
(STATE OF ALABAMA)
(COUNTY OF MACON)

MACON COUNTY COMMISSION
REGULAR MEETING (District #1)
MONDAY, JUNE 11, 2018
6:00 P.M.

A G E N D A

I. CALL TO ORDER

- INVOCATION
- PLEDGE OF ALLEGIANCE
- ACKNOWLEDGEMENT

II. SCHEDULED PUBLIC HEARING (S)

III. PUBLIC COMMENTS FROM CITIZENS

(Limited to 3-minutes, no more than two speakers on the same subject)

IV. PUBLIC COMMENTS FROM OTHER ELECTED OFFICIALS

V. ROLL CALL to ESTABLISH QUORUM

HONORABLE MILES D. ROBINSON, DISTRICT ONE
HONORABLE EDWARD HUFFMAN, DISTRICT TWO
HONORABLE ANDREW D. THOMPSON JR, DISTRICT THREE
HONORABLE ROBERT M. BERRY, DISTRICT FOUR

VI. ADOPTION OF AGENDA

VII. AWARDS & PRESENTATION(S)

- M C Extension Service – Mr. Sullen
- Employees of the Month (Proclamation)
 - o Jason Lawler, General Fund

VIII. CONSENT AGENDA

- ADOPTION OF MINUTES
 - May 14, 2018
- PAYMENT OF BILLS/INVOICES
 - May 2018
 - Overtime

IX. NEW BUSINESS

- RESOLUTION
 - Mrs. Emma Willis
 - Parks & Recreations
 - Prairie Farm Center
 - Tysonville Road
- INSOLVENTS, ERRORS & TAXES IN LITIGATION FOR 2017
- PERSONNEL ACTION
 - MC Sheriff Dept
 - Replacement Hires (3)
- NOMINEE TO THE ACCA LEGISLATIVE COMMITTEE
- AMBULANCE SERVICE

X. OLD BUSINESS

- BOARD APPOINTMENT(S)
 - M.C. HCA
 - At-Large

X. REPORTS FROM CHAIRMAN & STAFF

- CHAIRMAN
- FINANCE DIRECTOR
- COUNTY ENGINEER
- COUNTY ATTORNEY
- COMPLIANCE OFFICER
- EMA DIRECTOR
- RSVP DIRECTOR
- COMMUNITY CORRECTION DIRECTOR

XI. DISCUSSION ITEM(S) BY COMMISSIONERS

(Discussion Items May Only Be Acted upon by Affirmative Vote of All Commissioners in Attendance.)

XII. RECESS/ADJOURNMENT

Meeting: REGULAR MEETING
Date: May 14, 2018
Time: 6:00 pm
Location: Annex

Meeting Called to Order:

- The Honorable Louis Maxwell, Chairman

Offering of Prayer:

- The Honorable Iverson Gandy, Jr, Revenue Commissioner

Present Commissioners:

- The Honorable Miles D. Robinson, Commissioner District #1
- The Honorable Edward Huffman, Commissioner District #2
- The Honorable Andrew D. Thompson Jr., Commissioner District #3
- The Honorable Robert Berry, Commissioner District #4

Staff:

- Attorney Bridgett Gray
- Susan B. Thomas, Finance Director
- Gertrude S. Benjamin, Personnel Director/Treasurer
- Erika Collins, Administrative Assistant

Elected Officials:

- Revenue Commissioner Iverson Gandy, Jr. mentioned that all went well for the 2018 Property Tax Sales Day.

Topics of Discussion:

1. Commissioner Berry moved to adopt the agenda. The motion was seconded by Commissioner Robinson, the motion carried by **unanimous vote in favor of the motion.**
2. Commissioner Berry moved to adopt a Proclamation honoring the Employee of the Month R.L. Smith, Macon County Commission for April 2018 and Willie Cole, Gasoline Fund, May 2018. The motion was seconded by Commissioner Huffman, the motion carried by **unanimous vote in favor of the motion.** (see attached)

Note: Awards & Presentations:

- Dr. Robert Zabawa, Extension Service, Tuskegee University
- Sandra Jackson, Field Representative for Senator Doug Jones

3. Commissioner Robinson moved to adopt the minutes of 04/09/2018 with any necessary corrections if there be any. The motion was seconded by Commissioner Thompson, and the motion carried by **unanimous vote in favor of the motion.**
4. Commissioner Robinson moved to approve payment of bills and invoices for the month of April 2018, contingent upon review and signatures of the Commissioners. The motion was seconded by Commissioner Thompson, and the motion carried by **unanimous vote in favor of the motion.**
5. Commissioner Berry moved to approve the payment of all Budgeted Overtime for General Funds & Gasoline Funds for the month of May 2018 upon review and signatures of the Commissioners. The motion was seconded by Commissioner Huffman, the motion carried by **unanimous vote in favor of the motion.**
6. Commissioner Berry moved to adopt the resolution #051418 for Employment of Attorneys for Opioid Litigation, authorizing the Chairman to Execute Fee Agreement. The motion was seconded by Commissioner Huffman, the motion carried by **unanimous vote in favor of the motion.** (see attached)
7. Commissioner Huffman moved to adopt a resolution honoring the life of the late Rufus Felton. The motion was seconded by Commissioner Robinson, the motion carried by **unanimous vote in favor of the motion.**

8. Commissioner Thompson moved to schedule a meeting with CSX Railroad in regards to Cooper Lane in Notasulga and Tysonvillie Road in Shorter. The motion was seconded by Commissioner Robinson, the motion carried by unanimous vote in favor of the motion.
9. Commissioner Robinson moved to approve the salary adjustment for completion of probation period for Randy Robinson, Sheriff Department at \$10.40/hr, effective May 13, 2018. The motion was seconded by Commissioner Huffman, the motion carried by unanimous vote in favor of the motion.
10. Commissioner Berry moved to approve the salary adjustment for completion of probation period for Arthur Swain, Road and Bridge with salary adjustment of \$11/hr. effective April 28, 2018. The motion was seconded by Commissioner Robinson, the motion carried by **unanimous vote in favor of the motion.**

NOTE: Report: Chairman's, (Oral Report)

11. Commissioner Berry moved to accept the Chairman's oral report. The motion was seconded by Commissioner Thompson, the motion carried by **unanimous vote in favor of the motion.**

NOTE: Commissioner Berry was excused @ 6:37pm.

NOTE: Report: Finance Director's, (Copy of Report on File)

12. Commissioner Robinson moved to accept the Finance Director's written report. The motion was seconded by Commissioner Thompson, the motion carried by **unanimous vote in favor of the motion. (see attached)**

13. Commissioner Thompson moved to accept the Engineer's request for bids replacing culverts on Washington Avenue (CR32) to be open 06/11/2018. The motion was seconded by Commissioner Robinson, the motion carried by **unanimous vote in favor of the motion.**

NOTE: Report: Engineer's, (Copy of Report on File)

14. Commissioner Thompson moved to accept the Engineer's written report. The motion was seconded by Commissioner Robinson, the motion carried by **unanimous vote in favor of the motion. (see attached)**

Note: The Attorney is to prepare two (2) Resolutions: Cooper Lane Railroad Crossing & Tysonville Road, Shorter CXS Railroad.

NOTE: Report: EMA Director's, (Copy of Report on File)

15. Commissioner Robinson moved to accept the EMA Director's written report. The motion was seconded by Commissioner Huffman, the motion carried by **unanimous vote in favor of the motion. (see attached)**

NOTE: Report: Compliance Officer's, (Copy of Report on File)

16. Commissioner Robinson moved to accept the Compliance Officer's written report. The motion was seconded by Commissioner Huffman & Thompson, the motion carried by **unanimous vote in favor of the motion. (see attached)**

NOTE: Report: RSVP Director's, (Copy of Report on File)

17. Commissioner Robinson moved to accept the RSVP Director's written report. The motion was seconded by Commissioner Huffman, the motion carried by **unanimous vote in favor of the motion. (see attached)**

NOTE: Report: Community Correction's, (Copy of Report on File)

18. Commissioner Robinson moved to accept the Community Correction's written report. The motion was seconded by Commissioner Thompson, the motion carried by **unanimous vote in favor of the motion. (see attached)**

19. Commissioner Thompson moved to adjourn @ 7:02 pm.

MACON COUNTY COMMISSION

May 14, 2018 (Reg Meeting)



Honorable Louis Maxwell, Chairman



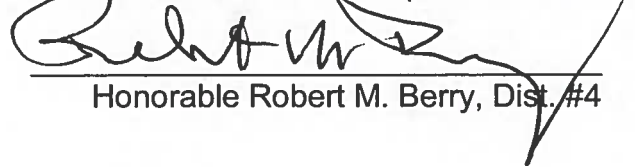
Honorable Miles Robinson, Dist. #1



Honorable Edward Huffman, Dist. #2

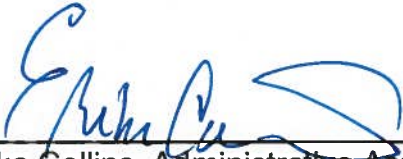


Honorable Andrew Thompson, Dist. #3



Honorable Robert M. Berry, Dist. #4

ATTEST:



Erika Collins, Administrative Assistant

PROCLAMATION

In Recognition of
R.L. Smith
"Employee of the Month"
May 2018

WHEREAS, Macon County Commission is the governing body which here and hereafter represents the citizens of its domain of the County of Macon and State of Alabama; and

WHEREAS, it is the duty and privilege of the Macon County Commission to serve the residents of Macon County, to recognize special events pertaining to the residents of the county and contributions of its citizens; and

WHEREAS, the employees of the Macon County Commission nominated from among their peers a co-worker whom they feel is worthy of the designation *Employee of the Month*; and

WHEREAS, ***R.L. Smith***, County Administrator provides leadership with a sense of passion and enthusiasm by being a trail blazer, who has a vested interest in making sure that the citizens in Macon County are being afforded services that are second to none, her collaborative leadership style cultivates a clear customer services focus that centers on every citizens; and

WHEREAS, ***R.L. Smith***, *Employee of the Month* recipient will be honored during the month of *May 2018* by her peers; and

WHEREAS, ***R.L. Smith***, relentless giving of herself to, County Government, and to the Macon County Community is worthy of recognition, congratulations and expressions of gratitude and appreciation; and

WHEREAS, it is with a sense of great pride that the Macon County Commission joins the Macon County employees and the Macon County Community in celebrating this accomplishments and public service contributions of ***R.L. Smith***, *Employee of the Month*.

NOW, THEREFORE, I, Louis Maxwell, Chairman along with the honorable Commissioners and all the citizens of Macon County hereby formally acknowledge

"R.L. Smith"
"Employee of the Month"

in recognition and appreciation for her dedicated services to humanity and to the citizens of Macon County.

IN FURTHER RECOGNITION THEREFORE, I, Louis Maxwell, Chairman, and on behalf of the Macon County Commission, do hereby proclaim the month of *May, 2018* as

"EMPLOYEE OF THE MONTH APPRECIATION RECOGNITION"

in Macon County, Alabama, and encourage all Macon Countians to come forward and join in paying tribute to this individual.

In Witness Whereof, I Have Hereunto Set My Hand and Caused the Great Seal of Macon County to Be Affixed Thereto, on this the **1ST** Day of ***May, 2018***.



Louis Maxwell, Chairman

ATTEST: 
Erika Collins, Administrative Assistant



MACON COUNTY COMMISSION
RESOLUTION NO.: 051418

**Employment of Attorneys for Opioid Litigation
& Authority for Chairman to Execute Fee Agreement**

WHEREAS, the Macon County Commission has increasingly been made aware of Alabama and Macon County's opioid crisis affecting many Macon County citizens and thousands of others throughout the State of Alabama, including many deaths due to accidental and intentional over consumption of opioids and addiction disorders impacting thousands of individuals and families, and;

WHEREAS, the Macon County Commission wishes to attempt to protect its citizens as much as is reasonably possible from deceptive and unfair marketing practices and the illegal and inappropriate selling and distribution of opioids which are ravaging the citizens of Macon County and burdening Macon County with increasing monetary and societal costs, thus fueling a growing crisis in Macon County and in the State of Alabama, and;

WHEREAS, Macon County's opioid crisis is being at least partially fueled by pharmaceutical manufacturing companies, distributors of opioids and others engaged in the illegal and improper marketing of opioids to our citizens, and;

WHEREAS, Macon County Commission wishes to bring legal action in an effort to protect its citizens from deceptive and unfair marketing practices in the selling and prescribing of opioids, and to modify the behavior of the manufacturers and those distributing opioids illegally and recover a portion of the increasing monetary expenditures being made by the Macon County Commission as it reacts to the ever-growing opioid crisis and attempts to heal the broken lives of those left in its wake:

NOW, THEREFORE, BE IT RESOLVED BY THE MACON COUNTY COMMISSION AS FOLLOWS:

1. That the Macon County Commission employs Beasley, Allen, Crow, Methvin, Portis and Miles P.C. & Gray, Langford, Sapp, McGowan, Gray, Gray & Nathanson (hereinafter "Attorneys") to pursue potential claims for damages against the manufacturers and distributors of opioids related to losses suffered by Macon County, Alabama and its citizens as a result of the improper and or illegal manufacture, distribution, marketing and selling of opioids.

2. That the employment of said Attorneys will be based on the basis of the attorneys' fee being calculated at the rate of 33% of the net recovery after reimbursement of expenses incurred in pursuing such litigation, with the specific agreement that attorneys will not ask the Macon County Commission for expense money during the handling of the litigation and that all case costs and expenses will be advanced by Attorneys with costs and expenses to be billed to the Macon County Commission only if there is a financial recovery in favor of the Macon County Commission by lawsuit or settlement.

3. That pursuant to General Law of the State of Alabama and Act 2001-451 and the resulting amendment to the Constitution of Alabama of 1901, the Macon County Commission desires to impact and improve public health and safety, public health services and the associated education, prevention and treatment programs serving children and adults in Macon County; Local efforts are required to combat opioid misuse, overdoses, deaths and associated crime; Public health and public safety services are necessary and are being implemented by Macon County and others for justice-involved individuals and non-justice involved individuals and families impacted by the abuses associated with opioid consumption.

4. That the Chairman be authorized to enter into an agreement with Attorneys in accord with the specified provisions contained in this resolution and take any actions necessary concerning this matter.

BE IT FURTHER RESOLVED that the County attorneys be and they are hereby authorized with the advice and instruction of the Chairman to represent Macon County in carrying out the terms and conditions of this Resolution.

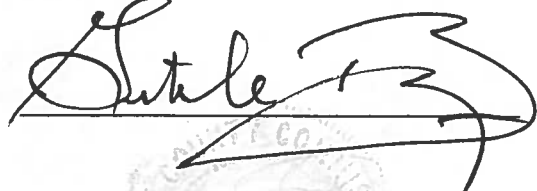
Adopted this 14 day of May, 2018.

MACON COUNTY COMMISSION

BY: 

It's Chairman

ATTEST:





Finance Director's Report

May 14, 2018

- I have finished with Bank Reconciliations and Month-End-Close-Out for February, 2018 and currently posting Cash Receipts and Disbursements for March, 2018.
- Revenues have completely slowed down.
- Business Licenses collected from October, 2012 through September, 2013 totaled \$185,230.12 and \$145,756.07 was collected from October, 2013 through September 30, 2014 for Business Licenses.

Business Licenses collected from October, 2014 through September 2015 totaled \$167,455.27.

Revenues collected for Business Licenses from October, 2015 through September, 2016 totaled \$128,998.09.

Revenues collected from Business Licenses were \$64,787.35 for October, 2016 thru September, 2017 which totaled \$157,928.02.

Revenues collect for Business Licenses for October, 2017 was \$62,134.40; \$35,490.52 for November, 2017; \$8,594.76 for December, 2017 and \$3,428.09 for January, 2018 which totaled \$109,647.77.

- The 2012 Gas Tax Bond had a Cash balance of \$24,210.63 at February 28, 2018.
 - Gasoline taxes collected from RDS were \$2,693.13 for November, 2015; \$2,896.63 for December, 2015; \$6,163.94 for January, 2016; \$7,449.61 for February, 2016; \$17,595.50 for March, 2016; \$8,035.71 for April, 2016; \$7,940.36 for May, 2016; \$7,862.98 for June, 2016; \$7,571.21 for July, 2016; \$7,498.87 for August, 2016; and \$7,933.30 for September, 2016; \$7,805.20 for October, 2016; \$6,760.68 for November, 2016; \$38,778.47 for December, 2016; \$22,045.92 in January, 2017; \$15,544.74 for February, 2017; \$27,792.19 for March, 2017; \$7,952.18 for April, 2017; \$32,119.41 for May, 2017; \$31,270.93 for June, 2017; \$23,084.19 for July, 2017; \$24,580.12 for August, 2017; \$24,527.06 for September, 2017; \$23,468.53 for October, 2017; \$24,825.32 for
-

November, 2017; \$19,153.30 for December, 2017;\$26,291.32 for January, 2018;
\$19,391.78 for February, 2018 and \$23,179.76 for March, 2018 which totaled
\$482,212.34. A check for \$228,255.00 has was paid to Midsouth Paving, Inc. for work
done on Co. Roads 40 & 30. This leaves a balance of \$253,957.34.

MACON COUNTY ROAD AND BRIDGE

Report for the County Commission

May 14, 2018

J.D. Smith, county engineer



Federal & State Aid Projects

o FHWA/ALDOT Projects

- County Road 9/Calebee Creek should be complete; approach work and guardrail taking place

o FEMA Projects

- County Road 32: Obligated as Pre-Disaster with mitigation for double barrel culvert waiting FEMA final review
- Red Creek Road: Obligated as Pre-Disaster
- Radar Station Road: Obligated as Pre-Disaster, submitted Scope of Work to meet codes and standards waiting AEMA review and FEMA preliminary review
- County Road 67 East Bridge: Working on Pre-Disaster Scope of Work and Cost Estimates
- County Road 67 West Bridge: Working on Pre-Disaster Scope of Work and Cost Estimates

County Projects

<Bold-Scheduled, *Italic-Complete*>

A. One Cent Gas Tax

o District 1

- **CR 24 Resurface** \$ **325,000** \$ **325,000**

o District 2

- **CR 24 Resurface** \$ **85,000**

- **CR 33 Resurface** \$ **138,000** \$ **223,000**

o District 3

- **CR 33 Resurface** \$ **0** \$ **0**

o District 4

- **CR 40 Resurface** \$ **233,412.60** \$ **233,412.60**

B. Regular Department Funds

o District 2

- **CR 45 Chip Seal** \$ **126,818.60** \$ **126,818.60**

o District 3

- **Balance (Tysonville Road)** \$ **107,000** \$ **107,000**

MACON COUNTY ROAD AND BRIDGE
Request for Items to be placed on Agenda
May 14, 2018
J.D. Smith, county engineer



New Business

- Personnel Action
 - Arthur Swain has successfully completed Probation with a recommended adjustment to \$11.00/hr. effective April 28, 2018

Emergency Management Directors Report

Frank H. Lee, Emergency Management Agency, Director

Submitted 5/14/2018

The Macon County Emergency Management Agency is continuing to working diligently to strengthen and enhance.

Macon County's effective emergency contact system, on last week were able to test it during a moot weather event in cooperation with the Alabama Department of Public Health.

The two most recent incidents has allowed us to successfully communicate via methods of personal communication, our law enforcement communications module and the state wide EMA Network.

We are also using text, email, and social media to contact our emergency contact partners. The use of personal and social media continues to prove well, as a successful cost efficient tool for communicating.

It is our intent to establish a mobile instant contact network in which would encompass contacting these partners from our designated mobile command post, should we have an active event.

Our office is continuing to work and coordinate emergency efforts with all public safety agencies in Macon County.

We have responded and made contact with 39 emergency incidents in Macon County since our last reporting period. Interstate 85 is still very active in regard to traffic accidents between the Lee and Montgomery County lines.

Our office is carefully documenting all emergency relates incidents and more importantly keeping good reportable date on all interstate related accidents and incidents.

We have witnessed other states receiving Federal Highway Safety funding to assist in enforcement and beefing up safety on federal highways very similar to the highway in question in Macon County.

Over the last month we have recorded and responded to all reported emergencies in an effort to increase the data in reporting those to the incident emergency center at The Alabama Emergency Management Office in Clanton.

It is our intend to keep adequate records, for those records impact funding and the data can be used for making application for grants and special emergency related funding when available from both state and federal governments.

Our office has recently registered information with The Alabama Law Enforcement Agency in an effort be eligible for grants under the Homeland Security Grant Program.

We have establish a county wide council of emergency responders that encompass all of the public and private agencies that must respond should there be an emergency. That same core group will participate in training in which will be coordinated by our office to enhance preparedness. The response has been outstanding and many of those agencies have expressed interest in our office conducting emergency awareness training for their agencies and employees, we have assured those entities that we will.

Our office has attended 9 training workshops and have attended seminars to maintain certification in disaster relief and homeland security. Advance training classes were to certify and update my certification in Cybersecurity, Biological Weapons, and Hazardous Materials.

All certifications updates and training were sponsored by Texas and M Engineering Extension Services National Emergency Response and Rescue Training Center and were no cost to our budget.

I am still awaiting admission to the Department of Homeland Security Bomb School and Training in which will also be underwritten by this same program.

We are finalizing our plans for additional upcoming drills and exercises.

In regard to our safe rooms, our monthly inspections indicate the need for preventive efforts to include deep cleaning, pressure washing our structures and some painting to assure our efforts of keeping in compliance with FEMA requirements for the 406 program.

Our office continues to support our county engineer, the road and bridge department and the efforts of the Chairman to assure that our delinquent projects with FEMA are moving positively.

The Chairman has made contact with the Regional Administrator in Atlanta and I am sure will update the commission on those efforts.

Currently, we have structure projects that have progressed, however not to the extent of beginning any aspects of construction.

Finally, our office continues to assist our consultant in the District One safe room project and will keep the commission updated as that project progressed.

Please feel free to contact our office or me, should you have any specific assignments or should you need additional information on our preparedness efforts in our county.

We are always ready and willing to assist.

Submitted by Frank H. Lee, Director, and Macon County Emergency Management Agency.

MACON COUNTY COMPLIANCE OFFICE

MONTHLY REPORT for May 14, 2018

Business License: Ongoing visits to local businesses door to door in the city and county on a daily basis about noncompliance for mandatory business license for Macon County 2018.

SOLID WASTE: Ongoing visit to illegal dumping site and public nuisance reported to the compliance office.

3rd Saturday pickup

The 3rd Saturday pickup for the month of **May 19 2018**

1. District #1 Recreation Center – County Road 69
2. District #3 Shop – Hwy. 80 West
3. District #4 Shop on Lori Lane – Notasulga, Alabama

Animal Control: The calls and complaints are still coming in on a daily basis.

Mobile Home permit: Ongoing visits to residents who are living in mobile homes and have failed to obtain and/or correctly display a manufactured home decal.

Are there any questions?

Brian Ware

Compliance Officer



**Report of Mary L. Harris
Director, Macon County Retired and Senior Volunteer Program
Macon County Commission Meeting
May 14, 2018**

Macon County RSVP is in the process of renewing its three-year grant with the Corporation for National & Community Service (CNCS). The current grant ends on June 30, 2018. If awarded, the new grant period will be July 1, 2018 through June 30, 2021.

The month of May is Older American Month. The 2018 theme is "Engage at Every Age". On May 11, 2018, seniors from Bullock, Butler, Crenshaw, Lowndes, Macon and Pike Counties attended the "Seniors Rock" Celebration at the Troy Sports Complex in Troy, Alabama. As always, this event was a success! The seniors will attend also the following: "Make Music Month Celebration" on May 21, 2018, sponsored by the Tuskegee Senior Citizen Program at the Municipal Complex; Sheriff Brunson's Annual Fish Fry on May 25, 2018 at the Chisholm Community Center, sponsored by the Macon County Sheriff Department, Tuskegee Senior Citizen Program and Macon County Commission/RSVP; Seniors Rock: Can You Feel Me?" Celebration on May 31, 2018 at the Municipal Complex, sponsored by the Tuskegee Senior Citizen Program. All events will include food, music/dancing, entertainment, exhibitors, door prizes and more!!!

RSVP Volunteers Donald and Gloria Dawson are honorees for the 2018 Making A Difference Award sponsored by the All Macon County Day Committee.

Our RSVP Community Outreach Project (Senior Farmers Market Nutrition Program) for seniors 60 years of age and older has concluded. The vouchers are now being disbursed. If your application was approved, you should receive your vouchers



Report of Mary L. Harris (Continued)
Director, Macon County Retired and Senior Volunteer Program
Macon County Commission Meeting
May 14, 2018

no later than June 15, 2018. RSVP looks forward to serving you in this continued effort on January 1, 2019.

We are still recruiting senior volunteers age 55 years old and older for the Chisholm Community Center, Central Alabama Veterans Health Care Systems (Tuskegee Campus), and the Tuskegee History Center, to name a few. For more information, you may contact the RSVP Office at (334) 724-2606 or come by the office at the Courthouse Annex, 210 North Elm Street, Tuskegee, AL. You may be semi-retired or retired to volunteer on this program.

RSVP staff thanks you for your continued support!

Respectfully submitted,

Mary L. Harris

MARY L. HARRIS



**JONATHAN DAVIS
DIRECTOR
COMMUNITY CORRECTIONS
101 East Rosa Parks Avenue
Tuskegee, AL 36083**

(334) 724-2574

(334) 421-2829

CommunityCorrections2@gmail.com

Governing Body of Macon County

Louis Maxwell, Chairman

Miles D. Robinson,

District 1 Commissioner

Edward Huffman,

District 2 Commissioner

Andrew D. Thompson, Jr.,

District 3 Commissioner

Robert M. Berry,

District 4 Commissioner

To: Louis Maxwell; Chairman, Macon County Commission and Commissioners
From: Jonathan Davis; Director, Macon County Community Corrections
Re: Monthly Report

May 14, 2018

The month of April was very defining for the Macon County Community Corrections Program. The program surpassed a milestone by successfully completing the initial Assessment Audit by the Alabama Department of Corrections (ADOC) conducted Thursday April, 05, 2018 by ADOC Staff. Their results found the program to be "...in substantial compliance with governing directives." Furthermore, the previous "...declarative satisfies the requirements in the amended contract to receive the remainder of startup grant funds." Amendments are being completed to update the Policy & Procedure Manual and Case Plan to be in full compliance of ADOC AR490.

The total clients on our case load now totals 14. There are 9 pending applicants for whom we are in the process of completing the paperwork and over 20 potential applicants who need to be assessed. All offenders in our program are working, less 2 with disabilities, and have been paying their supervision fees in a timely manner. We are being reimbursed for all eligible defendants from the Department of Corrections (DOC).

As it is our mission to rehabilitate and reduce recidivism, analysis using experience-based assessment tools will be continuously utilized to assess, implement and update the case management of all clients referred.

Jonathan Davis
Director
Community Corrections