

MACON COUNTY COMMISSION  
REGULAR MEETING  
MONDAY, APRIL 08, 2019  
6:00 P.M.

A G E N D A

I. CALL TO ORDER

- Invocation
- Pledge of Allegiance
- Acknowledgement

II. SCHEDULED PUBLIC HEARING (S)

III. PUBLIC COMMENTS FROM CITIZENS

(Limited to 3-minutes, no more than two speakers on the same subject)

IV. PUBLIC COMMENTS FROM OTHER ELECTED OFFICIALS

V. ROLL CALL to ESTABLISH QUORUM

HONORABLE MILES D. ROBINSON, DISTRICT ONE  
HONORABLE EDWARD HUFFMAN, DISTRICT TWO  
HONORABLE ANDREW D. THOMPSON JR, DISTRICT THREE  
HONORABLE ROBERT M. BERRY, DISTRICT FOUR

VI. ADOPTION OF AGENDA

VII. AWARDS & PRESENTATION(S)

- Employees of the Month (Proclamation)
  - o Eloise Smith. MC Revenue Commission
- M.C. Area Chambers of Commerce
- Mr. Frank Dillman

VIII. CONSENT AGENDA

- ADOPTION OF MINUTES
  - March 11 & 25, 2019
- PAYMENT OF BILLS/INVOICES
  - March 2019
  - Overtime
    - General & Gasoline Fund

IX. NEW BUSINESS

- PERSONNEL ACTION(S)
  - Erika Collins
    - Probationary Status
  - Gasoline Fund Advertise
    - Replacement Hires (3)
  - Probate Judge
    - Advertise & Hire Probate Tag Clerk
  - MC Sheriff
    - Completed Probation (2)
- REVENUE COMMISSION
  - Comm. Iverson Gandy

X. OLD BUSINESS

- SAFE HOUSE PROJECT

X. REPORTS FROM CHAIRMAN & STAFF

- CHAIRMAN
- FINANCE DIRECTOR
- COUNTY ENGINEER
- COUNTY ATTORNEY
- COMPLIANCE OFFICER
- EMA DIRECTOR
- RSVP DIRECTOR
- COMMUNITY CORRECTION DIRECTOR
- TRANSPORTATION COORDINATOR

XI. DISCUSSION ITEM(S) BY COMMISSIONERS  
(Discussion Items May Only Be Acted upon by Affirmative Vote of All Commissioners in Attendance.)

XII. RECESS/ADJOURNMENT

**Next Commission Meeting: Monday, May 13, 2019 (Annex-Chambers)**

**Meeting:** Regular Meeting (Dist #3)  
**Date:** March 11, 2019  
**Time:** 6:00 pm  
**Location:** Sojourner Center (Tuskegee, AL)

**Meeting Called to Order:**

- The Honorable Louis Maxwell, Chariman

**Offering of Prayer:**

- The Honorable Edward Huffman, Commissioner District #2

**Present Commissioners:**

- The Honorable Miles D. Robinson, Commissioner District #1
- The Honorable Edward Huffman, Commissioner District #2
- The Honorable Andrew Thompson, Commissioner District #3
- The Honorable Robert Berry, Commissioner District #4

**Staff:**

- Susan B. Thomas, Finance Director
- Gertrude S. Benjamin, Personnel Director/Treasurer
- Erika Collins, Administrative Assistant
- Attorney Bridgett Gray

**Topics of Discussion:**

1. Commissioner Robinson moved to adopt the agenda as amended to add "Resolution" under "New Business". The motion was seconded by Commissioner Huffman, and the motion carried by **unanimous vote in favor of the motion.**
2. Commissioner Thompson moved to adopt a Proclamation honoring the Employee of the Month Ms. Erika Collins, Macon County Commission for March 2019. The motion was seconded by Commissioner Robinson, the motion carried by **unanimous vote in favor of the motion.**

**Note: Presentations-** David Clinkscales, Lacy Carlisle & Wendy Boykins- Boy Scouts addressed the Commission seeking support for the Boy Scout Club.

3. Commissioner Berry moved to support the Boy Scouts Club from the recreation funds when funds are available. The motion was seconded by Commissioner Huffman, the motion carried by **unanimous vote in favor of the motion.**
4. Commissioner Robinson moved to adopt the minutes of 02/11/2019 with any necessary corrections if there be any. The motion was seconded by Commissioner Huffman, the motion carried by **unanimous vote in favor of the motion.**
5. Commissioner Robinson moved to approve, payment of bills and invoices for February 2019 upon review and signatures of the Commissioners. The motion was seconded by Commissioner Thompson, and the motion carried by **unanimous vote in favor of the motion.**
6. Commissioner Thompson moved to approve budgeted overtime for general and gasoline funds for March 2019. The motion was seconded by Commissioner Robinson, the motion carried by **unanimous vote in favor of the motion.**
7. Commissioner Berry moved to adopt a **Resolution #031119** to support a Dollar General Store in the Town of Franklin. The motion was seconded by Commissioner Huffman, the motion carried by **unanimous vote in favor of the motion.**
8. Commissioner Berry moved to approve the Sheriff's request for completion of probation for Cordero Cooper, Robin Collins, Bobby Baker and Michael Provo of the MC Sheriff Department. The motion was seconded by Commissioner Robinson, the motion carried by **unanimous vote in favor of the motion.**

9. Commissioner Robinson moved to approve the re-hire of Tomekia Harris Clark to replace Clarence Ellington on 03/04/2019 @ a rate of \$10.40 and JeDarius Keiondre Jackson to replace Randy Robinson on 02/20/2019 @ a rate of \$10.00 to the MC Jail Corrections. The motion was seconded by Commissioner Thompson, the motion carried by **unanimous vote in favor of the motion.**
10. Commissioner Huffman moved to approve the Engineer's request to advertise for hire of two (2) temporary Grass Cutters for 120 days (three months) no more than six months. The motion was seconded by Commissioner Thompson, the motion carried by **unanimous vote in favor of the motion.**
11. Commissioner Thompson moved to adopt **Resolution #031119-1** requested by the Engineer to reduce the speed limit to 20-miles per hr on Jackson Road in District 3. The motion was seconded by Commissioner Huffman, the motion carried by **unanimous vote in favor of the motion.**
12. Commissioner Thompson moved to approve the request to receive sealed bids for the compliance vehicle at the next work session on April 8, 2019. The motion was seconded by Commissioner Huffman, the motion carried by **unanimous vote in favor of the motion.**
13. Commissioner Berry moved to strike the word "Tax" from the Ambulance Fuel Resolution to "Fee" the \$35 fee be capped at \$105 or .01 cent tax rate (with the excess money to go to General Fund) the distribution of those funds are to be voted by the Commission. The motion was seconded by Commissioner Huffman, the motion carried by **unanimous vote in favor of the motion.**
14. Commissioner Berry moved to re-appoint **Rhonda McCloud & Noel Hopkins**, as recommended by Chairman, to Macon County Healthcare Authority Board for a 6-year term ending 12/31/2023 representing the Macon County Commission. The motion was seconded by Commissioner Huffman, the motion carried by **unanimous vote in favor of the motion.**

**NOTE: Report: Engineer's, (Copy of Report on File)**

15. Commissioner Huffman moved to accept the Engineer's written report. The motion was seconded by Commissioner Thompson, the motion carried by **unanimous vote in favor of the motion.**

**NOTE: Report: Chairman's, (Oral Report)**

16. Commissioner Berry moved to accept the Engineer's written report. The motion was seconded by Commissioner Huffman, the motion carried by **unanimous vote in favor of the motion.**

**NOTE: Report: Finance Director's, (Copy of Report on File)**

17. Commissioner Berry moved to accept the Finance Director's written report. The motion was seconded by Commissioner Huffman, the motion carried by **unanimous vote in favor of the motion.**

**NOTE: Report: Compliance's, (Copy of Report on File)**

18. Commissioner Thompson moved to accept the Compliance's written report. The motion was seconded by Commissioner Robinson, the motion carried by **unanimous vote in favor of the motion.**

**NOTE: Report: EMA's, (Copy of Report on File)**

19. Commissioner Robinson moved to accept the EMA's written report. The motion was seconded by Commissioner Thompson, the motion carried by **unanimous vote in favor of the motion.**

**NOTE: Report: RSVP Director's, (Copy of Report on File)**

20. Commissioner Huffman moved to accept the RSVP Director's written report. The motion was seconded by Commissioner Berry, the motion carried by **unanimous vote in favor of the motion.**

**NOTE: Report: Community Correction's, (Copy of Report on File)**

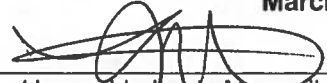
21. Commissioner Berry moved to accept the Community Correction's written report. The motion was seconded by Commissioner Huffman, the motion carried by **unanimous vote in favor of the motion.**

**NOTE: Report: Rural Transportation's, (Copy of Report on File)**

22. Commissioner Berry moved to accept the Rural Transportation's written report. The motion was seconded by Commissioner Huffman, the motion carried by **unanimous vote in favor of the motion.**

23. Commissioner Thompson moved to adjourn @ 7:41pm.

**MACON COUNTY COMMISSION  
Regular Meeting (Dist 3)  
March 11, 2019**



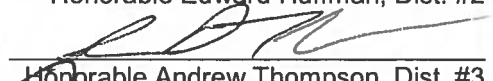
Honorable Louis Maxwell, Chairman



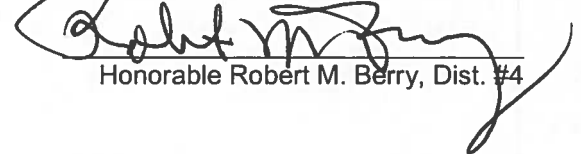
Honorable Miles Robinson, Dist. #1



Honorable Edward Huffman, Dist. #2

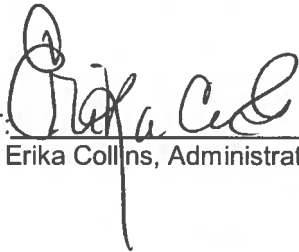


Honorable Andrew Thompson, Dist. #3



Honorable Robert M. Berry, Dist. #4

ATTEST:



Erika Collins, Administrative Assistant

Meeting: Special Call Meeting  
Date: March 25, 2019  
Time: 10:00 pm  
Location: Annex

**Meeting Called to Order:**

- The Honorable Louis Maxwell, Chariman

**Offering of Prayer:**

- The Honorable Edward Huffman, Commissioner District #2

**Present Commissioners:**

- The Honorable Miles D. Robinson, Commissioner District #1
- The Honorable Edward Huffman, Commissioner District #2
- The Honorable Robert Berry, Commissioner District #4

**Staff:**

- Susan B. Thomas, Finance Director
- Gertrude S. Benjamin, Personnel Director/Treasurer
- Erika Collins, Administrative Assistant


**Topics of Discussion:**

1. Commissioner Huffman moved to adopt the agenda as amended to add "Resolution" to New Business. The motion was seconded by Commissioner Robinson, and the motion carried by **unanimous vote in favor of the motion.**

**Note: Bids- The following bids were opened & presented for the Safe House Dist#1.**  
(Todd F. Stewart, Adams Stewart Architects)

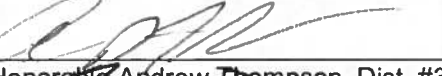
2. Commissioner Robinson moved to receive the bids from AC Bulls, Inc, & Modular Connection and agree to accept bids from AC Bulls, Inc. The motion was seconded by Commissioner Huffman, the motion carried by **unanimous vote in favor of the motion.**
3. Commissioner Berry moved to authorize via legislation adopt a Resolution #032519 to protect the occupational tax in unincorporated areas of Macon County as of panage of the legislation. The motion was seconded by Commissioner Robinson, the motion carried by **unanimous vote in favor of the motion.**
4. Commissioner Berry moved to authorize the Chairman to apply for a grant for Emergency Management Agency (EMA) in order to get supplies. The motion was seconded by Commissioner Huffman, the motion carried by **unanimous vote in favor of the motion.**
5. Commissioner Berry moved to adjourn @ 12:43pm.

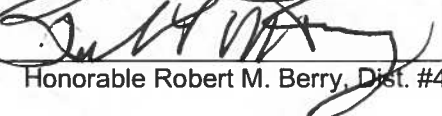
MACON COUNTY COMMISSION  
Special Meeting  
March 25, 2019

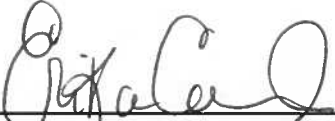
  
\_\_\_\_\_  
Honorable Louis Maxwell, Chairman

  
\_\_\_\_\_  
Honorable Miles Robinson, Dist. #1

  
\_\_\_\_\_  
Honorable Edward Huffman, Dist. #2

  
\_\_\_\_\_  
Honorable Andrew Thompson, Dist. #3

  
\_\_\_\_\_  
Honorable Robert M. Berry, Dist. #4

ATTEST:   
\_\_\_\_\_  
Erika Collins, Administrative Assistant

**PROCLAMATION**

In Recognition of  
***ERIKA COLLINS***  
"Employee of the Month"  
March 2019

**WHEREAS**, Macon County Commission is the governing body which here and hereafter represents the citizens of its domain of the County of Macon and State of Alabama; and

**WHEREAS**, it is the duty and privilege of the Macon County Commission to serve the residents of Macon County, to recognize special events pertaining to the residents of the county and contributions of its citizens; and

**WHEREAS**, the employees of the Macon County Commission nominated from among their peers a co-worker whom they feel is worthy of the designation *Employee of the Month*; and

**WHEREAS**, *Erika Collins*, County Administrator provides leadership with a sense of passion and enthusiasm by being a trail blazer, who has a vested interest in making sure that the citizens in Macon County are being afforded services that are second to none, her collaborative leadership style cultivates a clear customer services focus that centers on every citizens; and

**WHEREAS**, *Erika Collins*, *Employee of the Month* recipient will be honored during the month of *March 2019* by her peers; and

**WHEREAS**, *Erika Collins*, relentless giving of herself to, County Government, and to the Macon County Community is worthy of recognition, congratulations and expressions of gratitude and appreciation; and

**WHEREAS**, it is with a sense of great pride that the Macon County Commission joins the Macon County employees and the Macon County Community in celebrating this accomplishments and public service contributions of *Erika Collins*, *Employee of the Month*.

**NOW, THEREFORE**, I, Louis Maxwell, Chairman along with the honorable Commissioners and all the citizens of Macon County hereby formally acknowledge

***"Erika Collins"***  
***"Employee of the Month"***

in recognition and appreciation for her dedicated services to humanity and to the citizens of Macon County.

**IN FURTHER RECOGNITION THEREFORE**, I, Louis Maxwell, Chairman, and on behalf of the Macon County Commission, do hereby proclaim the month of *March, 2019* as

***"EMPLOYEE OF THE MONTH APPRECIATION RECOGNITION"***

in Macon County, Alabama, and encourage all Macon Countians to come forward and join in paying tribute to this individual.

In Witness Whereof, I Have Hereunto Set My Hand and Caused the Great Seal of Macon County to Be Affixed Thereto, on this the *1<sup>ST</sup>* Day of ***MARCH, 2019***.



**Louis Maxwell, Chairman**

ATTEST:



**Erika Collins, Administrative Assistant**

**Resolution Number 03112019-1**

**Resolution requesting the Macon County Legislative Delegation to introduce a  
Local Ambulance Tax Bill in the 2019 session**

**Whereas**, the Macon County Commission has determined that there is a need for additional revenue in order to carry out its constitutional duties and it can be obtained through a \$35 Fee Per Parcel of land with a cap of \$105.00 (**said fee will be collected with the Property Tax annually**) or a \$0.01 sale Tax to support Ambulance Service for Macon County.

**Whereas**, the Macon County is requesting a special election to give the citizens of Macon County the opportunity to vote on the source of revenue to support Ambulance service in Macon county, by voting for the \$35 fee per parcel of land with a cap of \$105.00 (**said fee will be collected with the Property Tax annually**) or a \$0.01 Sale Tax, Consume Tax and Online Tax.


**Whereas**, the revenue will be used to support Ambulance service and any excess will be used to support the General Fund as appropriated by the Macon County Commission. Excess Revenue may be used to reimburse any entity that provided financial support of the Ambulance Service effective October 2018. The Revenue will be deposited in a special created account and will be transferred only upon a vote by the Commission.

**Be It resolved** that the Commission is requesting a **Special Election** as soon as allowed by Law upon the passage of the required Legislation.

**Now Therefore, Be It Further Resolved** by the Macon County Commission that it calls upon its Legislative Delegation to draft the necessary legislation to accomplish the above request during the 2019 Legislative Session.

Adopted and Approved by the Macon County Commission, this **11<sup>th</sup> Day of March, 2019**.

Attested:

  
Gertrude Benjamin, Clerk



Louis Maxwell, Chairman



**MACON COUNTY ROAD AND BRIDGE**  
Report for the County Commission  
March 11, 2018 Meeting



**Federal & State Aid Projects**

○ FHWA/ALDOT Projects

- County Road 7 & 6: waiting on April letting; Projected Project cost \$1,160,000 with a county portion of \$231,400

○ FEMA Projects

- Red Creek Road: Obligated as Pre-Disaster
- Radar Station Road: Obligated as Pre-Disaster, submitted Scope of Work to meet codes and standards waiting AEMA review and FEMA preliminary review
- County Road 67 East Bridge: Sent Hydraulic Study to AEMA for review
- County Road 67 West Bridge: Sent Hydraulic Study to AEMA for review
- Working on Initial Assessments on CR10, CR26, CR71, Ocie Lane, CR24, Fitzpatrick Road, Glassy Mill Road, and CR43N

**Department Needs**

- Authorize to advertise and hire temporary personnel for mowing
  - Authorize the speed limit to be reduced on Jackson Road to 20 mph
-

## Finance Director's Report

March 11, 2019

- I am currently working on Bank Reconciliations for December, 2018, afterwards the Month-End and Year-End-Close-Out will follow.
- **Revenues are coming in slowing, but are being used as soon as they come in.**
- **Finances are still crucial, it's harder to meet net payroll and all of the fringe benefits due, but have brought everything up to the current month. Examples: Federal Taxes, Retirement, Health and Life Insurance.**
- Business Licenses collected from October, 2012 through September, 2013 totaled **\$185,230.12** and **\$145,756.07** was collected from October, 2013 through September 30, 2014 for Business Licenses.

Business Licenses collected from October, 2014 through September 2015 totaled **\$167,455.27.**

Revenues collected for Business Licenses from October, 2015 through September, 2016 totaled **\$128,998.09.**

Revenues collected from Business Licenses were \$64,787.35 for October, 2016 thru September, 2017 which totaled **\$157,928.02.**

Revenues collect for Business Licenses for October, 2017 through September, 2018 totaled **\$211,311.97.**

- Revenues collected for Business Licenses for October, 2018 was \$110,749.59 and \$37,480.30 for November, 2018, which totaled \$148,229.89.
- The 2012 Gas Tax Bond had a Cash balance of **\$24,542.59** at January 31, 2019.
- **Gasoline taxes collected from RDS.** Revenues totaled **\$83,641.24** from November, 2015 through September, 2016; **\$262,261.09** was collected from October, 2016 through September, 2017; and **\$271,511.78** was collected from October, 2017 through September, 2018.

Taxes collected were \$25, 469.33 for October, 2018; \$2,434.65 for November, 2018; and

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\$43,400.58 for December, 2018 and \$23,036.71 for January, 2019 which totaled \$711,755.38. A check for \$228,255.00 has was paid to Midsouth Paving, Inc. for work done on Co. Roads 40 & 30. On July 16, 2018, a check was done for \$222,015.00 to East Alabama Paving Company, Inc. for Resurfacing County Roads 24B and 33. This leaves a balance of \$261,485.38.

# MACON COUNTY COMPLIANCE OFFICE

## MONTHLY REPORT

MARCH 11, 2019

**Business License:** Ongoing visits to local businesses door to door in the city and county on a daily basis about noncompliance for mandatory business license for Macon County 2019.

### **SOLID WASTE:**

#### **3<sup>rd</sup> Saturday pickup**

**The 3<sup>rd</sup> Saturday pickup for the month March 16, 2019**

- District #3 Shop – Hwy. 80 West
- District #4 Shop on Lori Lane – Notasulga, Alabama

**Animal Control:** The calls and complaints are still coming in on a daily basis.

**Mobile Home permit:** Ongoing visits to residents who are living in mobile homes and have failed to obtain and/or correctly display a manufactured home decal.

**Are there any questions?**

**Brian Ware**

**Compliance Officer**

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MACON COUNTY  
EMERGENCY MANAGEMENT AGENCY  
DIRECTOR'S REPORT  
Frank H. Lee, Director  
3/11/2019

As we enter the severe weather season, Macon County citizens found themselves, in the midst of a deadly storm, this past weekend.

This month ended with a severe storm as we conclude severe weather awareness month.

Our office has continued to promote and educate our citizens on the importance of preparedness and mitigation, coupled with basic safety and crucial plans of preparing for the wide range of disasters.

On this month of preparedness, we made several presentations in the subject matter of making sure our citizens are aware of the impact of being prepared. We attended continuing education seminars sponsored without any cost to our county. We addressed areas from hazardous spills, active shootings, to general anticipated aspects of disastrous events. Our office attempts to make presentations available in a continuous effort to keep our citizens informed and educated.

I must further advise that interstate 85 continues to be main focal point for daily car and truck crashes. We are continuing to monitor that challenge with hopes of seeking funding through the possibility of a grant to supplement our county continuous response.

We are continuing to meet with the commission as to establishing a long term funding source for our county's ambulance service. Haynes Ambulance has proven to establish a rapid response in enhancing EMS services. This is directly due to the presence of supportive service from surrounding counties. The Macon County Health Care Authority and all other county governments have met with our legislative delegations to draft legislation to generate the necessary funding.

The District One Safe Room is nearing construction; however the process has been delayed a few weeks due to the possibility of a single bid contractor and the lack of competitive response. Our ability to encourage other interest will keep and assure the project on a competitive tract and assure competitiveness. We anticipate construction to begin very soon.

Our office has been working diligently with various state and federal agencies in post tornado recovery mode and will continue. We are very pleased to inform our citizens that we had no injuries and very minimum structural damage in Macon County in this last severe event. Several homesteads were damaged in addition to supplemental out buildings. We were very fortunate in our not having any serious outcomes.

I accompanied the team with the National Weather Service in ascertaining the velocities of both tornadoes that impacted Macon County. Both tornadoes emanated in Macon County and ultimately in devastation in Lee County, taking the lives of 23 Lee County Residents.

Our office, once we substantiated our post recovery, will continue to impact our mutual aid agreement with our area in supporting efforts in Lee County. Our Sheriff's office has also done the same in providing manpower and resources to assist in mutual aid. Our office is coordinating efforts to provide support and resources to our local citizens and our neighbors in Lee County.

I also, must report that there were technical problems with the City of Tuskegee's severe weather alert system. After our independent investigation and communicating with city officials, it was determined that a problem existed when city dispatch moved to the 911 center.

Chief James has advised that the problem is being addressed by his office and equipment to repair it has been ordered. We have reestablished in conjunction with the city an accountability log that will verify and designate testing consistently each sirens Wednesday at 12 noon.

Chief James advised that his department will establish a protocol to execute the responsibility of testing and documenting a log beginning immediately. Our office will also will verify as needed to assure functionality.

We will continue to promote preparedness and secure the necessary equipment and resources necessary will funds are available to assure the responsibility of our office. Our office will continue to work with our state and federal partners in post disaster operations and to further assure that we are in accord with all reimbursements available. We will update the commission as this process moves forward .



**Report of Mary L. Harris  
Director, Macon County RSVP  
Macon County Commission Meeting  
March 11, 2019**



Macon County RSVP is collecting blankets to support the tornado survivors of Macon and Lee Counties. Please bring your blanket donation to the Macon County RSVP Office, 210 North Elm Street, Tuskegee, Alabama and our staff will deliver the blankets to the respective designations. Your kindness and generosity are greatly appreciated!

RSVP is preparing for the **7<sup>th</sup> National Service Recognition Day**, when “thousands of local leaders will honor AmeriCorps members and **Senior Corps (RSVP)** volunteers by participating in recognition events, issuing official proclamations, and taking to social media in a nationwide show of appreciation.” **The seventh-annual National Service Recognition Day will take place on Tuesday, April 2, 2019.** This initiative is led by the *Corporation for National and Community Service (CNCS), the National League of Cities, the National Association of Counties, and Cities of Service.* All mayors, county officials, and elected officials are invited to register for this event. At this time, over 4,000 elected officials have already registered, which include Chairman Maxwell and the Macon County Commissioners. You may register at [www.nationalservice.gov/special-initiatives/Recognitionday](http://www.nationalservice.gov/special-initiatives/Recognitionday) or you may call the RSVP office at (334) 724-2606.

RSVP continues to accept applications for the Senior Farmers Market Nutrition Program (SFMNP) beginning January 1<sup>st</sup> through April 2019 or until the maximum number of applications that SFMNP has funds to serve for 2019 year has been reached. You must be 60 years of age or older and meet the income requirements to apply for the vouchers. You may call (334) 724-2606 or come by the RSVP office at the Courthouse Annex, 210 North Elm Street, Tuskegee, AL. We are receiving great responses from the seniors in Macon County.

**VOLUNTEERS NEEDED!** If you have the time, we will find a place for you. **JOIN US!** Senior volunteers must be age 55 years old and older. We are still recruiting volunteers for the Chisholm Community Center, Central Alabama Veterans Health Care Systems (Tuskegee Campus), Tuskegee Area Chamber of Commerce, Tuskegee History Center, and the Macon County Schools, to name a few. For more information, you may contact the RSVP Office at (334) 724-2606 or come by the office at the Courthouse Annex, 210 North Elm Street, Tuskegee, AL. You may be semi-retired or retired to volunteer on this program.

RSVP staff thanks you for your continued support!

**Respectfully submitted,**

*Mary L. Harris*

**MARY L. HARRIS**



**JONATHAN DAVIS  
DIRECTOR  
COMMUNITY CORRECTIONS  
101 East Rosa Parks Avenue  
Tuskegee, AL 36083**

**(334) 724-2574**

**(334) 421-2829**

**[CommunityCorrections2@gmail.com](mailto:CommunityCorrections2@gmail.com)**

Governing Body of Macon County

Louis Maxwell, Chairman

Miles D. Robinson,

District 1 Commissioner

Edward Huffman,

District 2 Commissioner

Andrew D. Thompson, Jr.,

District 3 Commissioner

Robert M. Berry,

District 4 Commissioner

To: Louis Maxwell; Chairman, Macon County Commission and Commissioners  
From: Jonathan Davis; Director, Macon County Community Corrections  
Re: Monthly Report, February 2019

March 11, 2019

During the month of February the Macon County Community Corrections Program continued to assist our clients with employment, mental health services and substance abuse. During the month, four clients were released from the program.

We are expecting to receive approximately five clients in the upcoming month which will bring our total to thirty- five clients. No major problems were noted for the month of February.

Jonathan Davis,  
Director  
Community Corrections



## Public Transportation Coordinators' Report

March 11, 2019

- Grand total of trips for the month of February 484
  - January month total which was 389
  - November month total which was 276
  - Tuskegee area increase from 236 to 259
  - Montgomery area increase from 48 to 75
  - Shorter area gradually increase from 48 to 83
    - Due to the JARC & Job's Program
  - Lee County Area increase due from 36 to 48
- New Business in Transportation
  - Received 2010 E-350 Super Duty Bus from ALDOT
  - Currently disposing our 2005 E-450 Super Duty Bus
  - Latasha Pollard was hired through (DHR) as secretary
- Bus drivers collections
  - November collections was \$488.91
  - December collections was \$1,658.96
  - January collections was \$912.02
  - February collections was \$692.81
  - Receive a second payment from Medicaid of \$197.81
  - Invoices were sent out to Tallasse Hospital and Community Actions (In the process of billing ALDOT)

Be advised that these totals do not include the funds from United Health Care, Quality Health and Prime Care, JARC, Cancer Wellness

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