
(STATE OF ALABAMA)
(COUNTY OF MACON)

MACON COUNTY COMMISSION
REGULAR MEETING
MONDAY, APRIL 09, 2018
6:00 P.M.

A G E N D A

I. CALL TO ORDER

- INVOCATION
- PLEDGE OF ALLEGIANCE
- ACKNOWLEDGEMENT

II. SCHEDULED PUBLIC HEARING (S)

III. PUBLIC COMMENTS FROM CITIZENS

(Limited to 3-minutes, no more than two speakers on the same subject)

IV. PUBLIC COMMENTS FROM OTHER ELECTED OFFICIALS

V. ROLL CALL to ESTABLISH QUORUM

HONORABLE MILES D. ROBINSON, DISTRICT ONE
HONORABLE EDWARD HUFFMAN, DISTRICT TWO
HONORABLE ANDREW D. THOMPSON JR, DISTRICT THREE
HONORABLE ROBERT M. BERRY, DISTRICT FOUR

VI. ADOPTION OF AGENDA

VII. AWARDS & PRESENTATION(S)

- Employees of the Month (Proclamation)
 - o Eloise Smith, General Fund
 - o Willie Cole, Gasoline Fund (May 2018)
 - o Starling Brown, Gasoline Fund (April 2018)
- Community Action

VIII. CONSENT AGENDA

- ADOPTION OF MINUTES
 - March 12, 2018 & April 2, 2018
- PAYMENT OF BILLS/INVOICES
 - March 2018
 - Overtime

IX. NEW BUSINESS

- PERSONNEL ACTION - EMPLOYMENT
 - MC Sheriff Dept – Hire
 - Completed Probation
 - Road & Bridge Dept – Re-hire
 - Arquel Poole as CDL-A
- BIDS (Let when funds available)
 - Resurface CR 24 from CR 26 to US Hwy 80
- NO Truck Route
 - CR54W from CR53 to US 29

- ABC LICENSE APPLICATION(S)
 - B AND B BARTENDING LLC Auburn Rodeo
- SET SPEED LIMIT
 - Bufford Road 35mph

X. OLD BUSINESS

- BOARD APPOINTMENT(S)
 - M.C. HCA
 - At-Large

X. REPORTS FROM CHAIRMAN & STAFF

- CHAIRMAN
- FINANCE DIRECTOR
- COUNTY ENGINEER
- COUNTY ATTORNEY
- COMPLIANCE OFFICER
- EMA DIRECTOR
- RSVP DIRECTOR
- COMMUNITY CORRECTION DIRECTOR

XI. DISCUSSION ITEM(S) BY COMMISSIONERS

(Discussion Items May Only Be Acted upon by Affirmative Vote of All Commissioners in Attendance.)

XII. RECESS/ADJOURNMENT

Meeting: REGULAR MEETING
Date: March 12, 2018
Time: 6:00 pm
Location: Sojourner Center (Dist. #3)

Meeting Called to Order:

- The Honorable Louis Maxwell, Chairman

Offering of Prayer:

- The Honorable Edward Huffman, Commissioner District #2

Present Commissioners:

- The Honorable Miles D. Robinson, Commissioner District #1
- The Honorable Edward Huffman, Commissioner District #2
- The Honorable Andrew D. Thompson Jr., Commissioner District #3
- The Honorable Robert Berry, Commissioner District #4

Staff:

- Attorney Bridgett Gray
- Susan B. Thomas, Finance Director (Absent)
- Gertrude S. Benjamin, Personnel Director/Treasurer
- Erika Collins, Administrative Assistant

Topics of Discussion:

1. Commissioner Robinson moved to adopt the agenda. The motion was seconded by Commissioner Thompson, the motion carried by **unanimous vote in favor of the motion.**
2. Commissioner Thompson moved to adopt a Proclamation honoring the Employee of the Month Barbara Adams, RSVP for March 2018. And Michael Williams, Gasoline Funds for March 2018 and Starling Brown for April 2018. The motion was seconded by Commissioner Huffman, the motion carried by **unanimous vote in favor of the motion. (see attached)**

Note: Presentation: Mike Coffey addressed the Board in regards to Healthcare for the Macon County Jail.

3. Commissioner Robinson moved to adopt the minutes of 02/12/2018 with any necessary corrections if there be any. The motion was seconded by Commissioner Thompson, and the motion carried by **unanimous vote in favor of the motion.**
4. Commissioner Robinson moved to approve payment of bills and invoices for the month of February 2018, contingent upon review and signatures of the Commissioners. The motion was seconded by Commissioner Thompson, and the motion carried by **unanimous vote in favor of the motion.**
5. Commissioner Berry moved to approve the payment of all Budgeted Overtime for General Funds & Gasoline Funds for the month of March 2018 upon review and signatures of the Commissioners. The motion was seconded by Commissioner Huffman, the motion carried by **unanimous vote in favor of the motion.**
6. Commissioner Berry moved to authorize Road and Bridge-Gasoline Funds to advertise and hire (4) for grass cutting season. The motion was seconded by Commissioner Huffman, the motion carried by **unanimous vote in favor of the motion.**
7. Commissioner Huffman moved to send out Bids to resurface (CR 24 from CR 48 to Lee County Line; CR 33 from CR 24 to Lee County Line and CR 24 from CR 26 to US Hwy 80) and to be received by March 30, 2018. The motion was seconded by Commissioner Thompson, the motion carried by **unanimous vote in favor of the motion.**
8. Commissioner Berry moved to approve the ABC Alcohol License application from B & B Bartendering LLC, 150 Special Retail License for the Special Event. The motion was seconded by Commissioner Thompson, the motion carried by **unanimous vote in favor of the motion.**

9. Commissioner Robinson moved to reappoint Ann Brown as representative for Dist #1 on the Healthcare Authority Board. The motion was seconded by Commissioner Thompson, the motion carried by unanimous vote in favor of the motion.
10. Commissioner Berry moved to reappoint Rufus Carson as representative for Dist #4 on the Macon County Healthcare Authority Board. The motion was seconded by Commissioner Thompson, the motion carried by **unanimous vote in favor of the motion**.
11. Commissioner Huffman moved to reappoint Betty Blancton to the Beauragard Water Authority Board. The motion was seconded by Commissioner Thompson, the motion carried by **unanimous vote in favor of the motion**.
12. Commissioner Berry moved to adopt a Resolution honoring the life of Blanch Cox. The motion was seconded by Commissioner Robinson, the motion carried by **unanimous vote in favor of the motion**.
13. Commissioner Robinson moved to adopt a resolution honoring the life of Shirley Tolbert. The motion was seconded by Commissioner Huffman, the motion carried by **unanimous vote in favor of the motion**.
14. Commissioner Berry moved to authorize the hire of Michael William part time to Macon County Road and Bridge. The motion was seconded by Commissioner Huffman, the motion carried by **unanimous vote in favor of the motion**.

NOTE: Report: Engineer's, (Copy of Report on File)

15. Commissioner Robinson moved to accept the Engineer's written reports. The motion was seconded by Commissioner Thompson, the motion carried by **unanimous vote in favor of the motion**.
16. Commissioner Berry moved to authorize the closing of sale on the Glovers' Property. The motion was seconded by Commissioner Huffman, the motion carried by **unanimous vote in favor of the motion**.

NOTE: Report: Attorney's, (Oral Report)

17. Commissioner Thompson moved to accept the Attorney's oral report. The motion was seconded by Commissioner Huffman, the motion carried by **unanimous vote in favor of the motion**.

NOTE: Report: Compliance Officer's, (Copy of Report on File)

18. Commissioner Thompson moved to accept the Compliance Officer's written report. The motion was seconded by Commissioner Robinson, the motion carried by **unanimous vote in favor of the motion**.

NOTE: Report: EMA Director's, (Copy of Report on File)

19. Commissioner Thompson moved to accept the EMA Director's written report. The motion was seconded by Commissioner Robinson, the motion carried by **unanimous vote in favor of the motion**.

NOTE: Report: RSVP Director's, (Copy of Report on File)

20. Commissioner Robinson moved to accept the RSVP Director's written report. The motion was seconded by Commissioner Huffman, the motion carried by **unanimous vote in favor of the motion**.

NOTE: Report: Community Correction's, (Copy of Report on File)

21. Commissioner Robinson moved to accept the Community Correction's written report. The motion was seconded by Commissioner Thompson, the motion carried by **unanimous vote in favor of the motion**.

NOTE: Report: Chairman's, (Oral Report)

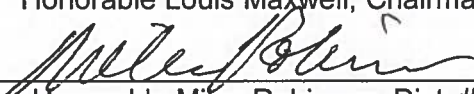
22. Commissioner Robinson moved to accept the Chairman's oral report. The motion was seconded by Commissioner Huffman, the motion carried by **unanimous vote in favor of the motion**.

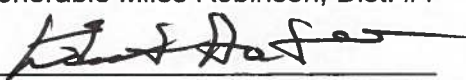
23. Commissioner Thompson moved to adjourn @ 7:12 pm.

MACON COUNTY COMMISSION
March 12, 2018 (Reg Meeting- Dist #3)

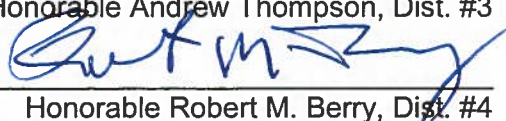
MACON COUNTY COMMISSION
March 12, 2018 (Reg Meeting- Dist #3)


Honorable Louis Maxwell, Chairman


Honorable Miles Robinson, Dist. #1


Honorable Edward Huffman, Dist. #2


Honorable Andrew Thompson, Dist. #3


Honorable Robert M. Berry, Dist. #4

ATTEST:



Erika Collins, Administrative Assistant

(STATE OF ALABAMA)
(MACON COUNTY)

MACON COUNTY COMMISSION
Minutes

Meeting: CONTINUATION MEETING
Date: April 2, 2018
Time: 10:00 am
Location: Annex

Meeting Called to Order:

- The Honorable Andrew D. Thompson Jr., Commissioner District #3

Offering of Prayer:

- The Honorable Edward Huffman, Commissioner District #2

Present Commissioners:

- The Honorable Miles D. Robinson, Commissioner District #1
- The Honorable Edward Huffman, Commissioner District #2
- The Honorable Andrew D. Thompson Jr., Commissioner District #3
- The Honorable Robert Berry, Commissioner District #4

Staff:

- Attorney Bridgett Gray
- Susan B. Thomas, Finance Director
- Gertrude S. Benjamin, Personnel Director/Treasurer
- Erika Collins, Administrative Assistant

Topics of Discussion:

- Commissioner Berry moved to adopt the agenda. The motion was seconded by Commissioner Huffman, the motion carried by **unanimous vote in favor of the motion.**

- Commissioner Berry moved to receive all bids for resurfacing (CR 24 from CR 48 to Lee County Line; CR 33 from CR 24 to Lee County Line and CR 24 from CR 26 to US Hwy 80). The motion was seconded by Commissioner Huffman, the motion carried by **unanimous vote in favor of the motion. (see attached)**

Note: The following bids were received in accordance with specifications:


- | | |
|---------------------------|--------------|
| • Mid-South Paving | \$287,238.60 |
| • East Alabama Paving | \$222,015.00 |
| • Wire Grass Construction | \$303,399.47 |

- Commissioner Berry moved to authorize the Chairman and the Finance Director to execute the contract on Liability Insurance before the April 8th deadline. The motion was seconded by Commissioner Robinson, and the motion carried by **unanimous vote in favor of the motion.**
- Commissioner Berry moved to radify the actions of the Chairman regarding renewal of the contract with RDS (Government Revenue Solutions, LLC) (Lodging Tax; Occupational Tax; Sales and Use Taxes and Tobacco Tax). The motion was seconded by Commissioner Huffman, and the motion carried by **unanimous vote in favor of the motion.**
- Commissioner Robinson moved to award the bid to East Alabama Paving at \$222,015.00 as the lowest responsible bidder for resurfacing (CR 24 from CR 48 to Lee County Line; CR 33 from CR 24 to Lee County Line and CR 24 from CR 26 to US Hwy 80). The motion was seconded by Commissioner Huffman, the motion carried by **unanimous vote in favor of the motion.**
- Commissioner Berry moved to adjourn @ 10:12 am.

MACON COUNTY COMMISSION
April 2, 2018 (Cont. Meeting- Dist #3)


Honorable Louis Maxwell, Chairman


Honorable Miles Robinson, Dist. #1


Honorable Edward Huffman, Dist. #2


Honorable Andrew Thompson, Dist. #3


Honorable Robert M. Berry, Dist. #4

ATTEST:


Erika Collins, Administrative Assistant

PROCLAMATION

In Recognition of
Barbara Adams
"Employee of the Month"
March 2018

WHEREAS, Macon County Commission is the governing body which here and hereafter represents the citizens of its domain of the County of Macon and State of Alabama; and

WHEREAS, it is the duty and privilege of the Macon County Commission to serve the residents of Macon County, to recognize special events pertaining to the residents of the county and contributions of its citizens; and

WHEREAS, the employees of the Macon County Commission nominated from among their peers a co-worker whom they feel is worthy of the designation *Employee of the Month*; and

WHEREAS, **Barbara Adams**, County Administrator provides leadership with a sense of passion and enthusiasm by being a trail blazer, who has a vested interest in making sure that the citizens in Macon County are being afforded services that are second to none, her collaborative leadership style cultivates a clear customer services focus that centers on every citizens; and

WHEREAS, **Barbara Adams**, *Employee of the Month* recipient will be honored during the month of *March 2018* by her peers; and

WHEREAS, **Barbara Adams**, relentless giving of herself to, County Government, and to the Macon County Community is worthy of recognition, congratulations and expressions of gratitude and appreciation; and

WHEREAS, it is with a sense of great pride that the Macon County Commission joins the Macon County employees and the Macon County Community in celebrating this accomplishments and public service contributions of **Barbara Adams**, *Employee of the Month*.

NOW, THEREFORE, I, Louis Maxwell, Chairman along with the honorable Commissioners and all the citizens of Macon County hereby formally acknowledge

"Barbara Adams"
"Employee of the Month"

in recognition and appreciation for her dedicated services to humanity and to the citizens of Macon County.

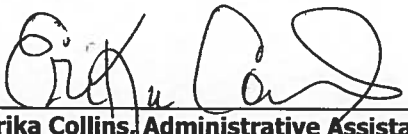
IN FURTHER RECOGNITION THEREFORE, I, Louis Maxwell, Chairman, and on behalf of the Macon County Commission, do hereby proclaim the month of *March, 2018* as

"EMPLOYEE OF THE MONTH APPRECIATION RECOGNITION"

in Macon County, Alabama, and encourage all Macon Countians to come forward and join in paying tribute to this individual.

In Witness Whereof, I Have Hereunto Set My Hand and Caused the Great Seal of Macon County to Be Affixed Thereto, on this the *1ST* Day of **MARCH, 2018**.


Louis Maxwell, Chairman

ATTEST: 
Erika Collins, Administrative Assistant



Federal & State Aide Projects

- FHWA/ALDOT Projects
 - County Road 9/Calebee Bridge is underway
- FEMA Projects
 - County Road 32: Working on Pre-Disaster Scope of Work and Cost Estimates
 - Red Creek Road: Working on Pre-Disaster Scope of Work and Cost Estimates
 - Radar Station Road: Field: Working on Pre-Disaster Scope of Work and Cost Estimates
 - County Road 67 East Bridge: Working on Pre-Disaster Scope of Work and Cost Estimates
 - County Road 67 West Bridge: Working on Pre-Disaster Scope of Work and Cost Estimates

County Projects <Bold-Scheduled, *Italic-Complete*>

A. One Cent Gas Tax

- District 1
 - CR 24 Chip Seal \$ 75,000 \$ 75,000
- District 2
 - CR 24 Resurface \$ 82,000
 - CR 33 Chip Seal \$ 20,000 \$ 102,000
- District 3 \$ 0 \$ 0
- District 4
 - CR 40 Resurface \$ 233,412.60 \$ 233,412.60

B. Regular Department Funds

- District 2
 - CR 45 Chip Seal \$ 126,818.60 \$ 126,818.60
- District 3
 - Balance (Tysonville Road) \$ 107,000 \$ 107,000

MACON COUNTY ROAD AND BRIDGE

Request for Items to be placed on Agenda

March 12, 2018

J.D. Smith, county engineer



Awards and Presentations

- Employee of the Month from R&B
 - Starling Brown for April 2018

New Business

- Authorization to Receive Bids:
 - Resurface County Road 24 from County Road 48 to Lee County line
 - Resurface County Road 33 from County Road 24 to Lee County line
 - Resurface County Road 24 from County Road 26 to US Hwy 80

MACON COUNTY COMPLIANCE OFFICE

MONTHLY REPORT for March 2018

Business License: Ongoing visits to local businesses door to door in the city and county on a daily basis about noncompliance for mandatory business license for Macon County 2018.

SOLID WASTE: Currently working on five (5) illegal dumps sites.

3rd Saturday pickup

The 3rd Saturday pickup for the month of March 17, 2018.

1. District #1 Recreation Center – County Road 69 - **cancelled**
2. District #3 Shop – Hwy. 80 West
3. District #4 Shop on Lori Lane – Notasulga, Alabama

Animal Control: The calls and complaints are still coming in on a daily basis.

Mobile Home permit: Ongoing visits to residents who are living in mobile homes and have failed to obtain and/or correctly display a manufactured home decal.

Are there any questions?

Brian Ware

Compliance Officer

Macon County Emergency Management Director's Report

By Frank H. Lee, Director

Macon County Emergency Management Agency

March 12, 2018

We are just a few day away from the official tornado season as projected by the national weather service, however a tornado can strike anytime.

It is our responsibility as your Macon County Emergency Management Director, to always daily be prepared for the varied range of emergency preparedness in Macon County.

While emergencies range from cyber-attacks to natural disasters, we as a county must have a plan in place to counter events that can change immediately our normal way of life.

Our office continuously keeps in close contact with our surrounding Emergency Managements Agencies as well as our own law enforcement agencies and first responders in Macon County in an effort to promote readiness for Macon County.

As tornado season approaches, please note some steps for preparedness.

Our office has circulated widespread information daily via local and social media outlets.

We are continuing our awareness as we customary do in regard to outreach, at the end of this report, you will have a chance to review a local report.

Our shelters must be prepared as we enter the tornado season.

Our office will coordinate with all of our entities to make sure our shelters are cleaned and ready for this year's season.

Our office has been in contact with Eddie Culpepper in regard to the schedule of completion for the District One storm shelter.

We should have that information prior to our Monday Night's commission meeting.

Our recording of comprehensive emergencies continues and we are compiling data for future use.

We are planning several emergency events and will provide those schedules as we complete them

The survey to evaluate our public safety agencies will resume as planned.

We will keep our commission inform as to all upcoming events.

Please see the attached preparedness statement.

Know your risk

What

A tornado is a violently rotating column of air that extends from a thunderstorm to the ground and is often—although not always—visible as a funnel cloud. Lightning and hail are common in thunderstorms that produce tornadoes. Tornadoes cause extensive damage to structures and disrupt transportation, power, water, gas, communications, and other services in its direct path and in neighboring areas. Related thunderstorms can cause heavy rains, flash flooding, and hail

Where

About 1,200 tornadoes hit the United States every year and every state is at risk. Most tornadoes in the United States occur east of the Rocky Mountains with concentrations in the central and southern plains, the Gulf Coast and Florida.

When

Tornadoes can strike in any season, but occur most often in the spring and summer months. They can occur at all hours of the day and night, but are most likely to occur between 3 p.m. and 9 p.m.

Before a Tornado

- Identify safe rooms built to FEMA criteria or ICC500 storm shelters or other potential protective locations in sturdy buildings near your home, work, and other locations you frequent so you have a plan for where you will go quickly for safety when there is a Warning or an approaching tornado.
- For schools, malls, and other buildings with long-span roofs or open space plans, or many occupants, ask the building manager to identify the best available refuge.
- **Build an emergency kit** and make a **family communications plan**.
- Listen to NOAA Weather Radio or to commercial radio or television newscasts for the latest information. In any emergency, always listen to the instructions given by local emergency management officials.
- Be alert to changing weather conditions. Look for approaching storms.
- Look for the following danger signs:
 - Dark, often greenish sky
 - Large hail
 - A large, dark, low-lying cloud (particularly if rotating)
 - Loud roar, similar to a freight train.
 - If you see approaching storms or any of the danger signs, be prepared to take shelter immediately.

Tornado Facts

The extent of destruction caused by tornadoes depends on the tornado's intensity, size, path, time of day, and amount of time it is on the ground. Wind from tornadoes can reach more than 300 miles per hour, and damage paths can be more than 1 mile wide and 50 miles long. Wind from tornadoes can destroy buildings and trees, transform debris into deadly projectiles, and roll vehicles.

- They may strike quickly, with little or no warning.

- They may appear nearly transparent until dust and debris are picked up or a cloud forms in the funnel.
- The average tornado moves Southwest to Northeast, but tornadoes have been known to move in any direction.
- Tornadoes can accompany tropical storms and hurricanes as they move onto land.
- Waterspouts are tornadoes that form over water.

Know the Terms

Familiarize yourself with these terms to help identify a tornado hazard:

- **Tornado Watch** - Tornadoes are possible. When there is a Watch, move to be near enough to a shelter or sturdy building to be able to get there quickly in a few minutes if there is a Warning or if you see signs of a tornado approaching. Remain alert for approaching storms. Watch the sky and stay tuned to NOAA Weather Radio, commercial radio or television for information.
- **Tornado Warning** - A tornado has been sighted or indicated by weather radar. Take shelter immediately.

During a Tornado

If you are under a tornado warning, seek shelter immediately! Most injuries associated with high winds are from flying debris, so remember to protect your head.

If you are in school, nursing home, hospital, factory, shopping center, high-rise building pre-identified best available refuge then:

- Go to a pre-designated area such as a safe room built to FEMA criteria, or a small interior windowless room on the lowest level, below ground in a basement, or storm cellar, is best. (Closet, interior hallway) away from corners, windows, doors, and outside walls. Put as many walls as possible between you and the outside. Get

under a sturdy table and cover your head and neck with your arms and cover your body as best you can e.g., with a heavy coat or blankets, pillows. .

- In a high-rise building, go to a small interior room or hallway on the lowest floor possible.
- Do not open windows.
- A sturdy structure (e.g. residence, small building) , school, nursing home, hospital, factory, shopping center, high-rise building)

A manufactured home or office then:

- Get out immediately and go to a pre-identified location such as the lowest floor of a sturdy, nearby building or a storm shelter. Mobile homes, even if tied down, do not offer protection from tornadoes.

The outside with no shelter then:

- If you are not in a sturdy building, there is no single research-based recommendation for what last-resort action to take because many factors can affect your decision. Possible actions include:
- Immediately get into a vehicle, buckle your seat belt and try to drive to the closest sturdy shelter. If your vehicle is hit by flying debris while you are driving, pull over and park.
- Take cover in a stationary vehicle. Put the seat belt on and cover your head with your arms and a blanket, coat or other cushion if possible.
- In all situations:
- Do not get under an overpass or bridge. You are safer in a low, flat location.

- Never try to outrun a tornado in urban or congested areas in a car or truck. Instead, leave the vehicle immediately for protection in a sturdy building. .
- Outdoor areas are not protected from flying debris. Flying debris from tornadoes causes most fatalities and injuries.

After a Tornado

- If you are trapped, do not move about or kick up dust. Tap on a pipe or wall or use a whistle, if you have one, so that rescuers can locate you.
- Listen to local officials for updates and instructions.
- Check-in with family and friends by texting or using social media.
- Watch out for debris and downed power lines.
- Stay out of damaged buildings and homes until local authorities indicate it is safe.
- Use extreme caution during post-disaster clean-up of buildings and around debris. Do not attempt to remove heavy debris by yourself. Wear protective clothing, including a long-sleeved shirt, long pants, work gloves, and sturdy, thick-soled shoes during clean-up.
- Photograph the damage to your property in order to assist in filing an insurance claim.
- Do what you can to prevent further damage to your property, (e.g., putting a tarp on a damaged roof), as insurance may not cover additional damage that occurs after the storm.
- If your home is without power, use flashlights or battery-powered lanterns rather than candles to prevent accidental fires.

Build a Safe Room

Extreme windstorms in many parts of the country pose a serious threat to buildings and their occupants. Your residence may be built "to code" but that does not mean it can

withstand winds from extreme events such as tornadoes and major hurricanes. The purpose of a safe room built to FEMA criteria or a storm shelter built to ICC 500 standards is to provide a space where you and your family can seek refuge that provides a high level of protection. You can build a safe room in one of several places in your home.

- Your basement
- Atop a concrete slab-on-grade foundation or garage floor.
- An interior room on the first floor.

Safe rooms built below ground level provide the greatest protection, but a safe room built in a first-floor interior room also can provide the necessary protection. Below-ground safe rooms must be designed to avoid accumulating water during the heavy rains that often accompany severe windstorms.

To protect its occupants, a safe room must be built to withstand high winds and flying debris, even if the rest of the residence is severely damaged or destroyed. Consider the following when building a safe room:

- The safe room must be adequately anchored to resist overturning and uplift.
- The walls, ceiling and door of the shelter must withstand wind pressure and resist penetration by windborne objects and falling debris.
- The connections between all parts of the safe room must be strong enough to resist the wind.
- Sections of either interior or exterior residence walls that are used as walls of the safe room must be separated from the structure of the residence so that damage to the residence will not cause damage to the safe room.

The following information was provided by consultant, Eddie Culpepper

Below is the estimated timeline related to the Macon County Tornado Safe Room:

- Architect Agreement review and execution – Start Mid-March 2018 to be Completed by Late - March 2018
- Civil Engineering Agreement (includes survey and civil site plan) – Start Mid-March 2018 to Complete by Late - March 2018
- GeoTech Agreement (Soil boring, soil testing, soil report) – Start Mid-March 2018 to Complete by Late - March 2018
- Architect Prepares Building drawings and specs – Start Late - March 2018 to Complete by Late - April 2018
- Civil Engineering performs (survey and civil site plan) – Start Late-March 2018 to Complete by Late - April 2018
- GeoTech performs (soil boring, soil testing, soil report) – Start Late -March 2018 to Complete by Late - April 2018
- Architect Reviews Plan and Specs with Macon Co. – Early to Mid-May 2018
- Architect prepares bid package, bid advertisement, bid award, contract execution – Mid-May to be completed Late June 2018
- Site Prep and Safe room Construction – Early July 2018 to Late September 2018
- Safe Room Inspections and Contractor Punch Lists – Late September 2018 to Mid-October 2018
- Final Inspections and Owner Signoff – Mid-October 2018 to Mid-November 2018
- Project Closeout – November 2018 – December 2018

Thanks,

Eddie Culpepper



**Report of Mary L. Harris
Director, Macon County RSVP
Macon County Commission Meeting
March 12, 2018**

RSVP continues to accept applications for the Senior Farmers Market Nutrition Program (SFMNP) beginning January 1st through April 2018 or until the maximum number of applications that SFMNP has funds to serve for 2018 year has been reached. You must be 60 years of age or older and meet the income requirements to apply for the vouchers. You may call **RSVP** at (334) 724-2606 or come by the RSVP office at the Courthouse Annex, 210 North Elm Street, Tuskegee, AL.

During the month of February, RSVP staff was invited to Black History programs at the some of the senior centers in Macon County.

We are now looking forward to the 6th National Service Recognition Day, when “thousands of local leaders will honor AmeriCorps members and Senior Corps (RSVP) volunteers by participating in recognition events, issuing official proclamations, and taking to social media in a nationwide show of appreciation.” The sixth-annual National Service Recognition Day will take place on Tuesday, April 3, 2018. This initiative is led by the Corporation for National and Community Service (CNCS), the National League of Cities, the National Association of Counties, and Cities of Service. All mayors, county officials, and elected officials are invited to register for this event. At this time, over 4,000 elected officials have already registered, which include Chairman Maxwell and the Macon County Commissioners. You may register at www.nationalservice.gov/special-initiatives/Recognitionday or you may call the RSVP office at (334) 724-2606.

We are still recruiting senior volunteers age 55 years old and older for the Chisholm Community Center, Central Alabama Veterans Health Care Systems (Tuskegee Campus), and the Tuskegee History Center, to name a few. You may contact the RSVP Office at (334) 724-2606 for further information.

RSVP staff thanks you for your continued support!

Respectfully submitted,

Mary L. Harris

MARY L. HARRIS



JONATHAN DAVIS
DIRECTOR
COMMUNITY CORRECTIONS
101 East Rosa Parks Avenue
Tuskegee, AL 36083
(334) 724-2574
(334) 421-2829

CommunityCorrections2@gmail.com

Governing Body of Macon County

Louis Maxwell, Chairman
Miles D. Robinson,
District 1 Commissioner
Edward Huffman,
District 2 Commissioner
Andrew D. Thompson, Jr.,
District 3 Commissioner
Robert M. Berry,
District 4 Commissioner

To: Louis Maxwell; Chairman, Macon County Commission
From: Jonathan Davis; Director, Macon County Community Corrections Program
Re: Monthly Report
March 8, 2018

This report reflects the major activities thru the month of February 2018. We have seven clients that to date have no additional criminal charges. Of the seven, six meet the requirements for reimbursement from the ADOC, the lone candidate not having the minimum quality points necessary for reimbursement. Notwithstanding, supervision fees are current. Continuous supervision and monitoring of case planning and its development are proving successful to reduce recidivism.

The program has been successful liaising with Dr. Metara Austin, Rev. Dr. Curry and Ms. Tolbert in enrolling individuals in the GED program at Mt. Olive church. We have also successfully enrolled an individual in the CPT (Certified Production Technician) program at the Macon County Career and Technical Education Center, part of an extension of Trenholm State Community College.

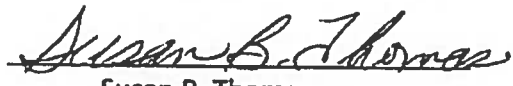
For the month of March, due to the establishment of the program and community efforts our enrollment will increase due to new and potential applicants. Additionally, we are constantly updating and building our database and case management to reflect the criminogenic needs for rehabilitation. The major milestone moving forward is the April 10, 2018 audit by the ADOC (Alabama Department of Corrections).

STATE OF ALABAMA
MACON COUNTY COMMISSION
101 E. ROSA PARKS AVENUE
TUSKEGEE, ALABAMA 36083

INVITATION TO BID #
FUNDS/ALL DEPARTMENTS

BID INVITATION DATE:
MARCH 30, 2018

Sealed bids will be received by the Purchasing Agent of the Macon County Commission at the Courthouse, Tuskegee, Alabama until 10:00 a.m. MARCH 30, 2018. Bids must be clearly marked to show the above reference BID NUMBER (MCP 18-001) as well as the BID OPENING DATE (April 2, 2018) on the outside of the bid envelope. No price shall include federal or state taxes. No errors shall be corrected after the bids are opened. The county reserves the right to accept or reject all bids or any portion thereof.


Susan B. Thomas,
Purchasing Agent

BIDS WILL BE OPENED: April 2, 2018 at a Meeting of the Macon County Commission.

BID ITEM MCP 18-001 pursuant to the attached specifications.

Successful bidder will bid as LUMP SUM to complete MCP 18-001 \$ 222,015.00

We propose to furnish above service at the price indicated and guarantee that if the order is placed with us we will furnish the items/service in accordance with the listed specifications shown above unless otherwise indicated. We hereby certify that we have not been party to collusion among bidders, perspective bidders or otherwise in restraining of freedom of competition.

Bids are to be made to be able to complete the project within 45 calendar days from notice to proceed.

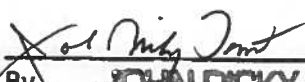
Payment will be made within 30 days from completion of project.

East Alabama Paving Company, Inc.

Company Name

East Alabama Paving Company, Inc.
Post Office Box 2630
Opelika, Alabama 36803-2630

Address

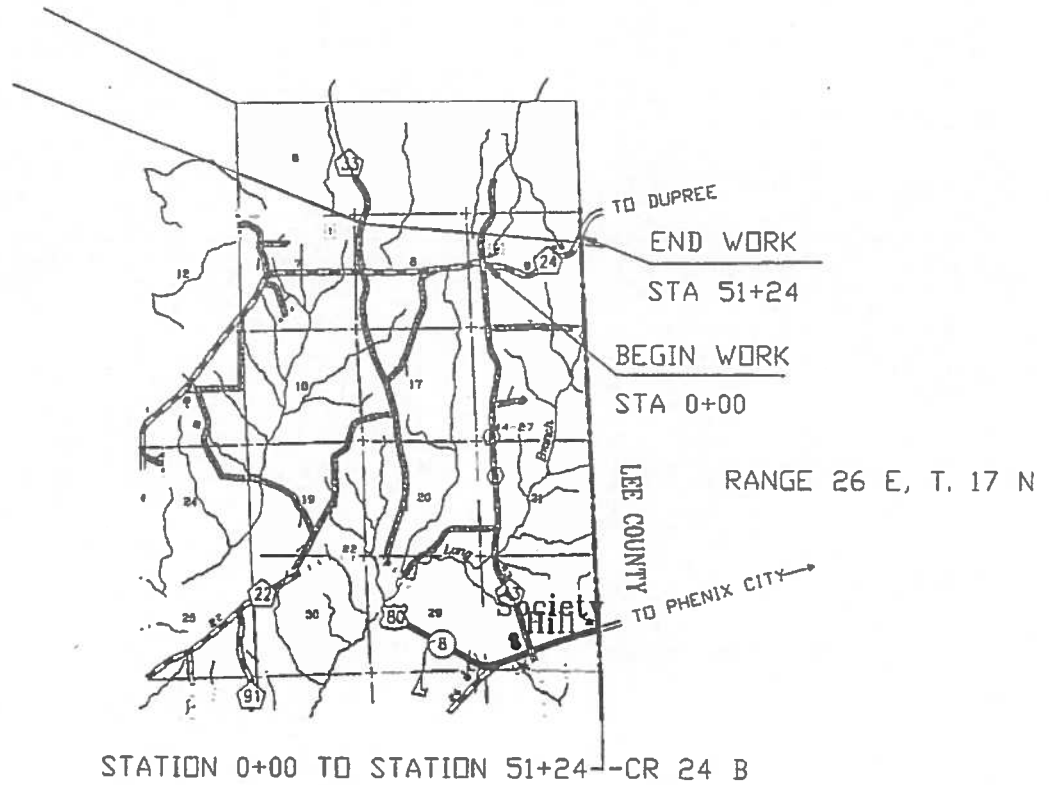

By JOHN RICKY TANT
VICE PRESIDENT

334 - 749 2413

Phone

ALABAMA CONTRACTORS Lic. No. 3958

MACON COUNTY
MCP 18-001
RESURFACE CR 24B AND CR 33



LENGTH 0.970 MILES
WIDTH 19.0'

ESTIMATED QUANTITIES

QUANTITY	UNIT	ITEM	ITEM DESCRIPTION
541	GALLON	405A-000	TACK COAT
1190	TON	424A-346	SUPERPAVE BITUMINOUS CONCRETE WEARING SURFACE LAYER, LEVELING, 1/2" MAXIMUM AGGREGATE SIZE MIX ESAL RANGE A/B

NOTES:

ASPHALT TO BE PLACED AT APPROXIMATELY 220 POUNDS PER SQUARE YARD.

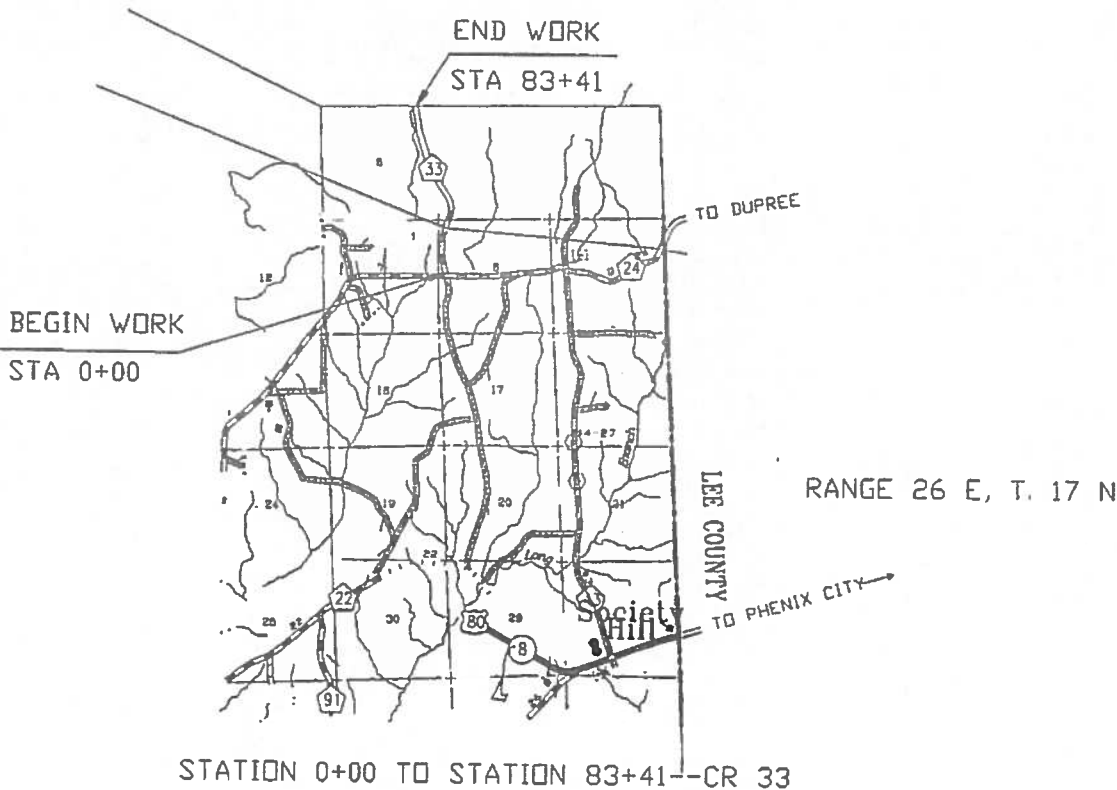
CONTRACTOR SHALL BE RESPONSIBLE FOR TRAFFIC CONTROL.

BID AMOUNT SHALL BE A LUMP SUM PRICE TO COMPLETE ALL NECESSARY ITEMS OF WORK.

MACON COUNTY

MCP 18-001

RESURFACE CR 24B AND CR 33



LENGTH 1.579 MILES
WIDTH 20.0'

ESTIMATED QUANTITIES

QUANTITY	UNIT	ITEM	ITEM DESCRIPTION
927	GALLON	405A-000	TACK COAT
2040	TON	424A-346	SUPERPAVE BITUMINOUS CONCRETE WEARING SURFACE LAYER, LEVELING, 1/2" MAXIMUM AGGREGATE SIZE MIX ESAL RANGE A/B

NOTES:
 ASPHALT TO BE PLACED AT APPROXIMATELY 220 POUNDS PER SQUARE YARD.
 CONTRACTOR SHALL BE RESPONSIBLE FOR TRAFFIC CONTROL.
 BID AMOUNT SHALL BE A LUMP SUM PRICE TO COMPLETE ALL NECESSARY ITEMS OF WORK.

MACON COUNTY
MCP 18-001
RESURFACE CR 24B AND CR 33

CR 24 B---LENGTH 0.970 MILES
WIDTH 19.0'

CR 33--- LENGTH 1.579 MILES
WIDTH 20.0'

TOTAL ESTIMATED QUANTITIES

QUANTITY	UNIT	ITEM	ITEM DESCRIPTION
1468	GALLON	405A-000	TACK COAT
3230	TON	424A-346	SUPERPAVE BITUMINOUS CONCRETE WEARING SURFACE LAYER, LEVELING, 1/2" MAXIMUM AGGREGATE SIZE MIX ESAL RANGE A/B
1	LUMP SUM	600A-000	MOBILIZATION
1	LUMP SUM	740B-000	CONSTRUCTION SIGNS
1	EACH	740D-000	PILOT CAR

NOTES:

ASPHALT TO BE PLACED AT APPROXIMATELY 220 POUNDS PER SQUARE YARD FOR ALL ROADS.
CONTRACTOR SHALL BE RESPONSIBLE FOR TRAFFIC CONTROL.


BID AMOUNT SHALL BE A LUMP SUM PRICE TO COMPLETE ALL NECESSARY ITEMS OF WORK.

STATE OF ALABAMA
MACON COUNTY COMMISSION
101 E. ROSA PARKS AVENUE
TUSKEGEE, ALABAMA 36083

INVITATION TO BID.#
FUNDS/ALL DEPARTMENTS

BID INVITATION DATE:
MARCH 30, 2018

Sealed bids will be received by the Purchasing Agent of the Macon County Commission at the Courthouse, Tuskegee, Alabama until 10:00 a.m. MARCH 30, 2018. Bids must be clearly marked to show the above reference BID NUMBER (MCP 18-001) as well as the BID OPENING DATE (April 2, 2018) on the outside of the bid envelope. No price shall include federal or state taxes. No errors shall be corrected after the bids are opened. The county reserves the right to accept or reject all bids or any portion thereof.


Susan B. Thomas,
Purchasing Agent

BIDS WILL BE OPENED: April 2, 2018 at a Meeting of the Macon County Commission.

BID ITEM MCP 18-001 pursuant to the attached specifications.

Successful bidder will bid as LUMP SUM to complete MCP 18-001 \$ 287,238.60


We propose to furnish above service at the price indicated and guarantee that if the order is placed with us we will furnish the items/service in accordance with the listed specifications shown above unless otherwise indicated. We hereby certify that we have not been party to collusion among bidders, perspective bidders or otherwise in restraining of freedom of competition.

Bids are to be made to be able to complete the project within 45 calendar days from notice to proceed.

Payment will be made within 30 days from completion of project.

Midsouth Paving Inc
Company Name

4238 West Blvd
Address


By CHARLES S. COOK
V.P., AREA MANAGER

Montgomery, AL 36108

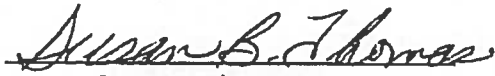
334-288-8310
Phone

STATE OF ALABAMA
MACON COUNTY COMMISSION
101 E. ROSA PARKS AVENUE
TUSKEGEE, ALABAMA 36083

INVITATION TO BID #
FUNDS/ALL DEPARTMENTS

BID INVITATION DATE:
MARCH 30, 2018

Sealed bids will be received by the Purchasing Agent of the Macon County Commission at the Courthouse, Tuskegee, Alabama until 10:00 a.m. MARCH 30, 2018. Bids must be clearly marked to show the above reference BID NUMBER (MCP 18-001) as well as the BID OPENING DATE (April 2, 2018) on the outside of the bid envelope. No price shall include federal or state taxes. No errors shall be corrected after the bids are opened. The county reserves the right to accept or reject all bids or any portion thereof.


Susan B. Thomas,
Purchasing Agent

BIDS WILL BE OPENED: April 2, 2018 at a Meeting of the Macon County Commission.

BID ITEM MCP 18-001 pursuant to the attached specifications.

Successful bidder will bid as LUMP SUM to complete MCP 18-001 \$ 393,399⁴⁷

We propose to furnish above service at the price indicated and guarantee that if the order is placed with us we will furnish the items/service in accordance with the listed specifications shown above unless otherwise indicated. We hereby certify that we have not been party to collusion among bidders, perspective bidders or otherwise in restraining of freedom of competition.

Bids are to be made to be able to complete the project within 45 calendar days from notice to proceed.

Payment will be made within 30 days from completion of project.

WIREGRASS CONSTRUCTION CO., INC.
Company Name

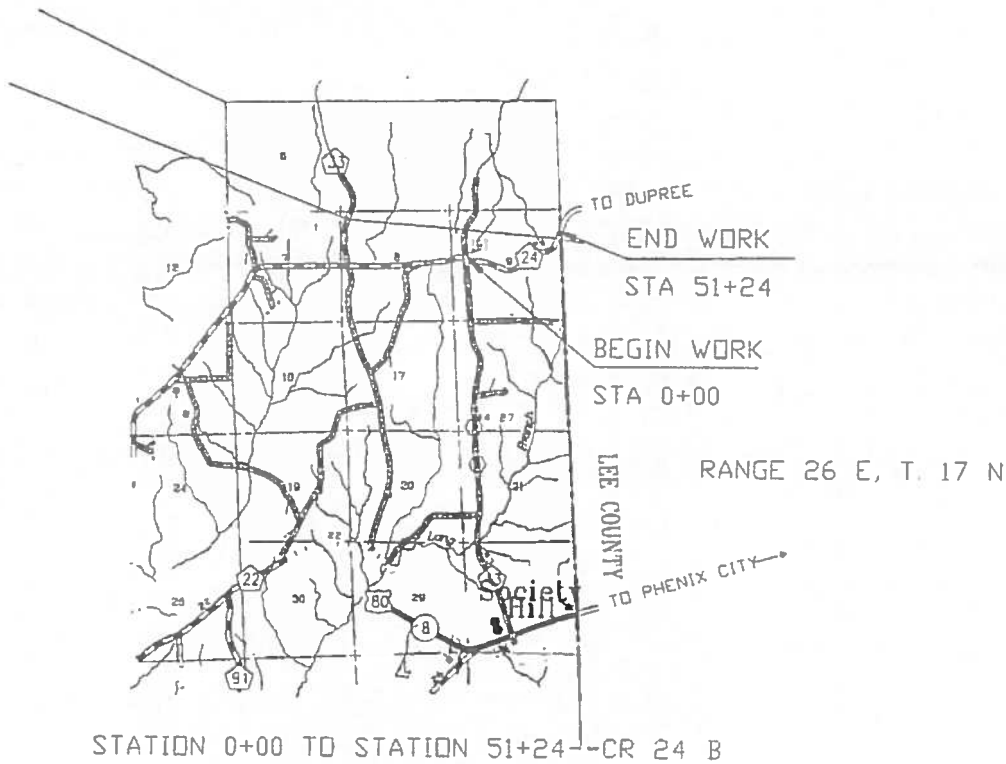
1342 CARMICHAEL WAY
Address

By 

MONTGOMERY, AL 36106

334.356.2560
Phone

MACON COUNTY
MCP 18-001
RESURFACE CR 24B AND CR 33



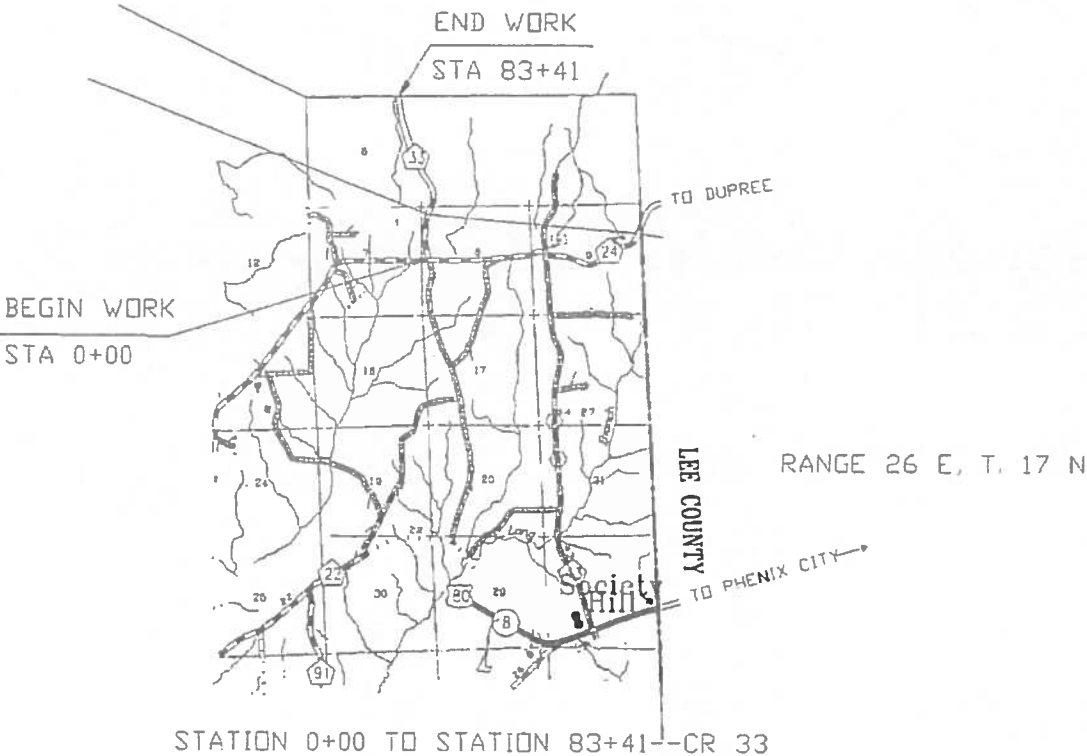
LENGTH 0.970 MILES
WIDTH 19.0'

ESTIMATED QUANTITIES

QUANTITY	UNIT	ITEM	ITEM DESCRIPTION
541	GALLON	405A-000	TACK COAT
1190	TON	424A-346	SUPERPAVE BITUMINOUS CONCRETE WEARING SURFACE LAYER, LEVELING, 1/2" MAXIMUM AGGREGATE SIZE MIX ESAL RANGE A/B

NOTES:
ASPHALT TO BE PLACED AT APPROXIMATELY 220 POUNDS PER SQUARE YARD.
CONTRACTOR SHALL BE RESPONSIBLE FOR TRAFFIC CONTROL.
BID AMOUNT SHALL BE A LUMP SUM PRICE TO COMPLETE ALL NECESSARY ITEMS OF WORK.

MACON COUNTY
MCP 18-001
RESURFACE CR 24B AND CR 33



LENGTH 1.579 MILES
WIDTH 20.0'

ESTIMATED QUANTITIES

QUANTITY	UNIT	ITEM	ITEM DESCRIPTION
927	GALLON	405A-000	TACK COAT
2040	TON	424A-346	SUPERPAVE BITUMINOUS CONCRETE WEARING SURFACE LAYER, LEVELING, 1/2" MAXIMUM AGGREGATE SIZE MIX ESAL RANGE A/B

NOTES:
ASPHALT TO BE PLACED AT APPROXIMATELY 220 POUNDS PER SQUARE YARD.
CONTRACTOR SHALL BE RESPONSIBLE FOR TRAFFIC CONTROL.
BID AMOUNT SHALL BE A LUMP SUM PRICE TO COMPLETE ALL NECESSARY ITEMS OF WORK.

MACON COUNTY
MCP 18-001
RESURFACE CR 24B AND CR 33

CR 24 B---LENGTH 0.970 MILES
WIDTH 19.0'

CR 33--- LENGTH 1.579 MILES
WIDTH 20.0'

TOTAL ESTIMATED QUANTITIES

QUANTITY	UNIT	ITEM	ITEM DESCRIPTION
1468	GALLON	405A-000	TACK COAT
3230	TON	424A-346	SUPERPAVE BITUMINOUS CONCRETE WEARING SURFACE LAYER, LEVELING, 1/2" MAXIMUM AGGREGATE SIZE MIX ESAL RANGE A/B
1	LUMP SUM	600A-000	MOBILIZATION
1	LUMP SUM	740B-000	CONSTRUCTION SIGNS
1	EACH	740D-000	PILOT CAR

NOTES:

ASPHALT TO BE PLACED AT APPROXIMATELY 220 POUNDS PER SQUARE YARD FOR ALL ROADS.
CONTRACTOR SHALL BE RESPONSIBLE FOR TRAFFIC CONTROL.

BID AMOUNT SHALL BE A LUMP SUM PRICE TO COMPLETE ALL NECESSARY ITEMS OF WORK.

STATE OF ALABAMA



BID LIMIT: U
AMOUNT: UNLIMITED

LICENSE NO.: 5957
TYPE: RENEWAL

State Licensing Board for General Contractors

THIS IS TO CERTIFY THAT

WIREGRASS CONSTRUCTION CO INC

DOTHAN, AL 36301

is hereby licensed a General Contractor in the State of Alabama and is authorized to perform the following type(s) of work:

BC: BUILDING CONSTRUCTION, EV: ENVIRONMENTAL, HIRR: HEAVY AND RAILROAD, HS: HIGHWAYS AND STREETS, MU: MUNICIPAL AND UTILITY

until July 31, 2018 when this Certificate expires.

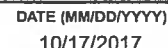
Witness our hands and seal of the Board, dated Montgomery, Ala.,

1st day of July, 2017

SECRETARY-TREASURER

CHAIRMAN

134373



INSURER F :

AUTHORIZED REPRESENTATIVE