
(STATE OF ALABAMA)
(COUNTY OF MACON)

MACON COUNTY COMMISSION
REGULAR MEETING
TUESDAY, OCTOBER 10, 2017
6:00 P.M.

A G E N D A

I. CALL TO ORDER

- INVOCATION
- PLEDGE OF ALLEGIANCE
- ACKNOWLEDGEMENT

II. SCHEDULED PUBLIC HEARING (S)

III. PUBLIC COMMENTS FROM CITIZENS

(Limited to 3-minutes, no more than two speakers on the same subject)

IV. PUBLIC COMMENTS FROM OTHER ELECTED OFFICIALS

V. ROLL CALL to ESTABLISH QUORUM

HONORABLE MILES D. ROBINSON, DISTRICT ONE
HONORABLE EDWARD HUFFMAN, DISTRICT TWO
HONORABLE ANDREW D. THOMPSON JR, DISTRICT THREE
HONORABLE ROBERT M. BERRY, DISTRICT FOUR

VI. ADOPTION OF AGENDA

VII. AWARDS & PRESENTATION(S)

- Employee of the Month (Proclamation)
-Susan Thomas

VIII. CONSENT AGENDA

- ADOPTION OF MINUTES
- September 18, 21, 25 & 27, 2017
- PAYMENT OF BILLS/INVOICES
- Overtime

IX. NEW BUSINESS

-HOLIDAY SCHEDULE 2018

X. REPORTS FROM CHAIRMAN & STAFF

- CHAIRMAN
- FINANCE DIRECTOR
- COUNTY ENGINEER
- COUNTY ATTORNEY
- COMPLIANCE OFFICER
- EMA DIRECTOR
- RSVP DIRECTOR
- COMMUNITY CORRECTION DIRECTOR

XI. OLD BUSINESS

XII. DISCUSSION ITEM(S) BY COMMISSIONERS
(Discussion Items May Only Be Acted upon by Affirmative Vote of All Commissioners in Attendance.)

XIII. RECESS/ADJOURNMENT

Meeting: CONTINUATION MEETING
Date: September 27, 2017
Time: 1:00 pm
Location: Annex

Meeting Called to Order:

- The Honorable Chairman Louis Maxwell

Offering of Prayer:

- The Honorable Edward Huffman, Commissioner

Present Commissioners:

- The Honorable Louis Maxwell, Chairman
- The Honorable Miles D. Robinson, Commissioner District #1
- The Honorable Edward Huffman, Commissioner District #2
- The Honorable Andrew D. Thompson Jr., Commissioner District #3
- The Honorable Robert Berry, Commissioner District #4

Staff:

- Susan B. Thomas, Finance Director
- Gertrude S. Benjamin, Personnel Director/Treasurer

Topics of Discussion:

1. Commissioner Thompson moved to adopt the agenda for 09/27/2017. The motion was seconded by Commissioner Berry, the motion carried by **unanimous vote in favor of the motion.**
Note: Budget hearing continued
2. Commissioner Thompson moved to adopt the Fiscal-Year 2017-2018 Budget (\$9,889,325.00). The motion was seconded by Commissioner Robinson, the motion carried by **unanimous vote in favor of the motion. (see attached)**

MACON COUNTY COMMISSION
PROPOSED BUDGET FOR FISCAL YEAR 2017-2018

SBT: 09/27/2017		PROJECTED REVENUES & TRANSFERS - IN	PROPOSED APPROPRIATIONS & TRANSFERS - OUT
1	GENERAL FUND*	\$ 5,311,676.00	\$ 5,311,676.00
111	GASOLINE FUND	\$ 2,285,323.00	\$ 2,285,323.00
112	ROAD & BRIDGE FUND*	\$ 168,365.00	\$ 168,365.00
113	PUBLIC HIGHWAY & TRAFFICE FUND*	\$ 58,100.00	\$ 58,100.00
116	CAPITAL IMPROVEMENTS FUND	\$ 185,640.00	\$ 185,640.00
117	RRR GASOLINE TAX FUND*	\$ 824,474.00	\$ 824,474.00
118	SECONDARY ROADS FUND*	\$ 207,188.00	\$ 207,188.00
120	REAPPRAISAL FUND	\$ 476,869.00	\$ 476,869.00
123	RECREATION FUND*	\$ 80,000.00	\$ 80,000.00
124	RETIRED SENIOR VOL UNTEERS PROGRAM*	\$ 110,094.00	\$ 110,094.00
129	LAW LIBRARY	\$ 1,400.00	\$ 1,400.00
132	SUPERNUMERARY FUND	\$ 57,636.00	\$ 57,636.00
136	MOTOR VEHICLE SPECIAL TRAINING FUND	\$ 1,240.00	\$ 1,240.00
138	MOTOR VEHICLE REG. & TITLING TECH. FUND	\$ 500.00	\$ 500.00
140	MANUFACTURED HOUSING TRUST FUND	\$ 300.00	\$ 300.00
180	COMMUNITY CORRECTIONS PROGRAM	\$ 140,520.00	\$ 140,520.00
* TRANSFERS			
TOTAL PROPOSED BUDGET		\$ 9,889,325.00	\$ 9,889,325.00

3. Commissioner Thompson moved to approve payments, bills/invoices for September 2017. The motion was seconded by Commissioner Robinson, the motion carried by **unanimous vote in favor of the motion.**
Note: Robinson- 2:30 pm departed the meeting and did not participate in the following motions.
4. Commissioner Berry moved to authorize the request of annual leave carry-over to be provided by the Chairman. The motion was seconded by Commissioner Thompson, the motion carried by **unanimous vote in favor of the motion.**
5. Commissioner Huffman moved to schedule the Regular Commission Meeting, Tuesday, October 10, 2017 at 6:00 p.m. The motion was seconded by Commissioner Thompson, the motion carried by **unanimous vote in favor of the motion.**
6. Commissioner Thompson moved to adjourn at 3:00 p.m.

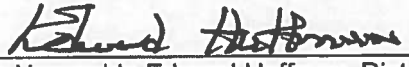
MACON COUNTY COMMISSION
September 27, 2017 (Con. Meeting)



Honorable Louis Maxwell, Chairman



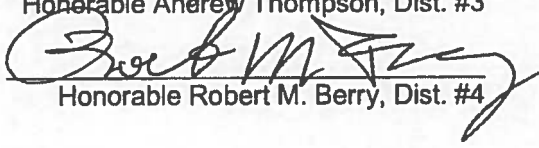
Honorable Miles Robinson, Dist. #1



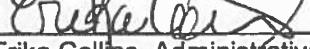
Honorable Edward Huffman, Dist. #2



Honorable Andrew Thompson, Dist. #3



Honorable Robert M. Berry, Dist. #4

ATTEST: 

Erika Collins, Administrative Assistant

Meeting: CONTINUATION MEETING
Date: September 25, 2017
Time: 9:00 am
Location: Annex

Meeting Called to Order:

- The Honorable Chairman Louis Maxwell

Offering of Prayer:

- The Honorable Edward Huffman, Commissioner

Present Commissioners:

- The Honorable Louis Maxwell, Chairman
- The Honorable Miles D. Robinson, Commissioner District #1
- The Honorable Edward Huffman, Commissioner District #2
- The Honorable Andrew D. Thompson Jr., Commissioner District #3
- The Honorable Robert Berry, Commissioner District #4

Staff:

- Bridgett Gray, Attorney-(absent)
- Susan B. Thomas, Finance Director
- Gertrude S. Benjamin, Personnel Director/Treasurer
- Erika Collins, Administrative Assistant-(absent)

Topics of Discussion:

1. Commissioner Robinson moved to adopt the agenda for 09/25/2017 with necessary changes. The motion was seconded by Commissioner Thompson, the motion carried by **unanimous vote in favor of the motion.**

Note: Hearing: Sheriff and Jail, EMA, County Engineer

2. Commissioner Berry moved to authorize Resolution 09/25/17 request to expedite projects thru immediate Fund restrictions for Macon County Road and Bridge. The motion was seconded by Commissioner Thompson, the motion carried by **unanimous vote in favor of the motion.**
3. Commissioner Thompson moved to recess at 12:31 p.m. until Wednesday, September 27, 2017 at 1:00 p.m. The motion was seconded by Commissioner Robinson, the motion carried by **unanimous vote in favor of the motion.**

MACON COUNTY COMMISSION
September 25, 2017(Con. Meeting)


Honorable Louis Maxwell, Chairman



Honorable Miles Robinson, Dist. #1


Honorable Edward Huffman, Dist. #2


Honorable Andrew Thompson, Dist. #3


Honorable Robert M. Berry, Dist. #4

ATTEST:


Erika Collins, Administrative Assistant

Meeting: CONTINUATION MEETING
Date: September 21, 2017
Time: 9:00 am
Location: Annex

Meeting Called to Order:

- The Honorable Chairman Louis Maxwell

Offering of Prayer:

- The Honorable Edward Huffman, Commissioner

Present Commissioners:

- The Honorable Louis Maxwell, Chairman
- The Honorable Miles D. Robinson, Commissioner District #1
- The Honorable Edward Huffman, Commissioner District #2
- The Honorable Andrew D. Thompson Jr., Commissioner District #3
- The Honorable Robert Berry, Commissioner District #4

Staff:

- Bridgett Gray, Attorney
- Susan B. Thomas, Finance Director
- Gertrude S. Benjamin, Personnel Director/Treasurer (absent)
- Erika Collins, Administrative Assistant

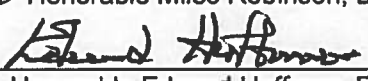
Topics of Discussion:

1. Commissioner Robinson moved to adopt the agenda for 09/21//2017 with necessary changes. The motion was seconded by Commissioner Thompson, the motion carried by **unanimous vote in favor of the motion.**
Note: Add Public Request for Records to New Business
2. Commissioner Robinson moved to enter Executive session to discuss legal matters at 9:16 a.m. The motion was seconded by Commissioner Huffman, the motion carried by **unanimous vote in favor of the motion.**
3. Commissioner Thompson moved to re-enter Continuation meeting from Executive session at 10:49 a.m. The motion was seconded by Commissioner Huffman, the motion carried by **unanimous vote in favor of the motion.**
Note: No action was taken.
4. Commissioner Thompson moved to rescind the action to allow Mr. Dillman to receive information folders. The motion was seconded by Commissioner Robinson, the motion carried by **unanimous vote in favor of the motion.**
5. Commissioner Robinson moved to adjourn at 12:36 p.m. and recess until Monday, September 25, 2017 at 9:00 a.m. for Continuation meeting. The motion was seconded by Commissioner Thompson, the motion carried by **unanimous vote in favor of the motion.**

MACON COUNTY COMMISSION
September 21, 2017(Con. Meeting)


Honorable Louis Maxwell, Chairman


Honorable Miles Robinson, Dist. #1


Honorable Edward Huffman, Dist. #2


Honorable Andrew Thompson, Dist. #3


Honorable Robert M. Berry, Dist. #4

ATTEST:


Erika Collins, Administrative Assistant

Meeting: DISTRICT 2 MEETING
Date: September 18, 2017
Time: 6:00 pm
Location: Cotton Valley Comm Center

Meeting Called to Order:

- The Honorable Chairman Louis Maxwell

Offering of Prayer:

- The Honorable Edward Huffman, Commissioner

Present Commissioners:

- The Honorable Louis Maxwell, Chairman
- The Honorable Miles D. Robinson, Commissioner District #1
- The Honorable Edward Huffman, Commissioner District #2
- The Honorable Andrew D. Thompson Jr., Commissioner District #3
- The Honorable Robert Berry, Commissioner District #4

Staff:

- Bridgett Gray, Attorney
- Susan B. Thomas, Finance Director
- Gertrude S. Benjamin, Personnel Director/Treasurer
- Erika Collins, Administrative Assistant

Topics of Discussion:

1. Commissioner Robinson moved to adopt the agenda 09/18/2017 with the revised changes. The motion was seconded by Commissioner Thompson, the motion carried by **unanimous vote in favor of the motion.**
Note: Add the resolution for Storm Shelter and strike Frank Dillman from agenda.
2. Commissioner Huffman moved to adopt a Proclamation honoring the Employee of the Month Lorinda Richardson, Revenue Commission & Reappraiser for September 2017. The motion was seconded by Commissioner Thompson, the motion carried by **unanimous vote in favor of the motion.**
3. Commissioner Berry moved to adopt the minutes of August 14 & 18, 2017 with any corrections. The motion was seconded by Commissioner Robinson, the motion carried by **unanimous vote in favor of the motion.**
4. Commissioner Robinson moved to approve payment of bills and invoices for the month of August 2017, contingent upon review and signatures of the Commissioners. The motion was seconded by Commissioner Huffman, and the motion carried by **unanimous vote in favor of the motion.**
5. Commissioner Robinson moved to approve the payment of all Budgeted Overtime for General Funds & Gasoline Funds for the month of August 2017 upon review and signatures of the Commissioners. The motion was seconded by Commissioner Thompson, the motion carried by **unanimous vote in favor of the motion.**
6. Commissioner Huffman moved to approve the completion of probation for Frank Lee, Emergency Management Director with a 3% salary adjustment. The motion was seconded by Commissioner Thompson, the motion carried by **unanimous vote in favor of the motion.**
7. Commissioner Berry moved to hire Ryan Butler as Jailor, Macon County Sheriff's Department. The motion was seconded by Commissioner Robinson, the motion carried by **unanimous vote in favor of the motion.**
8. Commissioner Berry moved to hire Ms. Rateshia Crawford as part-time jailor, Macon County Sheriff's Department. The motion was seconded by Commissioner Robinson, the motion carried by **unanimous vote in favor of the motion.**

9. Commissioner Berry moved to promote Timothy Phillips as Investigator and approve the completion of probation. The motion was seconded by Commissioner Thompson, the motion carried by **unanimous vote in favor of the motion.**
10. Commissioner Berry moved to adopt the Resolution for the one-day event for Bobby Greenwall at the B & B in District #4 with the approval of the Sheriff. The motion was seconded by Commissioner Huffman, the motion carried by **unanimous vote in favor of the motion.**
11. Commissioner Robinson moved to adopt a Resolution for Eddie Culpepper to serve as project manager for District #1 Chisholm's Storm Shelter. The motion was seconded by Commissioner Thompson, the motion carried by **unanimous vote in favor of the motion.**
12. Commissioner Berry moved to authorize the Chairman to execute the resolutions relative to the Chisholm Storm Shelter. The motion was seconded by Commissioner Huffman, the motion carried by **unanimous vote in favor of the motion.**
13. Commissioner Robinson moved to authorize auction of the Judge of Probate vehicle to receive sealed bids to be presented to the Commission. The motion was seconded by Commissioner Thompson, the motion carried by **unanimous vote in favor of the motion.**
14. Commissioner Berry moved to accept RSVP's written report. The motion was seconded by Commissioner Huffman, Thompson, the motion carried by unanimous vote in favor of the motion.

NOTE: REPORT: RSVP'S, (Written Report on File)

15. Commissioner Berry moved to accept EMA's written report. The motion was seconded by Commissioner Robinson, the motion carried by **unanimous vote in favor of the motion.**

NOTE: REPORT: EMA'S, (Written Report on File)

16. Commissioner Berry moved to accept Compliance written report. The motion was seconded by Commissioner Thompson, the motion carried by **unanimous vote in favor of the motion.**

NOTE: REPORT: COMPLIANCE'S, (Written Report on File)

17. Commissioner Huffman moved to accept the Attorney's oral report. The motion was seconded by Commissioner Thompson, the motion carried by **unanimous vote in favor of the motion.**

NOTE: REPORT: ATTORNEY'S, (Oral Report)

18. Commissioner Thompson moved to authorize the Chairman to sign document ADEM Wireland. The motion was seconded by Commissioner Robinson, the motion carried by **unanimous vote in favor of the motion.**

19. Commissioner Berry moved to authorize ADEM Wireland with Compliance & Gasoline to work together and ADEM will pay for services. The motion was seconded by Commissioner Robinson, the motion carried by **unanimous vote in favor of the motion.**

Note: Engineer to provide paperwork on projection of numbers.

20. Commissioner Huffman moved to authorize Engineer to hire Author Swain as regular at the same rate of pay. The motion was seconded by Commissioner Thompson, the motion carried by **unanimous vote in favor of the motion.**

21. Commissioner Thompson moved to accept the Engineer's written report. The motion was seconded by Commissioner Robinson, the motion carried by **unanimous vote in favor of the motion.**

NOTE: REPORT: ENGINEER'S, (Copy of Report on File)

22. Commissioner Berry moved to accept Finance Director's written report. The motion was seconded by Commissioner Huffman, the motion carried by **unanimous vote in favor of the motion.**

Note: Finance Director present year-end Budget report, September 18, 2017 at 9am in the Annex.

NOTE: REPORT: FINANCE DIRECTOR'S, (Copy of Report on File)

23. Commissioner Thompson moved to accept Chairman's oral report. The motion was seconded by Commissioner Robinson, the motion carried by **unanimous vote in favor of the motion.**

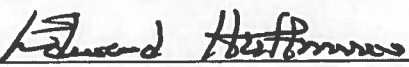
NOTE: REPORT: CHAIRMAN'S, (Oral Report)

24. Commissioner Huffman moved to recess at 7:32 p.m. for Continuation meeting until Thursday, September 21, 2017 at 9:00 a.m. The motion was seconded by Commissioner Thompson, the motion carried by **unanimous vote in favor of the motion**.

MACON COUNTY COMMISSION
September 18, 2017(Dist 2 Meeting)


Honorable Louis Maxwell, Chairman

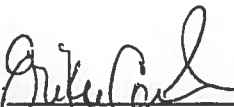

Honorable Miles Robinson, Dist. #1


Honorable Edward Huffman, Dist. #2


Honorable Andrew Thompson, Dist. #3


Honorable Robert M. Berry, Dist. #4

ATTEST



Erika Collins, Administrative Assistant

RESOLUTION NO. 2017-10-10A

COUNTY OF MACON

Project No. 44-01-18

STATE OF ALABAMA

WHEREAS; the County Commission of Macon County, Alabama is desirous of constructing or improving, by force account, by contract or both, a section of road included in the Macon County Road System and described as follows:

- Site 1: Widen, Level, Resurface and Traffic Stripe County Road No. 5 from County Road 47 approximately 3.3 miles north to County Road 10.
- Site 2: Widen, Level, Resurface and Traffic Stripe County Road No. 45 from County Road 47 approximately 5.2 miles north to Tuskegee Corporate Limits.
- Site 3: Widen, Level, Resurface and Traffic Stripe County Road No. 47 from County Road 45 approximately 1.6 miles east to US Highway 29S.

WHEREAS; the County agrees to all of the provisions of the County-Wide agreement executed between the State and the county covering preliminary engineering by State forces and equipment on the project, and

WHEREAS, the County agrees to all of the provisions of any agreement which has been executed or will be executed covering the construction of the project.

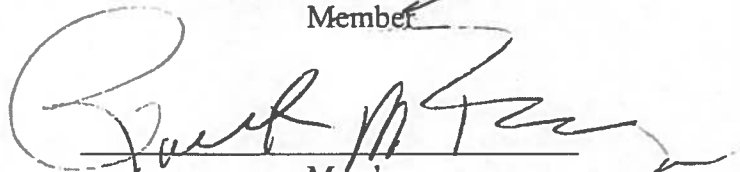
Done at the Regular session of the Commission Meeting of Macon County, this day of 10th day of October, 2017.

ADOPTED AND APPROVED this the 10th day of October, 2017


Member


Member


Member


Member


Chairman

RESOLUTION NO. 2017-10-10B

COUNTY OF MACON

Project No. 44-02-18

STATE OF ALABAMA

WHEREAS; the County Commission of Macon County, Alabama is desirous of constructing or improving, by force account, by contract or both, a section of road included in the Macon County Road System and described as follows:

- Site 1: Widen, Level, Resurface and Traffic Stripe County Road No. 6 from County Road 7 approximately 2.0 miles east to County Road 9.
- Site 2: Widen, Level, Resurface and Traffic Stripe County Road No. 7 from County Road 2 approximately 4.0 miles north to U.S. Highway 80.
- Site 3: Widen, Level, Resurface and Traffic Stripe County Road No. 9 from US Highway 80W approximately 4.5 miles north to County Road 40.
- Site 4: Widen, Level, Resurface and Traffic Stripe County Road No. 40 from Ala Highway 229 approximately 2.0 miles east to County Road 9.

WHEREAS; the County agrees to all of the provisions of the County-Wide agreement executed between the State and the county covering preliminary engineering by State forces and equipment on the project, and

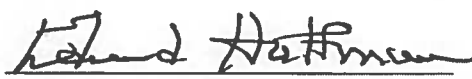
WHEREAS, the County agrees to all of the provisions of any agreement which has been executed or will be executed covering the construction of the project.

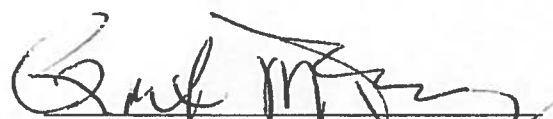
Done at the Regular session of the Commission Meeting of Macon County, this day of 10th day of October, 2017.

ADOPTED AND APPROVED this the 10th day of October, 2017


Member


Member


Member


Member


Chairman

RESOLUTION NO. 2017-10-10C

COUNTY OF MACON

Project No. 44-03-18

STATE OF ALABAMA

WHEREAS; the County Commission of Macon County, Alabama is desirous of constructing or improving, by force account, by contract or both, a section of road included in the Macon County Road System and described as follows:


- Site 1: Widen, Level, Resurface and Traffic Stripe County Road No. 27 from County Road 36 approximately 3.3 miles north then east to Ala Highway 199.
- Site 2: Widen, Level, Resurface and Traffic Stripe County Road No. 37 from Ala Highway 199 approximately 4.7 miles north to Notasulga Corporate Limits.
- Site 3: Widen, Level, Resurface and Traffic Stripe County Road No. 69 from US Highway 80E approximately 1.3 miles east to US Highway 29N.

WHEREAS; the County agrees to all of the provisions of the County-Wide agreement executed between the State and the county covering preliminary engineering by State forces and equipment on the project, and

WHEREAS, the County agrees to all of the provisions of any agreement which has been executed or will be executed covering the construction of the project.

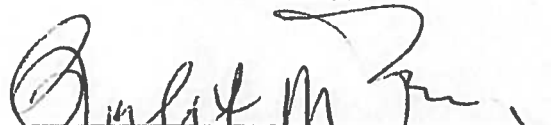
Done at the Regular session of the Commission Meeting of Macon County, this day of 10th day of October, 2017.

ADOPTED AND APPROVED this the 10th day of October, 2017


Member


Member


Member


Member


Chairman

PROCLAMATION

In Recognition of
Lorinda Richardson
"Employee of the Month"
September 2017

WHEREAS, Macon County Commission is the governing body which here and hereafter represents the citizens of its domain of the County of Macon and State of Alabama; and

WHEREAS, it is the duty and privilege of the Macon County Commission to serve the residents of Macon County, to recognize special events pertaining to the residents of the county and contributions of its citizens; and

WHEREAS, the employees of the Macon County Commission nominated from among their peers a co-worker whom they feel is worthy of the designation *Employee of the Month*; and

WHEREAS, LORINDA RICHARDSON, County Administrator provides leadership with a sense of passion and enthusiasm by being a trail blazer, who has a vested interest in making sure that the citizens in Macon County are being afforded services that are second to none, her collaborative leadership style cultivates a clear customer services focus that centers on every citizens; and

WHEREAS, LORINDA RICHARDSON, *Employee of the Month* recipient will be honored during the month of *September 2017* by her peers; and

WHEREAS, LORINDA RICHARDSON, relentless giving of herself to, County Government, and to the Macon County Community is worthy of recognition, congratulations and expressions of gratitude and appreciation; and

WHEREAS, it is with a sense of great pride that the Macon County Commission joins the Macon County employees and the Macon County Community in celebrating this accomplishments and public service contributions of **LORINDA RICHARDSON**, *Employee of the Month*.

NOW, THEREFORE, I, Louis Maxwell, Chairman along with the honorable Commissioners and all the citizens of Macon County hereby formally acknowledge

"LORINDA RICHARDSON"
"Employee of the Month"

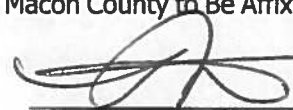
in recognition and appreciation for her dedicated services to humanity and to the citizens of Macon County.

IN FURTHER RECOGNITION THEREFORE, I, Louis Maxwell, Chairman, and on behalf of the Macon County Commission, do hereby proclaim the month of *September, 2017* as

"EMPLOYEE OF THE MONTH APPRECIATION RECOGNITION"

in Macon County, Alabama, and encourage all Macon Countians to come forward and join in paying tribute to this individual.

In Witness Whereof, I Have Hereunto Set My Hand and Caused the Great Seal of Macon County to Be Affixed Thereto, on this the *1ST* Day of **SEPTEMBER 2017**.


Louis Maxwell, Chairman

ATTEST: 
Erika Collins, Administrative Assistant

**Report of Mary L. Harris
Director, Macon County RSVP
Macon County Commission Meeting
September 11, 2017**

RSVP is now in its third year and we are striving to recruit more volunteers, specifically in the areas of education, disaster awareness and veterans & military families. We are also seeking volunteers for the Chisholm Community Center.

September 11, 2017 is National Day of Service and RSVP plans to participate in this effort. According to the Corporation for National & Community Service (CNCS), "September 11th National Day of Service and Remembrance is the culmination of efforts originally launched in 2002 by the nonprofit 9/11 Day with wide support by the 9/11 community and leading national service organizations. This effort first established the inspiring tradition of engaging in charitable service on 9/11 as an annual and forward-looking tribute to the 9/11 victims, survivors, and those who rose up in service in response to the attacks". In 2009, Congress designated September 11th as a National Day of Service and Remembrance under bipartisan federal law, and charged the Corporation for National and Community Service with helping to support this effort across the country. For the anniversary, CNCS is working with 9/11 Day and numerous other organizations to implement one of the largest days of charitable service in U.S. history.

As a member of the All Macon County Day Committee, I am grateful for a successful event and to all of the RSVP senior volunteers who were able to attend this event.

There is no new business at this time.

Thank you for your continued support!

Respectfully submitted,

Mary L. Harris

MARY L. HARRIS

Macon County Emergency Management Agency's Report.

Frank H. Lee, Director 9/11/2017

As our office continues to respond to and properly document our emergency activities, it is also important to keep you our commission and the citizens of Macon County abreast of our national emergency events that have impacted the United States since our last reporting period.

Our office has been in contact with our state partners, The Alabama Emergency Management as well as our Federal partners, The Federal Emergency Management area, FEMA in preparing for any possibility of threatening weather that will impact Macon and surrounding counties.

Please find an in-depth map and a brief report on where we are with the most recent hurricane.

Our office of emergency management is continuing to exercised our responsibility in conjunction with our county engineer in taking the initiative to embark upon an effort to find answers and take immediate action in regard to our disabled bridges in Macon County — damaged over two years ago due the severe flooding ...in 2015.

Our office will continue to coordinate an effort with the cooperation of our commission, the office of road and bridge and several citizens that were seeking answers in regard to the time factor in making repairs to a number of bridges in Macon County.

Our state partners and FEMA must immediately to take action and the current incidents in Texas should not have any priority over our delinquent projects , for it had been extremely too long without the necessary action taken to offer some relief to Macon County and its citizens.

As indicated previously , I have first-hand knowledge and experience as to how the Federal Emergency Management Agency (FEMA) funds projects just as ours in Macon County and the delay is unheard of .Again , I find it very hard to believe our situation upon my return to county government that these projects have not been funded. Not receiving assistance from FEMA and our state partners is a case of the lack of cooperation as to what The Stafford Act calls for .The Alabama Office of Emergency Management — the office who actually coordinates all of federal disaster funding through the Stafford Act must answer again why these projects are not funded.

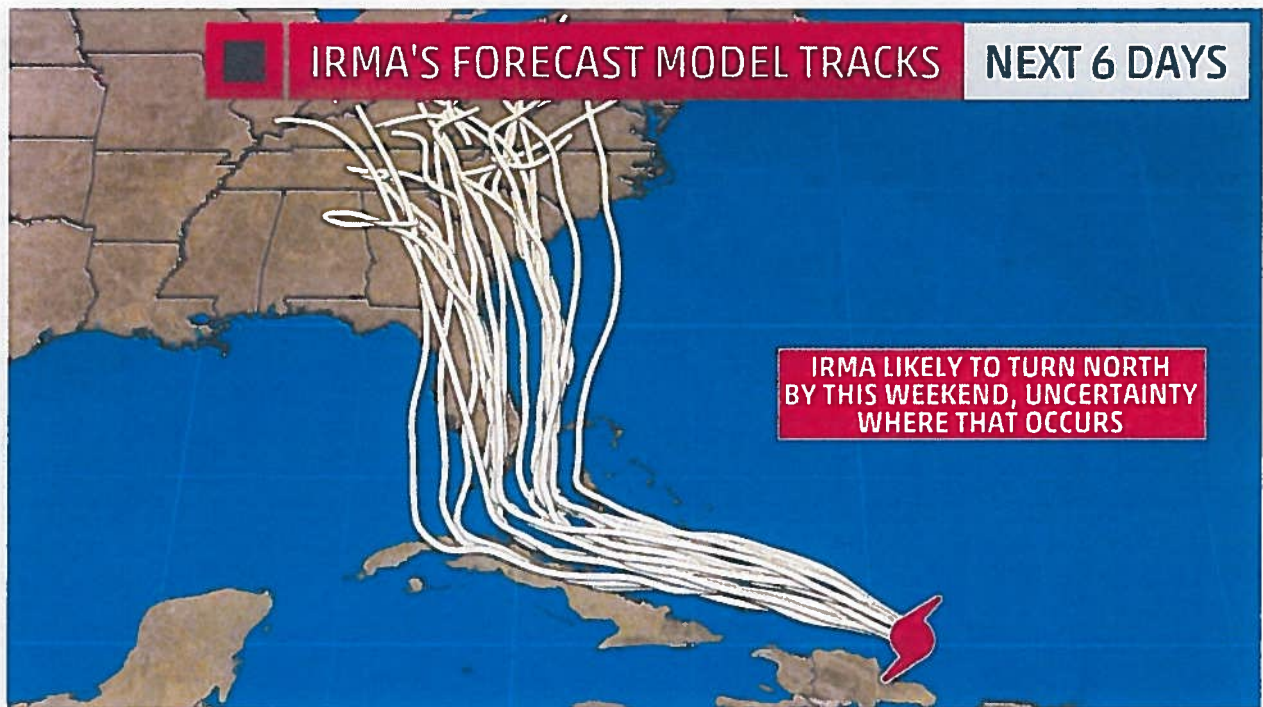
After coordinating a meeting with Alabama EMA we still are not back on track and we must demand again that corrective action be taken to put into place the much needed to begin construction to all of our damaged structures (damaged bridges and culverts).

Our office has constantly been monitoring the increased number incidents and accidents on Interstate 85 in Macon County and it has still been constant.

September will be no exception as our office has and will stay on top of all our emergency preparedness plan and additionally work with all entities in accomplishing our goals.

As we continue to coordinate efforts with Macon County agencies, we are also coordinating our plan to execute a totally prepared county in regard to instant communications.

Please find a listing of mostly our county partners, in conjunction with those counties that surround us.



The above maps provides you with the projected pattern and tracks the storm, however this assumption is based on a projected model and can change suddenly.

Our office will remain in close contact with our state and federal emergency management to keep our commission and the citizen informed as the route of the disaster.

The path of this storm can take a turn and impact Alabama and our county.

Our office will be prepared and it will again be a good time for us to work on coordinating our personnel and resources .I will be directly in contact with our commission and all of our partners in Macon County.

We will monitor around the clock and alert our commission as we normally do and govern our preparedness efforts as necessary.

Innocently, in the mist of all of the nation's bad weather events and current storms, September is National Preparedness Month and we as always will continue our ongoing efforts via disseminating useful information to our citizens and continuing to plan and provide emergency management training in our county.

<u>Company Name</u>	<u>Persons Name</u>	<u>Address</u>	<u>City</u>	<u>State</u>	<u>ZIP</u>	<u>Bus. Number</u>	<u>Cell Number</u>	<u>Email Address</u>
Alabama Forestry Commission	Mr. Bob Montgomery	1696 US Hwy 29 North	Auburn	Alabama	36830	334-725-0034		bfranklin@rcema.us
Alabama Law Enforcement Opelika & Montgomery						334-745-4651	334-274-0196	
ALDOT	Mr. Lawson Brown	1525 Coliseum Blvd.	Montgomery	Alabama	36110	334-261-3234	334-850-1931	brownl@dot.state.al.us
Bullock County Emergency Management Agency	Mr. Roderick Clark		Union Springs	Alabama		334-850-7091	334-850-7091	rcclark@bullockema.com
Bullock County Sheriff	Sheriff Raymond Rodgers	217 North Prairie Street	Union Springs	Alabama	36089	334-738-2670	334-473-0944	bullockcountysheriff@ustconline.net
City of Tuskegee	Mayor Lawrance Haygood	101 Fonville St.	Tuskegee	Alabama	36083	334-720-0500	334-421-7745	haygoodl@mytu.tuskegee.edu
Compliance Officer	Mr. David Hurley	101 East Rosa Parks St.	Tuskegee	Alabama	36083	334-724-2558	334-421-1418	dhurley518@gmail.com
Elmore County Emergency Management Agency	Mr. Eric Jones	8917 US Hwy 231/PO Box 1060	Wetumpka	Alabama	36092	334-567-6451	334-850-5611	ejones@elmoresco.org
Elmore County Sheriff	Sheriff Bill Franklin	8955 US Hwy 231	Wetumpka	Alabama	36092	334-567-5441	334-850-6700	sherifffranklin@elmoresco.com
HALLA Climate								
Lee County Emergency Management Agency	Ms. Kathy Carson	908 Avenue B/PO Box 2769	Opelika	Alabama	36801	334-749-8161	334-275-6326	kcarson@leecoema.com
Lee County Sheriff	Sheriff Jay Jones	1900 Frederick Rd	Opelika	Alabama	36801	334-737-7131		
Macon County Board of Education	Dr. Jacqueline Brooks	P. O. Box 830090	Tuskegee	Alabama	36083	334-727-1600	334-339-0512	brooksjia@maconk12.org
Macon County Commission	Mr. Louis Maxwell, Chairman	101 East Rosa Parks St. #105	Tuskegee	Alabama	36083	334-727-5120	334-339-1832	loumaxlou@yahoo.com
Macon County Engineer Dept.	Mr. J. D. Smith, Engineer	3636 AL Hwy 199	Tuskegee	Alabama	36083	334-724-2619	334-332-5717	j.d.smith@me.com
Macon County-Racing Commission	Ms. Yolanda Calloway	PO Box 830724	Tuskegee	Alabama	36083	334-727-0121		callaya723@gmail.com
Macon County Greyhound Park-Victoryland	Mr. Walter Russell	8680 County Rd 40/PO Box 129	Shorter	Alabama	36075	800-688-2946		
Macon County Sheriff	Sheriff Andre' Brunson	246 County Rd. 10	Tuskegee	Alabama	36083	334-727-2500	334-339-0522	andrebrunson51@yahoo.com
Macon County Water Authority	Ms. Eleanor Love	1001 West MLK Hwy	Tuskegee	Alabama	36083	334-727-2381	334-221-2381	MCWA1001@gmail.com
Macon/Russell County Community Action	Mr. Patrick Smith	1103 Avant St.	Tuskegee	Alabama	36083	334-727-6100	334-332-2651	pd51298@gmail.com
Shorter Police Department	Chief Sandor Maloy	P. O. Box 117	Tuskegee	Alabama	36075	334-727-9190	334-799-4624	smaloy@shorteralabama.com
Star Mindingall Water Authority	Ms. Levella Knight	3240 Franklin Rd.	Tuskegee	Alabama	36083	334-727-5000	334-421-7042	hkingstar@aol.com
Tallapoosa County Emergency Management Agency	Mr. Jason Moran	125 N Broadnax St.	Dadeville	Alabama	36853	256-825-1078		jmoran@tallaco.com
Tallapoosa County Sheriff	Sheriff Jimmy Abbott	316 Industrail Park Dr.	Dadeville	Alabama	36853	256-825-4264		Sheriff@lakemartain.net
Tuskegee News	Ms. Jackie Carlisle	103 South Main St.	Tuskegee	Alabama	36083	334-727-3020	334-740-8523	jackiecarlisle@bellsouth.net
Town of Franklin	Mayor Henry Peavy	1660 AL Hwy 49	Tuskegee	Alabama	36083	334-727-2111	334-421-9546	fm1l4610@aol.com
Town of Notasulga	Mayor Tommy Miller	P. O. Box 280	Notasulga	Alabama	36866	334-254-7454	334-319-0587	mayor@shorteralabama.com
Town of Shorter	Mayor Willie Mae Powell	P. O. Box 117	Shorter	Alabama	36075	334-727-9190	334-799-3077	
							334-421-4812/3116	
Tuskegee Fire Department	Mr. Fred Iverson	904 East MLK Hwy	Tuskegee	Alabama	36083	334-724-2106		frediverson@yahoo.com
Tuskegee Housing Authority	Ms. Linda Simpson	2901 Davison St./PO Box 830683	Tuskegee	Alabama	36083	334-727-0459		lsimpson@tuskegeephha.org

Tuskegee Police Department	Chief Lester Patrick	1106 Notasulga Rd.	Tuskegee	Alabama	36083	334-727-0200	334-421-3062	lpatrick@tuskegeepd.com
Tuskegee University	Mr. Partick Mardis	1200 W. Montgomery Rd.	Tuskegee	Alabama	36083	334-727-8757	334-421-3538	mardisp@mytu.tuskegee.edu
Tuskegee/Macon County Red Cross	Ms. Shelemara Johnson	210 North Elm St.	Tuskegee	Alabama	36083	334-727-1300	334-399-1669	shelemarajohnson@gmail.com
Utilities Board of Tuskegee	Mr. Gerald Long	101 Fonville St.	Tuskegee	Alabama	36083	334-720-0712	334-220-2251	rlong@yourubt.com
VA CAVHCS Emergency Management Coordinator	Mr. Lesley Morrisette	2400 Hospital Road (0015)	Tuskegee	Alabama	36083	334-727-0550	334-718-7991	lesley.morrisette@va.gov
Volunteer Fire Association	Mr. Jimmy Ellis	245 Ellis Rd.	Shorter	Alabama	36075	334-727-9690	334-799-4623	
Bullock County Chairman	Mr. Ron Smith	P.O. Box 472	Union Springs	Alabama	36089	334-738-3883	334-850-1308	rsmith1207@gmail.com
Bullock County Commission	Mr. John McGowan	P.O. Box 472	Union Springs	Alabama	36089	334-728.3883	334-473-9101	john@jcmcgowan.com
Lee County Commission	Mr. John Harris	311 East Avenue	Opelika	Alabama	36801	334-749-5100	334-734-3302	johnh50@aol.com
Tuskegee News	Mr. Guy Rhodes	103 South Main St.	Tuskegee	Alabama	36083	337-727-3020		guynrhodes@bellsouth.com
WSFA 12	Mr. Josh Joshnson	12 East Delano Ave	Montgomery	Alabama	36105	334-288-1212		jjohnson@WSFA.com

MACON COUNTY COMPLIANCE OFFICE

MONTHLY REPORT for September 2017

Business License: Routine

SOLID WASTE: Routine

3rd Saturday pickup

There will be three (3) sites available for the 3rd Saturday pickup on September 16, 2017

1. District #1 Recreation center – County Road 69
2. District #3 shop – Hwy 80 West
3. District #4 shop on Lori Lane – Notasulga, Alabama

Note: Please don't forget that the roll off boxes will be set on 9/15/17 for 9/16/17 at District #1 Recreation center, District #3 shop and District #4 on Lori Lane. 1 box per site.

Animal Control: Routine

Mobile Home permit: Routine

Are there any questions?

Brian Ware

Compliance Officer

MACON COUNTY ROAD AND BRIDGE

Report for the County Commission

September 11, 2017

J.D. Smith, county engineer



Federal & State Aide Project(s) Update

- County Road 40 (Shorter) Resurfacing Project underway, resurfacing should be completed by end of month with permanent stripe and pavement markings when allowed
- County Road 56 Resurfacing Project re-scheduled to begin after October 1, 2017 due to scheduling conflict

Operational items

- Need Authorization for the Chairman to sign paperwork and documentation for ADEM Cleanup Site on Wire Lane.
 - Authorize Compliance Office and Road & Bridge staff to will work together outside normal hours of operation for cleanup (ADEM reimbursement for labor, equipment, materials, and waste disposal)
 - Authorize hiring of Arthur Swain for equipment operator position
-

Finance Director's Report

September 8, 2017

- Bank Reconciliations and the Month-End-Close-Out for July, 2017 have been done.
 - **Cash Balances** at July 31, 2017 was: **-\$878,527.50** on the General Fund Account, - **\$261,854.32** on the Gasoline Fund and **-\$21,186.81** on the RRR Gas Tax Funds. (SEE ATTACHMENTS FOR JULY, 2017.)
 - **Revenues on all funds are still very slow!!!**
 - Business Licenses collected from October, 2012 through September, 2013 totaled **\$185,230.12** and **\$145,756.07** was collected from October, 2013 through September 30, 2014 for Business Licenses.
Business Licenses collected from October, 2014 through September 2015 totaled **\$167,455.27**.
Revenues collected for Business Licenses from October, 2015 through September, 2016 totaled **\$128,998.09**.
Revenues collected from Business Licenses were \$64,787.35 for October, 2016; \$41,347.78 for November, 2016; \$5,925.44 for December, 2016; \$16,664.10 for January, 2017; \$10,312.05 for February, 2017; \$4,587.42 for March, 2017; \$4,376.17 for April, 2017; \$3,437.22 for May, 2017; \$708.99 for June, 2017 and \$2,336.89 for July, 2017, which totaled **\$154,483.41**.
 - The 2012 Gas Tax Bond had a Cash balance of **\$24,107.64** at June 30, 2017.
 - **Gasoline taxes collected from RDS** were \$2,693.13 for November, 2015; \$2,896.63 for December, 2015; \$6,163.94 for January, 2016; \$7,449.61 for February, 2016; \$17,595.50 for March, 2016; \$8,035.71 for April, 2016; \$7,940.36 for May, 2016; \$7,862.98 for June, 2016; \$7,571.21 for July, 2016; \$7,498.87 for August, 2016; and \$7,933.30 for September, 2016; \$7,805.20 for October, 2016; \$6,760.68 for November, 2016; \$38,778.47 for December, 2016; \$22,045.92 in January, 2017; \$15,544.74 for February,
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2017; \$21,379.74 for March, 2017; \$7,952.18 for April, 2017; \$32,119.41 for May, 2017; \$31,270.93 for June, 2017 and \$23,084.19 for July, 2017 which totaled \$290,382.70.

- Also, I will be setting up appointments with department heads on their budget for next year. We need to look at making changes to our employee portion for BC/BS and a reduction in our overall budgets.
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Jonathan Davis
Director
Community Corrections
(334)724-2574

To: Macon County Commission

From: Jonathan Davis

RE: Monthly Report September 11, 2017

During the month of August we continued to develop the Community Corrections Program, to receive the required certification as the director. However other training will be necessary.

The program received its first client during the month; case management for the client will begin immediately. Our focus has been on the following.

1. Reviewing the files of potential clients have been ongoing.
 2. Making contract with the family member of potential client.
 3. Consulting with agencies for referral services and potential employer.
 4. Reviewing the procedure of the program operation, to include access to needed information.
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