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(STATE OF ALABAMA)  
(COUNTY OF MACON)

MACON COUNTY COMMISSION  
REGULAR MEETING  
TUESDAY, OCTOBER 09, 2018  
6:00 P.M.

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A G E N D A

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I. CALL TO ORDER

- INVOCATION
- PLEDGE OF ALLEGIANCE
- ACKNOWLEDGEMENT

II. SCHEDULED PUBLIC HEARING (S)

III. PUBLIC COMMENTS FROM CITIZENS

(Limited to 3-minutes, no more than two speakers on the same subject)

IV. PUBLIC COMMENTS FROM OTHER ELECTED OFFICIALS

V. ROLL CALL to ESTABLISH QUORUM

HONORABLE MILES D. ROBINSON, DISTRICT ONE  
HONORABLE EDWARD HUFFMAN, DISTRICT TWO  
HONORABLE ANDREW D. THOMPSON JR, DISTRICT THREE  
HONORABLE ROBERT M. BERRY, DISTRICT FOUR

VI. ADOPTION OF AGENDA

VII. AWARDS & PRESENTATION(S)

- Employees of the Month (Proclamation)
  - o Susan B. Thomas, MCC Central Office

VIII. CONSENT AGENDA

- ADOPTION OF MINUTES

- September 10, & 27, 2018

- PAYMENT OF BILLS/INVOICES

- September 2018

- Overtime

IX. NEW BUSINESS

- RESOLUTION(S)

-Rural Transportation

- JARCP

- JOB DESCRIPTION

- Transportation Coordinator

- UTILITIES EASEMENT

- Presbyterian Church (next door)

- AGREEMENT

- Humane Society

X. OLD BUSINESS

- BOARD APPOINTMENT(S)
  - M.C. HCA
  - At-Large

X. REPORTS FROM CHAIRMAN & STAFF

- CHAIRMAN
- FINANCE DIRECTOR
- COUNTY ENGINEER
- COUNTY ATTORNEY
- COMPLIANCE OFFICER
- EMA DIRECTOR
- RSVP DIRECTOR
- COMMUNITY CORRECTION DIRECTOR

XI. DISCUSSION ITEM(S) BY COMMISSIONERS

(Discussion Items May Only Be Acted upon by Affirmative Vote of All Commissioners in Attendance.)

XII. RECESS/ADJOURNMENT

Meeting: Continuation-WORK SESSION  
(BUDGET HEARING)  
Date: September 27, 2018  
Time: 10:05 am  
Location: Annex

**Meeting Called to Order:**

- The Honorable Louis Maxwell, Chairman

**Offering of Prayer:**

- The Honorable Edward Huffman, Commissioner District #2

**Present Commissioners:**

- The Honorable Miles D. Robinson, Commissioner District #1
- The Honorable Edward Huffman, Commissioner District #2
- The Honorable Andrew D. Thompson Jr., Commissioner District #3
- The Honorable Robert Berry, Commissioner District #4

**Staff:**

- Susan B. Thomas, Finance Director
- Gertrude S. Benjamin, Personnel Director/Treasurer
- Erika Collins, Administrative Assistant


**Topics of Discussion:**

1. Commissioner Berry moved to adopt the agenda as printed with the necessary changes. The motion was seconded by Commissioner Thompson, the motion carried by **unanimous vote in favor of the motion.**
2. Commissioner Berry moved to adopt the resolution #092718 to give the state retirees one-time lump sum pay. The motion was seconded by Commissioner Thompson, the motion carried by **unanimous vote in favor of the motion.**
3. Commissioner Berry moved to authorize the Chairman to apply for a ADECA grant for improvement of lighting in courthouse & annex by 10/19/18. The motion was seconded by Commissioner Thompson, the motion carried by **unanimous vote in favor of the motion.**
4. Commissioner Berry moved to authorize payment of bills for the 2019 fiscal year close-out. The motion was seconded by Commissioner Huffman, the motion carried by **unanimous vote in favor of the motion.**
5. Commissioner Berry moved to adopt 2018-2019 Budget: no department head make changes to the budget line items without the approval of the Commission. The motion was seconded by Commissioner Thompson, the motion carried by **unanimous vote in favor of the motion.**
6. Commissioner Thompson moved to adjourn @ 11:00am.

MACON COUNTY COMMISSION  
Budget Hearing Work Session  
Continuation  
September 27, 2018

  
Honorable Louis Maxwell, Chairman

  
Honorable Miles Robinson, Dist. #1

  
Honorable Edward Huffman, Dist. #2

  
Honorable Andrew Thompson, Dist. #3

  
Honorable Robert M. Berry, Dist. #4

ATTEST

  
Erika Collins, Administrative Assistant

MACON COUNTY COMMISSION  
FINAL BUDGET FOR FISCAL YEAR 2018-2019

SBT: 09/26/2018

		PROJECTED REVENUES & TRANSFERS - IN	PROPOSED APPROPRIATIONS & TRANSFERS - OUT
1	GENERAL FUND*	\$ 5,158,506.00	\$ 5,158,506.00
111	GASOLINE FUND	\$ 2,284,523.00	\$ 2,284,523.00
112	ROAD & BRIDGE FUND*	\$ 168,365.00	\$ 168,365.00
113	PUBLIC HIGHWAY & TRAFFICE FUND*	\$ 58,100.00	\$ 58,100.00
116	CAPITAL IMPROVEMENTS FUND	\$ 247,214.00	\$ 247,214.00
117	RRR GASOLINE TAX FUND*	\$ 843,674.00	\$ 843,674.00
118	SECONDARY ROADS FUND*	\$ 226,388.00	\$ 226,388.00
120	REAPPRAISAL FUND	\$ 516,801.00	\$ 516,801.00
123	RECREATION FUND*	\$ 80,000.00	\$ 80,000.00
124	RETIRED SENIOR VOLUNTEERS PROGRAM*	\$ 111,859.00	\$ 111,859.00
129	LAW LIBRARY	\$ 1,400.00	\$ 1,400.00
132	SUPERNUMERARY FUND	\$ 57,636.00	\$ 57,636.00
136	MOTOR VEHICLE SPECIAL TRAINING FUND	\$ 1,240.00	\$ 1,240.00
138	MOTOR VEHICLE REG. & TITLING TECH. FUND	\$ 500.00	\$ 500.00
140	MANUFACTURED HOUSING TRUST FUND	\$ 300.00	\$ 300.00
180	COMMUNITY CORRECTIONS PROGRAM	\$ 140,520.00	\$ 140,520.00
* TRANSFERS			
	TOTAL BUDGET	\$ 9,897,026.00	\$ 9,897,026.00

SBT; 09/26/18

GENERAL FUND PROPOSED REVENUE FOR FY 2018-2019

41111	GENERAL PROPERTY TAXES-GEN PUR REAL	\$ 800,000.00
41114	PROPERTY TAX FOR REVENUE COMM. BUDGET	\$ 271,864.00
41118	PROP TAX/REV COMM SALARY	\$ 83,000.00
41122	SPECIAL PROP. TAX/ PUB. BLDG., ROADS & BRIDGES	\$ 21,000.00
41180	SPECIAL COUNTY WIDE 5 MIL	\$ 726,000.00
41210	COUNTY SALES TAX	\$ 1,328,049.00
41230	COUNTY BEER TAX	\$ 165,000.00
41260	COUNTY LODGING TAX	\$ 90,000.00
41270	WINE TAX	\$ 1,000.00
41310	MORTG./DEED FILING TAX	\$ 25,500.00
41330	MINERAL DOCUMENT TAX	\$ 200.00
43100	BUSINESS PRIVILEGE LICENCES (COUNTY)	\$ 220,000.00
43105	BUSINESS PRIVILEGE LICENCES (STATE)	\$ 25,000.00
43110	COUNTY LIQUOR LICENSES	\$ 8,000.00
43161	COUNTY OCCUPATIONAL TAX TAX FEE	\$ 50,000.00
44111	ABC PROFITS	\$ 8,500.00
44112	ABC LICENSE	\$ 400.00
44113	STATE SALES TAX ON ALCOHOLIC BEVERAGES	\$ 6,000.00
44120	STATE BEER TAX	\$ 90,000.00
44130	EXCISE TAX	\$ 25,000.00
44140	STATE SALES TAX	\$ 3,700.00
44150	FRANCHISE TAX	\$ -
44199	STATE SHARED SPECIAL APPROPRIATIONS	\$ 1,000.00
44230	STATE COST SHARING-ELECTIONS	\$ 50,000.00
44240	STATE COST SHARING - REGISTRARS OFFICE	\$ 55,000.00
44295	STATE COST SHARING-PRISONERS	\$ 2,000.00
44300	STATE GRANTS	\$ 13,500.00
44590	ORGANIZED CRIME DRUG ENFOR. TASK FORCES	\$ 15,000.00
44610	EMERGENCY MANAGEMENT/EMA STATE SHARE	\$ 48,000.00
44630	HAZARD MITIGATION FUNDS/SAFE ROOMS	\$ 10,000.00
44650	HOMELAND SECURITY GRANT FUNDS	\$ 35,000.00
44700	FEDERAL GRANTS	\$ 20,000.00
44800	FEDERAL PAYMENTS IN LIEU OF TAXES	\$ 5,000.00
44901	PROCEEDS - RACING COMMISSION	\$ 10,000.00
44905	DISPATCH FUNDS FROM E-911 BOARD	\$ 33,408.00
45110	COURT FEES OF THE CIRCUIT COURT	\$ 32,000.00
45160	COURT FEES FOR JAIL	\$ 5,000.00
45171	SHERIFF'S FEES	\$ -
45175	SHERIFF'S BAIL BOND FEES	\$ 200.00
45210	JUDGE OF PROBATE FEES & COMMISSIONS	\$ 150,000.00
45235	REVENUE COMMISSIONER FEES & COMMISSIONS	\$ 380,000.00
45240	LICENSE INSPECTOR FEES	\$ 1,000.00
45280	MOBILE HOME FEES	\$ 5,000.00
45287	MOTOR VEHICLE/REINSTATEMENT FEES	\$ 1,100.00
45290	ISSUANCE FEES	\$ 2,000.00
45291	E911 FEES	\$ 96,680.00
45300	CIR. CLERK/CRIMINAL LITTERING	\$ 300.00
45410	SOLID WASTE DISPOSAL FEES	\$ 40,000.00

45441	SEWER SERVICE CHARGES	\$	1,000.00
45600	MISC. FEES AND CHARGES	\$	50.00
45681	PHOTOCOPYING CHARGES	\$	50.00
45821	HOUSING CITY OF TUSKEGEE INMATES	\$	55,000.00
45822	HOUSING TOWN OF NOTASULGA INMATES	\$	1,000.00
45823	HOUSING TOWN OF SHORTER INMATES	\$	7,000.00
45830	HOUSING BULLOCK COUNTY INMATES	\$	2,000.00
47000	MISCELLANEOUS REVENUES	\$	5,000.00
47050	ANIMAL SERVICES	\$	1,000.00
47101	INTEREST INVESTED	\$	100.00
47110	INVESTMENT INCOME	\$	3,000.00
47310	SALE OF EQUIP.,SCRAP,SURPLUS PROPERTY	\$	500.00
47330	SALE OF MAPS	\$	1,200.00
47700	DONATIONS	\$	200.00
47801	AUDIT REPAYMENTS	\$	1,200.00
47905	INSURANCE PROCEEDS - CLAIMS	\$	30,805.00
47907	REFUNDS	\$	25,000.00
47950	OTHER MISCELLANEOUS REVENUES	\$	65,000.00
TOTAL GENERAL FUND			\$ 5,158,506.00

SBT; 09/26/2018

GENERAL FUND PROPOSED APPROPRIATION FOR FY 2018-2019

51000	GENERAL FUND	\$ 45,078.00
51100	COUNTY COMMISSION	\$ 679,195.00
51110	ADMINISTRATIVE BLDGS & GROUNDS	\$ 292,608.00
51211	CIRCUIT COURT JUDGES	\$ 1,000.00
51212	DISTRICT COURT JUDGES	\$ 1,000.00
51220	CIRCUIT CLERK	\$ 3,500.00
51260	DISTRICT ATTORNEY	\$ 7,000.00
51270	LAW LIBRARY	\$ 500.00
51280	COURT REPORTERS	\$ 2,164.00
51300	PROBATE JUDGE'S OFFICE	\$ 509,566.00
51600	REVENUE COMMISSION	\$ 323,310.00
51770	TAX EQUALIZATION BOARD	\$ 105.00
51901	TUSK/MACON CO. SMALL BUS. INCUBATOR	\$ - *
51902	TUSK. HUMAN & CIVIL RIGHTS MULTICULTURAL CENTER	\$ 7,500.00
51910	ELECTIONS	\$ 90,800.00 *
51920	BOARD OF REGISTRARS	\$ 114,984.00
51960	PERSONNEL DEPARTMENT	\$ 900.00
51975	COUNTY ATTORNEY	\$ 44,000.00
52100	SHERIFF'S OFFICE	\$ 1,419,366.00
52200	JAIL	\$ 1,008,333.00
52300	EMERGENCY MANAGEMENT	\$ 137,316.00
52350	REIMBURSEABLE E 9-1-1	\$ 57,392.00
52370	REIMB. E-911/T. MILLER	\$ 40,283.00
52400	CORONER'S OFFICE	\$ 23,394.00
52500	JUVENILE PROBATION OFFICE	\$ 2,500.00
52950	STATE PROBATION & PAROLE OFFICE	\$ 600.00
54100	SOLID WASTE-SANITATION	\$ 178,699.00
54201	SEWER DEPT-TREATMENT PLANT	\$ 18,200.00
56103	HEALTH CARE AUTHORITY	\$ 1,000.00
56300	SERVICE FOR INDIGENTS	\$ 14,400.00
57801	BEEF SHOW	\$ 600.00
58100	BOARD OF EDUCATION	\$ 6,750.00
	<b>TOTAL GENERAL FUND</b>	<b>\$ 5,032,043.00</b>
	<b>TRANSFER TO RECREATION</b>	<b>\$ 64,400.00</b>
	<b>TRANSFER TO RSVP</b>	<b>\$ 62,063.00</b>
	<b>GRAND TOTAL</b>	<b>\$ 5,158,506.00</b>

Meeting: WORK SESSION  
(BUDGET HEARING)  
Date: September 18, 2018  
Time: 10:00 am  
Location: Annex

**Meeting Called to Order:**

- The Honorable Louis Maxwell, Chairman

**Offering of Prayer:**

- The Honorable Edward Huffman, Commissioner District #2

**Present Commissioners:**

- The Honorable Miles D. Robinson, Commissioner District #1
- The Honorable Edward Huffman, Commissioner District #2
- The Honorable Andrew D. Thompson Jr., Commissioner District #3
- The Honorable Robert Berry, Commissioner District #4

**Staff:**

- Susan B. Thomas, Finance Director
- Gertrude S. Benjamin, Personnel Director/Treasurer
- Erika Collins, Administrative Assistant

**Topics of Discussion:**

1. Commissioner Thompson moved to adopt the agenda as printed. The motion was seconded by Commissioner Robinson, the motion carried by **unanimous vote in favor of the motion**.

**Note:** There was a discussion on The Proposed Budget for Fiscal year 2019.

**No Action Taken and the discussion will continue.**

2. Commissioner Thompson moved to recess at 12:00 noon for the next Budget Hearing Work Session on Thursday, September 20, 2018 at 10 a.m. The motion was seconded by Commissioner Robinson, and the motion carried by **unanimous vote in favor of the motion**.

MACON COUNTY COMMISSION  
Budget Hearing Work Session  
September 18, 2018

  
Honorable Louis Maxwell, Chairman

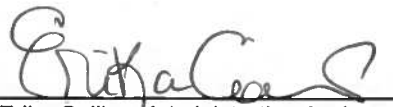
  
Honorable Miles Robinson, Dist. #1

  
Honorable Edward Huffman, Dist. #2

  
Honorable Andrew Thompson, Dist. #3

  
Honorable Robert M. Berry, Dist. #4

ATTEST:

  
Erika Collins, Administrative Assistant



Meeting: CONTINUATION MEETING  
Date: September 17, 2018  
Time: 10:00 am  
Location: Annex

**Meeting Called to Order:**

- The Honorable Louis Maxwell, Chairman

**Offering of Prayer:**

- The Honorable Edward Huffman, Commissioner District #2

**Present Commissioners:**

- The Honorable Miles D. Robinson, Commissioner District #1
- The Honorable Edward Huffman, Commissioner District #2
- The Honorable Andrew D. Thompson Jr., Commissioner District #3
- The Honorable Robert Berry, Commissioner District #4

**Staff:**

- Susan B. Thomas, Finance Director
- Gertrude S. Benjamin, Personnel Director/Treasurer
- Erika Collins, Administrative Assistant

**Topics of Discussion:**

1. Commissioner Thompson moved to adopt the agenda as printed. The motion was seconded by Commissioner Huffman, the motion carried by **unanimous vote in favor of the motion.**

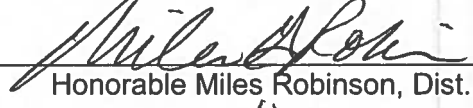
**Note:** There was a discussion on Rural Transportation for Macon County.  
**No Action Taken discussion will continue.**

2. Commissioner Thompson moved to adjourn at 11:40 am

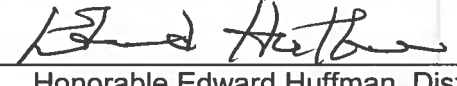
MACON COUNTY COMMISSION  
Continuation Meeting  
September 17, 2018



Honorable Louis Maxwell, Chairman



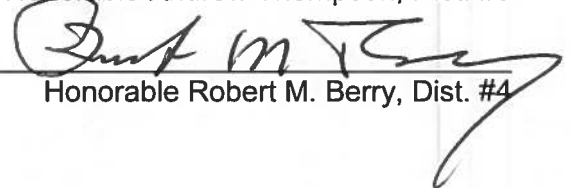
Honorable Miles Robinson, Dist. #1



Honorable Edward Huffman, Dist. #2



Honorable Andrew Thompson, Dist. #3



Honorable Robert M. Berry, Dist. #4

ATTEST:

  
Erika Collins, Administrative Assistant

**Meeting:** REGULAR MEETING  
**Date:** September 10, 2018  
**Time:** 6:00 pm  
**Location:** Cotton Valley-Dist #2

**Meeting Called to Order:**

- The Honorable Andrew D. Thompson Jr., Commissioner District #3

**Offering of Prayer:**

- The Honorable Edward Huffman, Commissioner District #2

**Present Commissioners:**

- The Honorable Miles D. Robinson, Commissioner District #1
- The Honorable Edward Huffman, Commissioner District #2
- The Honorable Andrew D. Thompson Jr., Commissioner District #3
- The Honorable Robert Berry, Commissioner District #4

**Staff:**

- Susan B. Thomas, Finance Director
- Gertrude S. Benjamin, Personnel Director/Treasurer
- Bridget Gray, Attorney
- Erika Collins, Administrative Assistant

**Topics of Discussion:**

1. Commissioner Berry moved to adopt the agenda as printed. The motion was seconded by Commissioner Huffman, the motion carried by **unanimous vote in favor of the motion.**
2. Commissioner Robinson moved to adopt a Proclamation honoring the Employee of the Month Gertrude Benjamin, Macon County Commission for September 2018. The motion was seconded by Commissioner Huffman, the motion carried by **unanimous vote in favor of the motion.**
3. Commissioner Robinson moved to adopt the minutes for 08/31/2018, 08/30/2018, 08/28/2018, 08/17/2018 & 08/13/2018 with any necessary corrections if there be any. The motion was seconded by Commissioner Huffman, and the motion carried by **unanimous vote in favor of the motion.**
4. Commissioner Robinson moved to approve payment of bills and invoices for the month of August 2018, contingent upon review and signatures of the Commissioners. The motion was seconded by Commissioner Huffman, and the motion carried by **unanimous vote in favor of the motion.**
5. Commissioner Berry moved to approve the payment of all Budgeted Overtime for General Funds & Gasoline Funds for the month of September 2018 upon review and signatures of the Commissioners. The motion was seconded by Commissioner Robinson, the motion carried by **unanimous vote in favor of the motion.**
6. Commissioner Berry moved to hire **Pasty Bass**, to replace **Latisha Bolden** for dispatcher with the Sheriff's Dept effective 09/04/2018 @ a rate of \$10.00 p/hr. The motion was seconded by Commissioner Robinson, the motion carried by **unanimous vote in favor of the motion.**
7. Commissioner Berry moved to authorize hire of **Leeward Brown**, to replace **Justin Echols** to the Sheriff's Department effective 09/15/2018 @ rate of \$14.00 p/hr. The motion was seconded by Commissioner Robinson, the motion carried by **unanimous vote in favor of the motion.**
8. Commissioner Berry moved to authorize hire of **Ivan Lopez**, to replace **Steven B. Sistrunk** to the Sheriff's Department effective 09/01/2018 @ rate of \$15.15 p/hr. The motion was seconded by Commissioner Robinson, the motion carried by **unanimous vote in favor of the motion.**

9. Commissioner Huffman moved to authorize hire of **Raymond Williams**, for temp hire to the Road & Bridge Department. The motion was seconded by Commissioner Robinson, the motion carried by **unanimous vote in favor of the motion**.
10. Commissioner Berry moved to approve ABC Licensure for Dist.1 for B & B Bartendering upon approval of the Sheriff. The motion was seconded by Commissioner Huffman, the motion carried by **unanimous vote in favor of the motion**.

**Note: The following bids were received in accordance with the specifications:**

#18-015	Wiregrass Construction	-Concrete/Sand
#18-006	North Montgomery Materials	-Crushed Granite all sizes
#18-007	Vulcan Materials	-Crushed Limestone all sizes
#18-004	Fallin Harvey Culvert	-Medal Pipe
#18-011	Fallin Harvey Culvert	-Polyethylene Plastic Pipe
#18-003	Alabama Pipe & Supply Co., Inc.	-Concrete/Pipe all sizes
#18-003	Foley Products Company	-Concrete/Pipe all sizes
#18-015	No Bid	-Concrete/Sand
#18-008	No Bid	-PG 67-22 Asphalt Cement
#18-005	No Bid	-Plant Mix Asphalt

11. Commissioner Robinson moved to receive bids for road building materials fore review by County Engineer. The motion was seconded by Commissioner Berry, the motion carried by unanimous vote in favor of the motion.

**Note: Montgomery Area Food Bank, Richard Deem**

12. Commissioner Huffman moved to accept all Department's written reports. The motion was seconded by Commissioner Robinson, the motion carried by unanimous vote in favor of the motion.

**Note: The Bids awarded are as follows:**

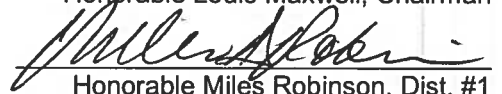
#18-015	Wiregrass Construction	-Concrete/Sand
#18-006	North Montgomery Materials	-Crushed Granite all sizes
#18-007	Vulcan Materials	-Crushed Limestone all sizes
#18-004	Fallin Harvey Culvert	-Medal Pipe
#18-011	Fallin Harvey Culvert	-Polyethylene Plastic Pipe

13. Commissioner Berry moved to approve award all Bids recommended by the Engineer. The motion was seconded by Commissioner Huffman, the motion carried by unanimous vote in favor of the motion.
14. Commissioner Berry moved to recommend the Road & Bridge Department will be available to assist the Macon County Water Authority as needed. The motion was seconded by Commissioner Robinson, the motion carried by unanimous vote in favor of the motion.
15. Commissioner Robinson moved to recess @ 7:15pm until **Tuesday, September 18, 2018 at 10:00am & Thursday, September 20, 2018 at 10:00am for Budget Hearing worksessions.** The Final Budget Hearing/Meeting **Thursday, September 27, 2018 @ 10:00am.** The motion was seconded by Commissioner Huffman, the motion carried by **unanimous vote in favor of the motion**.
16. Commissioner Robinson moved to recess @ 7:15pm until **Thursday, September 17, 2018 @ 10:00am for Continuation meeting.** The motion was seconded by Commissioner Huffman, the motion carried by **unanimous vote in favor of the motion**.

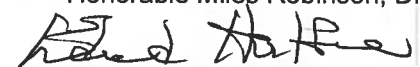
**MACON COUNTY COMMISSION**  
**Regular Meeting-Dist #2**  
**September 10, 2018**



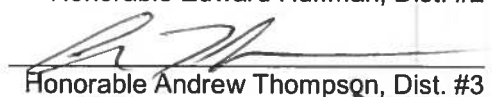
Honorable Louis Maxwell, Chairman



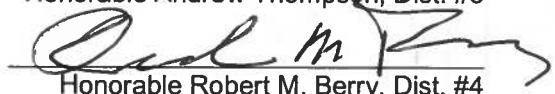
Honorable Miles Robinson, Dist. #1



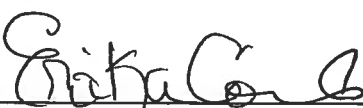
Honorable Edward Huffman, Dist. #2



Honorable Andrew Thompson, Dist. #3



Honorable Robert M. Berry, Dist. #4

ATTEST:   
 Erika Collins, Administrative Assistant

PROCLAMATION

In Recognition of  
**Gertrude Benjamin**  
*"Employee of the Month"*  
September 2018

**WHEREAS**, Macon County Commission is the governing body which here and hereafter represents the citizens of its domain of the County of Macon and State of Alabama; and

**WHEREAS**, it is the duty and privilege of the Macon County Commission to serve the residents of Macon County, to recognize special events pertaining to the residents of the county and contributions of its citizens; and

**WHEREAS**, the employees of the Macon County Commission nominated from among their peers a co-worker whom they feel is worthy of the designation *Employee of the Month*; and

**WHEREAS**, **Gertrude Benjamin**, County Administrator provides leadership with a sense of passion and enthusiasm by being a trail blazer, who has a vested interest in making sure that the citizens in Macon County are being afforded services that are second to none, her collaborative leadership style cultivates a clear customer services focus that centers on every citizens; and

**WHEREAS**, **Gertrude Benjamin**, *Employee of the Month* recipient will be honored during the month of *September 2018* by her peers; and

**WHEREAS**, **Gertrude Benjamin**, relentless giving of herself to, County Government, and to the Macon County Community is worthy of recognition, congratulations and expressions of gratitude and appreciation; and

**WHEREAS**, it is with a sense of great pride that the Macon County Commission joins the Macon County employees and the Macon County Community in celebrating this accomplishments and public service contributions of **Gertrude Benjamin**, *Employee of the Month*.

**NOW, THEREFORE**, I, Louis Maxwell, Chairman along with the honorable Commissioners and all the citizens of Macon County hereby formally acknowledge

**"Gertrude Benjamin"**  
*"Employee of the Month"*

in recognition and appreciation for her dedicated services to humanity and to the citizens of Macon County.


**IN FURTHER RECOGNITION THEREFORE**, I, Louis Maxwell, Chairman, and on behalf of the Macon County Commission, do hereby proclaim the month of September, *2018* as

**"EMPLOYEE OF THE MONTH APPRECIATION RECOGNITION"**

in Macon County, Alabama, and encourage all Macon Countians to come forward and join in paying tribute to this individual.

In Witness Whereof, I Have Hereunto Set My Hand and Caused the Great Seal of Macon County to Be Affixed Thereto, on this the *1<sup>ST</sup>* Day of **September, 2018**.

  
Louis Maxwell, Chairman

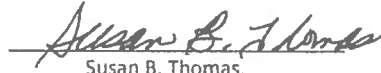
ATTEST:   
Erika Collins, Administrative Assistant

STATE OF ALABAMA  
MACON COUNTY COMMISSION  
101 E. ROSA PARKS AVENUE  
TUSKEGEE, ALABAMA 36083

INVITATION TO BID # MCP 18-013  
FUNDS/ALL DEPARTMENTS

BID INVITATION DATE:  
JULY 20, 2018

Sealed bids will be received by the Purchasing Agent of the Macon County Commission at the Courthouse, Tuskegee, Alabama until 4:00 p.m. **AUGUST 10, 2018**. Bids must be clearly marked to show the above reference **BID NUMBER (MCP 18-013)** as well as the **BID OPENING DATE (AUGUST 13, 2018)** on the outside of the bid envelope. No price shall include federal or state taxes. No errors shall be corrected after the bids are opened. The county reserves the right to accept or reject all bids or any portion thereof.

  
Susan B. Thomas,  
Purchasing Agent

**BIDS WILL BE OPENED:** AUGUST 13, 2018 at a Work Session of the Macon County Commission.

**BID ITEM MCP 18-013 HERBICIDE TREATMENT** pursuant to following specifications.  
F.O.B Destination (delivery to various destinations in Macon County, Alabama).

To treat encroaching brush along county roadsides to chemically side-trim the brush. This treatment will control the limb and not harm the entire tree. Depending on brush species, this treatment typically last 3 years. Applications are performed in the fall of the year (September) to reduce brown-out and brush is treated to a height of 16 feet.

To treat edges of paved roads to control the encroaching Bermuda/Bahia. This application consist of treating a 1.5 foot band along the edge of the road. In doing so, the application eliminates growth and allow water to drain off the road. This application is done in Mid-April.

To treat around bridges to control vegetation such as Willow trees, Johnsongrass, and other tall growing species. This treatment allows the inspectors to better inspect the bridge without fighting un-wanted vegetation. This application is performed in late May.

To treat selected areas to help improve line of sight as well as make mowing faster and more efficient. This will include 100' in each direction and includes two applications within the same physical year. Usually takes place six two eight weeks after the first application.

#### ALL SIZES

Successful bidder will bid prices F.O.B. Plant and F.O.B. Destination. All Bids must conform to the requirements of the 2018 edition of Alabama Highway Specifications.

We propose to furnish above service at the price indicated and guarantee that if the order is placed with us we will furnish the items/service in accordance with the listed specifications shown above unless otherwise indicated. We hereby certify that we have not been party to collusion among bidders, perspective bidders or otherwise in restraining or freedom or competition.

Bids are to be made good from award date thru October 31, 2019. Macon County reserves the right to split items among bidders and to award prime and secondary. Payment will be made within 45 days from invoiced.

ROADSIDE INC  
Company Name

CS  
By

334-319-4150  
Phone

2038 LEE RD 137 LOT 51  
Address

AUBURN AL 36832



JULY 25, 2018

STATE OF ALABAMA  
MACON COUNTY COMMISSION  
101 E. ROSA PARKS AVENUE  
TUSKEGEE, ALABAMA 36083

BID # MCP 18-013

TO TREAT ENCROACHING BRUSH – \$125.00 PER TREATED ACRE

TO TREAT EDGES OF PAVED ROADS – \$80 PER CENTERLINE MILE

TO TREAT AROUND BRIDGES – \$300.00 PER BRIDGE LOCATION

TO TREAT SELECTED AREAS - \$300.00 PER LOCATION

Sincerely,  
*Corey Craig*

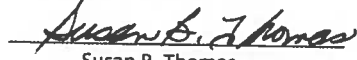
Corey Craig  
President Roadside Inc  
2038 Lee Road 137 Lot 51  
Auburn, AL 36832

STATE OF ALABAMA  
MACON COUNTY COMMISSION  
101 E. ROSA PARKS AVENUE  
TUSKEGEE, ALABAMA 36083

INVITATION TO BID # MCP 18-005  
FUNDS/ALL DEPARTMENTS

BID INVITATION DATE:  
AUGUST 20, 2018

Sealed bids will be received by the Purchasing Agent of the Macon County Commission at the Courthouse, Tuskegee, Alabama until 4:00 p.m. SEPTEMBER 7, 2018. Bids must be clearly marked to show the above reference BID NUMBER (MCP 18-005) as well as the BID OPENING DATE (SEPTEMBER 11, 2018) on the outside of the bid envelope. No price shall include federal or state taxes. No errors shall be corrected after the bids are opened. The county reserves the right to accept or reject all bids or any portion thereof.

  
Susan B. Thomas,  
Purchasing Agent

BIDS WILL BE OPENED: SEPTEMBER 11, 2018 at a Work Session of the Macon County Commission.

BID ITEM MCP 18-005 PLANT MIX ASPHALT pursuant to following specification. Price per gallon, per ton, per square yard. Material must conform to Alabama Department of Transportation Specifications, 2018 Edition Section 804. Asphalt adjustments will be applied as per section 109.03e for all Bituminous materials

\*\*\* in-place hauling, furnishing, brooming, tacking with equipment and labor (424 and 429) for a minimum of \_\_\_\_\_ tons.

Bituminous Concrete Surfacing 327 (F.O.B. Plant)  
PRIME Deliverer to County Yard (AEP)  
Bituminous Concrete Surfacing 424 A (F.O.B. Plant)  
Bituminous Concrete Binder 424 B (F.O.B. Plant)  
Bituminous Concrete Surfacing 424 A (In- Place)  
Bituminous Concrete Surfacing 424 B (In- Place)

We propose to furnish above service at the price indicated and guarantee that if the order is placed with us we will furnish the items/service in accordance with the listed specifications shown above unless otherwise indicated. We hereby certify that we have not been party to collusion among bidders, perspective bidders or otherwise in restraining of freedom of competition.

Bids are to be made good from award date thru October 31, 2019. Macon County reserves the right to split items among bidders and to award prime and secondary. Payment will be made within 45 days from invoiced.

\_\_\_\_\_  
Company Name

\_\_\_\_\_  
Address

\_\_\_\_\_  
By

\_\_\_\_\_  
Phone

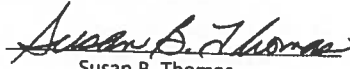
No Bid

STATE OF ALABAMA  
MACON COUNTY COMMISSION  
101 E. ROSA PARKS AVENUE  
TUSKEGEE, ALABAMA 36083

INVITATION TO BID # MCP 18-015  
FUNDS/ALL DEPARTMENTS

BID INVITATION DATE:  
AUGUST 20, 2018

Sealed bids will be received by the Purchasing Agent of the Macon County Commission at the Courthouse, Tuskegee, Alabama until 4:00 p.m. SEPTEMBER 7, 2018. Bids must be clearly marked to show the above reference BID NUMBER (MCP 18-015) as well as the BID OPENING DATE (SEPTEMBER 11, 2018) on the outside of the bid envelope. No price shall include federal or state taxes. No errors shall be corrected after the bids are opened. The county reserves the right to accept or reject all bids or any portion thereof.

  
Susan B. Thomas,  
Purchasing Agent

BIDS WILL BE OPENED: SEPTEMBER 11, 2018 at a Work Session of the Macon County Commission.

BID ITEM MCP 18-015 CONCRETE SAND pursuant to following specifications.  
F.O.B. at Plant  
F.O.B Destination: (delivery to various destinations in Macon County, Alabama).

\_\_\_\_\_ per ton F.O.B. PLANT

\_\_\_\_\_ per ton F.O.B. DESTINATION

Successful bidder will bid prices F.O.B. Plant and F.O.B. Destination. All Bids must conform to the requirements of the 2018 edition of Alabama Highway Specifications.

We propose to furnish above service at the price indicated and guarantee that if the order is placed with us we will furnish the items/service in accordance with the listed specifications shown above unless otherwise indicated. We hereby certify that we have not been party to collusion among bidders, perspective bidders or otherwise in restraining of freedom of competition.

Bids are to be made good from award date thru October 31, 2019. Macon County reserves the right to split items among bidders and to award prime and secondary. Payment will be made within 45 days from invoiced.

\_\_\_\_\_  
Company Name

\_\_\_\_\_  
Address

\_\_\_\_\_  
By

\_\_\_\_\_  
Phone

No Bid



STATE OF ALABAMA  
MACON COUNTY COMMISSION  
101 E. ROSA PARKS AVENUE  
TUSKEGEE, ALABAMA 36083

INVITATION TO BID # MCP 18-008  
FUNDS/ALL DEPARTMENTS

BID INVITATION DATE:  
AUGUST 20, 2018

Sealed bids will be received by the Purchasing Agent of the Macon County Commission at the Courthouse, Tuskegee, Alabama until 4:00 p.m. SEPTEMBER 7, 2018. Bids must be clearly marked to show the above reference BID NUMBER (MCP 18-008) as well as the BID OPENING DATE (SEPTEMBER 11, 2018) on the outside of the bid envelope. No price shall include federal or state taxes. No errors shall be corrected after the bids are opened. The county reserves the right to accept or reject all bids or any portion thereof.

  
Susan B. Thomas,  
Purchasing Agent

BIDS WILL BE OPENED: SEPTEMBER 11, 2018 at a Work Session of the Macon County Commission.

BID ITEM MCP 18-008 PG 67-22 ASPHALT CEMENT pursuant to following specification. F.O.B. DESTINATION:  
3636 AL HWY 199, TUSKEGEE, AL  
\_\_\_\_\_ per gallon

Successful bidder will bid prices F.O.B. Destination. All PG 67-22 conform to the requirements of the 2018 edition of Alabama Highway Specifications.

We propose to furnish above service at the price indicated and guarantee that if the order is placed with us we will furnish the items/service in accordance with the listed specifications shown above unless otherwise indicated. We hereby certify that we have not been party to collusion among bidders, perspective bidders or otherwise in restraining of freedom of competition.

Bids are to be made good from award date thru October 31, 2019. Macon County reserves the right to split items among bidders and to award prime and secondary. Payment will be made within 45 days from invoiced.

\_\_\_\_\_  
Company Name

\_\_\_\_\_  
Address

\_\_\_\_\_  
By

\_\_\_\_\_  
Phone

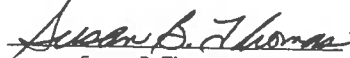
No Bid

STATE OF ALABAMA  
MACON COUNTY COMMISSION  
101 E. ROSA PARKS AVENUE  
TUSKEGEE, ALABAMA 36083

INVITATION TO BID # MCP 18-015  
FUNDS/ALL DEPARTMENTS

BID INVITATION DATE:  
AUGUST 20, 2018

Sealed bids will be received by the Purchasing Agent of the Macon County Commission at the Courthouse, Tuskegee, Alabama until 4:00 p.m. SEPTEMBER 7, 2018. Bids must be clearly marked to show the above reference BID NUMBER (MCP 18-015) as well as the BID OPENING DATE (SEPTEMBER 11, 2018) on the outside of the bid envelope. No price shall include federal or state taxes. No errors shall be corrected after the bids are opened. The county reserves the right to accept or reject all bids or any portion thereof.

  
Susan B. Thomas,  
Purchasing Agent

BIDS WILL BE OPENED: SEPTEMBER 11, 2018 at a Work Session of the Macon County Commission.

BID ITEM MCP 18-015 CONCRETE SAND pursuant to following specifications.  
F.O.B. at Plant  
F.O.B Destination: (delivery to various destinations in Macon County, Alabama).

\$ 4.50  
\_\_\_\_\_ per ton F.O.B. PLANT (LAMBERT MATERIALS SHORTER, AL.)  
No Bid  
\_\_\_\_\_ per ton F.O.B. DESTINATION

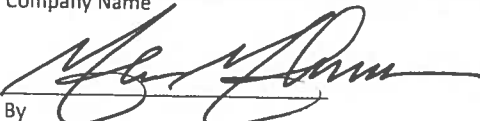
Successful bidder will bid prices F.O.B. Plant and F.O.B. Destination. All Bids must conform to the requirements of the 2018 edition of Alabama Highway Specifications

We propose to furnish above service at the price indicated and guarantee that if the order is placed with us we will furnish the items/service in accordance with the listed specifications shown above unless otherwise indicated. We hereby certify that we have not been party to collusion among bidders, perspective bidders or otherwise in restraining of freedom of competition.

Bids are to be made good from award date thru October 31, 2019. Macon County reserves the right to split items among bidders and to award prime and secondary. Payment will be made within 45 days from invoiced.

WINEGRASS CONSTRUCTION Co., Inc  
Company Name

1342 CARMICHAEL WAY  
Address

  
By

MONTGOMERY, AL 36106

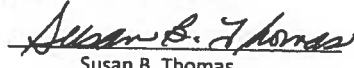
334.356.2500  
Phone

STATE OF ALABAMA  
MACON COUNTY COMMISSION  
101 E. ROSA PARKS AVENUE  
TUSKEGEE, ALABAMA 36083

INVITATION TO BID # MCP 18-011 .  
FUNDS/ALL DEPARTMENTS

BID INVITATION DATE:  
AUGUST 20, 2018

Sealed bids will be received by the Purchasing Agent of the Macon County Commission at the Courthouse, Tuskegee, Alabama until 4:00 p.m. SEPTEMBER 7, 2018. Bids must be clearly marked to show the above reference BID NUMBER (MCP 18-011) as well as the BID OPENING DATE (SEPTEMBER 11, 2018) on the outside of the bid envelope. No price shall include federal or state taxes. No errors shall be corrected after the bids are opened. The county reserves the right to accept or reject all bids or any portion thereof.

  
Susan B. Thomas,  
Purchasing Agent

BIDS WILL BE OPENED: SEPTEMBER 11, 2018 at a Work Session of the Macon County Commission.

BID ITEM MCP 18-011 POLYTETHYLENE PLASTIC PIPE pursuant to following specifications.  
F.O.B Destination (delivery to various destinations in Macon County, Alabama).

DIAMETER	PRICE DELIVERED	PRICE F.O.B. PLANT
12"	<u>5.00</u>	<u>4.85</u>
15"	<u>6.10</u>	<u>5.95</u>
18"	<u>8.95</u>	<u>8.25</u>
24"	<u>14.65</u>	<u>14.25</u>
30"	<u>19.90</u>	<u>19.50</u>
36"	<u>27.79</u>	<u>27.25</u>

We propose to furnish above service at the price indicated and guarantee that if the order is placed with us we will furnish the items/service in accordance with the listed specifications shown above unless otherwise indicated. We hereby certify that we have not been party to collusion among bidders, perspective bidders or otherwise in restraining of freedom of competition.

Bids are to be made good from award date thru October 31, 2019. Macon County reserves the right to split items among bidders and to award prime and secondary. Payment will be made within 45 days from invoiced.

Fallin Farms/Harvey Culvert  
Company Name

1864 Five Points Rd  
Address

Kend Fallin  
By

Cleveland AL 35049

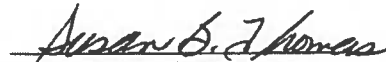
205-274-0354  
Phone

STATE OF ALABAMA  
MACON COUNTY COMMISSION  
101 E. ROSA PARKS AVENUE  
TUSKEGEE, ALABAMA 36083

INVITATION TO BID # MCP 18-004  
FUNDS/ALL DEPARTMENTS

BID INVITATION DATE:  
AUGUST 20, 2018

Sealed bids will be received by the Purchasing Agent of the Macon County Commission at the Courthouse, Tuskegee, Alabama until 4:00 p.m. SEPTEMBER 7, 2018. Bids must be clearly marked to show the above reference BID NUMBER (MCP 18-004) as well as the BID OPENING DATE (SEPTEMBER 11, 2018) on the outside of the bid envelope. No price shall include federal or state taxes. No errors shall be corrected after the bids are opened. The county reserves the right to accept or reject all bids or any portion thereof.

  
Susan B. Thomas,  
Purchasing Agent

BIDS WILL BE OPENED: SEPTEMBER 11, 2018 at a Work Session of the Macon County Commission.

BID ITEM MCP 18-004 METAL PIPE pursuant to the following specifications.

ALL SIZES

*22% of List attached*

Successful bidder will bid prices F.O.B. Plant and F.O.B. Destination. All pipe to conform to the requirements of section 850 and 855 the 2018 edition of Alabama Highway Specifications.

We propose to furnish above service at the price indicated and guarantee that if the order is placed with us we will furnish the items/service in accordance with the listed specifications shown above unless otherwise indicated. We hereby certify that we have not been party to collusion among bidders, perspective bidders or otherwise in restraining of freedom of competition.

Bids are to be made good from award date thru October 31, 2019. Macon County reserves the right to split items among bidders and to award prime and secondary. Payment will be made within 45 days from invoiced.

*Fally Farms DBA Harvey Culvert*  
Company Name

*1864 Five Points Rd*  
Address

*Kent Zalki*  
By

*Clovelus AL 35049*

*205 274 0354*  
Phone

FALLIN FARMS DBA HARVEY CULVERT  
1864 FIVE POINTS RD  
CLEVELAND AL 35049

TELEPHONE (205) 274-0354

FAX (205) 274-7690

EMAIL: [ffhculvert@otelco.net](mailto:ffhculvert@otelco.net)

---

AUGUST 29, 2018

MACON COUNTY COMMISSION  
101 E ROSE PARKS AVE.  
TUSKEGEE AL 36083

RE: Drainage products

Fallin Farms DBA Harvey Culvert, (FFHC) appreciates the opportunity to bid on the drainage product needs. As for drainage products, FFHC's bid is accompanying this letter. Please send a copy of the tabulations of the lowest bidder, after the bids have been opened to us at the above noted address; the requested information will assist FFHC in future bids.

FFHC is an equal opportunity employer and does not discriminate in hiring due to race, color, creed, sex, national origin or handicap. FFHC looks forward to meeting the future drainage products needs of and should you have any questions feel free to contact me.

Sincerely yours,  
KEITH FALLIN, Owner  
FALLIN FARMS DBA HARVEY CULVERT

---

FALLIN FARMS DBA HARVEY CULVERT  
1864 FIVE POINTS RD  
CLEVELAND AL 35049

TELEPHONE (205) 274-0354

FAX (205) 274-7690

EMAIL: [ffhculvert@otelco.net](mailto:ffhculvert@otelco.net)

---

AUGUST 29, 2018

MACON COUNTY COMMISSION  
101 E ROSE PARKS AVE.  
TUSKEGEE AL 36083

RE: Drainage products

Fallin Farms DBA Harvey Culvert, (FFHC) appreciates the opportunity to bid on the drainage product needs. As for drainage products, FFHC's bid is accompanying this letter. Please send a copy of the tabulations of the lowest bidder, after the bids have been opened to us at the above noted address; the requested information will assist FFHC in future bids.

FFHC is an equal opportunity employer and does not discriminate in hiring due to race, color, creed, sex, national origin or handicap. FFHC looks forward to meeting the future drainage products needs of and should you have any questions feel free to contact me.

Sincerely yours,  
KEITH FALLIN, Owner  
FALLIN FARMS DBA HARVEY CULVERT

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# ALABAMA COUNTY PRICE LIST

## CORRUGATED METAL CULVERT PIPE

### PRICE PER LINEAR FOOT

2 2/3" x 1/2" Corrugation

DIAMETER (Inches)	GAGE	PLAIN GALVANIZE	ALUMINIZED STEEL TYPE II	BCCM
6"	16	\$6.73	\$6.90	\$7.47
8"	16	\$9.03	\$9.27	\$10.13
10"	16	\$11.51	\$11.81	\$13.25
12"	16	\$13.93	\$14.23	\$16.02
15"	16	\$15.97	\$16.39	\$18.58
18"	16	\$18.33	\$18.86	\$21.48
21"	16	\$20.91	\$21.46	\$24.47
24"	16	\$23.61	\$24.23	\$27.71
30"	16	\$28.97	\$29.73	\$34.06
36"	16	\$33.64	\$39.05	\$44.83
42"	16	\$44.18	\$45.34	\$51.38
48"	16	\$47.73	\$51.00	\$57.91
12"	14	\$19.76	\$20.22	\$22.40
18"	14	\$22.14	\$23.75	\$26.41
21"	14	\$26.35	\$27.04	\$30.12
24"	14	\$29.97	\$30.76	\$34.26
30"	14	\$36.41	\$37.37	\$41.76
36"	14	\$47.31	\$48.56	\$53.72
42"	14	\$54.22	\$55.65	\$61.73
48"	14	\$61.12	\$62.73	\$69.64
54"	14	\$66.36	\$82.47	\$90.18
24"	12	\$35.48	\$36.42	\$39.46
30"	12	\$40.29	\$41.35	\$44.83
36"	12	\$48.93	\$50.22	\$54.56
42"	12	\$57.57	\$57.11	\$63.70
48"	12	\$71.11	\$72.98	\$79.04
54"	12	\$80.22	\$82.53	\$89.22
60"	12	\$103.11	\$105.83	\$113.49
66"	12	\$111.77	\$115.01	\$123.54
72"	12	\$122.16	\$125.38	\$134.77
78"	12	\$132.43	\$135.92	\$146.16
84"	12	\$151.87	\$155.87	\$167.55

QUICK STAB JOINTS w gaskets: 12" - 30" - Price equal to one (1) foot of pipe (same diameter)

QUICK STAB JOINTS w gaskets: 36" - 48" - Price equal to two (2) feet of pipe (same diameter)

Connecting Bands: 60" and larger - Price equal to (2) feet of pipe (same diameter)

Connecting Bands: 12" - 54" - Price equal to one (1) foot of pipe (same diameter)

(2 2/3" x 1/2" and Ultra Flo only)

541  
2.66" x 1/2" Corrugation

DIAMETER (Inches)	GAGE	PLAIN GALVANIZED	ALUMINIZED STEEL TYPE II	BCCM	BCCMPI
84"	10	\$208.39	\$213.88	\$225.72	\$242.50
90"	10	\$223.26	\$229.13	\$242.51	\$259.77
96"	10	\$238.78	\$245.07	\$259.34	\$277.75
48"	8	\$131.07	\$134.51	\$141.35	\$150.26
54"	8	\$155.31	\$159.40	\$166.95	\$177.00
60"	8	\$171.29	\$175.79	\$184.18	\$195.32
66"	8	\$187.70	\$192.70	\$201.93	\$214.18
72"	8	\$206.15	\$211.57	\$221.66	\$235.00
78"	8	\$236.33	\$243.00	\$254.06	\$269.30
84"	8	\$255.28	\$262.00	\$274.36	\$290.78
96"	8	\$292.45	\$300.15	\$314.28	\$333.01

Connecting Bands. 12" - 54" - Price equal to one (1) foot of pipe (same diameter)  
Connecting Bands. 60" and larger - Price equal to one and a half (1.5) feet of pipe (same diameter)  
QUICK STAB JOINTS w/gaskets" 12" - 30" - Price equal to one (1) foot of pipe (same diameter)  
QUICK STAB JOINTS w/gaskets" 36" - 48" - Price equal to two (2) feet of pipe (same diameter)



# ALABAMA COUNTY PRICE LIST

## CORRUGATED METAL CULVERT PIPE

### PRICE PER LINEAR FOOT

Sept. 1, 2000

3 x 1 and 5 x 1 Corrugation

DIAMETER (Inches)	GAGE	PLAIN GALVANIZE	ALUMINIZED STEEL TYPE II	BCCM	BCCMPI
36"	16	\$44.34	\$45.51	\$51.47	\$62.43
42"	16	\$50.00	\$51.31	\$58.28	\$71.00
48"	16	\$56.54	\$58.03	\$66.02	\$80.60
54"	16	\$74.72	\$76.69	\$85.57	\$101.90
60"	16	\$80.89	\$83.02	\$92.91	\$110.90
66"	16	\$87.70	\$90.00	\$100.87	\$120.75
72"	16	\$94.63	\$97.12	\$108.96	\$130.64
78"	16	\$106.52	\$109.32	\$122.90	\$147.69
84"	16	\$113.97	\$116.97	\$131.93	\$158.27
96"	16	\$130.37	\$133.80	\$150.45	\$180.98
36"	11	\$51.60	\$56.04	\$67.05	\$79.57
42"	14	\$61.70	\$63.52	\$77.35	\$93.12
48"	14	\$68.80	\$71.73	\$87.75	\$104.39
54"	14	\$90.55	\$92.93	\$101.88	\$118.14
60"	14	\$98.22	\$100.80	\$110.74	\$129.21
66"	14	\$107.01	\$109.82	\$120.75	\$141.03
72"	14	\$113.93	\$118.97	\$130.88	\$153.01
78"	14	\$130.92	\$134.36	\$147.90	\$173.27
84"	14	\$140.26	\$143.95	\$158.63	\$185.82
90"	14	\$150.31	\$154.26	\$169.90	\$199.12
96"	14	\$160.81	\$165.04	\$181.80	\$212.86
36"	12	\$72.45	\$74.35	\$80.37	\$91.70
42"	12	\$82.11	\$84.27	\$91.29	\$104.48
48"	12	\$93.11	\$95.56	\$103.56	\$118.41
54"	12	\$116.00	\$121.17	\$130.00	\$147.03
60"	12	\$125.00	\$130.00	\$140.00	\$158.00
66"	12	\$130.00	\$135.00	\$145.00	\$168.00
72"	12	\$153.36	\$157.46	\$160.26	\$191.77
78"	12	\$174.42	\$179.01	\$192.57	\$218.33
84"	12	\$187.13	\$192.05	\$206.68	\$245.82
90"	12	\$200.82	\$206.10	\$221.74	\$251.43
96"	12	\$214.65	\$220.20	\$236.97	\$268.61
102"	12	\$240.87	\$247.21	\$264.31	\$299.13
108"	12	\$255.93	\$262.66	\$281.31	\$316.90
114"	12	\$268.44	\$275.51	\$297.52	\$336.09
120"	12	\$284.06	\$291.54	\$314.71	\$355.34

**ALABAMA COUNTY PRICE LIST**  
**CORRUGATED METAL CULVERT PIPE**  
**PRICE PER LINEAR FOOT**  
**Sept. 1, 2000**

2.66" x 1/2" Corrugation (Arched)

DIAMETER (Inches)	GAGE	PLAIN GALVANIZE	ALUMINIZED STEEL TYPE II		BCCM	BCCMPI
17"x13" (15")	16	\$17.32	\$17.77		\$19.96	\$24.57
21"x15" (18")	16	\$19.82	\$20.35		\$22.97	\$28.44
24"x18" (21")	16	\$22.41	\$23.00		\$26.05	\$32.42
28"x20" (24")	16	\$25.23	\$25.89		\$29.36	\$36.61
35"x24" (30")	16	\$30.75	\$31.57		\$35.92	\$44.94
42"x29" (36")	16	\$40.87	\$41.94		\$47.06	\$57.88
49"x33" (42")	16	\$47.88	\$47.86		\$53.85	\$66.43
57"x38" (48")	16	\$52.42	\$53.80		\$60.66	\$75.00
17"x13" (15")	14	\$21.07	\$21.62		\$23.80	\$28.48
21"x15" (18")	14	\$24.61	\$25.26		\$27.89	\$33.47
24"x18" (21")	14	\$27.93	\$28.67		\$31.70	\$38.20
28"x20" (24")	14	\$31.62	\$32.46		\$35.96	\$43.32
35"x24" (30")	14	\$38.24	\$39.25		\$43.63	\$57.82
42"x29" (36")	14	\$49.60	\$50.88		\$56.07	\$67.05
49"x33" (42")	14	\$56.72	\$58.21		\$64.23	\$77.06
57"x38" (48")	14	\$63.85	\$65.53		\$72.45	\$87.05
64"x43" (54")	14	\$83.46	\$85.86		\$93.32	\$109.74
24"x18" (21")	12	\$37.05	\$38.03		\$41.07	\$47.69
28"x20" (24")	12	\$41.95	\$43.06		\$46.57	\$54.09
35"x24" (30")	12	\$50.81	\$52.15		\$56.48	\$65.84
42"x29" (36")	12	\$64.09	\$65.78		\$70.93	\$82.14
49"x33" (42")	12	\$73.66	\$75.59		\$81.62	\$94.65
57"x38" (48")	12	\$83.00	\$85.19		\$92.08	\$106.98
64"x43" (54")	12	\$106.29	\$109.10		\$116.72	\$135.46
71"x47" (60")	12	\$115.64	\$118.88		\$127.19	\$145.75
77"x52" (66")	12	\$126.35	\$129.67		\$138.98	\$159.42
42"x29" (36")	10	\$79.16	\$81.24		\$86.41	\$97.82
49"x33" (42")	10	\$91.55	\$93.96		\$100.06	\$113.28
57"x38" (48")	10	\$104.37	\$107.11		\$113.98	\$129.13
64"x43" (54")	10	\$130.91	\$134.35		\$141.96	\$158.99
71"x47" (60")	10	\$143.21	\$147.29		\$155.74	\$174.65
77"x52" (66")	10	\$157.19	\$161.33		\$170.64	\$191.45
83"x57" (72")	10	\$171.57	\$176.08		\$186.23	\$208.88

# ALABAMA COUNTY PRICE LIST

## CORRUGATED METAL CULVERT PIPE

### PRICE PER LINEAR FOOT

Sept. 1, 2000

3 x 1 and 5 x 1 Corrugation (Arched)

DIAMETER (Inches)	GAGE	PLAIN GALVANIZE	ALUMINIZED STEEL TYPE II		BCCM	BCCMPI
40"x30" (36")	16	\$47.13	\$48.38		\$55.58	\$78.35
46"x36" (42")	16	\$54.61	\$54.62		\$63.02	\$89.55
53"x41" (48")	16	\$60.24	\$61.83		\$71.41	\$101.68
60"x46" (54")	16	\$77.74	\$71.78		\$90.46	\$124.51
66"x51" (60")	16	\$84.48	\$86.71		\$98.55	\$136.36
73"x55" (66")	16	\$91.93	\$94.35		\$107.38	\$148.92
81"x59" (72")	16	\$99.67	\$102.29		\$116.55	\$161.85
87"x63" (78")	16	\$113.06	\$116.04		\$132.33	\$184.09
95"x67" (84")	16	\$121.62	\$124.83		\$142.36	\$198.06
103"x71" (90")	16	\$130.75	\$134.19		\$152.97	\$212.62
112"x75" (96")	16	\$140.27	\$143.97		\$163.97	\$227.59
40"x30" (36")	14	\$56.86	\$58.55		\$64.39	\$83.86
46"x36" (42")	14	\$64.20	\$65.89		\$72.90	\$95.56
53"x41" (48")	14	\$72.65	\$74.56		\$82.59	\$108.45
60"x46" (54")	14	\$93.67	\$96.14		\$105.04	\$134.10
66"x51" (60")	14	\$101.76	\$104.45		\$114.34	\$146.48
73"x55" (66")	14	\$111.08	\$114.00		\$124.92	\$160.36
81"x59" (72")	14	\$120.76	\$123.94		\$135.80	\$174.47
87"x63" (78")	14	\$140.88	\$140.88		\$154.47	\$198.67
95"x67" (84")	14	\$147.90	\$151.80		\$166.41	\$214.00
103"x71" (90")	14	\$159.22	\$163.41		\$177.93	\$230.02
112"x75" (96")	14	\$170.97	\$175.48		\$192.17	\$246.50
53"x41" (48")	12	\$95.89	\$98.42		\$106.40	\$132.75
60"x46" (54")	12	\$121.23	\$124.43		\$133.31	\$162.91
66"x51" (60")	12	\$132.26	\$135.74		\$145.61	\$178.48
73"x55" (66")	12	\$145.08	\$148.91		\$159.74	\$195.90
81"x59" (72")	12	\$158.25	\$162.42		\$174.27	\$213.65
87"x63" (78")	12	\$180.91	\$185.67		\$198.18	\$244.19
95"x67" (84")	12	\$194.94	\$200.07		\$214.59	\$251.23
103"x71" (90")	12	\$209.87	\$215.40		\$230.99	\$282.88
112"x75" (96")	12	\$225.01	\$230.93		\$247.55	\$302.89
117"x79" (102")	12	\$252.54	\$259.19		\$276.69	\$335.48
128"x83" (108")	12	\$268.92	\$276.00		\$294.52	\$356.75
137"x87" (114")	12	\$282.73	\$290.17		\$312.10	\$378.77
142"x91" (120")	12	\$299.67	\$307.56		\$330.63	\$400.80

3 x 1 and 5 x 1 Corrugation (Arched)

DIAMETER (Inches)	GAGE	PLAIN GALVANIZE	ALUMINIZED STEEL TYPE II	BCCM	BCCMPI
81"x59" (72")	10	\$194.52	\$199.64	\$211.41	\$251.55
87"x63" (78")	10	\$223.92	\$229.81	\$243.24	\$289.12
95"x67" (84")	10	\$241.27	\$247.62	\$262.11	\$311.46
103"x71" (90")	10	\$259.71	\$266.55	\$282.04	\$334.89
112"x75" (96")	10	\$278.83	\$286.17	\$302.67	\$359.02
117"x79" (102")	10	\$308.70	\$316.82	\$334.28	\$395.65
128"x83" (108")	10	\$328.38	\$337.03	\$355.47	\$417.70
137"x87" (114")	10	\$348.08	\$357.21	\$379.07	\$446.48
142"x91" (120")	10	\$369.75	\$379.47	\$402.47	\$473.89
66"x51" (60")	8	\$197.43	\$202.62	\$212.38	\$246.46
73"x55" (66")	8	\$217.50	\$223.22	\$233.94	\$277.38
81"x59" (72")	8	\$239.78	\$246.10	\$257.74	\$298.58
87"x63" (78")	8	\$273.57	\$280.72	\$294.05	\$340.73
95"x67" (84")	8	\$294.11	\$302.08	\$316.43	\$366.68
103"x71" (90")	8	\$311.74	\$325.08	\$340.47	\$394.28
112"x75" (96")	8	\$327.94	\$338.75	\$353.14	\$422.52
117"x79" (102")	8	\$380.31	\$390.32	\$407.57	\$468.52
128"x83" (108")	8	\$404.50	\$414.94	\$433.17	\$497.70
137"x87" (114")	8	\$424.92	\$436.10	\$457.80	\$526.81
142"x91" (120")	8	\$450.00	\$461.85	\$484.67	\$557.30

Connecting Bands: 12" - 54" - Price equal to one (1) foot of pipe (same diameter)

Connecting Bands: 60" and larger - Price equal to one and a half (1.5) feet of pipe (same diameter)

QUICK STAB JOINTS w/gaskets" 12" - 30" - Price equal to one (1) foot of pipe (same diameter)

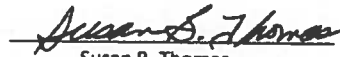
QUICK STAB JOINTS w/gaskets" 36" - 48" - Price equal to two (2) feet of pipe (same diameter)

STATE OF ALABAMA  
MACON COUNTY COMMISSION  
101 E. ROSA PARKS AVENUE  
TUSKEGEE, ALABAMA 36083

INVITATION TO BID # MCP 18-007  
FUNDS/ALL DEPARTMENTS

BID INVITATION DATE:  
AUGUST 20, 2018

Sealed bids will be received by the Purchasing Agent of the Macon County Commission at the Courthouse, Tuskegee, Alabama until 4:00 p.m. SEPTEMBER 7, 2018. Bids must be clearly marked to show the above reference BID NUMBER (MCP 18-007) as well as the BID OPENING DATE (SEPTEMBER 11, 2018) on the outside of the bid envelope. No price shall include federal or state taxes. No errors shall be corrected after the bids are opened. The county reserves the right to accept or reject all bids or any portion thereof.

  
Susan B. Thomas,  
Purchasing Agent

BIDS WILL BE OPENED: SEPTEMBER 11, 2018 at a Work Session of the Macon County Commission.

BID ITEM MCP 18-007 CRUSHED LIMESTONE pursuant to the following specifications. F.O.B Destination (delivery to various destinations in Macon County, Alabama).

ALL CLASSES  
ALL SIZES

Successful bidder will bid prices F.O.B. Plant and F.O. B. Destination. All Crushed Limestone conform to the requirements of the 2018 edition of Alabama Highway Specifications.

We propose to furnish above service at the price indicated and guarantee that if the order is placed with us we will furnish the items/service in accordance with the listed specifications shown above unless otherwise indicated. We hereby certify that we have not been party to collusion among bidders, perspective bidders or otherwise in restraining of freedom of competition.

Bids are to be made good from award date thru October 31, 2019. Macon County reserves the right to split items among bidders and to award prime and secondary. Payment will be made within 45 days from invoiced.

Vulcan Materials  
Company Name

1200 Urban Center Dr.  
Address Birmingham, AL 35238

Robert Patrick  
By

(203) 490-3575  
Phone

2018-2019 Crushed Stone Bid – Macon County, AL  
Bid Number: MCP 18-007  
Bid Opening Date: September 11, 2018

**Bidder:**

Vulcan Materials Company  
1200 Urban Center Dr.  
Birmingham AL, 35238

**Plant Location:**

Notasulga  
8938 Alabama Highway 14  
Loachapoka, AL 36865

**Note:** All products from Notasulga plant are crushed GRANITE, not Limestone.

Product	Bid Price per ton FOB Plant	Bid price per ton FOB Destination	Source Location
825B Base	\$14.00	\$22.50	Notasulga Granite
Crusher Run	\$14.00	\$22.50	Notasulga Granite
24's	\$17.50	\$26.00	Notasulga Granite
4's	\$17.50	\$26.00	Notasulga Granite
467's	\$17.50	\$26.00	Notasulga Granite
57's Unwashed	\$14.75	\$23.25	Notasulga Granite
57's Washed	\$17.50	\$26.00	Notasulga Granite
6's	\$18.00	\$26.50	Notasulga Granite
67's	\$18.00	\$26.50	Notasulga Granite
78's	\$19.00	\$27.50	Notasulga Granite
89's MOD	\$19.00	\$27.50	Notasulga Granite
8910's	\$12.75	\$21.25	Notasulga Granite
C1 RR	\$22.50	\$32.00	Notasulga Granite
C2 RR	\$22.50	\$32.00	Notasulga Granite
Surge	\$15.25	\$23.75	Notasulga Granite

Signed: \_\_\_\_\_

Date: \_\_\_\_\_

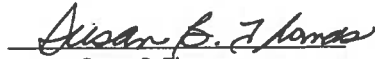
9/17/2018

STATE OF ALABAMA  
MACON COUNTY COMMISSION  
101 E. ROSA PARKS AVENUE  
TUSKEGEE, ALABAMA 36083

INVITATION TO BID # MCP 18-006  
FUNDS/ALL DEPARTMENTS

BID INVITATION DATE:  
AUGUST 20, 2018

Sealed bids will be received by the Purchasing Agent of the Macon County Commission at the Courthouse, Tuskegee, Alabama until 4:00 p.m. SEPTEMBER 7, 2018. Bids must be clearly marked to show the above reference BID NUMBER (MCP 18-006) as well as the BID OPENING DATE (SEPTEMBER 11, 2018) on the outside of the bid envelope. No price shall include federal or state taxes. No errors shall be corrected after the bids are opened. The county reserves the right to accept or reject all bids or any portion thereof.

  
Susan B. Thomas,  
Purchasing Agent

BIDS WILL BE OPENED: SEPTEMBER 11, 2018 at a Work Session of the Macon County Commission.

BID ITEM MCP 18-006 CRUSHED GRANITE pursuant to the following specifications. F.O.B Destination (delivery to various destinations in Macon County, Alabama).

ALL CLASSES  
ALL SIZES

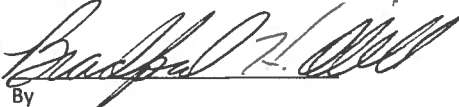
Successful bidder will bid prices F.O.B. Plant and F.O.B. Destination. All Crushed Granite conform to the requirements of the 2018 edition of Alabama Highway Specifications.

We propose to furnish above service at the price indicated and guarantee that if the order is placed with us we will furnish the items/service in accordance with the listed specifications shown above unless otherwise indicated. We hereby certify that we have not been party to collusion among bidders, perspective bidders or otherwise in restraining of freedom of competition.

Bids are to be made good from award date thru October 31, 2019. Macon County reserves the right to split items among bidders and to award prime and secondary. Payment will be made within 45 days from invoiced.

North Montgomery Materials, LLC  
Company Name

P.O. Box 469  
Address

  
By

Millbrook, AL 36054

334-514-8800  
Phone

Physical Address:  
2194 Providence Rd.  
Titus, AL 36080



div. of North Montgomery Materials, LLC

August 28, 2018

Macon County Commission  
101 E. Rosa Park Avenue  
Tuskegee, AL 36083

RE: Invitation To Bid # MCP 18-006


We appreciate this opportunity to provide you the prices on the following described materials. The quote is material only from our Quarry in Elmore County, AL (Titus, AL).

Class 1 Rip Rap	\$14.75 Per/Ton
Class 2 Rip Rap	\$13.75 Per/Ton
# 1 Stone	\$11.75 Per/Ton
825 B Crusher Run	\$11.00 Per Ton
Gabion Stone	\$11.75 Per/Ton
# 4 Stone	\$14.75 Per/Ton

We are an ALDOT Approved Source, # 1763 and FLDOT Approved source # AL734. If there are any questions, please do not hesitate to contact me @ 334-399-4285 (mobile).

The payment terms are net ten days.

Yours Truly,

  
Bradford H. O'Dell  
HARD ROCK HILL  
div. of North Montgomery Materials, LLC

Physical Address: 2194 Providence Road, Titus, AL 36080  
Mailing Address: P. O. Box 469, Millbrook, Al 36054  
Phone: 334-514-8800 Fax: 334-514-8873  
Email: Hardrockhill2@aol.com




STATE OF ALABAMA  
MACON COUNTY COMMISSION  
101 E. ROSA PARKS AVENUE  
TUSKEGEE, ALABAMA 36083

INVITATION TO BID # MCP 18-003  
FUNDS/ALL DEPARTMENTS

BID INVITATION DATE:  
JULY 20, 2018

Sealed bids will be received by the Purchasing Agent of the Macon County Commission at the Courthouse, Tuskegee, Alabama until 4:00 p.m. AUGUST 10, 2018. Bids must be clearly marked to show the above reference BID NUMBER (MCP 18-003) as well as the BID OPENING DATE (AUGUST 13, 2018) on the outside of the bid envelope. No price shall include federal or state taxes. No errors shall be corrected after the bids are opened. The county reserves the right to accept or reject all bids or any portion thereof.

  
Susan B. Thomas,  
Purchasing Agent

BIDS WILL BE OPENED: AUGUST 13, 2018 at a Work Session of the Macon County Commission.

BID ITEM MCP 18-003 CONCRETE PIPE pursuant to the following specifications.  
F.O.B Destination (delivery to various destinations in Macon County, Alabama).

All Sizes 15" thru 120"  
Class II thru V

Successful bidder will bid prices F.O.B. Destination. All Pipe conform to the requirements of section 850 of the 2018 edition of Alabama Highway Specifications.

We propose to furnish above service at the price indicated and guarantee that if the order is placed with us we will furnish the items/service in accordance with the listed specifications shown above unless otherwise indicated. We hereby certify that we have not been party to collusion among bidders, perspective bidders or otherwise in restraining of freedom of competition.

Bids are to be made good from award date thru October 31, 2019. Macon County reserves the right to split items among bidders and to award prime and secondary. Payment will be made within 45 days from invoiced.

Alabama Pipe + Supply Co., Inc.  
Company Name

5721 Highway 90 West  
Address

Willie D. Gooden  
By

Theodore, AL 36582

334-850-1127  
Phone

Alabama Pipe & Supply Company, Inc.  
5721 Highway 90 West  
Theodore, AL 36582  
Tel: 251-653-1399

8/10/2018

Bid MCP 18-003 Funds/All  
Departments

Round Storm Sewer Pipe Sales Price

Weight/ LF	Size in.(mm)	Class III	Class IV	Class V	Bevels per Pair
		w/ Gasket			
140	15 (375)	\$15.28	\$17.57	\$19.10	\$395.00
192	18 (450)	\$17.77	\$20.44	\$22.21	\$425.00
293	24 (600)	\$24.18	\$27.81	\$30.23	\$525.00
423	30 (750)	\$36.35	\$45.44	\$49.07	
550	36 (900)	\$47.99	\$59.99	\$64.79	
686	42 (1050)	\$65.63	\$82.04	\$88.60	
867	48 (1200)	\$87.17	\$108.96	\$117.68	
1473	60 (1500)	\$133.17	Call	Call	
2015	72 (1800)	Call	Call	Call	
2660	84 (2100)	Call	Call	Call	
3355	96 (2400)	Call	Call	Call	

Round Equivalent	Size in.	Class III	Class IV	Class V	Bevels per Each
		Tongue & Groove			
15"	18 x 11	\$22.20	\$25.53	\$27.75	\$475.00
18"	22 x 13	\$23.58	\$27.12	\$29.48	\$525.00
24"	29 x 18	\$33.38	\$38.39	\$41.73	\$550.00
30"	36 x 23	\$44.72	\$55.90	\$60.37	
36"	44 x 27	\$60.63	\$75.79	\$81.85	
42"	51 x 31	\$75.70	\$94.63	\$102.20	
48"	58 x 36	\$98.18	\$122.73	\$132.54	
54"	65 x 40	\$115.20	Call	Call	
60"	73 x 45	\$144.57	Call	Call	

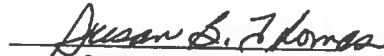
Unless otherwise noted, prices are F.O.B. county yard or job site delivered in truck load quantities.

STATE OF ALABAMA  
MACON COUNTY COMMISSION  
101 E. ROSA PARKS AVENUE  
TUSKEGEE, ALABAMA 36083

INVITATION TO BID # MCP 18-003  
FUNDS/ALL DEPARTMENTS

BID INVITATION DATE:  
JULY 20, 2018

Sealed bids will be received by the Purchasing Agent of the Macon County Commission at the Courthouse, Tuskegee, Alabama until 4:00 p.m. AUGUST 10, 2018. Bids must be clearly marked to show the above reference BID NUMBER (MCP 18-003) as well as the BID OPENING DATE (AUGUST 13, 2018) on the outside of the bid envelope. No price shall include federal or state taxes. No errors shall be corrected after the bids are opened. The county reserves the right to accept or reject all bids or any portion thereof.

  
Susan B. Thomas,  
Purchasing Agent

BIDS WILL BE OPENED: AUGUST 13, 2018 at a Work Session of the Macon County Commission.

BID ITEM MCP 18-003 CONCRETE PIPE pursuant to the following specifications.  
F.O.B Destination (delivery to various destinations in Macon County, Alabama).

All Sizes 15" thru 120"  
Class II thru V

Successful bidder will bid prices F.O.B. Destination. All Pipe conform to the requirements of section 850 of the 2018 edition of Alabama Highway Specifications.

We propose to furnish above service at the price indicated and guarantee that if the order is placed with us we will furnish the items/service in accordance with the listed specifications shown above unless otherwise indicated. We hereby certify that we have not been party to collusion among bidders, perspective bidders or otherwise in restraining of freedom of competition.

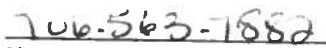
Bids are to be made good from award date thru October 31, 2019. Macon County reserves the right to split items among bidders and to award prime and secondary. Payment will be made within 45 days from invoiced.

  
Company Name

  
Address

  
By



  
Phone

Foley Products Company  
Established 1981  
Clanton, AL - Newnan, GA  
Winder, GA - Prentiss, MS  
[www.foleyproducts.com](http://www.foleyproducts.com)



Bud Howell  
205-440-5775 Cell

Bhowell@foleyproducts.com

Precast Manholes - Reinforced Concrete Pipe - Catch Basins  
Median Barriers - Box Culverts - Communications/Electric Manholes  
Foley Arch Bridges - Precast Modular Bridges

To: All Bidders	Project: Macon County Annual Bid 2018	
Attn: Estimating	City: Tuskegee	State: AL
	County/Parish: Macon	
Date: 7-Aug-18		
Bid Date: 10-Aug-18 2:00PM		

Bid Item		Approx.	Unit	Unit	Item
No.	Description	Quantity		Price	Total
12" RCP B Wall	Class 3, Rubber Gasketed Jt	1	LF	\$14.26	\$14.26
15" RCP B Wall	Class 3, Rubber Gasketed Jt	1	LF	\$16.10	\$16.10
18" RCP B Wall	Class 3, Rubber Gasketed Jt	1	LF	\$18.65	\$18.65
24" RCP B Wall	Class 3, Rubber Gasketed Jt	1	LF	\$27.50	\$27.50
30" RCP B Wall	Class 3, Rubber Gasketed Jt	1	LF	\$39.50	\$39.50
36" RCP B Wall	Class 3, Rubber Gasketed Jt	1	LF	\$51.75	\$51.75
42" RCP B Wall	Class 3, Rubber Gasketed Jt	1	LF	\$66.50	\$66.50
48" RCP B Wall	Class 3, Rubber Gasketed Jt	1	LF	\$91.10	\$91.10
54" RCP B Wall	Class 3, Rubber Gasketed Jt	1	LF	\$117.70	\$117.70
60" RCP B Wall	Class 3, Rubber Gasketed Jt	1	LF	\$152.30	\$152.30
66" RCP C Wall	Class 3, Rubber Gasketed Jt	1	LF	\$200.71	\$200.71
72" RCP B Wall	Class 3, Rubber Gasketed Jt	1	LF	\$217.20	\$217.20
84" RCP C Wall	Class 3, Rubber Gasketed Jt	1	LF	\$376.95	\$376.95
96" RCP C Wall	Class 3, Rubber Gasketed Jt	1	LF	\$517.00	\$517.00
12" RCP B Wall	Class 4, Rubber Gasketed Jt	1	LF	\$15.97	\$15.97
15" RCP B Wall	Class 4, Rubber Gasketed Jt	1	LF	\$17.61	\$17.61
18" RCP B Wall	Class 4, Rubber Gasketed Jt	1	LF	\$20.52	\$20.52
24" RCP B Wall	Class 4, Rubber Gasketed Jt	1	LF	\$30.25	\$30.25
30" RCP B Wall	Class 4, Rubber Gasketed Jt	1	LF	\$43.45	\$43.45
36" RCP B Wall	Class 4, Rubber Gasketed Jt	1	LF	\$56.93	\$56.93
42" RCP B Wall	Class 4, Rubber Gasketed Jt	1	LF	\$73.12	\$73.12
48" RCP B Wall	Class 4, Rubber Gasketed Jt	1	LF	\$99.76	\$99.76
54" RCP B Wall	Class 4, Rubber Gasketed Jt	1	LF	\$128.40	\$128.40
60" RCP B Wall	Class 4, Rubber Gasketed Jt	1	LF	\$162.00	\$162.00
66" RCP C Wall	Class 4, Rubber Gasketed Jt	1	LF	\$222.00	\$222.00
72" RCP B Wall	Class 4, Rubber Gasketed Jt	1	LF	\$245.00	\$245.00
84" RCP C Wall	Class 4, Rubber Gasketed Jt	1	LF	\$403.61	\$403.61
96" RCP C Wall	Class 4, Rubber Gasketed Jt	1	LF	\$551.00	\$551.00
12" RCP B Wall	Class 5, Rubber Gasketed Jt	1	LF	\$17.10	\$17.10
15" RCP B Wall	Class 5, Rubber Gasketed Jt	1	LF	\$19.14	\$19.14
18" RCP B Wall	Class 5, Rubber Gasketed Jt	1	LF	\$22.38	\$22.38
24" RCP B Wall	Class 5, Rubber Gasketed Jt	1	LF	\$33.00	\$33.00
30" RCP B Wall	Class 5, Rubber Gasketed Jt	1	LF	\$47.40	\$47.40
36" RCP B Wall	Class 5, Rubber Gasketed Jt	1	LF	\$62.10	\$62.10
42" RCP B Wall	Class 5, Rubber Gasketed Jt	1	LF	\$79.76	\$79.76
48" RCP B Wall	Class 5, Rubber Gasketed Jt	1	LF	\$108.44	\$108.44

Bid Item			Approx.		Unit	Item
No.	Description		Quantity	Unit	Price	Total
54" RCP B Wall	Class 5, Rubber Gasketed Jt		1	LF	\$149.80	\$149.80
60" RCP B Wall	Class 5, Rubber Gasketed Jt		1	LF	\$181.44	\$181.44
66" RCP C Wall	Class 5, Rubber Gasketed Jt		1	LF	\$244.00	\$244.00
72" RCP B Wall	Class 5, Rubber Gasketed Jt		1	LF	\$270.00	\$270.00
84" RCP C Wall	Class 5, Rubber Gasketed Jt		1	LF	\$444.00	\$444.00
96" RCP C Wall	Class 5, Rubber Gasketed Jt		1	LF	\$600.00	\$600.00

Total\$6,255.40

\*\*\* Notes / Conditions \*\*\*

- Quantities are for estimate purposes only, seller not responsible for any errors or omissions.
- Prices are subject to any and all applicable state, county, and local taxes in effect on date of shipment and will be added to the invoice.
- Quoted prices are committed on this project only and valid 30 days from the date of Quote.
- Terms are net 30 days.
- All prices are FOB jobsite with customer to unload.
- Truck detention will be charged after (2) two hours.
- All prices are based on full truckload quantities, with freight charges applicable to loads less than 15 tons. *\$400/load less than 15 tons*
- All products produced and delivered in good faith cannot be returned.
- All products based on Foley Products Company standard details and conform to the appropriate ASTM specifications.
- Seller reserves the right to amend or withdraw this quote should any designs, product, or prior customer engineer approval of products be changed in any way prior to the production of the products or product or seller's purchase of castings.
- No liners, coating, additives, special gaskets, or other similar items are provided for any product on this quote unless so specified in this quote.
- No project specific testing will be provided by Seller. Any and all project testing to be performed and paid for by others.
- All castings are quoted separately unless specifically provided for otherwise in this quotation.
- This quote is only valid in its entirety. No partial acceptance of this quote or its quantities will be accepted by Seller.
- There will be a \$35 Fuel Service Charge per load.

## Finance Director's Report

September 7, 2018

- I am currently posting the Bank Reconciliations for July, 2018, afterwards the Month-End-Clos-Out will follow.
- Revenues are still extremely slow.
- Finances are more crucial now than ever, it's harder to meet payroll and all of the fringe benefits due. Examples: Retirement and Health Insurance.
- This is also time to do the Macon County Commission Budget for FY, 2019. We need to reduce the budget drastically and set up a Budget Hearing for the upcoming budget year. (I need a motion to set a date.)

- Business Licenses collected from October, 2012 through September, 2013 totaled **\$185,230.12** and **\$145,756.07** was collected from October, 2013 through September 30, 2014 for Business Licenses.

Business Licenses collected from October, 2014 through September 2015 totaled **\$167,455.27.**

Revenues collected for Business Licenses from October, 2015 through September, 2016 totaled **\$128,998.09.**

Revenues collected from Business Licenses were \$64,787.35 for October, 2016 thru September, 2017 which totaled **\$157,928.02.**

Revenues collect for Business Licenses for October, 2017 was \$62,134.40; \$40,671.23 for November, 2017; \$10,970.45 for December, 2017; \$3,588.95 for January, 2018; \$13,282.35 for February, 2018; \$8,145.68 for March, 2018; \$ 34,426.20 for April, 2018; \$48,705.91 for May, 2018; \$5,843.56 for June, 2018 and \$3026.51 for July, 2018 which totaled **\$199,795.24.**

- The 2012 Gas Tax Bond had a Cash balance of **\$24,333.91** at July 31, 2018.
  - Gasoline taxes collected from RDS were \$2,693.13 for November, 2015; \$2,896.63 for December, 2015; \$6,163.94 for January, 2016; \$7,449.61 for February, 2016; \$17,595.50
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for March, 2016; \$8,035.71 for April, 2016; \$7,940.36 for May, 2016; \$7,862.98 for June, 2016; \$7,571.21 for July, 2016; \$7,498.87 for August, 2016; and \$7,933.30 for September, 2016; \$7,805.20 for October, 2016; \$6,760.68 for November, 2016; \$38,778.47 for December, 2016; \$22,045.92 in January, 2017; \$15,544.74 for February, 2017; \$27,792.19 for March, 2017; \$7,952.18 for April, 2017; \$32,119.41 for May, 2017; \$31,270.93 for June, 2017; \$23,084.19 for July, 2017; \$24,580.12 for August, 2017; \$24,527.06 for September, 2017; \$23,468.53 for October, 2017; \$24,825.32 for November, 2017; \$19,153.30 for December, 2017; \$26,291.32 for January, 2018; \$19,391.78 for February, 2018; \$23,179.76 for March, 2018; \$24,373.10 for April, 2018; \$22,828.48 for May, 2018; 1,986.61 for June, 2018 and \$22,215.55 for July, 2018 which totaled **\$573,616.08**. A check for **\$228,255.00** has was paid to Midsouth Paving, Inc. for work done on Co. Roads 40 & 30. On July 16, 2018, a check was done for **\$222,015.00** to East Alabama Paving Company, Inc. for Resurfacing County Roads 24B and 33. This leaves a balance of **\$123,346.08**.

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# Macon County Emergency Management Agency's Directors Report 9/10/2018

Macon leaders are working in unity to solve our emergency challenges, our office is working with the Chairman and the Commission and all of our municipalities and Tuskegee University to come to an agreement in establishing a contract ambulance service for Macon County.

We met with Haynes on this week and will help and assist in ascertaining the 911 call data to provide the contractor.

While all city, county officials, Tuskegee University, our Magnolia Nursing Home and Victory land are working in unity.

The Macon County Emergency Management Agency is coordinating a county wide effort to ensure that our citizens have adequate ambulance service in addition to enhancing and expanding efforts to combat saving lives in Macon County.

While assuring that we have efficient and timely response for our citizens, we must also take the necessary steps to supplement providing adequate emergency response.

The Macon County Emergency Management Agency is working to increase the ability to aid in persons experiencing sudden cardiac arrest, every second counts. Experts say the chances for survival decrease 10% with every minute you wait to get medical attention. We must take steps to counteract this challenge in conjunction with our efforts as we further enhance our ambulance service in Macon County.

In an effort to counter act this emergency challenge, the Macon County Emergency Management Agency, while coordinating efforts to enhance our ambulance service is also concerned with increasing the number of defibrillators or AEDs (Automated External Defibrillators) in Macon County, increasing the ability to save lives. The encouragement of placing these devices in key places and providing them in public safety vehicles will aid in saving lives, coupled with CPR training is a must.

Macon County covers almost 625 square miles and encouraging the use and training in Defibrillators will aid in our efforts in emergency response in addition to assuring that our ambulance respond time is adequate. We are faced with assuring that our citizens maintain efficient ambulance service coupled with every effort to aid in all types of medical emergencies.

In addition to our normal preparedness activities we are monitoring our current weather conditions. Tropical storm Gordon has lessen the ability to cause any current local concerns.

Interstate 85 continues to demand a great deal of emergency responses and the recent construction at exit 38 has raised some concern among our local citizens.



Those construction concerns have been forwarded the Alabama Department of Transportation in an effort to mitigate any potential hazards.

The upcoming football traffic will increase the number of emergency responses on the interstate and normally ALEA beefs up patrol during the busy traffic time of the year.

Our monthly emergency safe room inspections continue to make the commission aware of the necessary repairs that have been previously provided in previous reports.

The Shorter elevated water tower is nearing completion and clean up has begun around the safe room, affording an easier access to the safe room in lieu of the congestion created during construction.

That site also still will require some drainage work in addition to the rust and oxidation mitigation that I have previously indicated.

The state of all other safe rooms are in the same state and are in need again of immediate rust and painting.

We are continuing to work with our law enforcement and public safety in continuing our emergency drills and exercises to stress of effective coordination of all potential emergencies.

In that of a natural emergency on last week, we partnered with our state public health department in activating our POD, (Point Of Distribution) ,, at Booker T. Washington High School , the exercise was successful.

Should ever there be an emergency, B.T.W. High School will be our assembly point and our Point of Distribution (POD).

The District One Safe Room is on schedule and we have been in constant contact with the consultant in an effort to make sure we provide the necessary support to begin and complete this much needed project.

All utilities of been established and an engineer was on site last week in completing the on-site engineering needed to begin finally, this project.

We will continue to explore any potential funding to supplement our emergency preparedness mission.

## **MACON COUNTY ROAD AND BRIDGE**

Report for the County Commission

September 10, 2018 Meeting



- **FHWA/ALDOT Projects**

- County Road 9/Calebee Creek guardrail is complete, waiting inspection from ALDOT

- **FEMA Projects**

- County Road 32: waiting on Gas Line to be moved
- Red Creek Road: Obligated as Pre-Disaster, we will be ordering the pipe and scheduling the reconstruction of the drainage structures
- Radar Station Road: Obligated as Pre-Disaster, submitted Scope of Work to meet codes and standards waiting AEMA review and FEMA preliminary review
- County Road 67 East Bridge: Sent Hydraulic Study to AEMA for review
- County Road 67 West Bridge: Sent Hydraulic Study to AEMA for review

- **Operational Item**

- Review of annual bids for department
- Ratify hire of Reymond Williams as a temporary hire

- **Informational Item**

- We currently have numerous pieces of equipment being worked on by our personnel and outside vendors
  - Our new tractor due to our USDA Grant should be in operation this upcoming week
-



**Report of Mary L. Harris**  
**Director, Macon County Retired and Senior Volunteer Program**  
**Macon County Commission Meeting**  
**September 10, 2018**

RSVP staff is preparing for upcoming events and educational workshops for the senior volunteers.

RSVP staff, as members of the All Macon County Day Committee, assisted with the preparation of this community event. Senior volunteers attended this event as well.

We are still recruiting senior volunteers age 55 years old and older for the Chisholm Community Center, Central Alabama Veterans Health Care Systems (Tuskegee Campus), and the Tuskegee History Center, to name a few. For more information, you may contact the RSVP Office at (334) 724-2606 or come by the office at the Courthouse Annex, 210 North Elm Street, Tuskegee, AL. You may be semi-retired or retired to volunteer on this program.

RSVP staff thanks you for your continued support!

Respectfully submitted,

**Mary L. Harris**

**MARY L. HARRIS**

# **MACON COUNTY COMPLIANCE OFFICE**

## **MONTHLY REPORT for September 10, 2018**

**Business License:** Ongoing visits to local businesses door to door in the city and county on a daily basis about noncompliance for mandatory business license for Macon County 2018.

### **SOLID WASTE:**

#### **3<sup>rd</sup> Saturday pickup**

The 3<sup>rd</sup> Saturday pickup for the month of **September 15, 2018**

- District #3 Shop – Hwy. 80 West
- District #4 Shop on Lori Lane – Notasulga, Alabama

**Animal Control:** The calls and complaints are still coming in on a daily basis.

**Mobile Home permit:** Ongoing visits to residents who are living in mobile homes and have failed to obtain and/or correctly display a manufactured home decal.

**Are there any questions?**

**Brian Ware**

**Compliance Officer**

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**JONATHAN DAVIS**  
**DIRECTOR**  
**COMMUNITY CORRECTIONS**  
**101 East Rosa Parks Avenue**  
**Tuskegee, AL 36083**

**(334) 724-2574**

**(334) 421-2829**

**[CommunityCorrections2@gmail.com](mailto:CommunityCorrections2@gmail.com)**

Governing Body of Macon County

Louis Maxwell, Chairman

Miles D. Robinson,

District 1 Commissioner

Edward Huffman,

District 2 Commissioner

Andrew D. Thompson, Jr.,

District 3 Commissioner

Robert M. Berry,

District 4 Commissioner

To: Louis Maxwell; Chairman, Macon County Commission and Commissioners

From: Jonathan Davis; Director, Macon County Community Corrections

Re: Monthly Report, July 2018

September 10, 2018

For the month of August the Macon County Community Corrections Program has increased by 5 clients bringing the current total of its clients to 21. There are 12 pending applicants for whom paperwork is being processed and over 25 potential applicants who need to be assessed. We are expecting to increase the caseload to no less than 35 by the calendar year end.

With this expected growth we have been further developing a comprehensive reentry, treatment and rehabilitation program including but not limited to education, job placement and career counseling, housing, substance abuse and mental health treatments and rehabs. Continuously reassessing and revising the program is essential for meeting the needs of the clients. Assistance from the community including information and networking opportunities has helped to establish an outstanding rapport within the community and the county-at-large.

As it is our mission to rehabilitate and reduce recidivism, analysis using experience-based assessment tools and practices will be continuously utilized to assess, implement and update the caseloads of all clients referred.

Jonathan Davis  
Director  
Community Corrections