

(STATE OF ALABAMA)
(COUNTY OF MACON)

MACON COUNTY COMMISSION
REGULAR MEETING
Commission Chambers, Tuskegee, AL 36083
MONDAY, August 12, 2019
6:00 P.M.

A G E N D A

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- I. CALL TO ORDER
 - INVOCATION
 - PLEDGE OF ALLEGIANCE
 - ACKNOWLEDGEMENT
 - II. PUBLIC COMMENTS FROM CITIZENS
(Limited to 3-minutes, no more than two speakers on the same subject)
 - III. PUBLIC COMMENTS FROM OTHER ELECTED OFFICIALS
 - IV. ROLL CALL to ESTABLISH QUORUM
 - HONORABLE MILES D. ROBINSON, DISTRICT ONE
 - HONORABLE EDWARD HUFFMAN, DISTRICT TWO
 - HONORABLE ANDREW D. THOMPSON JR, DISTRICT THREE
 - HONORABLE ROBERT M. BERRY, DISTRICT FOUR
 - V. ADOPTION OF AGENDA
 - VI. SCHEDULED PUBLIC HEARING (S)
 - VII. AWARDS & PRESENTATION(S)
 - Employee of the Month (Proclamation)
 - Susan B. Thomas, Central Office
 - VIII. CONSENT AGENDA
 - ADOPTION OF MINUTES
 - July 08 & 29, 2019
 - PAYMENT OF BILLS/INVOICES
 - July 2019
 - Overtime: General & Gasoline Fund
 - IX. NEW BUSINESS
 - Personnel Actions
 - o M. C. Jail - Hire (Replacement)
 - Board Appointment
 - District #4
 - HCA
 - Road & Bridge
 - County Transportation Plan- CTP
 - Group Insurance Benefits Package
 - XI. OLD BUSINESS
 - Storm Shelter (District 1)
 - X. REPORTS FROM CHAIRMAN and STAFF
 - CHAIRMAN
 - FINANCE DIRECTOR
 - COUNTY ENGINEER
 - COUNTY ATTORNEY
 - COMPLIANCE OFFICER
 - EMA DIRECTOR
 - RSVP DIRECTOR
 - COMMUNITY CORRECTION
 - RURAL TRANSPORTATION
 - XII. DISCUSSION ITEM(S) BY COMMISSIONERS
(Discussion Items May Only Be Acted upon by Affirmative Vote of All Commissioners in Attendance).
 - XIII. RECESS/ ADJOURNMENT

Note: Next Reg Commission Meeting: Monday, Sept. 9, 2019 - Dist. 2- Cotton Valley Comm. Center; 11425 US Hwy 29 South, Tuskegee, AL 36083

Meeting: SPECIAL MEETING
Date: July 29, 2019
Time: 3:00 pm
Location: Chambers

Meeting Called to Order:

- The Honorable Chairman Louis Maxwell

Offering of Prayer:

- The Honorable Edward Huffman, Commissioner District #2

Present Commissioners:

- The Honorable Louis Maxwell, Chairman
- The Honorable Miles D. Robinson, Commissioner District #1 (**Absent**)
- The Honorable Edward Huffman, Commissioner District #2
- The Honorable Andrew D. Thompson Jr., Commissioner District #3 (**Absent**)
- The Honorable Robert Berry, Commissioner District #4

Staff:

- Susan B. Thomas, Finance Director
- Gertrude S. Benjamin, Personnel Director/Treasurer

Topics of Discussion:

1. Commissioner Berry moved to adopt the agenda for 07/29/2019 as amended to include "Safe House Storm Shelter and Resolution" for Community Correction Program. The motion was seconded by Commissioner Huffman, the motion carried by **unanimous vote in favor of the motion.**
2. Commissioner Berry moved to accept the proposal for Safe House with the following adjustment to eliminate item "A" and add item "B". The motion was seconded by Commissioner Huffman, the motion carried by **unanimous vote in favor of the motion.**
3. Commissioner Berry moved to adopt **Resolution #041116** for the Macon County Community Correction Program. The motion was seconded by Commissioner Huffman, and the motion carried by **unanimous vote in favor of the motion.**

PRESENTATION: Mrs. Cory Wilbank and Mrs. Amanda Moore representatives for Blue Cross and Blue Shield of Alabama addressed the Commission in regards to the proposed 17% increase for the upcoming year effective October 1, 2019.

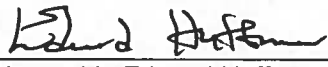
NOTE: No action was taken by the Commission. The Chairman, the Finance Director and Personnel Director will meet with Department Heads and discuss the increase and alternatives available to address the 17% increase in the premium for the County Commission.

4. Commissioner Huffman moved to adjourn at 5.00 p.m.

MACON COUNTY COMMISSION
July 29, 2019 (Spec. Meeting)


Honorable Louis Maxwell, Chairman


Honorable Miles Robinson, Dist. #1


Honorable Edward Huffman, Dist. #2


Honorable Andrew Thompson, Dist. #3


Honorable Robert M. Berry, Dist. #4

ATTEST:


Erika Collins, Administrative Assistant

Meeting: Regular Meeting
Date: July 08, 2019
Time: 6:00 pm
Location: Annex-Chambers(Tuskegee)

Meeting Called to Order:

- The Honorable Louis Maxwell, Chairman

Offering of Prayer:

- The Honorable Edward Huffman, Commissioner District #2

Present Commissioners:

- The Honorable Miles D. Robinson, Commissioner District #1
- The Honorable Edward Huffman, Commissioner District #2
- The Honorable Andrew Thompson, Commissioner District #3
- The Honorable Robert Berry, Commissioner District #4

Staff:

- Susan B. Thomas, Finance Director
- Gertrude S. Benjamin, Personnel Director/Treasurer
- Bridgett Gray, Attorney

Topics of Discussion:

1. Commissioner Thompson moved to adopt the agenda as amended to add "Olger Tilder-Bolden" under "Presentations" and add "Revenue Commission Report & Storm Shelter" under "Old Business". The motion was seconded by Commissioner Robinson, the motion carried by **unanimous vote in favor of the motion.**
2. Commissioner Huffman moved to adopt a Proclamation honoring the Employee of the Month Mrs. Annie Watts, Accounts Payable for July 2019. The motion was seconded by Commissioner Thompson, the motion carried by **unanimous vote in favor of the motion.**
3. Commissioner Robinson moved to support the request from Dr. Tilder-Bolden (AL Pro Health Committee) for funding CDC per subject to meeting all the legalities. The motion was seconded by Commissioner Thompson, the motion carried by **unanimous vote in favor of the motion.**
4. Commissioner Thompson moved to adopt the minutes for **06/10/2019, 06/17/2019 and 07/01/2019**, with any necessary corrections. The motion was seconded by Commissioner Robinson, and the motion carried by **unanimous vote in favor of the motion.**
5. Commissioner Berry moved to approve, payment of bills and invoices for June 2019 upon review and signatures of the Commissioners. The motion was seconded by Commissioner Huffman, and the motion carried by **unanimous vote in favor of the motion.**
6. Commissioner Thompson moved to approve budgeted overtime for general and gasoline funds for July 2019. The motion was seconded by Commissioner Huffman, the motion carried by **unanimous vote in favor of the motion.**
7. Commissioner Robinson moved to authorize the hire/replacements for the Macon County Sheriff Department and Jail. The motion was seconded by Commissioner Berry, the motion carried by **unanimous vote in favor of the motion.**

NOTE: (Hire)	(Replace)	(Effective Date)	(Pay Rate)	(Position)
• Issa Orday(FT)	-JeDarius Jackson	07/08/2019	\$10.00	Corrections

8. Commissioner Robinson moved to approve the hire for following employee with Macon County Road & Bridge. The motion was seconded by Commissioner Thompson, the motion carried by **unanimous vote in favor of the motion.**

NOTE: (Employee)	(Effective Date)	(Pay Rate)	(Position)
• Robert Hughes	07/09/2019	\$13.75	Laborer

9. Commissioner Robinson moved to approve the corrections to Insolvent, Errors for (\$54.95) as submitted by the Revenue Commissioner. The motion was seconded by Commissioner Huffman, the motion carried by **unanimous vote in favor of the motion.**

10. Commissioner Robinson moved to authorize the CDBG grant application via Resolution for the Old Hospital. The motion was seconded by Commissioner Berry, and the motion carried by **unanimous vote in favor of the motion.**

11. Commissioner Robinson moved to adopt a resolution for Professional Service for the Old Hospital. The motion was seconded by Commissioner Huffman, the motion carried by **unanimous vote in favor of the motion.**

12. Commissioner Robinson moved to adopt the (rebol) Ordinance for 07/08/2019. (Update the Storm Shelter). The motion was seconded by Commissioner Huffman, the motion carried by **unanimous vote in favor of the motion.**

13. Commissioner Robinson moved to award bid to lowest bidder (A.C. Bulls, Inc.) pending architect approval. The motion was seconded by Commissioner Berry, the motion carried by **unanimous vote in favor of the motion.**

14. Commissioner Berry moved to adopt a **resolution** in morning the passing of our commarads as listed. The motion was seconded by Commissioner Huffman, the motion carried by **unanimous vote in favor of the motion.**

NOTE:

-Tracy Chesson	-Marion Ash	-Nathaniel Welch
-Cedric Howard	-Conswela Connie Harper	-Mable Harrison Smith

NOTE: Report: Finance Director's, (Copy of Report on File)

15. Commissioner Thompson moved to accept the Finance Director's written report. The motion was seconded by Commissioner Huffman, the motion carried by **unanimous vote in favor of the motion.**

16. Commissioner Berry moved authorize auction on all surplus property of County (Title must be present in Central Office). The motion was seconded by Commissioner Huffman, the motion carried by **unanimous vote in favor of the motion.**

17. Commissioner Thompson moved to authorize payment to HMB \$24,708.79 and difference paid out of Gasoline Fund (111). The motion was seconded by Commissioner Robinson, the motion carried by **unanimous vote in favor of the motion.**

18. Commissioner Huffman moved to authorize to let bids for Herbicide lease (36-48) months to be received by August 9, 2019 @ 3:00 pm and open August 12, 2019. The motion was seconded by Commissioner Berry, the motion carried by **unanimous vote in favor of the motion.**

NOTE: Report: Engineer's, (Copy of Report on File)

19. Commissioner Robinson moved to accept the Engineer's written report. The motion was seconded by Commissioner Huffman, the motion carried by **unanimous vote in favor of the motion.**

20. Commissioner Robinson moved to authorize the deed convey tho old hospital to Macon County Property is owned by the city document prepared for city attorney to review. The motion was seconded by Commissioner Thompson, the motion carried by **unanimous vote in favor of the motion.**

NOTE: Report: Compliance's, (Copy of Report on File)

21. Commissioner Thompson moved to accept the Compliance's written report. The motion was seconded by Commissioner Huffman motion carried by **unanimous vote in favor of the motion.**

NOTE: Report: RSVP Director's, (Copy of Report on File)

22. Commissioner Robinson moved to accept the RSVP Director's written report. The motion was seconded by Commissioner Huffman, the motion carried by **unanimous vote in favor of the motion.**

NOTE: Report: Community Correction's, (Copy of Report on File)

23. Commissioner Huffman moved to accept the Community Correction's written report. The motion was seconded by Commissioner Berry, the motion carried by **unanimous vote in favor of the motion.**

NOTE: Report: Rural Transportation's, (Copy of Report on File)

24. Commissioner Berry moved to accept the Rural Transportation's written report. The motion was seconded by Commissioner Robinson, the motion carried by **unanimous vote in favor of the motion.**

25. Commissioner Huffman moved to authorize Frank Lee, EMA Director to apply for grant with MidSouth RC&D. The motion was seconded by Commissioner Thompson, the motion carried by **unanimous vote in favor of the motion.**


26. Commissioner Berry moved to authorize renames EMA to EMA/Homeland Security via a resolution. The motion was seconded by Commissioner Thompson, the motion carried by **unanimous vote in favor of the motion.**

NOTE: Report: EMA's, (Copy of Report on File)

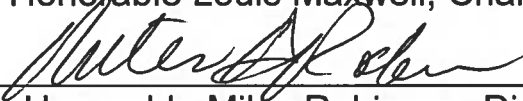
27. Commissioner Robinson moved to accept the EMA's written report. The motion was seconded by Commissioner Huffman, the motion carried by **unanimous vote in favor of the motion.**

28. Commissioner Thompson moved adjourn @ 7:45 pm.

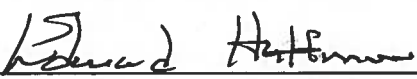
**MACON COUNTY COMMISSION
Regular Meeting (Annex)
July 8, 2019**



Honorable Louis Maxwell, Chairman



Honorable Miles Robinson, Dist. #1



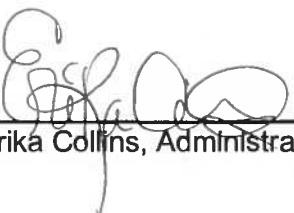
Honorable Edward Huffman, Dist. #2



Honorable Andrew Thompson, Dist. #3



Honorable Robert M. Berry, Dist. #4

ATTEST: 

Erika Collins, Administrative Assistant

P R O C L A M A T I O N

In Recognition of
Annie Watts
"Employee of the Month"
July 2019

WHEREAS, Macon County Commission is the governing body which here and hereafter represents the citizens of its domain of the County of Macon and State of Alabama; and

WHEREAS, it is the duty and privilege of the Macon County Commission to serve the residents of Macon County, to recognize special events pertaining to the residents of the county and contributions of its citizens; and

WHEREAS, the employees of the Macon County Commission nominated from among their peers a co-worker whom they feel is worthy of the designation *Employee of the Month*; and

WHEREAS, **Annie Watts**, County Administrator provides leadership with a sense of passion and enthusiasm by being a trail blazer, who has a vested interest in making sure that the citizens in Macon County are being afforded services that are second to none, her collaborative leadership style cultivates a clear customer services focus that centers on every citizens; and

WHEREAS, **Annie Watts**, *Employee of the Month* recipient will be honored during the month of *July 2019* by her peers; and

WHEREAS, **Annie Watts**, relentless giving of herself to, County Government, and to the Macon County Community is worthy of recognition, congratulations and expressions of gratitude and appreciation; and

WHEREAS, it is with a sense of great pride that the Macon County Commission joins the Macon County employees and the Macon County Community in celebrating this accomplishments and public service contributions of **Annie Watts**, *Employee of the Month*.

NOW, THEREFORE, I, Louis Maxwell, Chairman along with the honorable Commissioners and all the citizens of Macon County hereby formally acknowledge

"Annie Watts"
"Employee of the Month"

in recognition and appreciation for her dedicated services to humanity and to the citizens of Macon County.

IN FURTHER RECOGNITION THEREFORE, I, Louis Maxwell, Chairman, and on behalf of the Macon County Commission, do hereby proclaim the month of July, 2019 as

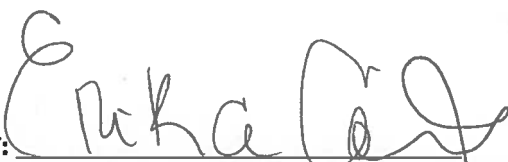
"EMPLOYEE OF THE MONTH APPRECIATION RECOGNITION"

in Macon County, Alabama, and encourage all Macon Countians to come forward and join in paying tribute to this individual.

In Witness Whereof, I Have Hereunto Set My Hand and Caused the Great Seal of Macon County to Be Affixed Thereto, on this the **1ST** Day of **July, 2019**.



Louis Maxwell, Chairman

ATTEST: 
Erika Collins, Administrative Assistant

Finance Director's Report

July 8, 2019

- I am currently working on Bank Reconciliations for April, 2019, afterwards the Month-End and Year-End-Close-Out will follow.
- Revenues are almost at a standstill, but are being used as soon as they come in.
- Finances are still crucial, it's harder to meet net payroll and all of the fringe benefits due, but have brought everything up to the current month. Examples: Retirement, Health and Life Insurance.
- Federal taxes are behind. We owe for March through current at approximately (10) pay periods x \$42,000.00= \$420,000.00.
- We are still faced with paying Retirement from 2nd pay period ending February through June 30, 2019 approximately \$ 211,688.08. Also, BC/BS is running close to \$76,000.00 per month, which is currently due again.
- Business Licenses collected from October, 2012 through September, 2013 totaled \$185,230.12 and \$145,756.07 was collected from October, 2013 through September 30, 2014 for Business Licenses.
Business Licenses collected from October, 2014 through September 2015 totaled \$167,455.27.
Revenues collected for Business Licenses from October, 2015 through September, 2016 totaled \$128,998.09.
Revenues collected from Business Licenses were \$64,787.35 for October, 2016 thru September, 2017 which totaled \$157,928.02.
Revenues collect for Business Licenses for October, 2017 through September, 2018 totaled \$211,311.97.
- Revenues collected for Business Licenses for October, 2018 was \$110,749.59; \$37,480.30 for November, 2018; \$24,410.28 for December, 2018; \$8,184.50 for January, 2019; \$16,084.11 for February, 2019 and \$11,778.52 which totaled \$208,687.30.

①

- The 2012 Gas Tax Bond had a Cash balance of **\$24,708.79** at May 31, 2019.
- **Gasoline taxes collected from RDS.** Revenues totaled **\$83,641.24** from November, 2015 through September, 2016; **\$262,261.09** was collected from October, 2016 through September, 2017; and **\$271,511.78** was collected from October, 2017 through September, 2018.

Gas taxes collected were \$25,469.33 for October, 2018; \$2,434.65 for November, 2018; and \$43,400.58 for December, 2018; \$23,036.71 for January, 2019; \$18,870.67 for February, 2019; \$24,225.52 for March, 2019; \$24,225.52 for April, 2019 and \$24,108.92 which totaled **\$803,186.01**. A check for **\$228,255.00** has been paid to Midsouth Paving, Inc. for work done on Co. Roads 40 & 30. On July 16, 2018, a check was done for **\$222,015.00** to East Alabama Paving Company, Inc. for Resurfacing County Roads 24B and 33. A transfer for **\$245,009.00** from Road & Bridge Fund to Public Hwy. & Traffic Fund was done on 04/11/2019 to correct transfer payment. The check to East Ala. Paving Company was done on 03/05/2019. Expenses total **\$695,279.00**, which leaves a balance of **\$107,907.01**.

- **Breakdown for fuel costs for Sheriff Dept. are as follows:**

10/01/2017 thru 09/30/2018	\$93,941.09
10/01/2018 thru 12/31/2018	23,974.69
02/01/2019 thru 02/28/2019	5,915.59*
03/01/2019 thru 03/31/2019	8,298.65
04/01/2019 thru 04/30/2019	8,931.01
05/01/2019 thru 05/31/2019	<u>9,390.34</u>
TOTAL	\$150,451.37

We budgeted \$70,000.00 for the current fiscal year.

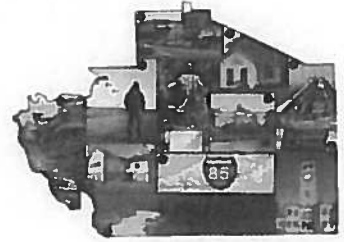
Last fiscal year we budgeted \$70,000.00.

*In the last set of bills we paid \$5,915.59 in fuel costs for the month of February, 2019.

MACON COUNTY ROAD AND BRIDGE

Report for the County Commission

July 8, 2019 Regular Meeting



Federal & State Aid Projects

o FHWA/ALDOT Projects

- County Road 7 & 6 should begin later part of July to the first of August

County Projects

- County Road 7 north of US80W to end of pavement will be done this week

Operational Items

- Authorize surplus items to be auctioned thru GovDeals.com
 - Authorize payment from Gasoline Bond to HMB for \$24,623.74 for invoice totaling \$26,666.00, remaining to be paid from Fund 111
 - Consider lease purchase of herbicide truck for vegetation management
-

MACON COUNTY COMPLIANCE OFFICE

MONTHLY REPORT for July 8, 2019

Business License: Ongoing visits to local businesses door to door in the city and county on a daily basis about noncompliance for mandatory business license for Macon County 2019.

SOLID WASTE:

3rd Saturday pickup

The 3rd Saturday pickup for the month July 20, 2019

- District #3 Shop – Hwy. 80 West
- District #4 Shop on Lori Lane – Notasulga, Alabama

Animal Control: The calls and complaints are still coming in on a daily basis.

Mobile Home permit: Ongoing visits to residents who are living in mobile homes and have failed to obtain and/or correctly display a manufactured home decal.

Are there any questions?

Brian Ware

Compliance Officer



**Report of Mary L. Harris
Director, Macon County RSVP
Macon County Commission Meeting
July 8, 2019**



RSVP attended several meetings in the community so that we may keep seniors and RSVP volunteers informed of the programs and information available and beneficial to them.

On June 28, 2019, many seniors attended the Cancer Resource Summit at the Municipal Complex in celebration of Cancer Survivor Month. RSVP staff did not attend the entire summit; however, the portion of the program that we had a chance to share was excellent, emotional, and very informative.

RSVP encourages everyone, especially seniors to stay hydrated and to keep cool this summer. Please let family members/friends know if you do not have fans or air conditioning units.

JOIN US! Senior volunteers must be age 55 years old and older. We are still recruiting volunteers for the Chisholm Community Center, Central Alabama Veterans Health Care Systems (Tuskegee Campus), Tuskegee Area Chamber of Commerce, Tuskegee History Center, and the Macon County Schools, to name a few. For more information, you may contact the **RSVP Office** at **(334) 724-2606** or come by the office at the **Courthouse Annex, 210 North Elm Street, Tuskegee, AL.** Potential volunteers may be semi-retired or retired to volunteer on this program.

RSVP staff thanks you for your continued support!

Respectfully submitted,

Mary L. Harris

MARY L. HARRIS



**JONATHAN DAVIS
DIRECTOR
COMMUNITY CORRECTIONS
101 East Rosa Parks Avenue
Tuskegee, AL 36083**

(334) 724-2574

(334) 421-2829

CommunityCorrections2@gmail.com

Governing Body of Macon County

Louis Maxwell, Chairman

Miles D. Robinson,

District 1 Commissioner

Edward Huffman,

District 2 Commissioner

Andrew D. Thompson, Jr.,

District 3 Commissioner

Robert M. Berry,

District 4 Commissioner

To: Louis Maxwell; Chairman, Macon County Commission and Commissioners
From: Jonathan Davis; Director, Macon County Community Corrections
Re: Monthly Report, June 2019

July 8, 2019

During the month of June, the Macon County Community Corrections Program continued to assist our clients in removing barriers such as,

- Employment
- Mental Health Services
- Substance Abuse Treatment
- Driver's License, etc.

For the month of June, the program gained two (2) new clients. The program is expected to continue to grow in the upcoming months with cliental and services. On Saturday, June 29, 2019, a meeting was held with all clients participating in the program. The purpose of this meeting was to reiterate expectations of those on the program and provide updated information. As it is our goal to reduce recidivism and provide an alternative for the Courts of Macon County.

We are continuing to receive our reimbursements from the Department of Correction (DOC) and supervision fees from our clients monthly. No major problems noted for the month of June.

Jonathan Davis,
Director
Community Corrections

Public Transportation Coordinators' Report
July 8, 2019

- **Grand total of trips for the month of June 584**
 - Compared to May trips total of 590
 - November trips total 276
 - Tuskegee total trips 418
 - Shorter total trips 26

- **New Business in Transportation**
 - Advertisement put on (2) buses
 - Hired Ms. Woods as a relief driver
 - Started 6/18/2019
 - Total of two relief drivers
 - Developed a new committee
 - First meeting was 6/25/2019
 - Committee total of 5 members
 - Process of disposing a 2005 E-450 Super Duty

- **Bus Drivers Collections**
 - June collections was \$965.00
 - Compared to May collections \$3,068.88

Be advised that this month collection total doesn't include the funds from United Health Care, Tallassee, JARC, Cancer Wellness, Medicaid; DHR, Drug Court, and Community Action

Macon County Emergency Management Agency
Director's Report (Frank Lee)
July 8, 2019

- As we are in the midst of severe weather season, our office in conjunction with all public safety agencies and our Enhanced 911 Board of Director's are exploring possibilities to further enhance our county wide emergency notification systems.
- Currently, our office has devised an alternative creative method, in cooperating traditional text messaging, social media presence and our local electronic and print media when necessary to immediately disseminate the potential degree of severe weather and all other pertinent information pertaining to preparedness in our county.
- Enhancing our current method will assure that we can reach the masses of our citizens, instantaneously. Please note that the method that we currently are using is quite effective, but we can improve our alert system and reach every available cell phone, computer, and electronic media outlet in our radius, i e. Coverage Map Geographical Footprint.
- Please also be advised that Region IV, The Federal Emergency Management Agency has provided clearance to allow our county to begin immediately the construction clearance for The District One Safe Room. With recent bid opening and the awarding of bids in our 7/8 Commission meeting, the construction should begin as per an agreement with the bid winner and the commission.
- As our office continues to monitor the high frequency of accidents on Interstate 85, consideration will be sought in securing funding to mitigate the areas of concern.
- In our monthly inspection of our Safe Rooms, we again are wishing to begin refinishing the exteriors if each facility. As I have previously indicated, our intent is to undertake this project as soon as funds are available. The cost projections are very reasonable and will be essential in preventing further rusting and oxidizing the steel structures. The rust inhibitors will decrease the further cost of maintaining the finishes on each building and keep the exterior finish.
- Our grant for equipping our proposed vehicle has been approved and we are hoping to submit as soon as possible the USDA request for securing the said vehicle.
- We have attended seminars and our statewide conference this past month and thank the commission for paying dues in our state association.
- Please further be advised that our mutual aid agreement will afford our county access to use the disaster response mobile unit if necessary, during the time of an Emergency.

- Finally, we are asking that the commission amend the Symantec's of our office and add Office of Homeland Security to allow us to seek additional state and federal funding to enhance efforts in Macon County.
- A simple resolution will necessitate this amendment.

Should you have questions, comments or suggestions on our operation, please contact our office.

Thanks to the commission for supporting our agency.