenues collected for Business Licenses from October, 2015 through September, 2016 totaled **$128,998.09.**

  Revenues collected from Business Licenses were $64,787.35 for October, 2016 thru September, 2017 which totaled **$157,928.02.**

  Revenues collect for Business Licenses for October, 2017 through September, 2018 totaled **$211,311.97.**
- Revenues collected for Business Licenses for October, 2018 was $110,749.59; $37,480.30 for November, 2018; $24,410.28 for December, 2018; $8,184.50 for January, 2019: $16,084.11 for February, 2019; $11,778.52 for March, 2019; $2,040.74; $1,764.23

for May, 2019; $1,186.18 for June, 2019; $831.51 for July, 2019 and $2,190.12 for August, 2019 which totaled **$216,700.08**.

- **Gasoline taxes collected from RDS.** Revenues totaled **$83,641.24** from November, 2015 through September, 2016; **$262,261.09** was collected from October, 2016 through September, 2017; and **$271,511.78** was collected from October, 2017 through September, 2018.

  Gasoline taxes collected from RDS were $25,469.33 for October, 2018; $2,434.65 for November, 2018; and $43,400.58 for December, 2018; $23,036.71 for January, 2019; $18,870.67 for February, 2019; $26,765.76 for March, 2019; $24,225.52 for April, 2019; $24,108.92 for May, 2019; $22,635.03 for June, 2019; $26,039.20 for July, 2019; $25,029.75 for August, 2019 and $25,451.24 for September, 2019 which totaled **$287,467.36**. Revenues total **$904,881.47.**
- A check for **$228,255.00** has was paid to Midsouth Paving, Inc. for work done on Co. Roads 40 & 30. On July 16, 2018, a check was done for **$222,015.00** to East Alabama Paving Company, Inc. for Resurfacing County Roads 24B and 33. A transfer for **$245,009.00** from Road & Bridge Fund to Public Hwy. & Traffic Fund was done on 04/11/2019 to correct transfer payment. The check to East Ala. Paving Company was done on 03/05/2019.
- On June 24, 2019 a check for ALDOT was done in the amount of **$468,550.28**, but we only had **$70,000.00** to spare from the Road & Bridge Fund. Therefore, we had to make transfers from other funds to make that payment. (SEE ATTACHMENT). A check for **$75,390.00** was paid to Midsouth Paving, Inc. on CR 7 near Shorter, Ala. Expenses totaled **$840,669.00**, which leaves a balance of **$64,212.47.**
- **Breakdown for fuel costs for Sheriff Dept. are as follows:**

10/01/2017 thru 09/30/2018	**$93,941.09**
10/01/2018 thru 12/31/2018	**23,974.69**
02/01/2019 thru 02/28/2019	**5,915.59***
03/01/2019 thru 03/31/2019	**8,298.65***
04/01/2019 thru 04/30/2019	**8,931.01***
05/01/2019 thru 05/31/2019	**9,390.34***

TOTAL	$150,451.37

We budgeted $76,500.00 for the current fiscal year.

Last fiscal year we budgeted $70,000.00.

*We have paid $5,915.59 for February, 2019 and $8,298.65 for March, 2019 in fuel costs for the Sheriff Dept. Fuel for April, 2019 and May, 2019 have been paid. We paid $8,229.67 for fuel for the Sheriff Dept. for June, 2019. $10,843.88 was paid for the Sheriff's Dept. fuel for the month of July, 2019. To date we have paid $51,609.14 for the Sheriff Dept.

MACON COUNTY COMPLIANCE OFFICE

MONTHLY REPORT for November 12, 2019

Business License: Ongoing visits to local businesses door to door in the city and county on a daily basis about noncompliance for mandatory business license for Macon County 2019.

SOLID WASTE:

The Macon County Compliance office is now accepting applications for the exemption 2020-2021 from **November 1, 2020 through December 13, 2019.**

3rd Saturday pickup

The 3rd Saturday pickup for the month November 16, 2019

- District #3 Shop – Hwy. 80 West
- District #4 Shop on Lori Lane – Notasulga, Alabama

Please note this is an attentive date until further notice.

Animal Control: The calls and complaints are still coming in on a daily basis.

Mobile Home permit: Ongoing visits to residents who are living in mobile homes and have failed to obtain and/or correctly display a manufactured home decal.

Are there any questions?

Brian Ware

Compliance Officer

Macon County Emergency Management Agency

Director's Report

Frank H. Lee, Director

Flee@MaconAlabama.com

334-724-2626 Office

334-421-3602 Cell November 12, 2019

As we prepare for the holiday season our office wants to begin with an all-out effort to amplify the extreme importance of our continuous efforts for constant efforts to promote and practice safety preparedness in Macon County.

As we continue to work with the commission to assure that our emergency medical transport service is functioning well, I must inform you that our contract provider, continues to provide quick response times in lieu of our not having a trauma center .

Our office has been monitoring calls and the service has been very efficient and the response time has improved tremendously, however it is imperative that all entities buy in and support financially the temporarily the plan agreed upon with the Macon County Health Care Authority .

The ability to receive assistance from border counties has been quite efficient, as those back up services have proven quite necessary in fulfilling the rapid response. We have been truly blessed not to encounter any major threat; however I must further remind you that we are not isolated from a threat.

Our office has changed its name to reflect our extended responsibilities in regard to emergency management and homeland security .Our ability to secure funding and equipment has been enhanced under the homeland security umbrella.

Our grant for equipment has been approved as we are still anticipating assistance USDA?

Recently we have been able to acquire equipment that will allow us to pick up and deliver needed equipment for a minimum cost. The Federal Excess Property Program will be used to acquire equipment and supplies. After being pre-approved for a grant, our office has secured a transport trailer to mount a temporary generator and to acquire a generator for each of our commission districts eventually.

Our truck that we anticipate acquiring will be outfitted with an acquired grant.

This month has been very busy with attending various area training and working on our preparedness mission in Macon County.

We are anxiously awaiting construction to begin in Macon County, District 1.

Once the tax exemption status documents are completed and finalized the unit can be entered in to the construction phase.

The link below again gives you an idea of its completion view?

ttps://photos.app.goo.gl/wkLfgzQz6df8VJsw5

Commissioner Miles Robinson has been working on this project along with Lee and the commission for some time and it soon will be built in Macon County.
We are nearing the pre-construction stage and will be meeting soon to begin this project.
The Contractor has along with the county commission signed a contract.

This facility will hold 200 people in the event of a tornado and also can be used for multiple purposes, during its non-storm down time. The grant from FEMA's Hazard Mitigation Grant will allow both the citizens of Macon County to have a safe place in District one, when dangerous weather occurs in District One.
This facility will provide a safe place for many citizens whom live in manufactured housing will be much safer in this proposed facility which will withstand high velocity of winds over one hundred miles an hour.

In further assessments, the Interstate 85 incidents are still constant and the frequent incidents between the Lee and Montgomery county boundaries are continuing to be answered primarily by our Sheriff's office in lieu of the shortages of Alabama State Troopers.

Our volunteer Fire Departments are continuing to do an awesome job in answering calls on the interstate as well.

As funds become available, we still want to provide the needed painting and in some cases waterproofing to our area Safe Rooms and requiring supplies and equipment necessary to carrying out the basic responsibilities of our office.

The following basic information is what our office will be disseminating in regard to the importance of keeping all Macon County residents informed as we begin the holiday season.

Emergency Preparedness.

The importance of preparing ourselves for disasters is universal. Emergencies can happen anywhere - at home or at work - and everyone must take action to prepare for emergencies in case something unexpected happens.

However, the truth is there's no one-size-fits-all solution to being prepared. In fact, as Director of the Office of Disability Integration and Coordination for the Federal Emergency Management Agency (FEMA), I'm often asked to talk about preparedness for people with disabilities and people who also have access and functional needs, such as older adults.

What I've learned from this experience is that everyone must be prepared to be their own "emergency manager." When disaster strikes, you may have to be able to survive on your own for 72 hours or more without access to power, food, or transportation. You also should think about your own situation and what additional needs you might have. Macon County will be eventually equipped with materials, supplies and equipment to be used under emergency incidents.

Supporting community preparedness is a big part of our mission, and FEMA has done a lot of research and obtained guidance from people with disabilities, usually the true experts, to ensure that everyone has the accurate information they need to be prepared. Here are some tips for people with disabilities:
The following information is a part of our office has adopted **Have an emergency supply kit ready**. Make sure you have enough water, food and medications for yourself and your service area. Animal (if you have one) to last at least three days. Think about other items you may need as well - extra eyeglasses, batteries for hearing aids, medical supplies, etc.

- **Have an emergency communications plan in place.** How will you contact your family members if something happens and you're separated? Share your emergency plan with neighbors, friends and relatives so they know how to contact you if the power goes out.
- **Develop a map of resources around where you live and work** so members of your support network who are unfamiliar with your neighborhood can find and get what you need. You may want to include nearby places to buy food and water. Also, include fire, police, other city agencies and local apartment/commercial buildings with their own sources of power should the citywide/town-wide power be out. Consider adding taxi stands/bus stops/subway stations, and parking regulations/parking lots, etc.
- **Ask others about what they will do to support you in an emergency.** If you are a person who relies on dialysis, what will your provider do if there is an emergency? If you rely on home care or deliveries, such as Meals on Wheels, ask about emergency notifications and their plan to maintain services. If you use paratransit, find out their plans for providing service in an emergency. If you use oxygen or other life-sustaining medical equipment, show friends how to use these devices so they can move you or help you evacuate, if needed. Practice your plan with the people in your personal support network.

- **Keep assistive devices and equipment charged and ready to go.** Consider having an extra battery on a trickle charger if you use a power wheelchair or scooter. If available, have a lightweight manual wheelchair for backup and extra chargers and charging cables for all assistive devices.
- **Make sure you have access to important documents.** Collect and safeguard critical documents. Store electronic copies of your important documents on a password-protected thumb drive and in the "cloud," and if you feel comfortable doing so, give a

Being prepared is a 365-day-a-year activity. Take charge and take control to be as prepared as possible.

JONATHAN DAVIS
DIRECTOR
COMMUNTIY CORRECTIONS
101 East Rosa Parks Avenue
Tuskegee, AL 36083
(334) 724-2574
(334) 421-2829
CommuntiyCorrections2@gmail.com

Governing Body of Macon County
Louis Maxwell, Chairman
Miles D. Robinson,
District 1 Commissioner
Edward Huffman,
District 2 Commissioner
Andrew D. Thompson, Jr.,
District 3 Commissioner
Robert M. Berry,
District 4 Commissioner

To: Louis Maxwell; Chairman, Macon County Commission and Commissioners
From: Jonathan Davis; Director, Macon County Community Corrections
Re: Monthly Report, October 2019

November 12, 2019

The Office of Macon County Community Corrections would like to thank the Chairman and Commissioners for the support in hiring Ms. Santana Jackson as the Administrative Assistant.

For the month of October, the Macon County Community Corrections Program continued to assist our clients in removing barriers such as,

- Employment
- Mental Health Services
- Substance Abuse Treatment
- Counseling
- Driver's License, etc.

During the month of October, the program gained five (5) new clients and two (2) clients completed the program successfully. The program is expected to continue to grow in the upcoming months with cliental and services. We are continuing to receive our reimbursements from the Department of Corrections (DOC) and supervision fees from our clients monthly.
Our goals are to:

- Reduce recidivism
- Provide an alternative for the Courts of Macon County
- Provide opportunities for offenders demonstrating special needs to receive services that enhance their abilities to provide for their families and become contributing members of their community.
- Encourage the involvement of local officials and leading citizens in their local punishment and correctional system.

Jonathan Davis,
Director, Community Corrections

Public Transportation Coordinators' Report

November 06, 2019

- Grand total of trips for the month of October 789
  - Grand total trips for September 709
  - Grand total trips for August 765
  - Grand total trips in November 276
- Old Business in Transportation
  - Management Performance Review (10/17/19)
  - Disposal List 2005 E-450 Super Duty
  - Breast Cancer Awareness MEANS (10/28/19)
- New Business in Transportation
  - .
- Bus Drivers Collections (Fair Box Fees)
  - Collections for the month October $2,211.69
  - Collections for the month September $2,041.00
  - Collections for the month of Nov $488.91
- Be advised that the October fair box fees do not include the pending funds from Medicaid, JARG.
- ALDOT GRANT (REIMBURSEMENT)
  - For duration (Nov-Jan) total $16,628.00 (Received)
  - For month of February total $8,758.00 (Received)
  - For month of March total $16,923.00 (Received)
  - For duration (April-July) est. total $22,713.00 (Pending)
  - For duration (Dec-Sep) JARC Total $36,630.00 (Pending)

Report of Mary L. Harris
Director, Macon County Retired and Senior Volunteer Program
Macon County Commission Meeting
November 12, 2019

The Macon County Commission/RSVP 46th Annual Recognition Program/Dinner is tentatively scheduled for December 18, 2019 at 1:30 p.m. The venue is to be determined. At this time, our program acknowledges and gives appreciation to all RSVP volunteers who give their time and experience all year to make Macon County a better community. RSVP volunteers are in local businesses and organizations as greeters, receptionists, tour guides, friendly visitors, drivers, mentors, cooks, servers, and other community services.

Our focus area is Healthy Futures. We have over 100 senior volunteers in five senior centers. Volunteers at these centers receive companionship, daily meals, exercise, and other benefits to support their health and well-being.

RSVP would like to take this opportunity to salute and honor all veterans, especially RSVP veterans who continue to give their service. We thank also the senior volunteers who take the time to volunteer and visit our veterans to let them know they are special and not forgotten. HAPPY VETERANS DAY!

We have gained one new volunteer and loss one volunteer this month.

JOIN US! Senior volunteers must be age 55 years old and older. We are still recruiting volunteers for the Chisholm Community Center, Macon County Schools, Central Alabama Veterans Health Care Systems Red Coat Ambassador Program (Tuskegee Campus), and the Tuskegee History Center, to name a few. For more information, you may contact the RSVP Office at (334)724-2606 or come by the office at the Courthouse Annex, 210 North Elm Street, Tuskegee, AL. Volunteers may be semi-retired or retired to volunteer on this program.

RSVP staff thanks you for your continued support!

Respectfully submitted,

Mary L. Harris

MARY L. HARRIS