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(STATE OF ALABAMA)  
(COUNTY OF MACON)

MACON COUNTY COMMISSION  
REGULAR MEETING  
MONDAY, MARCH 12, 2018  
6:00 P.M.

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A G E N D A

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I. CALL TO ORDER

- INVOCATION
- PLEDGE OF ALLEGIANCE
- ACKNOWLEDGEMENT

II. SCHEDULED PUBLIC HEARING (S)

III. PUBLIC COMMENTS FROM CITIZENS

(Limited to 3-minutes, no more than two speakers on the same subject)

IV. PUBLIC COMMENTS FROM OTHER ELECTED OFFICIALS

V. ROLL CALL to ESTABLISH QUORUM

HONORABLE MILES D. ROBINSON, DISTRICT ONE  
HONORABLE EDWARD HUFFMAN, DISTRICT TWO  
HONORABLE ANDREW D. THOMPSON JR, DISTRICT THREE  
HONORABLE ROBERT M. BERRY, DISTRICT FOUR

VI. ADOPTION OF AGENDA

VII. AWARDS & PRESENTATION(S)

- Employees of the Month (Proclamation)
  - o Barbara Adams, General Fund
  - o Michael Williams, Gasoline Fund (March 2018)
  - o Starling Brown, Gasoline Fund (April 2018)
- Recipient 2<sup>nd</sup> Annual Babi Awards
- Mike Coffey – Health Care MC Jail

VIII. CONSENT AGENDA

- ADOPTION OF MINUTES
  - February 12, 2018
- PAYMENT OF BILLS/INVOICES
  - February 2018
  - Overtime

IX. NEW BUSINESS

- SEASONAL EMPLOYMENT
  - Gasoline Fund – Hiring grass cutting
- BIDS (Receive, Let, Award)
  - Resurface CR 24 from CR 48 to Lee Co. Line
  - Resurface CR 33 from CR 24 to Lee Co Line
  - Resurface CR 24 from CR 26 to US Hwy 80
- ABC LICENSE APPLICATION(S)
  - B AND B BARTENDING LLC Auburn Rodeo
  - B AND B BARTENDING LLC Special Event

X. OLD BUSINESS

- BOARD APPOINTMENT(S)
  - M.C. HCA D#1, & 4
    - At-Large
    - Beaugard Water Authority
- RESOLUTION (S)
  - Ms. Shirley Tolbert
  - Ms. Blanche Cox
- PERSONNEL ACTION (S)
  - Road & Bridge
  - Hire Part-Time

X. REPORTS FROM CHAIRMAN & STAFF

- CHAIRMAN
- FINANCE DIRECTOR
- COUNTY ENGINEER
- COUNTY ATTORNEY
- COMPLIANCE OFFICER
- EMA DIRECTOR
- RSVP DIRECTOR
- COMMUNITY CORRECTION DIRECTOR

XI. OLD BUSINESS

XII. DISCUSSION ITEM(S) BY COMMISSIONERS

(Discussion Items May Only Be Acted upon by Affirmative Vote of All Commissioners in Attendance.)

XIII. RECESS/ADJOURNMENT

Meeting: REGULAR MEETING  
Date: February 12, 2018  
Time: 6:00 pm  
Location: Annex

**Meeting Called to Order:**

- The Honorable Louis Maxwell, Chairman

**Offering of Prayer:**

- The Honorable Edward Huffman, Commissioner District #2

**Present Commissioners:**

- The Honorable Miles D. Robinson, Commissioner District #1
- The Honorable Edward Huffman, Commissioner District #2
- The Honorable Andrew D. Thompson Jr., Commissioner District #3
- The Honorable Robert Berry, Commissioner District #4

**Staff:**

- Attorney Bridgett Gray
- Susan B. Thomas, Finance Director
- Gertrude S. Benjamin, Personnel Director/Treasurer
- Erika Collins, Administrative Assistant

**Topics of Discussion:**

1. Commissioner Robinson moved to adopt the agenda. The motion was seconded by Commissioner Huffman, the motion carried by **unanimous vote in favor of the motion.**
2. Commissioner Thompson moved to adopt a Proclamation honoring the Employee of the Month Thelma Hardmon, Accounts Payable for February 2018. The motion was seconded by Commissioner Robinson, the motion carried by **unanimous vote in favor of the motion.**  
(See attached)
3. Commissioner Robinson moved to adopt the minutes of 01/08/2018 with any necessary corrections if there be any. The motion was seconded by Commissioner Thompson, and the motion carried by **unanimous vote in favor of the motion.**
4. Commissioner Robinson moved to approve payment of bills and invoices for the month of January 2018, contingent upon review and signatures of the Commissioners. The motion was seconded by Commissioner Thompson, and the motion carried by **unanimous vote in favor of the motion.**
5. Commissioner Berry moved to approve the payment of all Budgeted Overtime for General Funds & Gasoline Funds for the month of February 2018 upon review and signatures of the Commissioners. The motion was seconded by Commissioner Huffman, the motion carried by **unanimous vote in favor of the motion.**
6. Commissioner Huffman moved to reappoint Ben Rackley to the Macon County Healthcare Authority Board representing District #2. The motion was seconded by Commissioner Thompson, the motion carried by **unanimous vote in favor of the motion.**
7. Commissioner Robinson moved to accept the Chairman's recommendations to appoint Veronica Ferguson to the E-911 Board. The motion was seconded by Commissioner Thompson, the motion carried by **unanimous vote in favor of the motion.**
8. Commissioner Berry moved authorize the Chairman's request to adopt Resolution #021218 for GO Refinancing Bond 2009 for the heating and air condition needs to be replaced at the courthouse. The motion was seconded by Commissioner Robinson, the motion carried by **unanimous vote in favor of the motion.** (See Attached)
9. Commissioner Huffman moved to adopt resolutions to the families honoring the lives' of the late Ms. Pinkie Menefee, Ms. Mary Flennoy and Mr. Alfred "Chat" Bryant, Sr. The motion was seconded by Commissioner Robinson, the motion carried by **unanimous vote in favor of the motion.**

10. Commissioner Berry moved to adopt Resolution #021218-1 for communication providers requesting Cell Phone Towers/Verizon Century Link to improve service in the county. The motion was seconded by Commissioner Thompson, the motion carried by **unanimous vote in favor of the motion.**
11. Commissioner Berry moved to approve County Levies for Alcohol Licensing as submitted by the Alabama Alcoholic Beverage Control Board. The motion was seconded by Commissioner Huffman, the motion carried by **unanimous vote in favor of the motion.** (See Attached)
12. Commissioner Robinson moved to approve new hire Clay Bass, Sr., Jailor at a rate of \$9.40 effective 02/03/18 to the Macon County Jail. The motion was seconded by Commissioner Huffman, the motion carried by **unanimous vote in favor of the motion.**
13. Commissioner Berry moved to authorize salary adjustment for Jimmy McCoy effective 01/20/2018 for completion of probation period to \$14.45 per hr to Road and Bridge. The motion was seconded by Commissioner Huffman, the motion carried by **unanimous vote in favor of the motion.**
14. Commissioner Berry moved to accept the resignation for Michael Williams effective 03/31/2018 with Road and Bridge. The motion was seconded by Commissioner Huffman, the motion carried by **unanimous vote in favor of the motion.**
15. Commissioner Robinson moved to approve to advertise for a part-time position for Road and Bridge effective 04/01/2018. The motion was seconded by Commissioner Thompson, the motion carried by **unanimous vote in favor of the motion.**
16. Commissioner Berry moved to approve recommendations from Probate Judge requesting the leave of absence for two employees for three and half months and temporary salary adjustments for staff taking on additional work. The motion was seconded by Commissioner Robinson, the motion carried by **unanimous vote in favor of the motion.**
17. Commissioner Robinson moved to authorize negotiations to purchase the Glover's Property of 27-acres on CR 199. The motion was seconded by Commissioner Thompson, the motion carried by **unanimous vote in favor of the motion.**

**NOTE: Report: Finance Director's, (Copy of Report on File)**

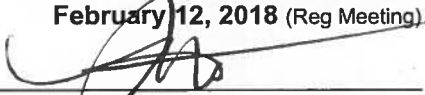
18. Commissioner Thompson moved to accept Finance Director's written reports. The motion was seconded by Commissioner Huffman, the motion carried by **unanimous vote in favor of the motion.** (See Attached)

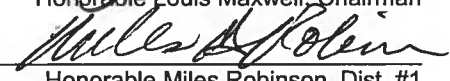
**NOTE: Report: Engineer's, Complicance Officer's, EMA Director's, RSVP's, Community Correction's (Copy of Report on File)**

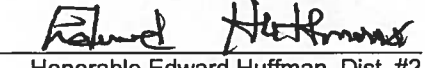
19. Commissioner Robinson moved to accept all Department Head's written reports. The motion was seconded by Commissioner Thompson, the motion carried by **unanimous vote in favor of the motion.** (See Attached)
20. Commissioner Robinson moved to authorize Engineer Department to apply for a grant to assist the county with purchase of equipment . The motion was seconded by Commissioner Thompson, the motion carried by **unanimous vote in favor of the motion.**


21. Commissioner Thompson moved to adjourn @ 6:53pm.

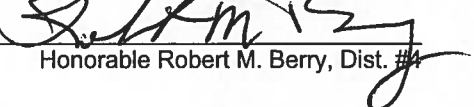
**MACON COUNTY COMMISSION**  
February 12, 2018 (Reg Meeting)

  
Honorable Louis Maxwell, Chairman

  
Honorable Miles Robinson, Dist. #1

  
Honorable Edward Huffman, Dist. #2

  
Honorable Andrew Thompson, Dist. #3

  
Honorable Robert M. Berry, Dist. #4

ATTEST:   
Erika Collins, Administrative Assistant

PROCLAMATION

In Recognition of  
***Thelma Hardmon***  
*"Employee of the Month"*  
February 2018

**WHEREAS**, Macon County Commission is the governing body which here and hereafter represents the citizens of its domain of the County of Macon and State of Alabama; and

**WHEREAS**, it is the duty and privilege of the Macon County Commission to serve the residents of Macon County, to recognize special events pertaining to the residents of the county and contributions of its citizens; and

**WHEREAS**, the employees of the Macon County Commission nominated from among their peers a co-worker whom they feel is worthy of the designation *Employee of the Month*; and

**WHEREAS**, ***Thelma Hardmon***, County Administrator provides leadership with a sense of passion and enthusiasm by being a trail blazer, who has a vested interest in making sure that the citizens in Macon County are being afforded services that are second to none, her collaborative leadership style cultivates a clear customer services focus that centers on every citizens; and

**WHEREAS**, ***Thelma Hardmon***, *Employee of the Month* recipient will be honored during the month of *February 2018* by her peers; and

**WHEREAS**, ***Thelma Hardmon***, relentless giving of herself to, County Government, and to the Macon County Community is worthy of recognition, congratulations and expressions of gratitude and appreciation; and

**WHEREAS**, it is with a sense of great pride that the Macon County Commission joins the Macon County employees and the Macon County Community in celebrating this accomplishments and public service contributions of ***Thelma Hardmon***, *Employee of the Month*.

**NOW, THEREFORE**, I, Louis Maxwell, Chairman along with the honorable Commissioners and all the citizens of Macon County hereby formally acknowledge

***"Thelma Hardmon"***  
***"Employee of the Month"***

in recognition and appreciation for her dedicated services to humanity and to the citizens of Macon County.

**IN FURTHER RECOGNITION THEREFORE**, I, Louis Maxwell, Chairman, and on behalf of the Macon County Commission, do hereby proclaim the month of *February, 2018* as

***"EMPLOYEE OF THE MONTH APPRECIATION RECOGNITION"***

in Macon County, Alabama, and encourage all Macon Countians to come forward and join in paying tribute to this individual.

In Witness Whereof, I Have Hereunto Set My Hand and Caused the Great Seal of Macon County to Be Affixed Thereto, on this the *1<sup>ST</sup>* Day of ***FEBRUARY, 2018***.

  
\_\_\_\_\_  
Louis Maxwell, Chairman

ATTEST:   
\_\_\_\_\_  
Erika Collins, Administrative Assistant

STATE OF ALABAMA

COUNTY OF MACON

**RESOLUTION**

#021218

The County Commission (the "Commission") of Macon County, Alabama (the "County"), does hereby determine and declare as follows:

(a) The Commission has determined that the County has needs for improvements to the County's infrastructure, including, without limitation, the acquisition and construction of improvements to the County's roadways (the "Improvements").

(b) The County has heretofore issued its General Obligation Warrants, Series 2009 (the "Series 2009 Warrants") to finance or refinance the costs of constructing and equipping improvements to the County's infrastructure.

(c) The Commission has determined that the County can realize interest rate savings, better manage its cash flow, and provide funds for the Improvements by refunding and defeasing some or all of the Series 2009 Warrants and is considering options as to the structure and timing of such a refunding and the amount of the Series 2009 Warrants that the County would like to refund.

(d) To provide money to accomplish the refunding, the County, if market conditions are favorable, intends to issue its General Obligation Warrants, Series 2018 (the "Refunding Warrants") and to secure repayment of the Refunding Warrants by pledging the full faith and credit and taxing power of the County.

(e) The Commission finds it desirable, and in the public interest for the County to authorize the issuance of the Refunding Warrants for the foregoing purpose on terms acceptable to the County.

(f) It is anticipated that the Refunding Warrants will be issued in a principal amount not exceeding \$5,000,000 and that the final maturity of the Refunding Warrants will not be longer than 30 years after their date of issuance.

(g) Having determined that it is advisable to proceed with the issuance of the Refunding Warrants on the foregoing terms, the Commission finds it in order to direct professionals to prepare for sale of the Refunding Warrants and to authorize its Chairman to act on the Commission's behalf to facilitate the sale and issuance of the Refunding Warrants on advantageous terms.

NOW, THEREFORE, BE IT RESOLVED BY THE COUNTY COMMISSION OF MACON COUNTY, ALABAMA, as follows:

Section 1. The issuance of the Refunding Warrants within the parameters set forth in the foregoing recitals is approved and preparation of the documentation and performance of the actions necessary for the consummation of the transactions herein described is authorized.

Section 2. The Chairman of the Commission is hereby authorized to execute a warrant purchase agreement and any other document deemed necessary to facilitate the sale of the Refunding Warrants and the consummation of the purposes set forth in this resolution, with approval and ratification of such execution being conditioned on final approval by the Commission.

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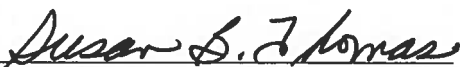
Section 3. The Frazer Lanier Company Incorporated is hereby designated as underwriter for the Refunding Warrants and Capell & Howard, P.C. is hereby designated as bond counsel. They, acting with county attorneys Gray, Langford, Sapp, McGowan, Gray & Nathanson, P. C., are hereby authorized to proceed with the preparation of the bond documentation and to take the actions necessary to prepare for the sale of the Refunding Warrants.

Section 4. The Commission is authorized to spend County funds to pay for the Improvements in anticipation of reimbursement from the proceeds of the Series 2018 Warrants. By adoption of this resolution, the Commission intends to demonstrate its "official intent" to authorize the issuance of its warrants or other obligations within the meaning of the regulations issued by the Internal Revenue Service pursuant to Section 103 of the Internal Revenue Code of 1986, as amended.

Section 5. This resolution shall take effect immediately upon its adoption.

PASSED, ADOPTED, and APPROVED this 12<sup>th</sup> day of February, 2018.

ATTEST:

  
County Administrator

  
Chairman, County Commission





**Alabama Alcoholic Beverage Control Board  
Licensing and Compliance Division**

2715 Gunter Park Drive West  
Montgomery, AL 36109  
Phone: 334-213-6300  
Fax: 334-213-6322

**February 05, 2018**

**MEMORANDUM**

**To:** All Wet County Commissions  
**From:** Summer Childers  
Licensing and Compliance Division Director

**Subject:** County Levies for Alcohol Licensing

Sec. 28-3A-4, Code of Alabama, requires the Alcoholic Beverage Control Board to collect all county license fees for all new license applications and renewed licenses. In order for this program to be set up for fiscal year 2018-2019, the **attached form must be completed** listing all amounts set by your county in column three (3). **If your county does not wish to make changes to the fees for a particular license type, please indicate that by writing "no change".**

Limitations of the maximum amount of county fees for the following ten (10) types of licenses have been set.

<u>Type</u>	<u>Maximum County Fee</u>
Retail Beer (On or Off Premises)	\$75.00
Retail Beer (Off Premises Only)	\$75.00
Retail Table Wine (On or Off Premises)	\$75.00
Retail Table Wine (Off Premises Only)	\$75.00
Wholesale Beer Only	\$275.00
Wholesale Table Wine Only	\$275.00
Wholesale Table Wine and Beer	\$375.00
Additional Warehouse Wine or Beer or Both	\$100.00
Importer	\$250.00
Brewpub	\$500.00

Please supply us with this information no later than **April 25, 2018**. This form must be signed by an authorized county official. Please return your completed document to [Courtney.Craig@abc.alabama.gov](mailto:Courtney.Craig@abc.alabama.gov) or mail to the address above. **If there are any changes in your contact information, it is your responsibility to notify the ABC Board as soon as possible.**

Received by: \_\_\_\_\_

County: \_\_\_\_\_



COUNTY ( 44 ) MACON 2018-2019

TYPE LICENSE & CODE	*FILING FEE	STATE LICENSE FEE	COUNTY LICENSE FEE	RENEWAL TOTAL	NEW LICENSE TOTAL
010 - LOUNGE RETAIL LIQUOR - CLASS I	\$ 50.00	\$300.00			
011 - LOUNGE RETAIL LIQUOR - CLASS II - ( PACKAGE)	\$ 50.00	\$300.00			
020 - RESTAURANT RETAIL LIQUOR	\$ 50.00	\$300.00			
031 - CLUB LIQUOR - CLASS I	\$ 50.00	\$300.00			
032 - CLUB LIQUOR - CLASS II	\$ 50.00	\$750.00			
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040 - RETAIL BEER - (ON OR OFF PREMISES)	\$ 50.00	\$150.00			
**					
050 - RETAIL BEER (OFF PREMISES ONLY)	\$ 50.00	\$150.00			
**					
060 - RETAIL TABLE WINE (ON OR OFF PREMISES)	\$ 50.00	\$150.00			
**					
070 - RETAIL TABLE WINE (OFF PREMISES ONLY)	\$ 50.00	\$150.00			
080 - LIQUOR WHOLESALE	\$ 50.00	\$500.00			
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090 - WHOLESALE BEER ONLY	\$ 50.00	\$550.00			
**					
100 - WHOLESALE TABLE WINE ONLY - 16.5% OR LESS	\$ 50.00	\$550.00			
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110 - WHOLESALE TABLE WINE & BEER COMBINED	\$ 50.00	\$750.00			
120 - WAREHOUSE LICENSE	\$ 50.00	\$200.00			
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130 - ADDITIONAL WAREHOUSE-WINE, BEER OR BOTH	\$ 50.00	\$200.00			
140 - SPECIAL EVENTS RETAIL	\$ 50.00	\$150.00			
150 - SPECIAL RETAIL LICENSE - 30 DAYS OR LESS	\$ 50.00	\$100.00			
160 - SPECIAL RETAIL - MORE THAN 30 DAYS	\$ 50.00	\$250.00			
170 - RETAIL COMMON CARRIER	\$ 50.00	\$150.00			
200 - MANUFACTURER	\$ 50.00	\$500.00			
**					
210 - IMPORTER	\$ 50.00	\$500.00			
**					
220 - BREWPUB	\$ 50.00	\$1,000.00			
230 - INTERNATIONAL MOTOR SPEEDWAY	\$ 50.00	\$300.00			
240 - NON-PROFIT - TAX EXEMPT		\$0.00	N/A	N/A	N/A

\* A \$50.00 non-refundable filing fee is charged to all new licenses.

\*\* May not charge more than one-half of the state fee for this type of license.

SIGNED: \_\_\_\_\_  
 Authorized County Official

\_\_\_\_\_ Title

\_\_\_\_\_ Date

## Finance Director's Report

February 09, 2018

- We are working on Bank Reconciliations for December, 2017, afterwards the month-end-close-out will follow.
  - Revenues on all funds are somewhat better.
  - Business Licenses collected from October, 2012 through September, 2013 totaled **\$185,230.12** and **\$145,756.07** was collected from October, 2013 through September 30, 2014 for Business Licenses.  
Business Licenses collected from October, 2014 through September 2015 totaled **\$167,455.27**.  
Revenues collected for Business Licenses from October, 2015 through September, 2016 totaled **\$128,998.09**.  
Revenues collected from Business Licenses were \$64,787.35 for October, 2016 thru September, 2017 which totaled **\$157,928.02**.  
Revenues collect for Business Licenses for October, 2017 was \$62,134.40; \$35,490.52 for November, 2017; and \$8,594.76 for December, 2017 which totaled **\$106,219.68**.
  - The 2012 Gas Tax Bond had a Cash balance of **\$24,175.46** at December 31, 2017.
  - Gasoline taxes collected from RDS were \$2,693.13 for November, 2015; \$2,896.63 for December, 2015; \$6,163.94 for January, 2016; \$7,449.61 for February, 2016; \$17,595.50 for March, 2016; \$8,035.71 for April, 2016; \$7,940.36 for May, 2016; \$7,862.98 for June, 2016; \$7,571.21 for July, 2016; \$7,498.87 for August, 2016; and \$7,933.30 for September, 2016; \$7,805.20 for October, 2016; \$6,760.68 for November, 2016; \$38,778.47 for December, 2016; \$22,045.92 in January, 2017; \$15,544.74 for February, 2017; \$27,792.19 for March, 2017; \$7,952.18 for April, 2017; \$32,119.41 for May, 2017; \$31,270.93 for June, 2017; \$23,084.19 for July, 2017; \$24,580.12 for August, 2017; \$24,527.06 for September, 2017; \$23,468.53 for October, 2017; \$24,825.32 for November, 2017 and \$19,153.30 for December, 2017 which totaled **\$413,349.48. A**
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**check for \$228,255.00 has been done to Midsouth Paving, Inc. for work done on Co.  
Roads 40 & 30. The check has been cashed. This leaves a balance of \$185,094.48.**

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**MACON COUNTY ROAD AND BRIDGE**  
 Report for the County Commission  
 February 12, 2018  
 J.D. Smith, county engineer



**Federal & State Aide Projects**

- FHWA/ALDOT Projects
  - County Road 9/Calebee Bridge is underway
- FEMA Projects
  - County Road 32: Hydraulic Study and completed Plans to AEMA
  - Red Creek Road: Hydraulic Study to AEMA, will be performed by county forces
  - Radar Station Road: Field Survey complete; working on Hydraulic Study
  - County Road 67 East Bridge: Field Survey being performed
  - County Road 67 West Bridge: Field Survey being performed

**County Projects**

<Bold-Scheduled, Italic-Complete>

<b>A. One Cent Gas Tax</b>			
○ <u>District 1</u>			
- CR 24 Chip Seal	\$	<b>75,000</b>	\$ <b>75,000</b>
○ <u>District 2</u>			
- CR 24 Resurface	\$	<b>82,000</b>	
- CR 33 Chip Seal	\$	<b>20,000</b>	\$ <b>102,000</b>
○ <u>District 3</u>	\$	0	\$ 0
○ <u>District 4</u>			
- CR 40 Resurface	\$	233,412.60	\$ 233,412.60
<b>B. Regular Department Funds</b>			
○ <u>District 2</u>			
- CR 45 Chip Seal	\$	126,818.60	\$ 126,818.60
○ <u>District 3</u>			
- Balance (Tysonville Road)	\$	<b>107,000</b>	\$ <b>107,000</b>

**MACON COUNTY ROAD AND BRIDGE**  
Request for Items to be placed on Agenda  
February 12, 2018  
J.D. Smith, county engineer



**Awards and Presentations**

- Employee of the Month from R&B
  - Arthur Swain for January 2018
  - Jimmy McCoy for February 2018
  - Michael Williams for March 2018

**New Business**

- Employment Status Changes
    - Effective January 20, 2018, \$14.45/hour for Jimmy McCoy successfully completing probation
    - Effective March 31, 2018, accept the resignation of Michael Williams
    - Effective April 1, 2018, approve hire of Michael Williams as a Part-Time employee
  - USDA Grant
    - Approve to apply for equipment funding
-

# MACON COUNTY COMPLIANCE OFFICE

## MONTHLY REPORT

February 12, 2018

**Business License:** We have been visiting local businesses door to door in the city and county on a daily basis about noncompliance for mandatory business license for Macon County for 2018.

### **Solid Waste:**

#### **3<sup>rd</sup> Saturday pickup**

There will be three (3) dump sites available for the 3<sup>rd</sup> Saturday pickup on January 20, 2018, as follows:

1. District #1 Recreation Center – County Road 69
2. District #3 Shop – Hwy. 80 West
3. District #4 Shop on Lori Lane – Notasulga, Alabama

**Animal Control:** The calls and complaints have doubled in the last couple of months.

### **Mobile Home permit: Routine**

Are there any questions?

**Brian Ware**  
**Compliance Officer**

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# Macon County Emergency Management Agency

## Director's Report

February 4, 2018

Frank H. Lee, Director

The month of February was quite busy, our office continues to daily work on efforts to enhance and mitigate emergency efforts in our county.

Currently we are experiencing bad weather warnings as our office is working with a number of agencies to make sure our citizens are safely preparing themselves for this warning and the upcoming tornado season

Our office has provide resourceful information to our citizens in several mediums to assure that we enhance in every possible way to further our efforts to disseminate resourceful information, we provide instant update as per events as they occur in our county.

Our office has attended area volunteer fire departments meetings, neighborhood watch association, and civic organizations and have been the featured speaker at a number of civic organizations in Macon County.

We continue to exercise all opportunity for us to discuss ongoing preparedness efforts in which is top priority for your Macon County Emergency Management Agency.

Our office is working for an even more effective medium to provide instant messaging in the event of weather and safety concerns, impacting the lives of the citizens in which we serve.

Currently, we are exploring that simple message content to a county wide instant messaging system to instantly have the ability to alert our citizen almost instantly.

We are looking forward to following up with the U.S. Marshall's office in our request that we engage in an active shooting seminar in Macon County. This effort will allow a number of our agencies can be professionally trained by an expert to prepare for such an event. Our office was in attendance, as our local churches met to discuss the rise in church related incidents, to include efforts to

enhance church security. Our office will coordinate these future efforts in an effort through a program in which we shall call "Praise and Preparedness", a program in which I was involved with while with a federal agency.

We are continuing to work with the Sheriff, as the chief law enforcement officer in Macon County to inform our citizens in an emergency setting. The recent rash of Church Shootings has prompted our office to make churches aware of copycat crimes.

The recent rash of church related shootings has prompted our office to explore what resources we can provide in that type of emergency occurrences.

Interstate 85 continues to be inundated with numerous vehicle mishaps and with the shortages of State Troopers, our county and city officials are faced with responding to daily multiple calls on Interstate 85. Over our last winter storm, we easily has over seventy five mishaps involving the ice and snow on interstate 85.

When our office is involved in an emergency situation, all surrounding agencies all for jointly responded in a very professional manner. Our county public safety has a very good relationship with surrounding cities and counties as well as our state agencies.

The frequency of these accidents are at an all-time high and occur mainly between both the Lee and Montgomery County lines. These incidents are increasing and our office is working to investigate funding sources to help Macon County in mitigating these very frequent accidents.

We will continue to document and reference the occurrences, for it gives us an opportunity to use this data to support our claim for assistance.

Our office has made mention of a number of Fire Department grants to all of our county's fire departments and we will continue to assist in getting information out on all federal and state related grants. A recent Department of Homeland Security fire Grant program has been disseminated to our county fire Departments.

We are still facing unrepresented delays in our efforts to repair and open flood damaged bridges and was recently visited by both state and FEMA representatives.



Our office, in conjunction with our county's Road and Bridge department, and the county commission immediately began an effort to ascertain what we could do collectively, to determine the delay in funding these projects in cooperation with both our State and Federal partners. The most recent visit does help in assuring that some action will soon take place in beginning repairs.

Our county commission, our road and bridge department continues to seek information in ascertaining a date in which construction is projected begin .We still have several structures that remain dormant.

Our nine projects are still dormant as we have approach the two year mark in our wait for repairs to begin.

Our office will continue to work diligently in cooperation with or county engineer, the state EMA, FEMA, and our commission to again get these roads open get our damaged structures on the schedule for construction.

Please feel free to call me, should you have comments or special needs in your area.

F.H.L.

**Mary L. Harris, Director**  
**Macon County RSVP**  
**Macon County Commission Meeting**  
**February 12, 2018**

RSVP's Annual Recognition Program was held on December 19, 2017 at the Tuskegee Municipal Complex. The RSVP staff would like to take this opportunity to thank Chairman Maxwell, the Commissioners and all special guests for being in attendance and honoring the RSVP senior volunteers. This event was well-attended and we have received great feedback.

We were invited and attended some of the Christmas programs at the senior centers and they were full of the holiday spirits. We really enjoyed being a part of the festivities.

RSVP's staff had the opportunity to attend Open House sponsored by the Tuskegee Senior Citizens Program on December 22, 2017. Everyone was allowed to tour and learn about the different businesses that are located in this building. This is one of RSVP's volunteer stations.

RSVP will be accepting applications for the Senior Farmers Market Nutrition Program beginning January 1<sup>st</sup> through April 2018 as a community outreach effort. You must be 60 years of age or older and meet the income requirements to receive the vouchers. You may call (334) 724-2606 or come by the RSVP office at the Courthouse Annex, 210 North Elm Street, Tuskegee, AL.

We are looking forward to new opportunities for our seniors this year.

We are still recruiting senior volunteers age 55 years and older for the Chisholm Community Center, Central Alabama Veterans Health Care Systems (Tuskegee Campus), and the Tuskegee History Center, to name a few. You may contact the RSVP Office at (334) 724-2606 for further information.

RSVP staff thanks you for your continued support!

Respectfully submitted,

*Mary L. Harris*

**MARY L. HARRIS**

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THE STATE OF ALABAMA  
**Macon County Commission**

Macon County Courthouse  
Tuskegee, Alabama 36083  
(334) 724-2555 • Fax: (334) 724-2543



Governing Body of Macon County  
Louis Maxwell  
Chairman  
Commissioner Miles D. Robinson  
District 1  
Commissioner Edward Huffman  
District 2  
Commissioner Andrew D. Thompson, Jr.  
District 3  
Commissioner Robert M. Berry  
District 4

To: Chairman Louis Maxwell,

Macon County Commissioners

From: Jonathan Davis, Community Corrections

RE: Monthly Report

February 8, 2018

This report will reflect the major activities of the Macon County Community Corrections Program for the month of January 2018. The number of clients in the program is seven. One client will be released this month, because of his end of sentence. Three of the seven entered the program from the Institution; four entered the program from an ORDER from the Circuit Judge.

We have received reimbursement from DHR for the workers assigned to the program. We also have submitted the invoice to the Department of Corrections for reimbursement. Six out of the seven are working, and paying supervision fees. One client had an accident and has not been able to pay. Case management for the client has been ongoing.