

LUNENBURG COUNTY BOARD OF SUPERVISORS
160 COURTHOUSE SQUARE
LUNENBURG COURTS BUILDING, LUNENBURG, VIRGINIA
October 12, 2023 Meeting

1. Call to Order – **6:00PM**
2. Invocation/Pledge of Allegiance: Supervisor Edmonds
3. Requests for Additions to the Agenda
4. Conflict of Interest Statements & Organizational Matters
5. Citizen Comment Period
6. Resolution-- School Retirement
7. Consent Agenda:
 - A) Minutes – September 14, 2023 Meeting
 - B) Warrants for Approval September 2023
 - C) Treasurer’s Report - June 2023 (Audit Version)
8. County Offices and Departments
 - A) Lunenburg County School Board
 - B) VA Department of Transportation
 - C) Planning & Economic Development
 - a. ***Resolution of Support—VAPDC (addition)***
 - D) ***Health Department—Carryover Funds Request (addition)***
9. Vehicle Exhaust Ordinance – Draft
10. Audit Adjustments and Carryover
11. VACo Voting Credentials
12. Monthly Management Reports
 - A) County Administrator
 - i. ***Joint Enterprise Zone Resolution Request (addition)***
 - ii. ***VA Coop Extension—New Associate Agent (addition)***
 - B) County Attorney
 - i. Redistricting Boundary Line Adjustments
13. Closed Session Items (if necessary)
14. Other Business (per Board approval)
15. Adjournment

- Advance inquiries about agenda items can be directed to the County Administrator prior to the meeting via e-mail tgee@lunenburgva.gov or phone at 434-696-2142.

-It is the intention of the Lunenburg County Board of Supervisors to comply with the Americans with Disabilities Act. Should you need special accommodations, please contact the County Administrator’s Office at 434-696-2142 prior to the meeting date.

-- Tracy M. Gee, County Administrator

Resolution—School Retirement



RESOLUTION OF RETIREMENT

WHEREAS, James M. Abernathy, Jr. retired as the Assistant Superintendent and Finance Director on June 30, 2023; and

WHEREAS, James M. Abernathy, Jr. worked for the Lunenburg County School System for a total of forty years; and

WHEREAS, James M. Abernathy, Jr. displayed diligent work and continued to increase responsibility advancing as an educator and administrator in the school system; and

WHEREAS, James M. Abernathy, Jr. provided knowledge and insight on the school system's financials to the Board of Supervisors during his tenure; and

WHEREAS, James M. Abernathy, Jr. was integral in providing a pathway of communication on school system operations to the governing body of the County.

NOW, THEREFORE, BE IT RESOLVED, the Lunenburg County Board of Supervisors commends Mr. Abernathy for his many years of dedicated service and commitment to the County of Lunenburg, the Lunenburg County Public School System, the students and citizens thereof.

BE IT FURTHER RESOLVED, the Lunenburg County Board of Supervisors does hereby congratulate James M. Abernathy, Jr. and wish him a long, healthy, fulfilling retirement and success in all future endeavors.

Adopted this 12th day of September 2023.

Charles R. Slayton, Chairman
Lunenburg County Board of Supervisors



RESOLUTION OF RETIREMENT

WHEREAS, Charles M. Berkley, Jr. retired as the School Superintendent on September 1, 2023; and

WHEREAS, Charles M. Berkley, Jr. worked in the Lunenburg County School System for a total of twenty-seven years; and

WHEREAS, Charles M. Berkley, Jr. continued, throughout his career, to increase responsibility as he advanced from an educator to the Superintendent of the school system; and

WHEREAS, Charles M. Berkley, Jr. provided knowledge and insight on the school system's operations during his tenure to the Board of Supervisors; and

WHEREAS, Charles M. Berkley, Jr. led the school system with devotion and distinction in the years prior to his retirement.

NOW, THEREFORE, BE IT RESOLVED, the Lunenburg County Board of Supervisors commends Mr. Berkley for his many years of dedicated service and commitment to the County of Lunenburg, the Lunenburg County Public School System, the students and citizens thereof.

BE IT FURTHER RESOLVED, the Lunenburg County Board of Supervisors does hereby congratulate Charles M. Berkley, Jr. and wish him a long, healthy, fulfilling retirement and success in all future endeavors.

Adopted this 12th day of September 2023.

Charles R. Slayton, Chairman
Lunenburg County Board of Supervisors

Consent Agenda:

- A) Minutes – September 14, 2023 Meeting**
- B) Warrants for Approval September 2023**
- C) Treasurer's Report - June 2023 (Audit Version)**

LUNENBURG COUNTY BOARD OF SUPERVISORS
GENERAL DISTRICT COURTROOM
LUNENBURG COURTS BUILDING
LUNENBURG, VIRGINIA

DRAFT

Minutes of September 14, 2023 Meeting

The regularly scheduled meeting of the Lunenburg County Board of Supervisors was held on Thursday, September 14, 2023 at 6:00 pm in the General District Courtroom, Lunenburg Courts Building, Lunenburg, Virginia. The following members were present: Supervisors Frank Bacon, Alvester Edmonds, Mike Hankins, Edward Pennington, Charles R. Slayton, Robert Zava, County Administrator Tracy M. Gee, Deputy Administrator Nicole A. Clark, and County Attorney Frank Rennie. Supervisor T. Wayne Hoover joined the meeting virtually.

Chairman Slayton called the meeting to order.

Supervisor Pennington provided the invocation and led the Pledge of Allegiance.

Chairman Slayton requested additions to the agenda from the Board and the public. There were none.

Chairman Slayton called for any conflicts of interest from any board members. There were none.

Chairman Slayton called for any citizen comments. Mr. Brian Reed of 200 K-V Road spoke regarding the availability of a rapid COVID-19 testing site in the county. Currently, the county does not have one. Administrator Gee advised that she will share the concerns with the local health department and Southern Dominion Health Systems, a local health care provider.

Supervisor Hankins made motion, seconded by Supervisor Pennington and unanimously approved, to accept Resolutions of Achievement for the Lunenburg Girls' Softball Debs Division All-Stars, the Lunenburg Youth Baseball Coach Pitch All-Stars, the Lunenburg Youth Baseball Minor League All-Stars and the Lunenburg Youth Baseball Major League All-Stars.

RESOLUTION OF ACHIEVEMENT

WHEREAS, the Lunenburg Girls' Softball Debs Division All-Stars had a very successful 2023 season; and

WHEREAS, the Lunenburg Girls' Softball Debs Division All-Stars won the State Championship in a nine-team tournament held in Powhatan, VA; and

WHEREAS, the Lunenburg Girls' Softball Debs Division All-Stars represented the Commonwealth of Virginia in the World Series in Alexandria, Louisiana; and

WHEREAS, the 2023 Lunenburg Girls' Softball Debs Division All-Star team was the first Lunenburg Girls' Softball team to win a state title and play in a World Series; and

WHEREAS, the Lunenburg Girls' Softball Debs Division All-Stars were led by Manager Rachel Harris, Coaches Mandy Richmond and Sheree Lamp, with team members Mariah Ashworth, Emily Dolchan, Reagan Harris, Cayley Stokes, Kim Lopez, Brooke Finley, Libby Layne, Mikayla Seamster, Charlotte Richmond, Savannah Richmond, and Lilly Wallace, with added support from dedicated parents and family of the team members; and

WHEREAS, the Lunenburg Girls' Softball Debs Division All-Stars team represented the County with athleticism and good sportsmanship; and

NOW, THEREFORE, BE IT RESOLVED, that the Lunenburg County Board of Supervisors congratulates the Lunenburg Girls' Softball Debs Division All-Stars on their outstanding accomplishments during the 2023 season.

BE IT FURTHER RESOLVED, that the Lunenburg County Board of Supervisors wishes the team and coaches future success in softball and all endeavors.

Adopted this 14th day of September 2023.

RESOLUTION OF ACHIEVEMENT

WHEREAS, the Lunenburg County Youth Baseball Coach Pitch All-Stars had a very successful 2023 season representing the division; and

WHEREAS, the Lunenburg County Youth Baseball Coach Pitch All-Stars won the State Championship held in their home county of Lunenburg, VA; and

WHEREAS, the Lunenburg County Youth Baseball Coach Pitch All-Stars represented the Commonwealth of Virginia in the Dixie Youth World Series in Hattiesburg, Mississippi; and

WHEREAS, the Lunenburg County Youth Baseball Coach Pitch All-Stars were led by Manager Katy Overby, Coaches Josh Overby, Chris Bacon and Jason Powers, and team members Malcolm Reese, Hylton Hite, Oakley Overby, Haskins Bacon, Trip Shepherd, Josiah Argro, Tanner Powers, Rowan Winslow, Trevor Meadows, Colby Liles, and Alex Townsend, with added support from dedicated parents and family of the team members; and

WHEREAS, the Lunenburg County Youth Baseball Coach Pitch All-Stars team represented the County with athleticism and good sportsmanship; and

NOW, THEREFORE, BE IT RESOLVED, that the Lunenburg County Board of Supervisors congratulates the Lunenburg County Youth Baseball Coach Pitch All-Stars on their outstanding accomplishments during the 2023 season.

BE IT FURTHER RESOLVED, that the Lunenburg County Board of Supervisors wishes the team and coaches future success in baseball and all endeavors.

Adopted this 14th day of September 2023.

RESOLUTION OF ACHIEVEMENT

WHEREAS, the Lunenburg County Youth Baseball Minor League All-Stars had a very successful 2023 season representing the division; and

WHEREAS, the Lunenburg County Youth Baseball Minor League All-Stars won the State Championship held in their home county of Lunenburg, VA; and

WHEREAS, the Lunenburg County Youth Baseball Minor League All-Stars represented the Commonwealth of Virginia in the Dixie Youth World Series in Ruston, Louisiana; and

WHEREAS, the Lunenburg County Youth Baseball Minor League All-Stars were led by Manager Samuel Bacon, Coaches Michael Lacks and Charles "Chip" Parrish, III, and team members Wells Bacon, Camden Barnes, Branson Kiser, William Lacks, Hugh Lynch, Channing Parrish, Cole Quinn, Nicholas Rhodes Jr., Franco Vazquez, Dawson Womack, and Dhamoni Woods, with added support from dedicated parents and family of the team members; and

WHEREAS, the Lunenburg County Youth Baseball Minor League All-Stars team represented the County with athleticism and good sportsmanship; and

NOW, THEREFORE, BE IT RESOLVED, that the Lunenburg County Board of Supervisors congratulates the Lunenburg County Youth Baseball Minor League All-Stars on their outstanding accomplishments during the 2023 season.

BE IT FURTHER RESOLVED, that the Lunenburg County Board of Supervisors wishes the team and coaches future success in baseball and all endeavors.

Adopted this 14th day of September 2023.

RESOLUTION OF ACHIEVEMENT

WHEREAS, the Lunenburg County Youth Baseball Major League All-Stars had a very successful 2023 season representing the division; and

WHEREAS, the Lunenburg County Youth Baseball Major League All-Stars won the State Championship held in Prince George, Virginia; and

WHEREAS, the Lunenburg County Youth Baseball Major League All-Stars represented the Commonwealth of Virginia and won the Dixie Youth World Series in Ruston, Louisiana outscoring their opponents in the tournament 62 to 18; and

WHEREAS, the Lunenburg County Youth Baseball Major League All-Stars were led by Manager Brian Nowlin, Coaches Nate Nowlin and Vance Liles, and team members Reed Nowlin, Vaden Liles, Bryan Long, Colt Camp, Blake Overby, Christopher Walker, Anthony Elliott, Reed Hite, Landon Parker, Jayden Williams, and James Levine, with added support from dedicated parents and family of the team members; and

WHEREAS, the Lunenburg County Youth Baseball Major League All-Stars team are the first Lunenburg County Youth Baseball team to win a Dixie Youth World Series Championship; and

NOW, THEREFORE, BE IT RESOLVED, that the Lunenburg County Board of Supervisors congratulates the Lunenburg County Youth Baseball Major League All-Stars on their national title and for their outstanding performance during the 2023 season.

BE IT FURTHER RESOLVED, that the Lunenburg County Board of Supervisors wishes the team and coaches future success in baseball and all endeavors.

Adopted this 14th day of September 2023.

Supervisor Hankins made motion, seconded by Supervisor Pennington and unanimously approved, to accept the Consent Agenda to include the August 10th, 2023 meeting minutes correcting the organization name of which Supervisor Hankins has been nominated to serve on, Virginia Association of Planning District Commissions, marking an Aye vote for Supervisor Hankins on the Resolution regarding approval of sale of publicly owned property located on Old Mansion Road, the June 2023 (3rd edition) Treasurer's Reports and the following Warrants for Approval:

Additions for June 2023 printed in August 2023:
(for inclusion in FY23 expenses)

Accounts Payable: #83359-72, 83436-46 \$ 42,390.86

August 2023:

Payroll: Direct Deposit \$ 181,997.73

Payroll Check #2025 \$ 945.75

Payroll Taxes Federal: \$ 59,531.34

Payroll Taxes State: \$ 10,917.22

ACH Payments \$ 103,994.34

Accounts Payable: #83373-435, 83447-519 \$ 495,945.77

August Total: \$ 853,332.15

Supervisor Pennington made motion, seconded by Supervisor Edmonds, and unanimously approved, to enter public hearing regarding the Lunenburg County Siting of Wireless Telecommunications Facilities Ordinance and the Lunenburg-Kenbridge-Victoria Enterprise Zone (Zone 55) and Lunenburg County Enterprise Zone (Zone 48B)—Removal of the Incentive to Waive Business License Fees and Amend the Local Eligibility Requirements.

County Attorney Frank Rennie explained that the committee had reviewed the proposed Wireless Telecommunications Facilities Ordinance and presented it to the Planning Commission. The Planning Commission voted unanimously to recommend approval of the proposed ordinance by the Board. County Attorney Rennie noted that the State code did not allow a locality to require local communications equipment to be placed on a tower at no cost, therefore, the ordinance was revised to offer the county the first right of refusal to place communications equipment on any new cell towers. County Attorney Rennie continued to explain that the permitting process would be more like the solar CUP process, in that once a CUP is approved and issued, the tower must be in place within a two-year period. If not, the County can pull the permit and require the applicant to begin again. He added that there would now be a recertification process for all cell tower permits every five years.

Director of Community Development Taylor King explained the Enterprise Zone Amendment request. She said that the current local incentive package offers the waiver of business license fees in the towns. Additionally, the current requirement for eligibility of the local incentive package requires a minimum of twenty-five (25) full-time jobs in a new business. The public hearing intends to request the removal of the waiver of

business license fees from the local incentive package and to amend the local eligibility minimum job requirement from twenty-five (25) full-time jobs to five (5) full-time or ten (10) full and part-time jobs combined for a new business.

Supervisor Bacon made motion, seconded by Supervisor Edmonds, and unanimously approved, to exit public hearing regarding the Lunenburg County Siting of Wireless Telecommunications Facilities Ordinance and the Lunenburg-Kenbridge-Victoria Enterprise Zone (Zone 55) and Lunenburg County (Zone 48B)—Removal of the Incentive to Waive Business License Fees and Amend the Local Eligibility Requirements.

Supervisor Bacon made motion, seconded by Supervisor Hoover, and unanimously approved, to approve the Lunenburg County Siting of Wireless Telecommunications Facilities Ordinance.

TELECOMMUNICATIONS ORDINANCE

Sec. 22-81. – Purpose, Legislative Intent, and Policy Goals.

- (a) Title 15.2, Chapter 22, Article 7.2 affirmed the County's authority concerning the placement, construction, and modification of wireless telecommunications facilities. The Board of Supervisors of the County finds that wireless telecommunications facilities may cause a unique impact to the health, safety, public welfare, and environment of the County and its inhabitants. The County also recognizes that facilitating the development of wireless service technology can be an economic development asset to the County and of significant benefit to the County and its residents. In order to ensure that the placement, construction, or modification of wireless telecommunications facilities is consistent with the County's land use policies, the County is adopting a single, comprehensive, wireless telecommunications facilities application and permit process. The intent of this article is to minimize the negative impact of wireless telecommunications facilities, establish a fair and efficient process for review and approval of applications, assure an integrated, comprehensive review of environmental impacts of such facilities, and protect the health, safety, and welfare of the County.
- (b) The goals of this article are to:
1. Establish review procedures to ensure that applications for telecommunications facilities are reviewed and acted upon within a reasonable period of time;
 2. To encourage the location of towers in nonresidential areas and minimize the total number of towers and tower sites throughout the community;
 3. To strongly encourage the joint use of new and existing tower sites, and use of existing utility transmission rights-of-way;
 4. To encourage towers located in areas where the adverse impact on the community is minimal;
 5. To encourage users of towers and antennas to locate, design, and configure them in a way that minimizes their adverse visual impact, and makes them compatible with surround land uses, to the extent possible;
 6. To provide adequate sites for the provision of wireless communication services with minimal negative impact on the County's resources;
 7. To encourage public/private partnerships, where possible, that promote the County's communications needs, especially fire and emergency rescue services.
 8. To facilitate the provision of adequate voice, text, and internet wireless services to citizens, business, and visitors of the County.

Sec. 22-82. – Title.

This article may be known and cited as the "Wireless Telecommunications Facilities Ordinance of Lunenburg County" or the "Telecommunications Facilities Ordinance."

Sec. 22-83. – Severability.

- (a) If any word, phrase, sentence, part, section, or other portion of this article or any application thereof to any person or circumstance is declared void, unconstitutional, or invalid for any reason, then such word, phrase, sentence, part, subsection, or other portion or the proscribed application thereof, shall be severable, and the remaining provisions of this article, and all applications thereof, not having been declared void, unconstitutional or invalid, shall remain in full force and effect.
- (b) Any Conditional Use Permit under this article shall be comprehensive and not severable. If part of a permit is deemed or ruled to be invalid or unenforceable in any material respect by a competent authority, or is overturned by a competent authority, the permit shall be void in total, upon determination of the Board of Supervisors.

Sec. 22-84. Definitions.

For purposes of this article, and where not inconsistent with the context of a particular section, the defined terms, phrases, words, abbreviations, and their derivations shall have the meaning given in this section. When not inconsistent with the context, words in the present tense include the future tense, words used in the plural number include words in the singular number and words in the singular number include the plural number. The word "shall" is always mandatory, and not merely directory.

"Administrative review-eligible project" means a project that provides for:

- (a) The installation or construction of a new structure that is not more than fifty (50) feet above ground level, provided that the structure with attached wireless facilities is (i) not more than ten (10) feet above the tallest existing utility pole located within five-hundred (500) feet of the new structure within the same public right-of-way or within the existing line of utility poles; (ii) not located within the boundaries of a local, state, or federal historic district; (iii) not located inside the jurisdictional boundaries of a locality having expended a total amount equal to or greater than thirty-five percent (35%) of its general fund operating revenue, as shown in the most recent comprehensive annual financial report, on undergrounding projects since 1980; and (iv) designed to support small cell facilities; or
- (b) The co-location on any existing structure of a wireless facility that is not a small cell facility.

"Antenna" means communications equipment that transmits or receives electromagnetic radio signals used in the provision of any type of wireless communications services.

"Application" means the form approved by the Board, together with all necessary and appropriate documentation that an applicant submits in order to receive a Conditional Use Permit for wireless telecommunications facilities.

"Applicant" means any person submitting an application to the County for a Conditional Use Permit for wireless telecommunications facilities.

"Board" means the Board of Supervisors of the County.

"Base station" means a station that includes a structure that currently supports or houses an antenna, transceiver, coaxial cables, power cables, or other associated equipment at a specific site that is authorized to communicate with mobile stations, generally consisting of radio transceivers, antennas, coaxial cables, power supplies, and other associated electronics.

"Co-locate" means to install, mount, maintain, modify, operate, or replace a wireless facility on, under, within, or adjacent to a base station, building, existing structure, utility pole, or wireless support structure. "Co-location" has a corresponding meaning.

"Conditional Use Permit" means the official document or permit by which an applicant is allowed to construct and use wireless telecommunications facilities as granted or issued by the County.

"Completed Application" means an application that contains all information and/or data necessary to enable the Board to evaluate the merits of the application, and to make an informed decision with respect to the effect and impact of wireless telecommunications facilities on the County in the context of the permitted land use for the particular location requested.

"Compound" means the area within the Project area where the Telecommunications facility is located, including the security fencing.

"County" means Lunenburg County, Virginia.

"Department" means the Virginia Department of Transportation.

"EPA" means the state and/or Federal Environmental Protection Agency or its duly assigned successor agency.

"Existing structure" means any structure that is installed or approved for installation at the time a wireless services provider or wireless infrastructure provider provides notice to a locality or the Department of an agreement with the owner of the structure to co-locate equipment on that structure. "Existing structure" includes any structure that is currently supporting, designed to support, or capable of supporting the attachment of wireless facilities, including towers, buildings, utility poles, light poles, flag poles, signs, and water towers.

"FAA" means the Federal Aviation Administration, or its duly designated and authorized successor agency.

“FCC” means the Federal Communications Commission, or its duly designated and authorized successor agency.

“Height” When referring to a tower or other structure, means the distance measured from ground level to the highest point on the tower or other structure, even if the highest point is an antenna or lightning rod.

“Micro-wireless facility” means a small cell facility that is not larger in dimension than twenty-four (24) inches in length, fifteen (15) inches in width, and twelve (12) inches in height and that has an exterior antenna, if any, not longer than eleven (11) inches.

“New structure” means a wireless support structure that has not been installed or constructed, or approved for installation or construction, at the time a wireless services provider or wireless infrastructure provider applies to a locality for any required zoning approval.

“NIER” means non-ionizing electromagnetic radiation.

“Project” means (i) the installation or construction by a wireless services provider or wireless infrastructure provider of a new structure or (ii) the co-location on any existing structure of a wireless facility that is not a small cell facility. “Project” does not include the installation of a small cell facility by a wireless services provider or wireless infrastructure provider on an existing structure to which the provisions of § 15.2-2316.4 apply.

“Project area” means the total area of land leased or owned by the applicant where the Wireless facility is or will be located and shall include all area inside and outside of the security fencing.

“Small cell facility” means a wireless facility that meets both of the following qualifications: (i) each antenna is located inside an enclosure of no more than six (6) cubic feet in volume, or, in the case of an antenna that has exposed elements, the antenna and all of its exposed elements could fit within an imaginary enclosure of no more than six (6) cubic feet and (ii) all other wireless equipment associated with the facility has a cumulative volume of no more than twenty-eight (28) cubic feet, or such higher limit as is established by the Federal Communications Commission. The following types of associated equipment are not included in the calculation of equipment volume: electric meter, concealment, telecommunications demarcation boxes, back-up power systems, grounding equipment, power transfer switches, cut-off switches, and vertical cable runs for the connection of power and other services.

“Standard process project” means any project other than an administrative review-eligible project.

“Substantial change” means A modification substantially changes the physical dimensions of an eligible support structure if it meets any of the following criteria:

(i) For towers other than towers in the public rights-of-way, it increases the height of the tower by more than 10% or by the height of one additional antenna array with separation from the nearest existing antenna not to exceed twenty feet, whichever is greater; for other eligible support structures, it increases the height of the structure by more than 10% or more than ten feet, whichever is greater;

(A) Changes in height should be measured from the original support structure in cases where deployments are or will be separated horizontally, such as on buildings' rooftops; in other circumstances, changes in height should be measured from the dimensions of the tower or base station, inclusive of originally approved appurtenances and any modifications that were approved prior to the passage of the Spectrum Act.

(ii) For towers other than towers in the public rights-of-way, it involves adding an appurtenance to the body of the tower that would protrude from the edge of the tower more than twenty feet, or more than the width of the tower structure at the level of the appurtenance, whichever is greater; for other eligible support structures, it involves adding an appurtenance to the body of the structure that would protrude from the edge of the structure by more than six feet;

(iii) For any eligible support structure, it involves installation of more than the standard number of new equipment cabinets for the technology involved, but not to exceed four cabinets; or, for towers in the public rights-of-way and base stations, it involves installation of any new equipment cabinets on the ground if there are no pre-existing ground cabinets associated with the structure, or else involves installation of ground cabinets that are more than 10% larger in height or overall volume than any other ground cabinets associated with the structure;

(iv) It entails any excavation or deployment outside of the current site, except that, for towers other than towers in the public rights-of-way, it entails any excavation or deployment of transmission equipment outside of the current site by more than 30 feet in any direction. The site boundary from which the 30 feet is measured excludes any access or utility easements currently related to the site;

(v) It would defeat the concealment elements of the eligible support structure; or

(vi) It does not comply with conditions associated with the siting approval of the construction or modification of the eligible support structure or base station equipment, provided however that this limitation does not apply to any modification that is non-compliant only in a manner that would not exceed the thresholds identified in § (i) through (iv), herein.

"Tower" Any structure that is designed and constructed primarily for the purpose of supporting one or more antennas, including self-supporting lattice towers, guy towers, or monopole towers. The term includes television transmission towers, microwave towers, common-carrier towers, wireless communications towers, alternative tower structures, and the like.

"Utility pole" means a structure owned, operated, or owned and operated by a public utility, local government, or the Commonwealth that is designed specifically for and used to carry lines, cables, or wires for communications, cable television, or electricity.

"Water tower" means a water storage tank, or a standpipe or an elevated tank situated on a support structure, originally constructed for use as a reservoir or facility to store or deliver water.

"Wireless facility" or "Wireless Telecommunications Facility" or "Telecommunications Facility" means equipment at a fixed location, such as a Wireless support structure, Tower, or other structure, that enables wireless communications between user equipment and a communications network, including (i) equipment associated with wireless services, such as private, broadcast, and public safety services, as well as unlicensed wireless services and fixed wireless services, such as microwave backhaul, and (ii) radio transceivers, antennas, coaxial, or fiber-optic cable, regular and backup power supplies, and comparable equipment, regardless of technological configuration.

"Wireless infrastructure provider" means any person that builds or installs transmission equipment, wireless facilities, or wireless support structures, but that is not a wireless services provider.

"Wireless services" means (i) "personal wireless services" as defined in 47 U.S.C. § 332(c)(7)(C)(i); (ii) "personal wireless service facilities" as defined in 47 U.S.C. § 332(c)(7)(C)(ii), including commercial mobile services as defined in 47 U.S.C. § 332(d), provided to personal mobile communication devices through wireless facilities; and (iii) any other fixed or mobile wireless service, using licensed or unlicensed spectrum, provided using wireless facilities.

"Wireless services provider" means a provider of wireless services.

"Wireless support structure" means a freestanding structure, such as a monopole, tower, either guyed or self-supporting, or suitable existing structure or alternative structure designed to support or capable of supporting wireless facilities. "Wireless support structure" does not include any telephone or electrical utility pole or any tower used for the distribution or transmission of electrical service.

Sec 22-85. Applicability.

This article shall apply to the development activities including installation, construction, or modification of all telecommunication facilities that exceed, as installed, fifty (50) feet in height, but excluding those used exclusively for the County's fire, police, and other dispatch telecommunications.

Sec. 22-86. Existing Structures and Towers.

The placement of an antenna on or in an existing structure such as a building, sign, light pole, utility pole, utility tower, or tower, water tower, or other free-standing structure is permitted without a Conditional Use Permit so long as the addition of the antenna does not result in a substantial change, as is defined in 47 C.F.R. §1.6100, which increases the height of the tower by more than ten percent (10%) or by the height of one additional antenna array with separation from the nearest existing antenna not to exceed twenty (20) feet, whichever is greater, and does not require additional lighting pursuant to FAA or other applicable requirements. Additional structures equipment needed in connection with the antenna may be placed so long as it is placed within the existing structure or property. Building permits are required.

Sec. 22-87. Conditional Use Permit Application and Other Requirements

- (a) All applicants for a Conditional Use Permit for wireless telecommunications facilities or any modification of such facility shall comply with the requirements set forth in this section. The Board is the officially designated agency or body of the community to whom applications for a Conditional Use Permit for wireless telecommunications facilities must be made, and that is authorized to review, analyze, evaluate, and make decisions with respect to granting or not granting, or revoking Conditional Use Permits for wireless telecommunications facilities. The Board may at its discretion delegate or designate other official agencies of the County to accept, review, analyze, evaluate, and make recommendations to the Board with respect to the granting or not granting, or revoking Conditional Use Permits for wireless telecommunications facilities.
- (b) An application for a Conditional Use Permit for wireless telecommunications facilities shall be signed on behalf of the applicant by the person preparing the same and with knowledge of the contents and representations made therein and

attesting to the truth and completeness of the information. The landowner, if different than the applicant, shall also sign the application. At the discretion of the Board, any false or misleading statement in the application may subject the applicant to denial of the application without further consideration or opportunity for correction.

- (c) Applications not meeting the requirements stated herein or which are otherwise incomplete, may be rejected by the Board pursuant to Va. Code §15.2-2316.4:1(c)(1).
- (d) *Application Requirements:* Each applicant requesting a Conditional Use Permit must submit the following:
1. Unless waived by the Board, there shall be a pre-application meeting. The purpose will be to address issues which will help to expedite the review and permitting process.
 2. Completion of the Telecommunication Facility Application and submittal of an application fee, pursuant to the fee schedule set by the County, and as may be amended from time to time, or the maximum amount allowed pursuant to Virginia Code §15.2-2316.4:1, as may be amended. The form and fee schedule are provided by the Zoning Administrator in accordance with Lunenburg County Zoning Ordinance Sec. 3-16. The County may retain qualified third parties to review portions of a permit application that are outside the County's area of expertise. Any out-of-pocket costs incurred by the County for such review by a qualified third-party shall be paid by the applicant. The third-party reviewers and their estimated costs will be submitted to the applicant for approval before the costs are incurred. The County may, in the alternative, accept such review by qualified third-party selected, retained, and paid by the applicant. Fees for other costs incurred by the County will be paid by the applicant in accordance with fee schedules as published in the Lunenburg County Code.
 3. Name, address, and phone number of the person preparing the report.
 4. Name, address, and phone number of the property owner, operator, and Applicant, to include legal form of the applicant.
 5. Postal address and tax map parcel number of the property.
 6. Zoning district or designation in which the property is situated.
 7. Size of the project area stated both in square feet and lot line dimensions, and a diagram showing the location of all lot lines.
 8. Location of nearest residential structure.
 9. Location of nearest habitable structure.
 10. Location, size, and height of all structures on the property which is the subject of the application.
 11. Location, size, and height of all proposed and existing antennae and all appurtenant structures.
 12. Type, locations and dimensions of all proposed and existing landscaping, and fencing.
 13. A scaled plan, a scaled elevation view, and other supporting drawings, calculations, and documentation, signed and sealed by a state licensed professional engineer, showing the location and dimensions of the Project area and of all improvements, including information concerning topography, zoning, vegetation buffers, existing vegetation in the Project area, tower height requirements, setbacks, drives, parking, fencing, landscaping and adjacent uses and adjacent buildings.
 14. A certification from a licensed professional engineer experienced with the design and operation of towers and antennas that the emissions from the facility will not exceed the Federal Communication Commission maximum permissible exposure standard.
 15. The applicant's statement agreeing to allow co-location on the proposed tower, and co-location of a second tower on the site, where appropriate, and that the lease agreement will not prohibit or discourage co-location, or, if so, the reasons therefor.
 16. Applicant must provide at least two (2) actual photographs of the site that include simulated photographic images of the proposed tower. The photographs with the simulated image must illustrate how the facility will look from adjacent roadways, nearby residential areas, or public buildings such as a school, church etc. County staff reserve the right to select the location for the photographic images and require additional images.
- (e) *Design.* These requirements govern telecommunication facilities:
1. Towers must either maintain a galvanized steel finish or, subject to any applicable standards of the Federal Aviation Administration, be painted a neutral color, to reduce visual obtrusiveness. Dish antennas will be of a neutral, non-reflective color with no logos.
 2. At a facility site, the design of the buildings and related structures must, to the extent possible, use materials, colors, textures, screening, and landscaping that will blend the telecommunication facilities to the natural setting and surrounding structures.
 3. If an antenna is installed on a structure other than a tower, the antenna and supporting electrical and mechanical equipment must be of a neutral color that is identical to, or closely compatible with, the color of the supporting structure, so as to make the antenna and related equipment as visually unobtrusive as possible.
 4. Towers cannot be artificially lighted, unless required by the Federal Aviation Administration or other applicable authority.
 5. No advertising may be placed on the telecommunication facility unless as part of retrofitting an existing sign structure.
 6. To permit co-location, a tower should be designed and constructed to permit extensions to a maximum height of one-hundred and ninety-nine (199) feet, except as otherwise provided in an approved Conditional Use Permit.
 7. Towers must be designed to collapse, in case of structural failure, within the lot lines, and the fall zone must be located entirely on the property the tower is located on.
 8. At a wireless facility, an access road, turnaround space, and parking shall be provided to assure adequate emergency and service access. Maximum use of existing roads, whether public or private, shall be made to the extent practicable. Road construction shall at all times minimize ground disturbance and vegetation-cutting. Road grades shall closely follow natural contours to assure minimal visual disturbance and reduce soil erosion.

(f) *Additional Application Requirements.*

1. All towers and antennas must meet or exceed current standards and regulations of the Federal Aviation Administration, the Federal Communications Commission, and any other agency of the federal government with the authority to regulate towers and antennas. This requirement includes meeting all Federal Communications Commission regulatory emission standards.
2. The applicant shall conduct a "balloon test" prior to the public hearing in which the applicant shall raise a balloon of a color or material that provides maximum visibility and no less than three (3) feet in diameter at the maximum height of the proposed facility and within fifty (50) horizontal feet of the center of the proposed wireless support structure or tower.
 - i. The applicant shall inform in writing the Zoning Administrator, abutting property owners, and elected or appointed County officials of the district in which the proposed wireless facility is located of the date and times of the test at least fourteen (14) days in advance.
 - ii. The applicant shall request in writing permission from the abutting property owners to access their property during the balloon test to take pictures of the balloon and to evaluate the visual impact of the proposed wireless facility on their property.
 - iii. The date, time, and location of the balloon test shall be advertised in a locally distributed paper by the applicant at least seven (7) but no more than fourteen (14) days in advance of the test date. The advertisement shall also include an alternate inclement weather date for the balloon test.
 - iv. Signage shall be posted on the property to identify the location of the property where the balloon is to be launched a minimum of seventy-two (72) hours prior to the balloon test. If unsuitable weather conditions prevail on the date of the balloon test, then cancellation of the test shall be clearly noted on the signage.
 - v. The balloon shall be flown for at least four (4) consecutive hours during daylight hours on the date chosen.
 - vi. The applicant shall record the weather during the balloon test. If the wind during the balloon test is above twenty (20) miles per hour, then the test shall be postponed to the alternate inclement weather date provided in the advertisement.
3. The applicant shall submit signed/sealed zoning drawings showing the potential future collocations on the proposed tower.
4. The County has the right of first refusal to any available co-location, not including the anchor spot or prime equipment location intended to be used by the applicant; however, the County will be responsible for placing and maintaining its own equipment.
5. The wireless telecommunications facility shall comply with all state, federal, and local regulations.
6. The Applicant is further subject to the Application requirements set forth in Sec. 22-90.

Sec 22-88. Setbacks and Landscaping Requirements.

- (a) *Setbacks.* The following setbacks shall be required for wireless telecommunications facilities:
 1. The minimum setback to the property lines of properties zoned industrial, commercial or to any property owned by the same owner as the subject property is one-hundred and ten percent (110%) of the tower's designed break point (fall zone) measured from the center of the base of the tower.
 2. The minimum setback to property lines of properties zoned residential, or agricultural shall generally be one-hundred and ten percent (110%) of total tower height or five hundred (500) feet to off-site dwellings not owned by the owner of the subject property, measured from the center of the base of the tower, whichever is greater.
 - i. A tower may be located closer to those property lines based on mitigating its impacts by a reduced height, alternative designs such as monopole, camouflaging the tower or other methods.
 - ii. A tower may not be located closer than one-hundred and ten percent (110%) of the tower's designated break point (fall zone) to property lines or five hundred (500) feet to dwellings not owned by the owner of the subject property, measured from the center of the base of the tower, whichever is greater.
- (b) *Landscaping.* Telecommunications facilities shall be landscaped with a buffer of plant materials that effectively mitigates the visual impact of the Telecommunications facility.
 1. The standard buffer shall consist of a landscaped strip at least ten (10) feet wide and shall run around the entire perimeter of the Compound.
 2. The buffer shall consist of existing vegetation and, if deemed necessary for the issuance of a Conditional Use Permit, an installed landscaped strip consisting of multiple rows of staggered trees and other vegetation. This buffer should be made up of plant materials at least three (3) feet tall, at the time of planting, and that are expected to grow to a height of eight (8) feet within three (3) years.
 3. Landscaping intended for screening shall consist of coniferous and broadleaf evergreen trees, shrubs, plants, forbs, and wildflowers native to the County. If a sufficient quantity of native plants cannot be procured, non-invasive plants may be used. A list of appropriate plant materials shall be available at the County Administration Office.
 4. The Planning Commission or Board may require increased setbacks and additional or taller vegetative buffering in situations where the topography affects the visual impact of the Telecommunications facility.
 5. A recommendation that the screening and/or buffer creation requirements be waived or altered may be made by the Planning Commission when the applicant proposes to use existing woodlands. The woodlands shall be permanently protected for use as a buffer.
 6. Existing trees and vegetation may be maintained within such buffer areas except where dead, diseased, or as necessary for development or to promote healthy growth, and such existing trees and vegetation may supplement or satisfy landscaping requirements as applicable. If existing trees and vegetation are disturbed, new plantings shall be required for the buffer.
 7. The buffer shall be maintained for the life of the facility such that the trees, plants, vegetation, shrubs, or other plant materials sufficiently mitigate the visual impact of the Telecommunications facility and do not become overgrown

- or unsightly. Any vegetation inside the fencing of the Compound shall be routinely maintained to prevent overgrowth.
8. The Planning Commission or Board may require green vinyl inserts to be placed within the fencing for visual screening of high visibility telecommunications facilities in addition to the required vegetative buffer.
 9. No outdoor storage yards shall be allowed in the project area.
- (c) *Fencing.* Telecommunications facilities shall be enclosed by security fencing not less than six (6) feet high and equipped with an appropriate anti-climbing device such as strands of barbed wire on top of the fence. The height and/or location of the fence may be altered in the conditions for a particular permit. Fencing must be installed on the interior of the vegetative buffer. The fencing shall be maintained for the life of the telecommunications facility. The area located within the security fencing shall not be used for the storage of any excess equipment or hazardous materials, including but not limited to substances or chemicals that pose a health hazard, a physical hazard, or harm to the environment, that are not reasonably correlated to the immediate use or operation of the telecommunications facility.
- (d) *Signage.* Telecommunications facilities shall contain a sign no larger than four (4) square feet to provide adequate notification to persons in the immediate area of the telecommunications facility. The sign shall contain the name(s) of the owner(s) and operator(s) of the antenna(s) as well as emergency phone number(s). The sign shall be located on the fencing at or near the gate or at such location where it can be easily seen by individuals in the immediate vicinity of the telecommunications facility. Except as provided herein, or as otherwise required by state or federal requirements, all signage shall comply the County Sign Ordinance, as adopted and, from time to time amended.

Sec. 22-89. Co-location on Any Existing Structure of a Wireless Facility.

Co-location, colocation modifications, antenna element replacements of different size, weight or frequency utilization or combining antenna shall adhere to the following requirements:

- (a) A co-located or combined antenna or antenna array shall not exceed the maximum height prescribed in the Conditional Use Permit (if applicable) or constitute a Substantial Change to the existing structure. Should the co-location or combined antenna or antenna array constitute a Substantial Change to the existing structure, a new Conditional Use Permit shall be required.
- (b) The new equipment cabinet shall be subject to the setbacks of the underlying zoning district. If the colocation or combined antenna is located on a non-conforming building or facility, then the existing permitted non-conforming setback(s) shall prevail; and
- (c) Equipment cabinets shall be located within the existing equipment compound. If the existing equipment compound is not sized adequately to accommodate the new proposed ground equipment, then a revised site plan of the original telecommunications facilities site shall be submitted addressing the overall ground space for said telecommunications facilities to be reviewed by the Zoning Administrator, or a third-party consultant, for approval; provided, however, that if the revised site plans constitute a Substantial Change, then a new Conditional Use Permit shall be required unless the requirement for a new Conditional Use Permit is waived by the Board of Supervisors.
- (d) Whenever a proposed placement of an antenna on or in an existing structure such as a building, sign, light pole, utility pole, including placement on or within an existing transmission/utility tower, or tower, water tank, or other freestanding structure or existing tower or pole shall fall within the scope of Code of Virginia, Section 15.2-2316.4:1 and Section 6409 of the federal Middle Class Tax Relief and Job Creation Act of 2012, Pub. L No. 112-96, as from time to time amended. ("Section 6409) such placement shall be permitted without the need for a Conditional Use Permit as long as the proposed placement complies with Section 6409 and the FCC rules and policies or implementing Section 6409.
- (e) Each telecommunications service provider that locates or otherwise places wireless communications equipment on the facility, auxiliary structures, or the host structure, or on the property shall obtain building and zoning permits from the County prior to attaching the equipment to the structure or erecting any accessory structures within or adjacent to the existing structure. The fees for the permits shall be in accordance with the fees set forth in Section 15.2-2316.4:1 of the Code of Virginia, as may be amended. For administrative review eligible-projects the fees shall be based on the fee schedule established by the County and shall not exceed actual direct costs to process the application, including permits and inspection, for all standard process projects.
- (f) If an antenna is installed on a structure other than a tower, the antenna and supporting electrical and mechanical equipment must be of a neutral color that is closely compatible with the color of the supporting structure so as to make the antenna and related equipment as visually unobtrusive as possible.

Sec. 22-90. Procedure for Wireless Telecommunications Facilities.

In addition to materials required for a Conditional Use Permit application under Sec. 22-87, upon an application being deemed complete, applications for Wireless Telecommunications Facilities shall, unless otherwise provided herein, include:

- (a) **Community Meeting.** An in-person public meeting shall be scheduled at least two (2) weeks after the submission of the application and shall be held prior to the determination that the project is in "*Substantial Accord*" with Comprehensive Plan to give the Community an opportunity to hear from the applicant and ask questions regarding the proposed wireless telecommunications facility. The Zoning Administrator shall have the authority to require a subsequent in-person public meeting if the Applicant resubmits or revises its initial application resulting in material changes to the proposed Project contained in the initial application.
 1. The applicant shall coordinate with the Zoning Administrator prior to the determination of a date for the community meeting.

2. The applicant shall inform the Zoning Administrator and adjacent property owners in writing of the date, time and location of the meeting at least seven (7) but no more than fourteen (14) days in advance.
 3. The date, time and location of the meeting shall be advertised in the County's newspaper of record by the applicant at least seven (7) but no more than fourteen (14) days in advance of the meeting date.
 4. The meeting shall be held within the County, at a location open to the general public with adequate parking and seating facilities which may accommodate persons with disabilities.
 5. The meeting shall give members of the public the opportunity to review application materials, ask questions to the applicant and provide feedback.
 6. The applicant shall provide to the Zoning Administrator a summary of any input received from members of the public at the meeting.
- (b) **Comprehensive Plan (2232) Review.** A Comprehensive Plan review shall be based on the Conditional Use Permit Application Form and Supplemental information required to be submitted with the Application. The Code of Virginia §15.2-2232 requires a review of the public utility facility proposals by the Planning Commission to determine if their general or approximate location, character, and extent are in "*Substantial Accord*" with the Comprehensive Plan or part thereof.
1. The Planning Commission must consider, at a public meeting, whether the project is in "*Substantial Accord*" with the Comprehensive Plan.
 2. If the Planning Commission does not approve the 2232 review, the applicant may appeal the decision to the Board of Supervisors within ten (10) days after the decision of the Planning Commission. The appeal shall be by written petition to the Board of Supervisors setting forth the reasons for the appeal. A majority vote of the Board of Supervisors shall overrule the Planning Commission.
- (c) **Consideration by the Planning Commission.** Planning Commission must consider the Conditional Use Permit application at a public hearing. The Planning Commission has three (3) options:
1. Recommend approval of the application to the Board of Supervisors with written reasons for its decisions.
 2. Recommend denial of the application to the Board of Supervisors with written reasons for its decisions.
 3. Defer the application for further discussion.
- (d) **Consideration by the Board of Supervisors.** The Board must consider the Conditional Use Permit application at a public hearing. The Board has three (3) options:
1. Approve the application with written reasons for its decision.
 2. Deny the application with written reasons for its decision.
 3. Defer the application for further discussion and consideration.

Sec. 22-91. Factors to be Considered by the Planning Commission and Board.

- (a) The approving body, in exercise of the County's zoning regulatory authority, may consider an application for approval and determine: whether a tower is in harmony with the area; the effects and general compatibility of a tower with adjacent properties; or the aesthetic effects of the tower as well as mitigating factors concerning aesthetics.
- (b) The approving bodies, in exercise of the County's zoning regulatory authority, may disapprove an application on the grounds that the tower's aesthetic effects are unacceptable, or may condition approval on changes in tower heights, design, style, buffers, or other features of the tower or its surrounding area. Such changes need not result in performance identical to that of the original application.
- (c) Factors relevant to aesthetic effects are: the protection of the view in sensitive or particularly scenic areas, and areas containing unique natural features, scenic roadways or historical areas; the concentration of towers in the proposed area; and, whether the height, design, placement or other characteristics or the proposed tower could be modified to have a less intrusive visual impact.
- (d) The approving bodies, in accord with Code of Virginia, Section 15.2-2316.4:2, may disapprove an application based on the availability of existing wireless support structures within a reasonable distance that could be used for co-location at reasonable terms and conditions without imposing technical limitations on the applicant.

Sec. 22-92. Time Frame for Application Review and Consideration.

- (a) Unless some other time frame is mutually agreed upon, an application for a tower shall be deemed complete or incomplete by the County and/or its third-party consultants within ten (10) days of receipt of the application. The applicant shall provide a valid electronic mail address. The County shall notify the applicant by electronic mail whether the application is incomplete or specify any missing information; otherwise, the application shall be deemed complete, or as otherwise provided by the Code of Virginia.
- (b) Unless some other time frame is mutually agreed upon, an application for a tower shall be reviewed by the County and a written decision shall be issued within one-hundred and fifty (150) days of a completed submission, or as otherwise provided by the Code of Virginia.
- (c) Unless some other time frame is mutually agreed upon, an application for co-location shall be reviewed by the County and a written decision shall be issued within ninety (90) days of a completed submission, or as otherwise provided by the Code of Virginia.
- (d) A complete application for a project shall be deemed approved if the locality fails to approve or disapprove the application within the applicable period specified or mutually agreed upon.
- (e) If the County disapproves an application it must provide the applicant with a written statement of the reasons or disapproval. If the locality is aware of any modifications to the project as described in the application that if made would permit the locality to approve the proposed project, the locality shall indemnify them in the written statement provided. The written statement must contain substantial recorded evidence and be publicly released within thirty (30) days of the decision, or as otherwise provided in the Code of Virginia.

Sec. 22-93. Reporting Requirements.

- (a) Requirement for Engineer's Structural Report Prior to Issuing Building Permit
 1. Except where the provisions of an approved Conditional Use Permit or other government regulation restricts the tower height, or where a stealth design is used, an engineering report, certifying that the proposed tower is compatible for co-location with a minimum of four (4) users, including the primary user, must be submitted. If the tower height is restricted, or a stealth design is used and the tower cannot accommodate four (4) facilities, then a report must be submitted that describes the design limitations for co-location.
- (b) Annual Reporting
 1. For each wireless telecommunications facility, except wireless telecommunications facilities deemed to be an eligible facility in existence prior to the original enactment of this article, the property owner on which a facility is located shall be responsible for ensuring a report is submitted to the Zoning Administrator once a year, no later than June 30, starting, at minimum, the following:
 - i. Name, address, telephone numbers, and email addresses of the property owner and, if applicable, the owner of the support structure.
 - ii. The support structure's (including alternative support structures) location (latitude and longitude), street address, heights; and structure type.
 - iii. The current user status of the facility including the name and contact information of each active tenant/wireless service provider leasing space from the site. If vacant/collocation space is available, the report shall indicate such information and explain the facility's available accommodations.
 - iv. An explanation or listing of each tenant's/wireless equipment identifying at least the type, and number of all antennae, equipment cabinets, and any other supporting equipment. The location of such equipment shall also be described or illustrated.
- (c) Change of Ownership
 1. The applicant shall notify the County in writing within thirty (30) days of the sale or the change in ownership or operator of the owner of the tower.
 2. The applicant shall require the new tower owner or operator to certify in writing that it agrees to abide by the conditions and requirements set forth by the County in the approved Conditional Use Permit within thirty (30) days of the sale or change in ownership.

Sec. 22-94. Interference with Public Safety Communications.

In order to facilitate the regulation, placement, and construction of antenna, and to ensure that all parties area complying to the fullest extent possible with the rules, regulations, and/or guidelines of the FCC, each owner of an antenna, antenna array or application for a colocation shall agree in a written statement to the following:

- (a) Compliance with "Good Engineering Practices" as defined by the FCC in its rules and regulations.
- (b) Compliance with FCC regulations regarding susceptibility to radio frequency (RF) interference, frequency coordination requirements, general technical standards for power, antenna, bandwidth limitations, frequency stability, transmitter measurements, operating requirements, and any and all other federal statutory and regulatory requirements relating to radio frequency interference (RFI).
- (c) In the case of an application for collocated telecommunications facilities, the applicant, together with the owner of the subject site, shall use their best efforts to provide a composite analysis of all users of the site to determine that the applicant's proposed facilities will not cause radio frequency interference (RFI) with the County's public safety telecommunications equipment and will implement appropriate technical measures, as described in antenna element replacements, to attempt to prevent such interference.
- (d) Whenever the County has encountered radio frequency interference (RFI) with its public safety telecommunications equipment, and it believes that such interference has been or is being caused by one (1) or more antenna arrays, the following steps shall be taken:
 1. The County shall provide notification to all wireless service providers operating in the County of possible interference with the public safety telecommunications equipment, and upon such notifications, the owners shall use their best efforts to cooperate and coordinate with the County and among themselves to investigate and mitigate the interference, if any, utilizing the procedures set forth in the joint wireless industry-public safety "Best Practices Guide," released by the FCC in February 2001, including the "Good Engineering Practices" as may be amended or revised by the FCC from time to time.
 2. If any equipment owner fails to cooperate with the County in complying with the owner's obligations under this section or if the FCC makes a determination of radio frequency interference with the County public safety telecommunication equipment, the owner who failed to cooperate and/or the owner of the equipment which caused the interference shall be responsible, upon FCC determination of radio frequency interference (RFI), for reimbursing he County for all costs associated with ascertaining and resolving the interference, including but not limited to any engineering studies obtained by the County to determinate the source of the interference. For the purposes of this subsection, failure to cooperate shall include failure to initiate any response or action as described in the "Best Practices Guide" within twenty-four (24) hours of County's notification.

Sec. 22-95. Small Cell Facility.

- (a) A wireless facility is considered a small cell facility if it meets the following criteria:
 1. Each of the facility's antennas are located inside an enclosure of no more than six (6) cubic feet in volume, or, in the case of antennas that have exposed elements, the antennas and all of the facility's exposed elements could fit within an

- imaginary enclosure of no more than six (6) cubic feet.
2. All other wireless equipment associated with the facility have a cumulative volume of no more than twenty-eight (28) cubic feet, or a higher limit as if permitted by the Federal Communications Commission.
 3. The following types of associated equipment are not included in the calculation of equipment volume: electric meter, concealment, telecommunication demarcation boxes, back-up power systems, grounding equipment, power transfer switches, cut-off switches, and vertical cable runs for the connection of power and other services.
- (b) Small cell facilities are permitted by right in all zoning districts subject to the following standards:
1. The small cell facility is installed by a wireless services provider on an existing structure.
 2. The wireless services provider or wireless infrastructure provider has obtained permission from the owner of the existing structure to co-locate the small cell facility on the existing structure and to co-locate the associated transmission equipment on or proximate to the existing structure.
 3. A building permit is approved.
- (c) Wireless facilities which do not meet the criteria to be deemed a small cell facility are subject to the regulations for telecommunication facilities.
- (d) A wireless services provider or wireless infrastructure provider may submit up to thirty-five (35) permit requests for small cell facilities on a single application. Permit application fees are stated in the County fee schedule adopted as an appendix to this code.
- (e) Permit applications for small cell facilities will be reviewed and approved as follows:
1. Permit applications for the installation of small cell facilities will be approved or disapproved within sixty (60) days of receipt of the complete application. The sixty (60) day period may be extended by staff upon written notification to the applicant, for a period not to exceed an additional thirty (30) days.
 2. Within ten (10) days of receipt of an application and a valid electronic mail address for the applicant, the applicant will be sent an electronic mail notification if the application is incomplete. If the application is determined to be incomplete, the notification will specify the missing information which needs to be included in a resubmission in order to complete the application.
 3. Any disapproval of the application will be in writing and accompanied by an explanation for the disapproval. The disapproval may be based only on any of the following reasons:
 - i. Material potential interference with other pre-existing communications facilities or with future communications facilities that have already been designed and planned for a specific location or that have been reserved for future public safety communications facilities.
 - ii. Public safety or other critical public service needs.
 - iii. If the installation is to be located on or in publicly owned or publicly controlled property, aesthetic impact, or the absence of all required approvals from all departments, authorities, and agencies with jurisdiction over such property. If the installation is to be located on a privately owned structure and the applicant does not provide an agreement from the owner of the structure.

Sec. 22-96. Recertification of a Conditional Use Permit for Wireless Telecommunications Facilities.

- (a) At any time between twelve (12) and six (6) months prior to the five (5) year anniversary date after the effective date of the Conditional Use Permit and all subsequent fifth anniversaries of the effective date of the original Conditional Use Permit for wireless telecommunications facilities shall submit a signed written request to the Board for recertification. In the written request for recertification, the holder of such Conditional Use Permit for such wireless telecommunication facilities shall submit a signed written request to the Board for recertification. In the written request for recertification, the holder of such Conditional Use Permit shall note the following:
1. The name of the holder of the Conditional Use Permit for the wireless telecommunications facilities.
 2. If applicable, the number or title of the Conditional Use Permit.
 3. The date of the original granting of the Conditional Use Permit.
 4. Whether the wireless telecommunications facilities have been moved, re-located, rebuilt, or otherwise modified since the issuance of the Conditional Use Permit, and if so, in what manner.
 5. If the wireless telecommunications facilities have been moved, re-located, rebuilt, or otherwise modified, then whether the Board approved such action, and under what terms and conditions, and whether those terms and conditions were complied with.
 6. Any requests for waivers or relief of any kind whatsoever from the requirements of this article and any requirements for a Conditional Use Permit.
 7. That the wireless telecommunications facilities are in compliance with the Conditional Use Permit and compliance with all applicable codes, ordinances, rules, and regulations.
 8. Recertification that the telecommunication tower and attachments both are designed and constructed ("as built") and continue to meet all local, County, commonwealth, and federal structural requirements for loads, including wind and ice loads. Such recertification shall be by a qualified Virginia licensed professional engineer, the cost of which shall be borne by the applicant.
- (b) If, after such review, the Board determines that the permitted wireless telecommunications facilities are in compliance with the Conditional Use Permit and all applicable statutes, laws, local ordinances, codes, rules, and regulations, then the Board shall issue a recertification Conditional Use Permit for the wireless telecommunications facilities, which may include any new provisions or conditions that are mutually agreed upon, or required by applicable statutes, laws, local ordinances, codes, rules, and regulations. If, after such review, the Board determines that the permitted wireless telecommunications facilities are not in compliance with the Conditional Use Permit and all applicable statutes, laws, ordinances, codes, rules, and regulations, then the Board may refuse to issue a recertification Conditional Use Permit for the wireless telecommunications facilities, and in such

event, such wireless telecommunications facilities shall not be used after the date the applicant receives written notice of such decision by the board. Any such decision shall be in writing and supported by substantial evidence contained in a written record.

- (c) If the applicant has submitted all of the information requested by the Board and required by this article, and if the Board does not complete its review, as noted in subsection (b) of this section, prior to the five (5) year-anniversary date of the Conditional Use Permit, or subsequent fifth anniversaries, then the applicant for the permitted wireless telecommunications facilities shall receive an extension of the special use permit for up to six (6) months, in order for the Board to complete its review.
- (d) If the holder of a Conditional Use Permit for wireless telecommunications facilities does not submit a request for recertification of such Conditional Use Permit within the timeframe noted in subsection (a) of this section, then such Conditional Use Permit and any authorizations granted thereunder shall cease to exist on the date of the fifth anniversary of the original granting of the Conditional Use Permit or subsequent fifth anniversaries, unless the holder of the Conditional Use Permit adequately demonstrates to the Board that extenuating circumstances prevented a timely recertification request. If the Board agrees that there were legitimately extenuating circumstances, then the holder of the Conditional Use Permit may submit a late recertification request or application for new Conditional Use Permit.

Sec. 22-97. Removal.

Any tower that is not in active use for a continuous period of twenty-four (24) months shall be considered abandoned, and the owner of any such tower, the landowners of the property on which a tower is located upon or their successors or assigns shall remove the tower within ninety (90) days of receipt of notice from the County. Removal includes the removal of the tower, all tower and fence footers, underground cables, and support buildings. The Zoning Administrator may permit the fence footers, underground cables, and support buildings to remain with the property owner's approval so long as they continue to be screened as required. When a tower is deemed to be abandoned, an owner wishing to extend the time for removal shall submit an application stating the reason for such extension. The Zoning Administrator may extend the time for removal or reactivation up to sixty (60) additional days upon a showing of good cause. If the antenna support structure or antenna is not removed within the specified time, the County may contract for removal. Thereafter, the County may cause removal of the antenna support. All costs thereof shall be charged to the landowner and become a lien on the property on which the tower is located.


Sec. 22-98. Expiration of Conditional Use Permit.

An approved Conditional Use Permit for wireless telecommunications facilities shall become null and void if no application for a building permit to construct the authorized improvements has been submitted within twenty-four (24) months of the date of approval by the Board in accordance with Virginia Code §15.2-2316.4:2, as may be amended.

Sec. 22-98. Authority-

This article is adopted pursuant to the authority granted by the Code of Virginia, Title 15.2, Chapter 22, Art. 7.2.

Supervisor Hankins made motion, seconded by Supervisor Edmonds, and unanimously approved, to approve the Lunenburg-Kenbridge-Victoria Enterprise Zone (Zone 55) and Lunenburg County (Zone 48B)—Removal of the Incentive to Waive Business License Fees and Amend the Local Eligibility Requirements.

<p>BOARD OF SUPERVISORS</p> <p>Charles R. Skyeon, CHAIRMAN Election District 4</p> <p>Frank W. Bacon, VICE-CHAIRMAN Election District 3</p> <p>T. Wayne Hoover Election District 1</p> <p>Mike Hankins Election District 2</p> <p>Edward Pennington Election District 5</p> <p>Aventer L. Edmonds Election District 6</p> <p>Robert G. Zava Election District 7</p>		<p>Lunenburg County Administration 11413 Courthouse Road Lunenburg, VA 23062</p> <p>Tracy M. Gee County Administrator</p> <p>Telephone: (434) 696-2142 Facsimile: (434) 696-1798</p>
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RESOLUTION TO AMEND ENTERPRISE ZONE #55 AND #48B

VIRGINIA: At a regular meeting of the Lunenburg County Board of Supervisors, Virginia, held on Thursday, September 14, 2023, the following resolution was presented and adopted:

WHEREAS, the County of Lunenburg has two (2) joint designated Enterprise Zones, identified as Zone #55 and Zone #48B, that provides a combination of State and Local incentives to promote economic development, and

WHEREAS, there is a current need to amend the existing Enterprise Zone #55 and #48B local incentive job eligibility requirement and remove the waiver of business license fees from the local incentive package to increase economic growth opportunities; and

WHEREAS, this proposed amendment will serve to benefit economic and industrial expansion of the County of Lunenburg to meet the goals and objectives of the Virginia Enterprise Zone Program, then

THEREFORE, BE IT HEREBY RESOLVED that the County of Lunenburg Board of Supervisors authorizes the Lunenburg County Director of Planning and Economic Development to submit the necessary Enterprise Zone amendment package and sign all necessary documentation on behalf of the County of Lunenburg for this proposed Enterprise Zone amendment, and to meet other program administrative and reporting requirements, as defined by the Enterprise Zone Regulations throughout the life of the zone.

Given under my hand on this 14th day of September 2023.

<p>Recorded Vote:</p> <p>Moved By: <u>Supervisor Hankins</u></p> <p>Seconded By: <u>Supervisor Pennington</u></p> <p>Yeas: <u>7</u></p> <p>Nays: <u>0</u></p>	<p>A Copy Teste:</p> <p><u>Charles R. Skyeon</u></p> <p>Title: <u>Chairman</u></p> <p>County of Lunenburg Board of Supervisors</p>
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Mr. Brad D'Amico of the Lunenburg Youth Sports Board thanked the Board for recognizing the all-star teams. He shared his appreciation of the annual appropriation provided by the county, adding even more support can make a very meaningful impact. He stated that sports are very costly, as insurance, supplies, uniforms, and entry fees add up very quickly. He shared that all the sports complexes in the county are supported by local businesses. He requested consideration of additional funding in the future. Mr. D'Amico also suggested forming a committee to increase communication between the two bodies.

Mrs. Jamyce Watson, Director of Finance for Lunenburg Schools provided an updated financial report for June 2023 and a report for July 2023. She shared that the revised June report separated the local funds and text book funds. She plans to start sharing financial reports on a schedule that allows the School to balance with the monthly Treasurer's reports and have the School Board approve them before Board representation. Dr. Sharon Stanislas, School Superintendent, shared that the ADM as of September 11th was 1,492; they budgeted for 1,510 students. She noted that they have not begun with the capital improvements at Central High School yet. They are continuing discussions with the architect and hope to complete procurement and start phase one soon. Phase one includes changes to the entry at the front of the building, updates to the canopy, School Resource Officer room and the principal's office.

Mr. Kevin Smith of VDOT provided the monthly report. He advised that all the rural rustic projects are complete. He added that Eubanks Road will reopen in November and Wattsboro Circle bridge will reopen in late October. Mr. Smith advised that the second mowing would begin county-wide the following week. He commented that Lunenburg saw a lot of construction on the roadways over the summer. Supervisor Edmonds raised concern about the recently added rumble strips on Routes 40/49 and 137/138 in the County when winter weather comes and the indentations in the road hold ice and snow. Mr. Smith responded that these strips help with safety as they tend to alert the driver with sound and vibration which has led to a reduction in the number of fatalities on roadways that have these strips. Mr. Smith also advised that they use salt and other melting agents to avoid any damage from scraping roadways for snow. Supervisor Hankins inquired about the damage to the local roads caused by contractors laying fiber in the ground. Mr. Smith noted that VDOT will be working with the contractor to get those areas fixed.

Director of Planning and Economic Development Taylor King provided her monthly report. She advised that a ribbon cutting and grand opening was held at Fun Guy Market on August 5th. Mrs. King shared a press release from U.S. Senators Mark Warner and Tim Kaine announcing \$16,395,565.20 in federal funding awarded to the Mid-Atlantic Broadband Communities Corporation to deploy broadband and expand access to high-speed internet throughout Virginia.

Administrator Gee requested that the Board approve increasing the County credit card from \$5,000 to \$10,000 as there was an increasing need for the higher limit.

Supervisor Bacon made motion, seconded by Supervisor Pennington and unanimously approved, to increase the County credit card through Benchmark Community Bank from \$5,000 to \$10,000.

Administrator Gee requested that the Board accept and appropriate grants fund from the Library of Virginia through the Circuit Court Records Preservation Program in the amount of \$54,558 payable to Kofile for the preservation of deed books.

Supervisor Bacon made motion, seconded by Supervisor Edmonds and unanimously approved, to accept and appropriate grants fund from the Library of Virginia through the Circuit Court Records Preservation Program in the amount of \$54,558 payable to Kofile for the preservation of deed books.

Administrator Gee shared a Change Order Request from New Field Inc., who is currently contracted for the paving project at the Lunenburg Airport. The change order includes adding cement and asphalt concrete to repave the Airport parking lot, all required painting of lines/markers and installation of thirteen parking bumpers. The amount of the change order is \$49,433.20. Administrator Gee suggested that funds from solar siting agreements or funds from the sale of the land at the Animal Shelter could be used for the project. She would prefer to use solar funds.

Supervisor Bacon made motion, seconded by Supervisor Edmonds and unanimously approved, to approve the Change Order Request from New Field Inc. to repave the Lunenburg Airport parking lot at an estimated cost of \$49,433.20 by utilizing solar siting agreement revenue.

Supervisor Hoover shared that vehicle exhaust noise is an ongoing problem and Virginia Code allows localities to regulate exhaust noise. He added that other counties are starting to adopt similar ordinances. He would like for the County Attorney to research and compile a proposed ordinance for the Board to review for adoption. Administrator Gee commented that she had spoken with Sheriff Arthur Townsend and he supports implementing an ordinance so that his deputies may enforce it. County Attorney Rennie stated that he will work on a draft and provide an update at the next meeting.

Administrator Gee provided her monthly report. She advised that the down payment of \$50,000, which is ten percent of the total of \$500,000, for the sale of the land at the Animal Shelter had been received. She has placed the funds in Fund 225, Economic Development. She added that there will be a small expense to perform a survey of the ten acres the County plans to keep with the shelter. She requested the total revenue of \$500,000 be placed in Fund 225.

Supervisor Edmonds made motion, seconded by Supervisor Hankins and unanimously approved, to accept the down payment amount of \$50,000 and subsequent \$450,000 for the sale of the land at the animal shelter, placing the funds in Fund 225, Economic Development, and using those funds to perform a survey on ten acres to be kept by the County.

Administrator Gee advised that the Landfill Liaison truck is coming to the end of its life. She added that the Building Official County truck is over ten years old. She requested to use funds from the real estate sale at the animal shelter to purchase a new truck for the Building Official and repurpose the current Building Official truck to the Landfill Liaison, as the Building Official position requires more travel than the Landfill Liaison position. She has found a 2023 Chevrolet 1500 extended cab pickup from R.K. Chevrolet through state contract for \$41,522.

Supervisor Bacon made motion, seconded by Supervisor Edmonds and unanimously approved, to authorize the purchase of a 2023 Chevrolet 1500 extended cab pickup, for the Building Official position, through state contract for \$41,522 using funds from the Animal Shelter property real estate sale and repurpose the current Building Official truck to the Landfill Liaison position.

Administrator Gee advised that updates to the electrical conduit along the Airport runway will be a future project. Now is a good time to place conduit while the runway is being remediated. She has spoken with Town Manager Rodney Newton and arranged to use Town of Victoria employees to perform the labor in exchange for a portion of the Town's Airport contribution. Administrator Gee noted that the County will need to purchase the conduit materials at an estimated cost of \$1,000.

Supervisor Hankins made motion, seconded by Supervisor Edmonds and unanimously approved, to purchase the conduit materials to update the electrical conduit at the Airport runway at an estimated cost of \$1,000.

Administrator Gee shared that the Lunenburg Library System requested the placement of a "Little Free Library" at the Courthouse Complex. She has spoken with Sheriff Townsend and they suggest placing it in the Safe Zone near the Sheriff's Office.

Supervisor Hankins made motion, seconded by Supervisor Bacon and unanimously approved, to place a "Little Free Library" at the Courthouse Complex near the Safe Zone at the Sheriff's Office.

Administrator Gee advised that the County has vacancies in the School Resource Officer positions. One SRO just left employment and it was discovered that one will not meet DCJS qualifications until January 2024, as it requires two years of job experience after graduation before moving into an SRO position. She shared that the Sheriff's Office is also at risk for losing dispatchers due to other counties offering higher pay. She suggested that a Public Safety Committee meeting be scheduled to discuss retention and staffing.

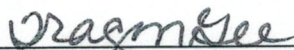
Mr. Rodney Newton provided an update on the radio communications system, Project LUIS. He advised that coverage testing would begin in late September, occurring over a two-week period. Currently, they plan to start using the new system on November 14th. However, the school system will not be added until after the Christmas break. Administrator Gee added that the trainers will need to travel for in-service training with

lodging at a cost of approximately \$900. She plans to use funds from Meridian Waste that were earmarked for the radio system.

County Attorney Rennie advised that he and Administrator Gee have been working with Charlotte County regarding the redistricting boundary line adjustments at the county border. They discovered it was an error by the original surveyor of the subdivision. Property owners were told their property was in Charlotte County but it is in Lunenburg County, affecting the property owners voting location, property taxes, emergency services and school district. These properties must have corrected deeds. There are issues at the borders of Nottoway, Prince Edward and Brunswick Counties, as well. County Attorney Rennie suggested that it would be much easier for tax purposes if these changes were effective January 1, 2024. He will follow up with the Commissioner of the Revenue and Treasurer regarding the effective date.

Administrator Gee shared that the recently adopted state budget includes another two percent increase to salaries that the County will need to account for in local employees and match funds. The effective date for county personnel will be December 1, 2023 and January 1, 2024 for school system personnel. She will await formal documents from State agencies and the School to give the Board.

Supervisor Bacon made motion, seconded by Supervisor Edmonds and unanimously approved, to adjourn.



Tracy M. Gee, Clerk
County Administrator

Charles R. Slayton, Chairman
Board of Supervisors

BOARD OF SUPERVISORS

Charles R. Slayton, CHAIRMAN
Election District 4

Frank W. Bacon, VICE-CHAIRMAN
Election District 3

T. Wayne Hoover
Election District 1

Mike Hankins
Election District 2

Edward Pennington
Election District 5

Alvester L. Edmonds
Election District 6

Robert G. Zava
Election District 7



Lunenburg County Administration
11413 Courthouse Road
Lunenburg, VA 23952

Tracy M. Gee
County Administrator

Telephone: (434) 696-2142
Facsimile: (434) 696-1798

September 30, 2023

Lunenburg County Board of Supervisors
11413 Courthouse Road
Lunenburg, VA 23952

Honorable County Supervisors:

The following warrants, including accounting for all voided checks are listed according to Code of Virginia § 15.2-1243 and § 15.2-1244 requiring your approval:

Additions for June 2023 printed in September 2023:
(for inclusion in FY23 expenses)

Accounts Payable: #83674 (with Void #83214) \$ 716.69

September 2023:

Payroll: Direct Deposit	\$ 184,812.71
Payroll Check #2026	\$ 903.81
Payroll Taxes Federal:	\$ 61,214.11
Payroll Taxes State:	\$ 11,224.28
ACH Payments	\$ 45,366.70
WIRE (US Bank Debit Service)	\$ 84,693.76
Accounts Payable: #83520-673, 83675, 83676-724	<u>\$ 282,414.90</u>

September Total: \$ 670,630.27

Sincerely,

Tracy M. Gee
County Administrator

FY 24

CHECK#	VEND#	VENDOR	CLASS	DATE	AMOUNT	DISCOUNT
83520	999999	Austin Richard S	000	9/01/2023	50.00	.00
83521	999999	Ayers Jean H	000	9/01/2023	250.00	.00
83522	999999	Bailey Robert S	000	9/01/2023	250.00	.00
83523	999999	Barnes Bonnie S	000	9/01/2023	50.00	.00
83524	999999	Barnes Derek T	000	9/01/2023	50.00	.00
83525	999999	Barnette Jerry R	000	9/01/2023	50.00	.00
83526	999999	Berry Rose Jennings	000	9/01/2023	50.00	.00
83527	999999	Blackwell Kendra R	000	9/01/2023	50.00	.00
83528	999999	Bolash Jeanne L	000	9/01/2023	50.00	.00
83529	999999	Bowen Paul M	000	9/01/2023	250.00	.00
83530	999999	Butts Kristopher T	000	9/01/2023	250.00	.00
83531	999999	Claiborne Yolanda E	000	9/01/2023	50.00	.00
83532	999999	Clark Ronnie L	000	9/01/2023	50.00	.00
83533	999999	Conner Glenda G	000	9/01/2023	250.00	.00
83534	999999	Craig Priscilla G	000	9/01/2023	50.00	.00
83535	999999	Crawley Barbara A	000	9/01/2023	50.00	.00
83536	999999	Crayton Eva M	000	9/01/2023	50.00	.00
83537	999999	Curran Tanya B	000	9/01/2023	50.00	.00
83538	999999	De LA CRUZ Magdelyn C	000	9/01/2023	50.00	.00
83539	999999	Duff Jennifer A	000	9/01/2023	50.00	.00
83540	999999	Eagle Christopher L	000	9/01/2023	50.00	.00
83541	999999	Evans William E Jr	000	9/01/2023	50.00	.00
83542	999999	Francis Phillip A	000	9/01/2023	250.00	.00
83543	999999	Garrett Christopher T	000	9/01/2023	50.00	.00
83544	999999	Ghee Wanya A	000	9/01/2023	250.00	.00
83545	999999	Green Rachel P	000	9/01/2023	50.00	.00
83546	999999	Gunn Sabreena G	000	9/01/2023	50.00	.00
83547	999999	Haley Donald R	000	9/01/2023	50.00	.00
83548	999999	Hall Tammy M	000	9/01/2023	50.00	.00
83549	999999	Hamlett James R	000	9/01/2023	50.00	.00
83550	999999	Hankley Elizabeth G	000	9/01/2023	50.00	.00
83551	999999	Hankley Stephanie G	000	9/01/2023	50.00	.00
83552	999999	Harding Charles R	000	9/01/2023	50.00	.00
83553	999999	Harding Sharon O	000	9/01/2023	250.00	.00
83554	999999	Hart Schale S	000	9/01/2023	50.00	.00
83555	999999	Hatcher Karen D	000	9/01/2023	50.00	.00
83556	999999	Hill Wanda S	000	9/01/2023	50.00	.00
83557	999999	Hughes Willis E Sr	000	9/01/2023	50.00	.00
83558	999999	Hurt Betty C	000	9/01/2023	50.00	.00
83559	999999	Jackson Tataneisha R	000	9/01/2023	250.00	.00
83560	999999	Jennings Donna M	000	9/01/2023	50.00	.00
83561	999999	Johnson Mary M	000	9/01/2023	50.00	.00
83562	999999	Jones Marilyn B	000	9/01/2023	250.00	.00
83563	999999	Keene Monroe Jr	000	9/01/2023	250.00	.00
83564	999999	Kennedy Dolores C	000	9/01/2023	50.00	.00
83565	999999	Kennedy Melinda V	000	9/01/2023	250.00	.00
83566	999999	Kesterson John E	000	9/01/2023	50.00	.00
83567	999999	Lacks Jessica M	000	9/01/2023	50.00	.00
83568	999999	Lara Juan J	000	9/01/2023	50.00	.00
83569	999999	Lawson Brenda L	000	9/01/2023	50.00	.00
83570	999999	Lewis Eric V	000	9/01/2023	50.00	.00
83571	999999	Louthian James G	000	9/01/2023	50.00	.00

CHECK#	VEND#	VENDOR	CLASS	DATE	AMOUNT	DISCOUNT
83572	999999	Marshall Kimberly M	000	9/01/2023	200.00	.00
83573	999999	Massalone Kenneth J	000	9/01/2023	250.00	.00
83574	999999	Moore Cynthia O	000	9/01/2023	50.00	.00
83575	999999	Palmer Sue W	000	9/01/2023	250.00	.00
83576	999999	Parrish Cynthia P	000	9/01/2023	250.00	.00
83577	999999	Pennington Karen N	000	9/01/2023	50.00	.00
83578	999999	Reamer Brenda M	000	9/01/2023	50.00	.00
83579	999999	Robinson Dwayne A	000	9/01/2023	50.00	.00
83580	999999	Rosalino Rachael H	000	9/01/2023	50.00	.00
83581	999999	Sanders Victoria M	000	9/01/2023	50.00	.00
83582	999999	Sheets Matthew H	000	9/01/2023	50.00	.00
83583	999999	Shelton James E Jr	000	9/01/2023	50.00	.00
83584	999999	Shortridge Nathan T	000	9/01/2023	50.00	.00
83585	999999	Smith Debra A	000	9/01/2023	50.00	.00
83586	999999	Smith Valerie H	000	9/01/2023	50.00	.00
83587	999999	Spencer Lonnie Leon	000	9/01/2023	50.00	.00
83588	999999	Stewart Michael	000	9/01/2023	50.00	.00
83589	999999	Stigall Larry D	000	9/01/2023	50.00	.00
83590	999999	Strum Barbara O	000	9/01/2023	50.00	.00
83591	999999	Tanner Percy L	000	9/01/2023	50.00	.00
83592	999999	Taylor Stephanie N	000	9/01/2023	50.00	.00
83593	999999	Thomas Shalotte D	000	9/01/2023	50.00	.00
83594	999999	Tucker Karlie F	000	9/01/2023	50.00	.00
83595	999999	Ward Andrew S	000	9/01/2023	50.00	.00
83596	999999	Warren Hannah M	000	9/01/2023	50.00	.00
83597	999999	Williams Diane D	000	9/01/2023	50.00	.00
83598	999999	Williams Milton G	000	9/01/2023	50.00	.00
83599	999999	Williams Tammy S	000	9/01/2023	50.00	.00
83600	999999	Wilson Jaheim M	000	9/01/2023	50.00	.00
CLASS TOTAL					7,200.00	.00
ACH TOTAL					.00	
CHECK TOTAL					7,200.00	
EPY TOTAL					.00	
FINAL TOTAL					7,200.00	.00

I HEREBY APPROVE THIS REGISTER FOR PAYMENT WITH EXCEPTIONS LISTED BELOW OR PREVIOUSLY DOCUMENTED.
 THE TOTAL 7,200.00- EQUALS THE WEEKLY LOG SHEET TOTALS AS ADJUSTED.

~~9-11-2023~~
 DATE

9-11-23

Wrasmslee
 COUNTY ADMINISTRATOR

Charles R. Saylor

FY 24

CHECK#	VEND#	VENDOR	CLASS	DATE	AMOUNT	DISCOUNT
83601	283	ADAMS PATRICIA M	000	9/15/2023	164.90	.00
83602	880	AMAZON CAPITAL SERVICES	000	9/15/2023	1,159.52	.00
83603	999999	APPLE INC.	000	9/15/2023	2,245.00	.00
83604	1147	ARROWHEAD SCIENTIFIC, INC.	000	9/15/2023	250.62	.00
83605	59	AT&T MOBILITY	000	9/15/2023	738.72	.00
83606	122	BAI MUNICIPAL SOFTWARE	000	9/15/2023	4,795.00	.00
83607	139	BENCHMARK COMMUNITY BANK	000	9/15/2023	2,574.48	.00
83608	864	BERKLEY GROUP LLC, THE	000	9/15/2023	1,070.00	.00
83609	134	BLACKSTONE AREA BUS SYSTE	000	9/15/2023	748.44	.00
83610	8	BMS DIRECT, INC.	000	9/15/2023	8,118.00	.00
83611	10	BRIGHTSPEED	000	9/15/2023	1,440.41	.00
83612	746	CANON SOLUTIONS AMERICA	000	9/15/2023	121.47	.00
83613	1117	CCATT LLC	000	9/15/2023	643.35	.00
83614	291	CHUCK'S AUTO&TRUCK REPAIR	000	9/15/2023	91.50	.00
83615	58	COWAN GATES PC	000	9/15/2023	3,116.48	.00
83616	124	CROSSROADS COMMUNITY	000	9/15/2023	2,367.31	.00
83617	674	CROWDER JIMMIE	000	9/15/2023	66.89	.00
83618	1144	CRYSTAL SPRINGS	000	9/15/2023	185.39	.00
83619	882	CTA CONSULTANTS, LLC	000	9/15/2023	15,000.00	.00
83620	446	CURRIN GREG	000	9/15/2023	10.06	.00
83621	119	DATA CARE, INC.	000	9/15/2023	1,351.90	.00
83622	481	DE LAGE LANDEN	000	9/15/2023	117.50	.00
83623	46	DOMINION ENERGY VIRGINIA	000	9/15/2023	82.34	.00
83624	527	ELLIOTT D. RAY	000	9/15/2023	170.56	.00
83625	812	ESRI	000	9/15/2023	1,700.00	.00
83626	642	FARMVILLE NEWSMEDIA	000	9/15/2023	741.00	.00
83627	66	FUEL FREEDOM CARD	000	9/15/2023	4,236.51	.00
83628	851	FULCRUM COUNSELORS, LLC	000	9/15/2023	1,635.00	.00
83629	840	GARRETT'S GROUND MAINTENA	000	9/15/2023	1,825.00	.00
83630	67	GCR COMPANY	000	9/15/2023	1,225.00	.00
83631	1027	HALE'S ELECTRICAL SERVICE	000	9/15/2023	231.00	.00
83632	807	HMM PORTA TOILET LLC	000	9/15/2023	648.00	.00
83633	792	HILL SIDNEY	000	9/15/2023	11.05	.00
83634	657	HUSSLEIN JUDY	000	9/15/2023	51.04	.00
83635	465	INTERCEPT YOUTH SERV, INC	000	9/15/2023	7,858.50	.00
83636	999999	JACOB BACON	000	9/15/2023	200.00	.00
83637	355	KENBRIDGE BODY SHOP	000	9/15/2023	60.36	.00
83638	77	KENBRIDGE SUPPLY COMPANY	000	9/15/2023	152.59	.00
83639	75	KENBRIDGE TIRE	000	9/15/2023	113.00	.00
83640	286	KEY OFFICE SUPPLY INC	000	9/15/2023	479.96	.00
83641	996	KINEX TELECOM, INC.	000	9/15/2023	80.74	.00
83642	1148	KNIGHT TIM	000	9/15/2023	16.84	.00
83643	1085	LEARY EDUCATIONAL FOUNDAT	000	9/15/2023	1,560.66	.00
83644	1119	LIFEPUSH, LLC	000	9/15/2023	450.00	.00
83645	1118	LONG ANGELA	000	9/15/2023	220.11	.00
83646	83	LUNENBURG ANIMAL HOSPITAL	000	9/15/2023	60.00	.00
83647	1015	MOORE CHARLES OR	000	9/15/2023	330.00	.00
83648	1123	MURPHY DYLAN	000	9/15/2023	39.46	.00
83649	1042	NEWTON RODNEY C.	000	9/15/2023	500.00	.00
83650	487	NORTH SPRING BEHAVIORAL	000	9/15/2023	8,896.80	.00
83651	1074	NOWLIN'S TOWING &	000	9/15/2023	200.00	.00
83652	360	PEGRAM, PHILLIP	000	9/15/2023	200.00	.00

CHECK#	VEND#	VENDOR	CLASS	DATE	AMOUNT	DISCOUNT
83653	138	PITNEY BOWES	000	9/15/2023	222.93	.00
83654	466	PRINTELECT	000	9/15/2023	101.46	.00
83655	1099	RAHMA 2, LLC	000	9/15/2023	200.00	.00
83656	999999	RK CHEVROLET, INC.	000	9/15/2023	40,000.00	.00
83657	769	SANGOMA US INC.	000	9/15/2023	1,005.79	.00
83658	1031	SAVE OUR FUTURE INC.	000	9/15/2023	4,800.00	.00
83659	135	SOUTHSIDE ELECTRIC COOP, I	000	9/15/2023	762.24	.00
83660	652	SOUTHSIDE MESSENGER, THE	000	9/15/2023	405.00	.00
83661	107	STANDBY SYSTEMS INC	000	9/15/2023	1,093.30	.00
83662	337	STEPS, INC.	000	9/15/2023	90.95	.00
83663	322	TOWN OF KENBRIDGE	000	9/15/2023	430.00	.00
83664	195	TREASURER OF VIRGINIA	000	9/15/2023	20.00	.00
83665	218	TREASURER OF VIRGINIA	000	9/15/2023	84.97	.00
83666	1146	TREEHUGGERS	000	9/15/2023	27,850.00	.00
83667	274	TRI-COUNTY FORD INC	000	9/15/2023	968.27	.00
83668	627	VERIZON WIRELESS	000	9/15/2023	800.00	.00
83669	1089	VIRGINIA UTILITY PROTECTI	000	9/15/2023	4.40	.00
83670	900	WAY LARRY	000	9/15/2023	400.00	.00
83671	815	WELLS LEAH D.	000	9/15/2023	93.01	.00
83672	173	WILCO JANITORIAL SUPPLIES	000	9/15/2023	610.05	.00
83673	933	WRIGHT AUTO SUPPLY, INC.	000	9/15/2023	92.56	.00
		CLASS TOTAL			160,387.39	.00
		ACH TOTAL			.00	
		CHECK TOTAL			160,387.39	
		EPY TOTAL			.00	
		FINAL TOTAL			160,387.39	.00

I HEREBY APPROVE THIS REGISTER FOR PAYMENT WITH EXCEPTIONS LISTED BELOW OR PREVIOUSLY DOCUMENTED.
 THE TOTAL 160,387.39- EQUALS THE WEEKLY LOG SHEET TOTALS AS ADJUSTED.

9-18-23
 DATE

Masmelee
 COUNTY ADMINISTRATOR

9-18-23

Charles R. Saylor

FY 23

AP100B 9/15/2023 LUNENBURG COUNTY
TIME-13:31:14

A/P CHECK REGISTER
Check Date - 9/14/2023

ActPd - 2023/06

PAGE 1

CHECK#	VEND#	VENDOR	CLASS	DATE	AMOUNT	DISCOUNT
83674	134	BLACKSTONE AREA BUS SYSTE	000	9/14/2023	1,516.69	.00
		CLASS TOTAL			1,516.69	.00
		ACH TOTAL			.00	
		CHECK TOTAL			1,516.69	
		EPY TOTAL			.00	
		FINAL TOTAL			1,516.69	.00

I HEREBY APPROVE THIS REGISTER FOR PAYMENT WITH EXCEPTIONS LISTED BELOW OR PREVIOUSLY DOCUMENTED.
THE TOTAL 1,516.69- EQUALS THE WEEKLY LOG SHEET TOTALS AS ADJUSTED.

9-18-23
DATE

Tracy Klee
COUNTY ADMINISTRATOR

9-18-23

Charles R. Rayton

<u>CHECK#</u>	<u>VEND#</u> <u>VENDOR</u>	<u>CLASS</u>	<u>DATE</u>	<u>AMOUNT</u>	<u>DISCOUNT</u>
83675	999999 FIRST CITIZENS BANK	000	9/26/2023	35,207.98	.00
		CLASS TOTAL		35,207.98	.00
		ACH TOTAL		.00	
		CHECK TOTAL		35,207.98	
		EPY TOTAL		.00	
		FINAL TOTAL		35,207.98	.00

I HEREBY APPROVE THIS REGISTER FOR PAYMENT WITH EXCEPTIONS LISTED BELOW OR PREVIOUSLY DOCUMENTED.
THE TOTAL 35,207.98- EQUALS THE WEEKLY LOG SHEET TOTALS AS ADJUSTED.

DATE

in asmbler

COUNTY ADMINISTRATOR
Charles R. Slayton

FY 23

VOIDED CHECK

AP051 9/29/2023

LUNENBURG COUNTY

A/P VOID CHECK REGISTER FOR-001/4215
ACCOUNTING PERIOD - 2023/06

BATCH#- 86 PAGE 1

P/O NO.	VEND. NO.	VENDOR NAME	INVOICE NO.	CLS NO.	VOID CK DATE	ACCOUNT NO.	NET AMOUNT	CHECK NO.	CHECK DATE
0000000	000627	VERIZON WIRELESS	INV31270206	000	7/03/2023	4215-031400-8209-	800.00-	83214	7/14/2023
							800.00		

BATCH#- 86 CREATED BY GAIL ON 9/29/2023 RUN BY GAIL ON 9/29/2023

CHECK#	VEND#	VENDOR	CLASS	DATE	AMOUNT	DISCOUNT
83676	179	AFLAC	000	9/29/2023	1,510.45	.00
83677	711	ALLSTATE BENEFITS	000	9/29/2023	372.98	.00
83678	177	ANTHEM BCBS	000	9/29/2023	31,864.00	.00
83679	1021	APCO INTERNATIONAL	000	9/29/2023	456.71	.00
83680	1140	AT&T MOBILITY (2ND-ADMI	000	9/29/2023	114.72	.00
83681	1091	BENCHMARK COM. BANK	000	9/29/2023	1,605.00	.00
83682	426	BENNINGTON PHILLIP	000	9/29/2023	300.00	.00
83683	371	BUG BUSTERS PEST CONT,INC	000	9/29/2023	383.00	.00
83684	746	CANON SOLUTIONS AMERICA	000	9/29/2023	43.74	.00
83685	744	CHARLOTTE CO TREASURER	000	9/29/2023	192.55	.00
83686	124	CROSSROADS COMMUNITY	000	9/29/2023	13,505.25	.00
83687	446	CURRIN GREG	000	9/29/2023	25.64	.00
83688	119	DATA CARE, INC.	000	9/29/2023	298.98	.00
83689	481	DE LAGE LANDEN	000	9/29/2023	117.50	.00
83690	191	DEARBORN NATIONAL LIFE	000	9/29/2023	181.02	.00
83691	45	DMV	000	9/29/2023	10.00	.00
83692	46	DOMINION ENERGY VIRGINIA	000	9/29/2023	1,667.13	.00
83693	225	FARMVILLE WHOLESALE	000	9/29/2023	222.00	.00
83694	865	GRANITE TELECOMMUNICATION	000	9/29/2023	880.11	.00
83695	1045	HANKINS MIKE	000	9/29/2023	112.66	.00
83696	751	HEALTH EQUITY	000	9/29/2023	56.05	.00
83697	792	HILL SIDNEY	000	9/29/2023	21.52	.00
83698	659	HUSSLEIN GARY	000	9/29/2023	504.00	.00
83699	75	KENBRIDGE TIRE	000	9/29/2023	529.72	.00
83700	286	KEY OFFICE SUPPLY INC	000	9/29/2023	495.27	.00
83701	651	LEGALSHIELD	000	9/29/2023	18.95	.00
83702	999999	MASSALONE KENNETH J	000	9/29/2023	196.81	.00
83703	649	MECKLENBURG ELECTRIC	000	9/29/2023	386.48	.00
83704	827	MINNESOTA LIFE INSURANCE	000	9/29/2023	102.02	.00
83705	1015	MOORE CHARLES OR	000	9/29/2023	330.00	.00
83706	1123	MURPHY DYLAN	000	9/29/2023	18.60	.00
83707	1113	NORFLEET BRITTANY	000	9/29/2023	98.25	.00
83708	466	PRINTELECT	000	9/29/2023	1,964.42	.00
83709	100	QUILL CORPORATION	000	9/29/2023	206.15	.00
83710	1001	RIVERMONT SCHOOLS	000	9/29/2023	12,396.00	.00
83711	1001	RIVERMONT SCHOOLS	000	9/29/2023	3,200.00	.00
83712	511	SOUTHERN OFFICE MACHINES	000	9/29/2023	30.87	.00
83713	135	SOUTHSIDE ELECTRIC COOP,I	000	9/29/2023	296.43	.00
83714	337	STEPS, INC.	000	9/29/2023	133.85	.00
83715	322	TOWN OF KENBRIDGE	000	9/29/2023	250.00	.00
83716	755	TREASURER OF VIRGINIA	000	9/29/2023	302.00	.00
83717	172	US POSTAL	000	9/29/2023	264.00	.00
83718	288	US POSTAL	000	9/29/2023	98.00	.00
83719	507	VACORP	000	9/29/2023	347.70	.00
83720	183	VALIC	000	9/29/2023	3,225.00	.00
83721	273	VEBA	000	9/29/2023	200.00	.00
83722	113	VERIZON	000	9/29/2023	27.03	.00
83723	114	VICTORIA AUTOMOTIVE	000	9/29/2023	26.00	.00
83724	933	WRIGHT AUTO SUPPLY,INC.	000	9/29/2023	30.97	.00
		CLASS TOTAL			79,619.53	.00
		ACH TOTAL			.00	
		CHECK TOTAL			79,619.53	
		EPY TOTAL			.00	
		FINAL TOTAL			79,619.53	.00

I HEREBY APPROVE THIS REGISTER FOR PAYMENT WITH EXCEPTIONS LISTED BELOW OR PREVIOUSLY DOCUMENTED.
THE TOTAL 79,619.53- EQUALS THE WEEKLY LOG SHEET TOTALS AS ADJUSTED.

9-28-23
DATE

Dragnette
COUNTY ADMINISTRATOR

Charles R. Slayton

ACH Register

GAIL

VEND#	N-A-M-E	CK DATE	AMOUNT	DEBIT#	ACCT PD
-----	-----	-----	-----	-----	-----
000139	BENCHMARK COMMUNITY BANK	2023/09/28	61,214.11		2023/09
000184	VA DEPARTMENT OF TAXATION	2023/09/28	11,224.28		2023/09
	CHECK TYPE TOTAL		72,438.39		
	FINAL TOTAL		202,498.85		

9-28-23

Drasmelee

Charles R. Slayton

ACH Register

AP308C

LUNENBURG COUNTY

A/P ACH DEBIT CHECK REGISTER TIME-16:10:01

PAGE 1

GAIL

VEND#	N-A-M-E	CK DATE	AMOUNT	DEBIT#	ACCT PD
000692	BENCHMARK WIRING ACCOUNT	2023/09/15	84,693.76 -Wire	2821	2023/09 - Approved Separately
000180	TREASURER OF VIRGINIA	2023/09/30	36,047.61	2896	2023/09
000181	TREASURER OF VIRGINIA	2023/09/30	2,872.55	2897	2023/09
000310	HEALTH EQUITY	2023/09/30	3,704.22	2898	2023/09
000508	ICMA-RC	2023/09/30	2,742.32	2899	2023/09
	CHECK TYPE TOTAL		130,060.46		

<84,693.76>
 # 45,366.70

9-30-23

Dragnet

Charles R. Slayton

I HEREBY APPROVE THIS REGISTER FOR PAYMENT WITH EXCEPTIONS LISTED BELOW OR PREVIOUSLY DOCUMENTED.
THE TOTAL 79,619.53- EQUALS THE WEEKLY LOG SHEET TOTALS AS ADJUSTED.

9-28-23
DATE

Dragnette
COUNTY ADMINISTRATOR

Charles R. Slayton

ACH Register

GAIL

VEND#	N-A-M-E	CK DATE	AMOUNT	DEBIT#	ACCT PD
000139	BENCHMARK COMMUNITY BANK	2023/09/28	61,214.11		2023/09
000184	VA DEPARTMENT OF TAXATION	2023/09/28	11,224.28		2023/09
	CHECK TYPE TOTAL		72,438.39		
	FINAL TOTAL		202,498.85		

9-28-23

Drasmelee

Charles R. Slayton

ACH Register

AP308C

LUNENBURG COUNTY

A/P ACH DEBIT CHECK REGISTER TIME-16:10:01

PAGE 1

GAIL

VEND#	N-A-M-E	CK DATE	AMOUNT	DEBIT#	ACCT PD
000692	BENCHMARK WIRING ACCOUNT	2023/09/15	84,693.76 - Wire	2821	2023/09 - Approved Separately
000180	TREASURER OF VIRGINIA	2023/09/30	36,047.61	2896	2023/09
000181	TREASURER OF VIRGINIA	2023/09/30	2,872.55	2897	2023/09
000310	HEALTH EQUITY	2023/09/30	3,704.22	2898	2023/09
000508	ICMA-RC	2023/09/30	2,742.32	2899	2023/09
	CHECK TYPE TOTAL		130,060.46		

<84,693.76>
 # 45,366.70

9-30-23

Dragnet

Charles R. Slayton

10/04/2023
13:53:21

-TREASURER TAX COLLECTION RATE SCHEDULE REPORT-
THRU 9/30/2023

DEPT	H CLS	TAXES	PPTRA	ABATEMENTS	NET TAX	PAYMENTS	OTHER ADJS	NET PAYMENTS	NET A/R	%COLLECTED
RE2011	1	3179753.87		3800.96-	3175952.91	3129301.02-	44417.73-	3173718.75-	2234.16	99.93
	1 RE	32.40			32.40	32.40-		32.40-		100.00
HALF TOTALS=		3179786.27		3800.96-	3175985.31	3129333.42-	44417.73-	3173751.15-	2234.16	99.93
DEPT TOTALS=		3179786.27		3800.96-	3175985.31	3129333.42-	44417.73-	3173751.15-	2234.16	99.93
RE2012	1 RE	1600051.66		3723.20-	1596328.46	1586224.69-	9145.60-	1595370.29-	958.17	99.94
HALF TOTALS=		1600051.66		3723.20-	1596328.46	1586224.69-	9145.60-	1595370.29-	958.17	99.94
	2 R2	1604714.92		7058.53-	1597656.39	1596008.37-	664.60-	1596672.97-	983.42	99.94
HALF TOTALS=		1604714.92		7058.53-	1597656.39	1596008.37-	664.60-	1596672.97-	983.42	99.94
DEPT TOTALS=		3204766.58		10781.73-	3193984.85	3182233.06-	9810.20-	3192043.26-	1941.59	99.94
RE2013	1 RE	1615975.85		7699.54-	1608276.31	1592519.59-	14772.52-	1607292.11-	984.20	99.94
HALF TOTALS=		1615975.85		7699.54-	1608276.31	1592519.59-	14772.52-	1607292.11-	984.20	99.94
	2 R2	1615710.67		8946.15-	1606764.52	1604123.15-	1657.17-	1605780.32-	984.20	99.94
HALF TOTALS=		1615710.67		8946.15-	1606764.52	1604123.15-	1657.17-	1605780.32-	984.20	99.94
DEPT TOTALS=		3231686.52		16645.69-	3215040.83	3196642.74-	16429.69-	3213072.43-	1968.40	99.94
RE2014	1 RE	1621662.15		5116.59-	1616545.56	1603312.72-	12248.64-	1615561.36-	984.20	99.94
HALF TOTALS=		1621662.15		5116.59-	1616545.56	1603312.72-	12248.64-	1615561.36-	984.20	99.94
	2 R2	1617319.15		6554.45-	1610764.70	1608506.18-	1274.32-	1609780.50-	984.20	99.94
HALF TOTALS=		1617319.15		6554.45-	1610764.70	1608506.18-	1274.32-	1609780.50-	984.20	99.94
DEPT TOTALS=		3238981.30		11671.04-	3227310.26	3211818.90-	13522.96-	3225341.86-	1968.40	99.94
RE2015	1 RE	1632536.00		4215.42-	1628320.58	1615375.99-	11916.69-	1627292.68-	1027.90	99.94
HALF TOTALS=		1632536.00		4215.42-	1628320.58	1615375.99-	11916.69-	1627292.68-	1027.90	99.94
	2 R2	1624504.36		4838.43-	1619665.93	1616478.79-	2122.45-	1618601.24-	1064.69	99.93
HALF TOTALS=		1624504.36		4838.43-	1619665.93	1616478.79-	2122.45-	1618601.24-	1064.69	99.93
DEPT TOTALS=		3257040.36		9053.85-	3247986.51	3231854.78-	14039.14-	3245893.92-	2092.59	99.94
RE2016	1 RE	1639263.91		5470.26-	1633793.65	1617488.96-	15226.44-	1632715.40-	1078.25	99.93
HALF TOTALS=		1639263.91		5470.26-	1633793.65	1617488.96-	15226.44-	1632715.40-	1078.25	99.93
	2 R2	1630250.23		6521.55-	1623728.68	1620116.26-	2534.17-	1622650.43-	1078.25	99.93
HALF TOTALS=		1630250.23		6521.55-	1623728.68	1620116.26-	2534.17-	1622650.43-	1078.25	99.93
DEPT TOTALS=		3269514.14		11991.81-	3257522.33	3237605.22-	17760.61-	3255365.83-	2156.50	99.93
RE2017	1 RE	1643831.43		3776.88-	1640054.55	1626004.40-	12773.17-	1638777.57-	1276.98	99.92
HALF TOTALS=		1643831.43		3776.88-	1640054.55	1626004.40-	12773.17-	1638777.57-	1276.98	99.92
	2 R2	1643267.95		5328.57-	1637939.38	1634800.40-	1852.30-	1636652.70-	1286.68	99.92
HALF TOTALS=		1643267.95		5328.57-	1637939.38	1634800.40-	1852.30-	1636652.70-	1286.68	99.92
DEPT TOTALS=		3287099.38		9105.45-	3277993.93	3260804.80-	14625.47-	3275430.27-	2563.66	99.92

10/04/2023
13:53:21

-TREASURER TAX COLLECTION RATE SCHEDULE REPORT-
THRU 9/30/2023

DEPT	H CLS	TAXES	PPTRA	ABATEMENTS	NET TAX	PAYMENTS	OTHER ADJS	NET PAYMENTS	NET A/R	%COLLECTED
RE2011	1	3179753.87		3800.96-	3175952.91	3129301.02-	44417.73-	3173718.75-	2234.16	99.93
	1 RE	32.40			32.40	32.40-		32.40-		100.00
HALF TOTALS=		3179786.27		3800.96-	3175985.31	3129333.42-	44417.73-	3173751.15-	2234.16	99.93
DEPT TOTALS=		3179786.27		3800.96-	3175985.31	3129333.42-	44417.73-	3173751.15-	2234.16	99.93
RE2012	1 RE	1600051.66		3723.20-	1596328.46	1586224.69-	9145.60-	1595370.29-	958.17	99.94
HALF TOTALS=		1600051.66		3723.20-	1596328.46	1586224.69-	9145.60-	1595370.29-	958.17	99.94
	2 R2	1604714.92		7058.53-	1597656.39	1596008.37-	664.60-	1596672.97-	983.42	99.94
HALF TOTALS=		1604714.92		7058.53-	1597656.39	1596008.37-	664.60-	1596672.97-	983.42	99.94
DEPT TOTALS=		3204766.58		10781.73-	3193984.85	3182233.06-	9810.20-	3192043.26-	1941.59	99.94
RE2013	1 RE	1615975.85		7699.54-	1608276.31	1592519.59-	14772.52-	1607292.11-	984.20	99.94
HALF TOTALS=		1615975.85		7699.54-	1608276.31	1592519.59-	14772.52-	1607292.11-	984.20	99.94
	2 R2	1615710.67		8946.15-	1606764.52	1604123.15-	1657.17-	1605780.32-	984.20	99.94
HALF TOTALS=		1615710.67		8946.15-	1606764.52	1604123.15-	1657.17-	1605780.32-	984.20	99.94
DEPT TOTALS=		3231686.52		16645.69-	3215040.83	3196642.74-	16429.69-	3213072.43-	1968.40	99.94
RE2014	1 RE	1621662.15		5116.59-	1616545.56	1603312.72-	12248.64-	1615561.36-	984.20	99.94
HALF TOTALS=		1621662.15		5116.59-	1616545.56	1603312.72-	12248.64-	1615561.36-	984.20	99.94
	2 R2	1617319.15		6554.45-	1610764.70	1608506.18-	1274.32-	1609780.50-	984.20	99.94
HALF TOTALS=		1617319.15		6554.45-	1610764.70	1608506.18-	1274.32-	1609780.50-	984.20	99.94
DEPT TOTALS=		3238981.30		11671.04-	3227310.26	3211818.90-	13522.96-	3225341.86-	1968.40	99.94
RE2015	1 RE	1632536.00		4215.42-	1628320.58	1615375.99-	11916.69-	1627292.68-	1027.90	99.94
HALF TOTALS=		1632536.00		4215.42-	1628320.58	1615375.99-	11916.69-	1627292.68-	1027.90	99.94
	2 R2	1624504.36		4838.43-	1619665.93	1616478.79-	2122.45-	1618601.24-	1064.69	99.93
HALF TOTALS=		1624504.36		4838.43-	1619665.93	1616478.79-	2122.45-	1618601.24-	1064.69	99.93
DEPT TOTALS=		3257040.36		9053.85-	3247986.51	3231854.78-	14039.14-	3245893.92-	2092.59	99.94
RE2016	1 RE	1639263.91		5470.26-	1633793.65	1617488.96-	15226.44-	1632715.40-	1078.25	99.93
HALF TOTALS=		1639263.91		5470.26-	1633793.65	1617488.96-	15226.44-	1632715.40-	1078.25	99.93
	2 R2	1630250.23		6521.55-	1623728.68	1620116.26-	2534.17-	1622650.43-	1078.25	99.93
HALF TOTALS=		1630250.23		6521.55-	1623728.68	1620116.26-	2534.17-	1622650.43-	1078.25	99.93
DEPT TOTALS=		3269514.14		11991.81-	3257522.33	3237605.22-	17760.61-	3255365.83-	2156.50	99.93
RE2017	1 RE	1643831.43		3776.88-	1640054.55	1626004.40-	12773.17-	1638777.57-	1276.98	99.92
HALF TOTALS=		1643831.43		3776.88-	1640054.55	1626004.40-	12773.17-	1638777.57-	1276.98	99.92
	2 R2	1643267.95		5328.57-	1637939.38	1634800.40-	1852.30-	1636652.70-	1286.68	99.92
HALF TOTALS=		1643267.95		5328.57-	1637939.38	1634800.40-	1852.30-	1636652.70-	1286.68	99.92
DEPT TOTALS=		3287099.38		9105.45-	3277993.93	3260804.80-	14625.47-	3275430.27-	2563.66	99.92

10/04/2023
13:53:21

-TREASURER TAX COLLECTION RATE SCHEDULE REPORT-
THRU 9/30/2023

DEPT	H CLS	TAXES	PPTRA	ABATEMENTS	NET TAX	PAYMENTS	OTHER ADJS	NET PAYMENTS	NET A/R	%COLLECTED
RE2018	1 RE	1753438.49		4763.99-	1748674.50	1737429.91-	9659.96-	1747089.87-	1584.63	99.91
HALF	TOTALS=	1753438.49		4763.99-	1748674.50	1737429.91-	9659.96-	1747089.87-	1584.63	99.91
	2 R2	1746313.47		6741.25-	1739572.22	1735226.49-	2737.57-	1737964.06-	1608.16	99.91
HALF	TOTALS=	1746313.47		6741.25-	1739572.22	1735226.49-	2737.57-	1737964.06-	1608.16	99.91
DEPT	TOTALS=	3499751.96		11505.24-	3488246.72	3472656.40-	12397.53-	3485053.93-	3192.79	99.91
RE2019	1 RE	1759888.01		2476.79-	1757411.22	1743539.89-	11932.76-	1755472.65-	1938.57	99.89
HALF	TOTALS=	1759888.01		2476.79-	1757411.22	1743539.89-	11932.76-	1755472.65-	1938.57	99.89
	2 R2	1748764.37		3984.63-	1744779.74	1739709.14-	2590.88-	1742300.02-	2479.72	99.86
HALF	TOTALS=	1748764.37		3984.63-	1744779.74	1739709.14-	2590.88-	1742300.02-	2479.72	99.86
DEPT	TOTALS=	3508652.38		6461.42-	3502190.96	3483249.03-	14523.64-	3497772.67-	4418.29	99.87
RE2020	1 RE	1767805.92		2178.66-	1765627.26	1744719.93-	16937.40-	1761657.33-	3969.93	99.78
HALF	TOTALS=	1767805.92		2178.66-	1765627.26	1744719.93-	16937.40-	1761657.33-	3969.93	99.78
	2 R2	1762276.34		3112.59-	1759163.75	1751833.25-	2928.23-	1754761.48-	4402.27	99.75
HALF	TOTALS=	1762276.34		3112.59-	1759163.75	1751833.25-	2928.23-	1754761.48-	4402.27	99.75
DEPT	TOTALS=	3530082.26		5291.25-	3524791.01	3496553.18-	19865.63-	3516418.81-	8372.20	99.76
RE2021	1 RE	1788877.00		1683.36-	1787193.64	1764313.08-	14818.23-	1779131.31-	8062.33	99.55
HALF	TOTALS=	1788877.00		1683.36-	1787193.64	1764313.08-	14818.23-	1779131.31-	8062.33	99.55
	2 R2	1773150.70		1684.63-	1771466.07	1757439.54-	4270.20-	1761709.74-	9756.33	99.45
HALF	TOTALS=	1773150.70		1684.63-	1771466.07	1757439.54-	4270.20-	1761709.74-	9756.33	99.45
DEPT	TOTALS=	3562027.70		3367.99-	3558659.71	3521752.62-	19088.43-	3540841.05-	17818.66	99.50
RE2022	1 RE	1800051.28		1765.01-	1798286.27	1765083.27-	14073.47-	1779156.74-	19129.53	98.94
HALF	TOTALS=	1800051.28		1765.01-	1798286.27	1765083.27-	14073.47-	1779156.74-	19129.53	98.94
	2 R2	1792704.36		3855.03-	1788849.33	1760390.09-	3289.53-	1763679.62-	25169.71	98.59
HALF	TOTALS=	1792704.36		3855.03-	1788849.33	1760390.09-	3289.53-	1763679.62-	25169.71	98.59
DEPT	TOTALS=	3592755.64		5620.04-	3587135.60	3525473.36-	17363.00-	3542836.36-	44299.24	98.77
RE2023	1									
	1 RE	1804407.96		2638.27-	1801769.69	1720069.07-	20507.62-	1740576.69-	61193.00	96.60
HALF	TOTALS=	1804407.96		2638.27-	1801769.69	1720069.07-	20507.62-	1740576.69-	61193.00	96.60
	2 R2	1804407.96		3523.15-	1800884.81	233324.99-	6775.00-	240099.99-	1560784.82	13.33
HALF	TOTALS=	1804407.96		3523.15-	1800884.81	233324.99-	6775.00-	240099.99-	1560784.82	13.33
DEPT	TOTALS=	3608815.92		6161.42-	3602654.50	1953394.06-	27282.62-	1980676.68-	1621977.82	54.98
RE	TOTALS =	43970960.41		111457.89-	43859502.52	41903371.57-	241126.65-	42144498.22-	1715004.30	96.09
COMP	TOTALS=	43970960.41		111457.89-	43859502.52	41903371.57-	241126.65-	42144498.22-	1715004.30	96.09

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-TREASURER TAX COLLECTION RATE SCHEDULE REPORT-
THRU 9/30/2023

DEPT	H	CLS	TAXES	PPTRA	ABATEMENTS	NET TAX	PAYMENTS	OTHER ADJS	NET PAYMENTS	NET A/R	%COLLECTED
PP2018	1	MH	11571.39		84.97-	11486.42	11169.30-	139.12-	11308.42-	178.00	98.45
	1	MR	44496.95		3383.41-	41113.54	40996.60-	77.94-	41074.54-	39.00	99.91
	1	MT	192001.13		6025.61-	185975.52	178753.51-	63.01-	178816.52-	7159.00	96.15
	1	PP	1628836.17	525200.38-	52824.53-	1050811.26	1030536.34-	7009.73-	1037546.07-	13265.19	98.74
	1	VL	248720.00		10705.00-	238015.00	234256.63-	809.16-	235065.79-	2949.21	98.76
	1	XX	894.60		383.25-	511.35	511.35-		511.35-		100.00
HALF	TOTALS=		2126520.24	525200.38-	73406.77-	1527913.09	1496223.73-	8098.96-	1504322.69-	23590.40	98.46
	2	H2	11558.64		84.97-	11473.67	11265.94-	20.80-	11286.74-	186.93	98.37
	2	P2	1620085.14	522425.49-	52580.80-	1045078.85	1029431.29-	1185.74-	1030617.03-	14461.82	98.62
	2	R2	44274.05		3383.41-	40890.64	40517.15-		40517.15-	373.49	99.09
	2	T2	167475.30		6025.61-	161449.69	145973.24-		145973.24-	15476.45	90.41
	2	X2	894.60		383.25-	511.35	511.35-		511.35-		100.00
HALF	TOTALS=		1844287.73	522425.49-	62458.04-	1259404.20	1227698.97-	1206.54-	1228905.51-	30498.69	97.58
DEPT	TOTALS=		3970807.97	1047625.87-	135864.81-	2787317.29	2723922.70-	9305.50-	2733228.20-	54089.09	98.06
PP2019	1	MH	11713.18		62.36-	11650.82	11361.70-	104.75-	11466.45-	184.37	98.42
	1	MR	84830.33		20138.00-	64692.33	62173.11-	26.49-	62199.60-	2492.73	96.15
	1	MT	206262.74		12297.51-	193965.23	183207.52-	50.01-	183257.53-	10707.70	94.48
	1	PP	1817878.69	528681.65-	109464.38-	1179732.66	1154216.65-	6419.54-	1160636.19-	19096.47	98.38
	1	VL	252145.00		15490.00-	236655.00	232413.40-	688.28-	233101.68-	3553.32	98.50
	1	XX	511.35		128.10-	383.25	383.25-		383.25-		100.00
HALF	TOTALS=		2373341.29	528681.65-	157580.35-	1687079.29	1643755.63-	7289.07-	1651044.70-	36034.59	97.86
	2	H2	11687.90		62.36-	11625.54	11424.10-	11.10-	11435.20-	190.34	98.36
	2	P2	1789666.93	521564.75-	107930.60-	1160171.58	1138954.27-	974.34-	1139928.61-	20242.97	98.26
	2	R2	44973.25		101.48-	44871.77	42355.05-		42355.05-	2516.72	94.39
	2	T2	166085.20		12297.49-	153787.71	143080.03-		143080.03-	10707.68	93.04
	2	X2	511.35		128.10-	383.25	383.25-		383.25-		100.00
HALF	TOTALS=		2012924.63	521564.75-	120520.03-	1370839.85	1336196.70-	985.44-	1337182.14-	33657.71	97.54
DEPT	TOTALS=		4386265.92	1050246.40-	278100.38-	3057919.14	2979952.33-	8274.51-	2988226.84-	69692.30	97.72
PP2020	1	MH	11631.06		36.29-	11594.77	11270.72-	94.84-	11365.56-	229.21	98.02
	1	MR	49944.66		418.45-	49526.21	49448.50-	41.71-	49490.21-	36.00	99.93
	1	MT	176473.48		4726.09-	171747.39	169672.96-	456.17-	170129.13-	1618.26	99.06
	1	PP	1781701.14	530484.64-	50188.35-	1201028.15	1173040.75-	9567.70-	1182608.45-	18419.70	98.47
	1	VL	260855.00		18225.00-	242630.00	238274.58-	277.90-	238552.48-	4077.52	98.32
	1	XX	14327.25		13944.00-	383.25	383.25-		383.25-		100.00
HALF	TOTALS=		2294932.59	530484.64-	87538.18-	1676909.77	1642090.76-	10438.32-	1652529.08-	24380.69	98.55
	2	H2	11630.86		36.29-	11594.57	11330.41-	28.55-	11358.96-	235.61	97.97
	2	P2	1748453.22	524470.14-	44345.29-	1179637.79	1155957.38-	4214.10-	1160171.48-	19466.31	98.35
	2	R2	49872.42		473.17-	49399.25	49321.56-	41.69-	49363.25-	36.00	99.93
	2	T2	126685.04		4726.08-	121958.96	120328.56-	12.15-	120340.71-	1618.25	98.67
	2	X2	383.25		383.25-	383.25	383.25-		383.25-		100.00
HALF	TOTALS=		1937024.79	524470.14-	49580.83-	1362973.82	1337321.16-	4296.49-	1341617.65-	21356.17	98.43
DEPT	TOTALS=		4231957.38	1054954.78-	137119.01-	3039883.59	2979411.92-	14734.81-	2994146.73-	45736.86	98.50
PP2021	1	MH	11671.68		19.57-	11652.11	10910.29-	414.38-	11324.67-	327.44	97.19
	1	MR	49461.22		184.09-	49277.13	49188.30-	64.23-	49252.53-	24.60	99.95
	1	MT	207826.04		11907.83-	195918.21	185496.24-	9139.23-	194635.47-	1282.74	99.35

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-TREASURER TAX COLLECTION RATE SCHEDULE REPORT-
THRU 9/30/2023

DEPT	H	CLS	TAXES	PPTRA	ABATEMENTS	NET TAX	PAYMENTS	OTHER ADJS	NET PAYMENTS	NET A/R	%COLLECTED
PP2021	1	PP	1945852.57	540929.66-	34062.28-	1370860.63	1333354.58-	12409.18-	1345763.76-	25096.87	98.17
	1	VL	220695.00		2730.00-	217965.00	213158.25-	1672.79-	214831.04-	3133.96	98.56
	1	XX	13996.50		13944.00-	52.50	52.50-		52.50-		100.00
HALF TOTALS=			2449503.01	540929.66-	62847.77-	1845725.58	1792160.16-	23699.81-	1815859.97-	29865.61	98.38
	2	H2	11671.48		19.57-	11651.91	11232.18-	67.97-	11300.15-	351.76	96.98
	2	P2	1902125.05	534293.33-	29399.43-	1338432.29	1305125.16-	1643.67-	1306768.83-	31663.46	97.63
	2	R2	49449.06		184.09-	49264.97	49216.18-	24.00-	49240.18-	24.79	99.95
	2	T2	180933.59		11907.83-	169025.76	163318.28-	1111.48	162206.80-	6818.96	95.97
	2	X2	52.50			52.50	52.50-		52.50-		100.00
HALF TOTALS=			2144231.68	534293.33-	41510.92-	1568427.43	1528944.30-	624.16-	1529568.46-	38858.97	97.52
DEPT TOTALS=			4593734.69	1075222.99-	104358.69-	3414153.01	3321104.46-	24323.97-	3345428.43-	68724.58	97.99
PP2022	1	LE	44481.26			44481.26	37882.76-		37882.76-	6598.50	85.17
	1	MH	11955.20		29.45-	11925.75	11264.72-	137.42-	11402.14-	523.61	95.61
	1	MR	77905.66		79.73-	77825.93	77721.34-	28.99-	77750.33-	75.60	99.90
	1	MT	146948.32		5700.94-	141247.38	137883.82-	399.72-	138283.54-	2963.84	97.90
	1	PP	2127336.84	554502.80-	55850.89-	1516983.15	1460803.04-	5108.03-	1465911.07-	51072.08	96.63
	1	VL	223055.00		2450.00-	220605.00	214148.04-	414.08-	214562.12-	6042.88	97.26
	1	XX	7607.25		7213.50-	393.75	183.75-		183.75-	210.00	46.67
HALF TOTALS=			2639289.53	554502.80-	71324.51-	2013462.22	1939887.47-	6088.24-	1945975.71-	67486.51	96.65
	2	H2	11940.56		29.45-	11911.11	11191.37-	62.80-	11254.17-	656.94	94.48
	2	L2	29441.77			29441.77	22614.12-		22614.12-	6827.65	76.81
	2	P2	2097738.58	549669.17-	56683.34-	1491386.07	1420136.96-	3560.62-	1423697.58-	67688.49	95.46
	2	R2	52945.54		79.73-	52865.81	52727.10-	28.99-	52756.09-	109.72	99.79
	2	T2	143729.64		5700.94-	138028.70	136366.75-		136366.75-	1661.95	98.80
	2	X2	7607.25		7213.50-	393.75	183.75-		183.75-	210.00	46.67
HALF TOTALS=			2343403.34	549669.17-	69706.96-	1724027.21	1643220.05-	3652.41-	1646872.46-	77154.75	95.52
DEPT TOTALS=			4982692.87	1104171.97-	141031.47-	3737489.43	3583107.52-	9740.65-	3592848.17-	144641.26	96.13
PP2023	1	LE	20420.35			20420.35	16624.98-		16624.98-	3795.37	81.41
	1	MH	12100.93		7.03-	12093.90	10471.69-	103.20-	10574.89-	1519.01	87.44
	1	MR	72557.74		17.12-	72540.62	71428.21-	1028.22-	72456.43-	84.19	99.88
	1	MT	140366.49		2433.85-	137932.64	129642.83-	951.07-	130593.90-	7338.74	94.68
	1	PP	2175885.46	528917.83-	41645.52-	1605322.11	1395691.29-	10267.54-	1405958.83-	199363.28	87.58
	1	VL	218320.00		1195.00-	217125.00	189328.01-	868.28-	190196.29-	26928.71	87.60
	1	XX	52.50			52.50	52.50-		52.50-		100.00
HALF TOTALS=			2639703.47	528917.83-	45298.52-	2065487.12	1813239.51-	13218.31-	1826457.82-	239029.30	88.43
	2	H2	12100.69		7.03-	12093.66	2183.41-		2183.41-	9910.25	18.05
	2	L2	20420.30			20420.30	1395.37-		1395.37-	19024.93	6.83
	2	P2	2175793.23	528708.21-	42055.00-	1605030.02	186736.86-		186736.86-	1418293.16	11.63
	2	R2	72557.54		17.12-	72540.42	3378.38-		3378.38-	69162.04	4.66
	2	T2	140366.22		2433.85-	137932.37	2661.17-		2661.17-	135271.20	1.93
	2	X2	52.50			52.50				52.50	
HALF TOTALS=			2421290.48	528708.21-	44513.00-	1848069.27	196355.19-		196355.19-	1651714.08	10.62
DEPT TOTALS=			5060993.95	1057626.04-	89811.52-	3913556.39	2009594.70-	13218.31-	2022813.01-	1890743.38	51.69
PP TOTALS =			27226452.78	6389848.05-	886285.88-	19950318.85	17597093.63-	79597.75-	17676691.38-	2273627.47	88.60

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-TREASURER TAX COLLECTION RATE SCHEDULE REPORT-
THRU 9/30/2023

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DEPT	H	CLS	TAXES	PPTRA	ABATEMENTS	NET TAX	PAYMENTS	OTHER ADJS	NET PAYMENTS	NET A/R	%COLLECTED
COMP TOTALS=			27226452.78	6389848.05-	886285.88-	19950318.85	17597093.63-	79597.75-	17676691.38-	2273627.47	88.60

Lunenburg County School Board

Lunenburg County Public Schools

Fiscal Year 2023-2024

Revenue - Expenditure Report for August 2023

	Revenue				
	Budgeted	Current Month	Fiscal		Percent Received
			Year-to-Date	Balance	
Sales Tax	2,274,386	\$0.00	\$0.00	2,274,386.00	0.00%
State Funds	14,073,614	\$938,508.74	\$1,877,017.48	12,196,596.52	13.34%
State Textbooks	147,841	\$11,597.66	\$23,195.32	124,645.68	15.69%
Federal Funds	2,244,573	\$18,825.10	\$18,825.10	2,225,747.90	0.84%
CARES Act Relief ESSER II & III	2,224,090	\$0.00	\$0.00	2,224,090.00	0.00%
*County Funds Transfer	4,683,962	\$0.00	\$0.00	4,683,962.00	0.00%
County Funds Textbooks	127,052	\$0.00	\$0.00	127,052.00	0.00%
Other Funds	216,822	\$228.91	\$549.54	216,272.46	0.25%
Total Revenue	25,992,340	\$969,160.41	\$1,919,587.44	24,072,753	7.39%

* County Funds are used each month as needed to cover the difference between revenue and expenditures.

Note: Did not spend any County Funds

	Expenditures					CODE
	Budgeted*	Current Month	Fiscal		Percent Used	
			Year-to-Date	Balance		
Instruction	17,909,319	486,250.77	832,511.16	17,076,807.84	4.65%	
**Textbooks	274,893	264	264.00	274,629.00	0.10%	
Total Instruction	18,184,212	486,514.77	832,775.16	17,351,436.84	4.58%	61000
Admin, Attendance & Health	1,169,169	73,675.68	140,370.54	1,028,798.46	12.01%	62000
Transportation	1,483,556	38,289.76	60,307.23	1,423,248.77	4.07%	63000
Maintenance	3,109,921	202,033.42	387,582.66	2,722,338.34	12.46%	64000
School Food	1,077,190	17,556.71	23,404.66	1,053,785.34	2.17%	65000
Technology	968,292	52,439.43	150,173.64	818,118.36	15.51%	68000
Total Expenditures	25,992,340	870,509.77	1,594,613.89	\$24,397,726.11	6.13%	

* NOTE: Subject to approval by School Board

Lunenburg County Public Schools

School Board Office

1009 Main Street

P. O. Box 710

Kenbridge, Virginia 23944

Voice 434-676-2467 Fax 434-676-1000

Resolution

September 27, 2023

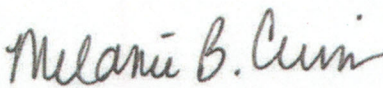
WHEREAS, the Lunenburg County School Board manages a School Textbook Fund solely for the purpose of textbooks and workbooks for the students of Lunenburg; and

WHEREAS, the balance of this fund comes from the free textbook initiative of the state of Virginia;

NOW THEREFORE BE IT RESOLVED, that the Lunenburg County School Board requests the Lunenburg County Board of Supervisors approve a transfer from the Appropriated FY23 School Fund 250, to FY23 Textbook Fund 253, in the amount of \$127,397. This is the amount of the local transfer included in the FY2023 School Board budget as approved.


Attest:

Signed:



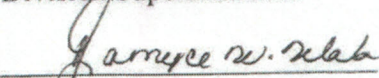
Melanie B. Currin
School Board Chairman

Signed:



Dr. Sharon Stanislas
Division Superintendent

Signed:



Jamyce W. Watson
School Board Clerk

Lunenburg County Public Schools

School Board Office

1009 Main Street

P. O. Box 710

Kenbridge, Virginia 23944

Voice 434-676-2467 Fax 434-676-1000

October 2, 2023

Supplemental Appropriation FY2024 #1 (Carry Over of State Funds)

WHEREAS the Lunenburg County School Division received checks for a State Mental Health Grant from the Department of Behavioral Health and Developmental Services and the State School Health Service Grant from School Health Services Workforce Grant in FY2023 and did not spend all of the proceeds by June 30, 2023; and

WHEREAS each state agency has approved the expenditure of the remaining balances in FY2024; and

WHEREAS the actual unspent balances are \$14,848 from the Mental Health Grant, and \$40,189 from the School Health Services Grant

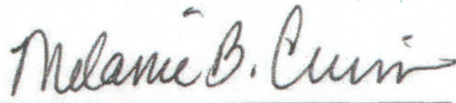
WHEREAS these funds need to be appropriated to the School Board Budget in Fund 1, (County Fund 250); and

WHEREAS these expenditures do not require any additional transfer of Local Funds to the school division;

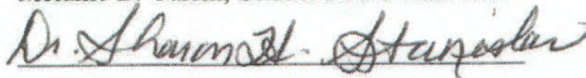
NOW THEREFORE BE IT RESOLVED that the Lunenburg County School Board respectfully requests the Lunenburg County Board of Supervisors appropriate \$55,037 (\$14,848 + \$40,189) to the FY2024 School Board Budget in Fund 1. The revised total budget will increase \$25,992,340 to \$26,047,377.

Attest:

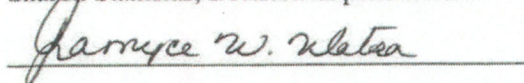
Signed



Melanie B. Currin, School Board Chairman



Sharon Stanislas, Division Superintendent



Jamyce W. Watson, School Board Clerk

Lunenburg County Public Schools

School Board Office

1009 Main Street

P. O. Box 710

Kenbridge, Virginia 23944

Voice 434-676-2467 Fax 434-676-1000

October 2, 2023

WHEREAS, the Lunenburg County School Board submitted their FY24 Budget in the total amount of \$27,245,160; and

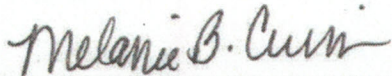
WHEREAS, this budget included \$313,715 in the FY22 County Carry-Over for CIP at CHS and \$939,105 in the FY23 State Construction Grant County Carry-Over; and

WHEREAS, the Lunenburg County Board of Supervisors placed these in a separate capital fund, not a part of the approved FY24 Lunenburg County School Board Budget.


NOW THEREFORE BE IT RESOLVED, that the FY24 Lunenburg County School Board Budget be reduced by \$1,252,820 in the Operations and Maintenance category in order to reflect the budget as approved by Lunenburg County Board of Supervisor approved FY24 Budget.

Attest:

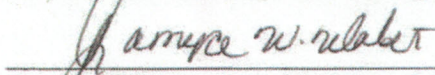
Signed



Melanie B. Currin, School Board Chairman

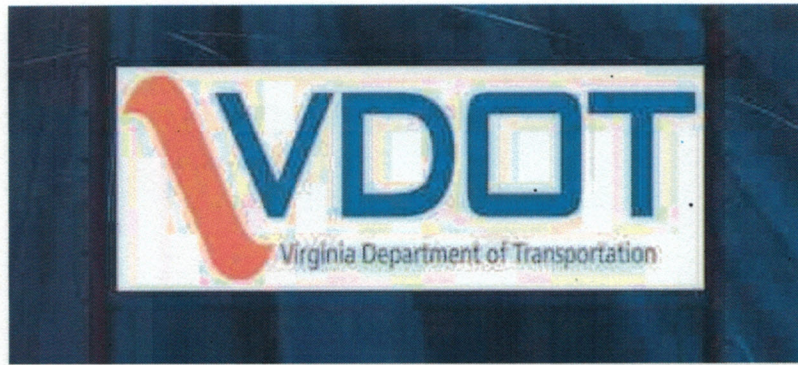


Dr. Sharon Stanislas, Division Superintendent



Jamyce W. Watson, School Board Clerk

VA Department of Transportation



VDOT Call Center - 1-800-367-ROAD

South Hill Residency - Richmond District

Lunenburg County

BOS Meeting - October 12, 2023

Maintenance Forces

- Replaced cross pipes on various secondary routes.
- Patched with tar kettle on various secondary routes.
- Cut brush on various routes.
- Monitoring secondary mowers.
- Machined non-hard surface routes and hauled stone as needed.
- Checked various routes for maintenance and safety issues.
- Performed litter patrol on various routes.

Planning Update

Board of Supervisors Meeting—October 12, 2023

Director of Planning and Economic Development's Monthly Report

Events in September:

- September 1st: PTO
- September 4th: Office Closed—Observance of Labor Day
- September 5th: Easement Clearing at the Airport
- September 7th: Planning Commission Meeting
- September 8th: VX Mtg—Charlotte, VA
- September 12th: Unity Substation Virtual Mtg
- September 13th: Mtg with J. Loehr and Team from SEC—County Admin Conference Room
- September 13th: Airport Commission Mtg—Airport
- September 14th: Project LUIS Coverage Testing Training—Victoria Town Office
- September 14th: BOS Mtg
- September 15th: VATI Project Management Virtual Mtg
- September 18th: Chamber of Commerce Board Mtg—Kenbridge Emergency Squad Building
- September 20th—September 22nd: VAZO Fall Conference—Virginia Beach, VA
- September 25th: RSDC Virtual Mtg
- September 25th: Citizen Broadband Advisory Board Mtg—County Admin Conference Room
- September 26th: Red Brick Solar Project Update Virtual Mtg
- September 27th: PTO/Work Remotely
- September 28th: Chamber of Commerce Membership Mtg—Fun Guy Market in Meherrin, VA
- September 29th: Mtg w/ SEC—SEC Headquarters in Crewe, VA

Planning Commission

- There was a meeting held on September 7, 2023, where the Planning Commission:
 - o The 15.2-2232 public hearing was held for CUP 1-23: Oral Oaks Road Solar, LLC., which was deemed in “substantial accord” with the Lunenburg-Kenbridge-Victoria Joint Comprehensive Plan.
 - o Discussed the Solar Facility study and research to be conducted by Commissioners.
- The Planning Commission transitioned to iPads for the September meeting.
 - o We are still working through the kinks, so the utilization of iPads is efficient.

Broadband

- 911 Fiber (County Owned)
 - o Continue to respond to Miss Utility tickets to mark the fiber.
 - o Will be working to get the survey of the fiber route and easements with the Town of Victoria.
- VATI/RDOF
 - o Attended monthly project management meeting.
 - o September monthly report from Kinex (see attached)
 - o Responded to public questions pertaining to when they will receive broadband service.
 - o Received concerns about the crews from citizens, which have been presented to Kinex.
 - o For citizens that have questions about the status of the project and when work is anticipated to be completed in their area, they can call 434.392.4804 ext. 7 or go to <https://signup.kinextel.net>
- Citizen Broadband Advisory Board
 - o Meeting was held on September 25th, 2023.
 - o Presentation by Todd Fortune, CRC.
 - o Meeting schedule determined—meetings will be held on a quarterly basis.
 - o Concerns from the committee were brought forth and are being examined.

Solar

- Red Brick Solar
 - o Monthly call with Jeff Hammond, Apex, was held on September 26th, 2023.
 - o Still waiting on the decision of the panel before the project can move forward.
 - o Invoice sent for costs incurred.
- Dogwood Lane Solar
 - o Stormwater Management Plan has received DEQ approval.
 - o Erosion and Sediment Control Plan was submitted to DEQ for review and approval.
 - o Invoice sent for costs incurred.
- Laurel Branch Solar
 - o Continuing to work with the developer.
 - o Invoice sent for costs incurred.
- Laurel Branch Switchyard
 - o Continuing to work with the developer.
 - o Invoice sent for costs incurred.
- Wheelhouse Solar
 - o Invoice sent for costs incurred.
- Oral Oaks Solar
 - o Application deemed in “*substantial accord*” at the September Planning Commission meeting.
 - o Answered questions and concerns from citizens.
 - o Invoice sent for costs incurred.
- Lunenburg County, Virginia Resolution Regarding Conditional Use Applications for Solar Facilities
 - o Answered citizen’s questions pertaining to the resolution.
 - o Answered developer's questions pertaining to the resolution and provided a copy of the resolution to the developers that contacted.
 - o Continuing to discuss items for review for the study with the Planning Commission.
 - The solar study is a topic of discussion that is on each agenda for Planning Commission meetings.

Wireless Telecommunications Ordinance

- The Wireless Telecommunications Ordinance was adopted by the Board of Supervisors at the September 2023 meeting.
 - o Provided consultants/wireless companies with the ordinance when they contacted.
 - o Addressed questions/concerns brought forth pertaining to cell towers.
 - o Ordinance placed on Municode, but has not been codified.

Tourism

- Working with VTC/Kimley-Horne to determine if line items in the spending plan can be revised/removed as well as revising the timeline for projects.
- Determining if funding can be utilized for a recruitment/tourism video, which would be created in partnership with the School System.
- Working to finalize locations of the “*Welcome to Lunenburg*” signs, so Martin Monument can begin on the signs.
- Directional signs for the Courthouse Complex are being constructed. Once they are constructed, then they will be painted and lettered.
- Sponsorship of the Kenbridge Holiday Festival was completed.
- Will be reaching out to the Lunenburg Historical Society to discuss the exhibit for the Historic Courthouse.

Grants

- Virginia Brownfields Assistance Fund (C. Garrett—Garrett's Ground Maintenance)
 - o The contractor was selected to conduct the work for the building stabilization.
 - o Project has a deadline of December 31st, 2023.
- PetcoLove Animal Welfare Organizations Grant
 - o Waiting to hear if the County has been awarded.
- Aided the local business owners to locate funding sources for an economic development venture.
- Aided citizens impacted by the closure of Tyson with possible opportunities.

Other Activities

- Responded to public questions about cell towers and broadband.
- Met and spoke with citizens to determine if they would need a Conditional Use Permit to operate their business.
- Working with County Legal Counsel on how to proceed with questions/applications for recertification and modification of existing cell towers.
- J. Tuck and I are working on building permit fees for solar projects as it appears that \$50,000 is not comparable to other localities.
- Working to complete the Enterprise Zone Amendment application.
- Met with the new Regional Director for the Small Business Development Center.
- Met with Conditional Use Permit applicants.

UPCOMING dates of interest:

September 26th through October 13th: *Timeframe Anticipated for Testing Coverage for the New Radio System*

October 5th: *Planning Commission Mtg*

October 6th: *Kenbridge Construction Company 75th Anniversary Party—Lunenburg Country Club*

October 9th: *Office Closed—Observance of Columbus Day Holiday*

October 10th through October 11th: *Governor's Summit on Rural Prosperity—Blackstone*

October 11th: *Tobacco Commission Reception—Blackstone, VA*

October 12th: *BOS Mtg*

October 13th: *VATI Project Management Team Virtual Mtg*

October 18th through October 20th: *Rural Planning Caucus—Pembroke*

UPCOMING Community Events:

October 3rd: *National Night Out—Kenbridge Town Park*

October 14th: *Autumn Day—Victoria, VA*

October 14th: *Victoria Fire and Rescue's Truck and Tractor Pull*

October 31st: *Trunk-Or-Treat Event—Kenbridge and Victoria*

November 4th: *Kenbridge's Holiday Festival*

November 17th: *Chamber of Commerce—Citizen, Non-Profit, and Business of the Year Nominations Due*

November 28th: *Chamber of Commerce—Holiday Decorating Judging for Businesses*

December 1st: *Christmas Parade—Victoria*

December 12th: *Chamber of Commerce—Holiday Decorating Judging for Homes*

RDOF Update Information

As of 09/03/2023					
	Required RDOF Miles	Current RDOF Miles	Required RDOF Passings	Certified RDOF Passings	Current RDOF Installs
Cumberland		1	1598	13	2
Lunenburg		126	2113	713	377
Prince Edward		170	4266	1487	78
Total		297	7977	2213	457

RDOF Required Passings: 7595

1st Year RDOF Passing Requirement:	1519
2nd Year RDOF Passing Requirement:	2279
3rd Year RDOF Passing Requirement:	3038
4th Year RDOF Passing Requirement:	4557
5th Year RDOF Passing Requirement:	6076
6th Year RDOF Passing Requirement:	7595

VATI Update Information

As of 09/03/2023					
	Current VATI Miles	Required VATI Passings - Underserved	Current VATI Passings	Current VATI Installs	
Cumberland	2	348	158	31	
Lunenburg	14	1019	248	32	
Prince Edward	35	1390	1193	26	
Total	51	2757	1599	89	

1. The equipment cabinet at the western part of Prince Edward County is now live. Power equipment has been burnt in, electronics installed, tests performed and several new clients have been installed and tested.

Total Miles	348
Total Passings	3812

CBG	Feet	Miles	Addresses - Total	Addresses - Kinex RDOF	RDOF Passings	Addresses - Unserved, No RDOF	VATI Passing	VATI Passing
510499301005	423185	80	798	745		53	Cumberland	Cumberland
510499302002	207795	39	326	321		5	Cumberland	Cumberland
510499302003	37017	7	97	97		0	Cumberland	Cumberland
510499302001	299015	57	309	158		151	Cumberland	Cumberland
510499301004	293602	56	416	277		139	Cumberland	Cumberland
511119303001	499961	95	459	370		89	Lunenburg	Lunenburg
511119302003	350640	66	441	400		41	Lunenburg	Lunenburg
511119301002	200292	38	363	248		115	Lunenburg	Lunenburg
511119302004	463093	88	87	86		1	Lunenburg	Lunenburg
511119303002	311394	59	859	0		0	Lunenburg	Lunenburg
511119301003	183894	35	839	408		431	Lunenburg	Lunenburg
511119302001	79842	15	0	0		0	Lunenburg	Lunenburg
511119302002	487805	92	518	425		93	Lunenburg	Lunenburg
511119301001	348986	66	425	176		249	Lunenburg	Lunenburg
511479303004	324170	61	933	870		63	Prince Edward	Prince Edward
511479302022	200475	38	483	0		0	Prince Edward	Prince Edward
511479302011	21767	4	376	346		30	Prince Edward	Prince Edward
511479302012	1906	0	583	144		439	Prince Edward	Prince Edward
511479302023	196186	37	550	502		48	Prince Edward	Prince Edward
511479303001	230035	44	399	380		19	Prince Edward	Prince Edward
511479303003	349324	66	43	20		23	Prince Edward	Prince Edward
511479301002	250956	48	361	312		49	Prince Edward	Prince Edward
511479303002	71580	14	510	483		27	Prince Edward	Prince Edward
511479303005	485985	92	155	152		3	Prince Edward	Prince Edward
511479302021	245996	47	893	635		258	Prince Edward	Prince Edward
511479301003	429813	81	853	422		431	Prince Edward	Prince Edward
Total	6994714	1325	12076	7977		2757		



Community Non-Profit of the Year Overview & Criteria, 2023

Overview

Non-Profit organizations support an enhanced quality of life for Lunenburg County businesses, resident and visitors. The Community Non-Profit of the Year award is designed to recognize the value non-profit organizations to Lunenburg County.

Criteria

Any Lunenburg County 501(c)3 or 501(c)4 Not-for-Profit organization is eligible for consideration. The criteria for consideration is as follows:

1. In operation for a minimum of three years
2. Has not received a Chamber award within a five year timeframe.
3. Has made a measurable impact in the Lunenburg County community through continued service, service projects or sponsorship of community events.

Nomination Process

Nominations must be on the attached form with supporting documents:

1. Organizations may be nominated by persons outside of the organization or may be self-nominated.
2. Published accounts (newspaper, newsletter or other information available to the community related to service performed in 2023
3. Photo's of members of the organization during service events/projects
4. To be eligible for consideration, completed applications may be submitted via fax to 434- 676-9390, emailed to lunenburgchamber@gmail.com or mailed to the chamber PO Box 543 Kenbridge VA 23944 no later than 4 pm on November 17, 2023.

Voting

Nominees will be put forward for vote by the Lunenburg County Chamber of Commerce members during the regularly scheduled November meeting.

Announcement

Winner will be announced during the Chamber's Annual meeting in January.

Community Non-Profit of the Year
2023 Nomination Form

Organization Name: _____

Organization Address: _____

Year of Organization: _____

Non-profit structure (circle one): 501(c) 3 501(c) 4

Organization's Mission:

Why should this organization be considered for the 2023 Lunenburg County Non-Profit of the Year?
Please be specific regarding service to the community in 2023. Attach any supporting documents you
believe will confirm how this organization has been beneficial to Lunenburg County's quality of life.

Nominated by: _____

Nominator's Signature: _____

Date: _____

Nominations received without a valid signature will not be considered for the award.



Lunenburg County Chamber of Commerce
Nominations for **Annual BUSINESS of the Year Award**

The chamber is now accepting your nominations for Business of the Year Award for 2023. Nominate the local business that you believe deserves recognition for their achievements and contributions to the local community. You may nominate more than one business and you may nominate your business, if you feel your business merits consideration for the award. Please only nominate one business per form. If the business has won the award in the past five years they will not be qualified for the award. Nomination forms for Business of the Year Award must be completed and submitted to Lunenburg County Chamber of Commerce, PO Box 543 Kenbridge, VA 23944; or email to lunenburgchamber@gmail.com or fax to 434-676-9390. For more information please call Bernice Thompson during the hours of 8 – 5 at 434-676-8214. **The deadline for submitting nominations is 4:00 pm on Friday November 17th, 2023.**

The Chamber will evaluate nominees for this award based on the following criteria:

1. Staying power; a substantiated history as an established business.
2. Growth in number of employees: a benchmark to judge the impact of the business on the job market.
3. Increase in sales and/or unit volume: an indication of continued growth.
4. Innovativeness of product or service offered: illustrations of the creativity and imagination of the nominee.
5. Response to adversity: examples of problems faced in the nominee's business and the methods used to solve them.
6. Evidence of contributions that nominee aided community-oriented projects through personal time and resources.

The Nominating Committee will ask you to attend the Annual Banquet in January (the cost of the Banquet is approximately \$25 - \$30 per person). Please keep a copy of the bio that you submitted so that if your nominee should be the winner you can read what you submitted during the banquet.

The chamber considers for nomination any business in Lunenburg County. The Chamber board reserves the right to defer any award if they do not receive deserving nominations. We will announce the winner at the Annual Banquet in January and will publicize their honors through print and online media.

Lunenburg County Chamber of Commerce
Nomination for BUSINESS of the Year

Name of Business You Are Nominating:

Address of Nominee: _____

Phone Number: _____

Your Name: _____

Address: _____

Phone Number: _____

Your Singature: _____

Date: _____

Form must be signed and dated as a condition of nomination.

Keeping the criteria in mind, please give a statement of the qualities and performance that merit this Business of the Year Award for the nominee. Include any documentation you deem significant that will support your nomination, such as news clips, letters of recommendation and other evidence of the appropriateness of the nomination.



Lunenburg County Chamber of Commerce
Nominations for **Annual CITIZEN of the Year Award**

The chamber is now accepting your nominations for Citizen of the Year Award for 2023. Nominate the citizen that you believe deserves recognition for their achievements and contributions to the local community. You may nominate more than one citizen and you nominate yourself, if you feel you merit consideration for this award. Please only nominate one person per form. Nomination forms for Citizen of the Year must be completed and submitted to Lunenburg County Chamber of Commerce, PO Box 543 Kenbridge, VA 23944; or email to lunenburgchamber@gmail.com or faxed to 434-676-9390. For more information please call Bernice Thompson during the hours of 8 – 5 at 434-676-8214. **The deadline is 4:00 p.m. on Friday, November 17th, 2023.**

The chamber will consider individuals that have supported and advanced the interest of the community and will evaluate nominees based on the following criteria:

1. Voluntary efforts beyond business/professional responsibilities to advance the community
2. Effective support with the community for the establishment of new businesses.
3. Demonstrated efforts to improve conditions in the business community, not solely for individual personal advancement.
4. Other accomplishments demonstrating the nominee's merit as an effective advocate for business interest.

The nominating Committee will ask you to attend the Annual Meeting in January (the cost of the Banquet will be approximately \$25 - \$30 per person). Please keep a copy of the bio that you submitted so that if your nominee should be the winner you can read what you submitted during the banquet.

The Chamber considers any Lunenburg County citizen for nomination. The Chamber Board reserves the right to defer any award if they do not receive deserving nominations. The chamber will announce the winner at the Annual Banquet in January and will publicize their honors through print and online media.

Lunenburg County Chamber of Commerce
Nomination for Annual CITIZEN of the Year

Name of Person You Are Nominating:

Address of Nominee: _____

Phone Number: _____

Your Name: _____

Address: _____

Phone Number: _____

Your Signature: _____

Date: _____

Form must be signed and dated as a condition of nomination.

Keeping the criteria in mind, please give a statement of the qualities and performance that merit the Citizen of the Year Award for the nominee. Include any documentation you deem significant that will support your nomination, such as news clips, letters of recommendation and other evidence of the appropriateness of the nomination.

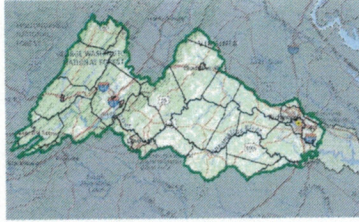
CRC's SEPTEMBER ITEMS OF INTEREST

Grant Assistance:

- The Town of Blackstone was awarded \$50,000 from the VMS Resurgence Grant to start a small business support training services for existing businesses in Blackstone's Historic District. The CRC assisted with this application.
- **Rescue Squad Assistance Fund:** The CRC assisted the Town of Kenbridge, Crewe Volunteer Fire Department, Charlotte County Fire and Rescue, and Buckingham County with applications.
- **TAP:** The CRC is assisting Amelia County with a full application to VDOT's Transportation Alternative Program to fund the construction of pedestrian sidewalks.

Updates:

- **Buckingham County Comp. Plan:** The CRC presented draft section one and two on September 18th to the Planning Commission.
- The CRC has been awarded \$70,000 in EDA funding for annual local technical assistance funds for CRC funding for Economic Development District (EDD) Planning Activities.
- The CRC has been notified of our allocation of \$33,000 through the Southeast Crescent Regional Commission (SCRC) Local Development District (LDD) annual funding program.



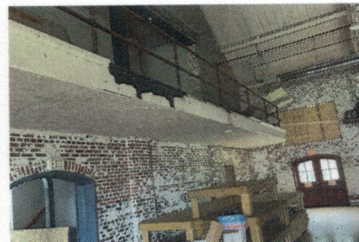
Riparian Forest Buffers and Initiatives Presentation

Amber Ellis, James River Association, gave a presentation at the CRC's September Council meeting to educate attendees on events and programs the James River Association offers to our region including the Riparian Forest Buffer program. These buffers are the trees, shrubs, and other vegetation along our waterways.



VA Rural Leadership Institute in St. Paul

Deputy Director, Todd Fortune, attended the third session of the Virginia Rural Leadership Institute in Saint Paul, Virginia. Through this leadership program, Todd learned from Virginia's top experts on economic and community development as well as a thorough review of rural issues. One of the ways he will apply these improved skills is by working on a Community Impact Project.



Blackstone Armory Environmental Cleanup

Waco, Inc. has completed all the remaining lead abatement work. The CRC is working with Town staff to complete the remaining reporting to submit to Virginia Economic Development Partnership. Once reporting has been submitted and approved, the Town will be reimbursed for the grant expenses.

Crewe Community Meeting



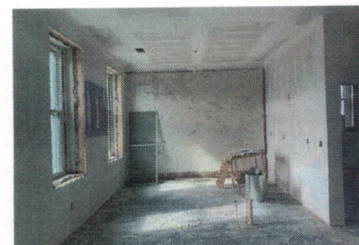
The Town of Crewe hosted a Community Meeting on September 5th at the Crewe Community Center. The CRC informed citizens about the CBDG planning grant application and the potential future activities that could be involved. The CRC is contracted by the Town to complete pre-planning activities for the application including facilitating this meeting.

CRC REDO Update



On Monday, September 25th, the CRC REDO Advisory Board reviewed the Draft Strategic and Organizational Plan. Over the course of the next few months, the CRC will be working with Convergent Non-profit Solutions on the Fundraising Feasibility Study component.

Site Visit to South Broad St. in Kenbridge



CRC staff, Town Staff, Virginia Housing Staff, and Council Member - Mr. Hankins, visited 114 and 120 South Broad St. in Kenbridge for a site visit. The Smyths from Broad St. Lofts will establish seven units for lease through adaptive reuse of two downtown properties. Virginia Housing's PDC Housing Program paid for a portion of the costs for establishing these housing units.

Upcoming Funding Opportunities:

DHCD's Industrial Revitalization Fund (IRF):
Opens 9/28

VDOT Transportation Alternative Program (TAP): Full Application closes 10/1

VDOF, Virginia Trees for Clean Water: Open, Rolling Basis through 12/1

DHCD, CBDG - Planning Grants: Open, Closes 12/30

NPS, African American Civil Rights Grant: Closes 10/10

VBAF, Assessment and Planning Grant: Open; Rolling Basis

VBAF Site Remediation Grant: Open, Closes 9/29

VDACS AFID Planning Grant: Open; Rolling Basis

The CRC provides free grant writing services for member localities and local 501C3 non-profits.



IN PARTNERSHIP WITH

The Counties of Amelia | Buckingham | Charlotte | Cumberland | Lunenburg |
Nottoway | Prince Edward

MEMORANDUM:

TO: CRC Member Localities & Longwood University

FROM: Melody Foster, Executive Director

SUBJECT: Status Report - CRC GO Virginia Grant - Creation of New Economic Development Organization (REDO) for CRC region

DATE: October 2, 2023

Project: CRC GO Virginia Enhanced Capacity Building Grant to fund a business plan & strategy for the creation of a NEW CRC (footprint) Regional Economic Development Organization (REDO) in partnership with Longwood University. The CRC hired a consultant team in March 2023: Creative Economic Development Consulting, Timmons Group/Mangum Economics and Convergent Nonprofit Solutions to assist the CRC staff, CRC REDO Working Committee and CRC Advisory Board in completing this feasibility project.

Project Update: The CRC REDO Working Committee has met 6 times with the Consultant Team since May of 2023. The CRC Advisory Board has met 3 times over the same period with the Consultant Team.

Activities completed so far include:

- SWOT Analysis
- Research
- CRC REDO Infrastructure & Site Analysis
- CRC REDO Organizational Development
- CRC REDO Economic Profile
- CRC REDO Strategic Plan

The project is now transitioning from the data and product assessment phase into the fundraising feasibility phase. The CRC staff is currently working with the CRC REDO Working Committee to gather contact information for potential private investors from the region. An interview request letter will be sent to potential investors that will be signed by each locality and Longwood University to show the region's commitment to the creation of this new organization. Private investors will be interviewed by our consultant team (Convergent Nonprofit Solutions) to begin the process of sharing the plans for creating this new organization, seeking input and testing the waters for their initial investment likelihood. Representatives from each member locality and Longwood University will also be interviewed to discuss their likely membership in the organization as well.

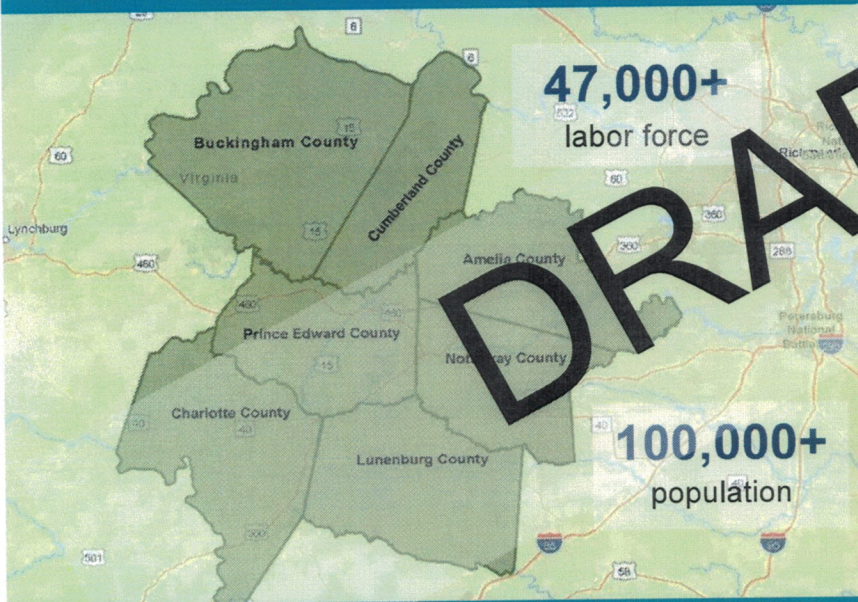
Next steps: Fundraising Feasibility Phase – October – November.
Present findings & recommendations to the CRC at the December 20, 2023 meeting.

COMMONWEALTH REGIONAL COUNCIL
200 Heartland Road
Keysville, VA 23947 | 434.392.6104 PHONE
www.virginiasheartland.org

Virginia's Heartland Regional Economic Development Alliance

A Regional Approach to Advance Economic Development

An initiative of the Commonwealth Regional Council and Amelia, Buckingham, Charlotte, Cumberland, Lunenburg, Nottoway, and Prince Edward Counties.



Vision Statement

Virginia's Heartland Regional Economic Development Alliance is a strong regional alliance of economic development, business, governmental, and educational partners collaborating to improve prosperity and quality of life.

Mission Statement

The mission of Virginia's Heartland Regional Economic Development Alliance is to retain, expand, start up, and attract businesses and build regional capacity to advance economic development.

Economic Development Goals

- Build a Regional Identity and Affiliation and Increase Prospect Activity through Excellent Internal Communications and External Branding and Marketing.
- Support Economic Growth across the Region with Prioritized, High-Quality Economic Development Programs and Staff.
- Leverage Resources and Opportunities for Regional Action.
- Connect and Strengthen Regional Ties across County Lines.

Outcomes

Business Growth

- Existing regional employers growing and expanding.
- Increased support for small business and entrepreneurs.

Enhanced Competitive Position

- Increased quality and availability of industrial and commercial real estate.
- Technical support and research for member localities.

Increased Visibility

- Increased leads and prospect visits to the region.
- Stronger ties to programs at VEDP and other state partners.

Resolution of Support—VAPDC



virginia
association
of planning
district commissions

September 29, 2023

The Honorable Glenn Youngkin, Governor
Commonwealth of Virginia
P. O. Box 1475
Richmond, VA 23218

Dear Governor Youngkin:

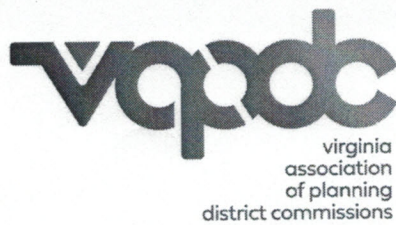
The purpose of this letter is to request that you include additional state funding for regional planning district commissions (PDCs) in the FY25/26 budget that you will introduce to the General Assembly's money committees in December.

In your remarks to the joint money committees on August 23, you spoke of your Administration's "culture of striving to improve, of carving out pockets of savings....empowers more investments to increase the effectiveness of government." Planning district commissions are critical components of the work that the state and local governments do to promote and provide efficient and effective services on a regional basis. Indeed, PDCs are charged with doing just that under the Regional Cooperation Act (15.2-4207), "to encourage and facilitate local government cooperation and state-local cooperation in addressing on a regional basis, problems of greater than local significance."

Each of the 21 PDCs in Virginia is unique. While all are active in spearheading affordable housing development, many serve as strategic and administrative partners in implementing economic development and rural broadband expansion projects. Others guide oversight and administrative services for their GO Virginia region, trigger tourism enhancement, and facilitate actions that protect the Chesapeake Bay and our other natural resources. What they share is their experience and expertise in convening, cooperating, and collaborating with these other partners to facilitate the "recognition and analysis of regional opportunities and take account of regional influences in planning and implementing public policies and services."

In performing these duties, PDC's have been challenged by the adequacy of resources to carry out these functions, or at the expense of other worthwhile projects that assist the state and local governments. Accordingly, we respectfully request your consideration of increasing state funding for PDCs in the next biennial budget by \$150,000 per PDC.

As I am sure you are aware, PDCs have been vital partners for effective and efficient state and local government, providing critical services to the state through implementing state programs and administering statewide processes in collaboration with state agencies. Unfortunately, previous Administrations have not recognized the value of PDCs, and so PDCs remain challenged to provide greater support and assistance in part due to inconsistency in state funding. Funding for PDCs remains



PLEASE SUPPORT ENHANCED STATE FUNDING for PLANNING DISTRICT COMMISSIONS

Background:

The Virginia Association of Planning District Commissions is seeking to increase state funding for Planning District Commissions (PDCs) by \$150,000 per PDC (total funding request of \$3.15 million per fiscal year in both FY25 and FY26). The amount requested for inclusion in the governor's introduced budget (to be submitted in December) would extend PDC staff capacity to assist the State on joint work; to execute regional projects and plans; and to help create more efficiencies in how local citizens are served.

Rationale:

- >State funding for PDCs remains below the \$90,000 per year level (for most PDCs) provided in FY2006, with the amount of state support for our three largest PDCs having fallen much further behind previous amounts.
- >State and federal agencies rely on PDCs to convene key players and to administer and broker key local and regional projects of importance to the State; this requires a core competency that has had stagnant funding the past 15 years.
- >With an unprecedented amount of federal grant funding being available, additional resources for PDCs will help bring these dollars to the State and regions.
- >The State benefits from the key activities performed by PDCs in working cooperatively to address/administer state programs and assist state agencies with statewide planning processes.

Summary:

WHAT: Request for additional state funding for PDCs to be included in the next state budget.

HOW MUCH: \$150,000 per PDC in both FY25 and FY26.

WHY: To increase PDC capacity to secure federal dollars, to push collaborative projects and to assist the State.

Please support increasing state base funding for Planning District Commissions.

(Insert locality logo here)

(Insert date)

The Honorable Glenn Youngkin, Governor
Commonwealth of Virginia
P. O. Box 1475
Richmond, VA 23218

Dear Governor Youngkin:

I write this letter to express strong support for increased funding for Planning District Commissions (PDC) to be included in your biennial budget for FY25/26 to be introduced in December. Additional state funding of \$150,000 per PDC/per year in Virginia is critically needed, is long overdue and would enhance the capacity of PDCs to support and assist the State and their communities.

Despite a small bump several years ago, state funding for most PDCs remains at about the same level as 15 years ago, in the aftermath of the Great Recession. State dollars for the largest PDCs remain even farther behind previous levels. Many state agencies benefit from strong and capable PDCs that work cooperatively with them to address and administer state programs and to assist state agencies with statewide planning processes.

Further, in our locality, _____ (insert local testimonial/anecdote here to emphasize the value/benefits that your PDC provides to your locality).

We feel strongly that the _____ (name of PDC) has been a critical partner to help our community and region to proactively address collective challenges. But there is more that can be done. We are at an opportune time with the availability of grant funding being available; adding resources to PDCs will help bring federal dollars to the state and regions. This additional state funding being requested also could be used to extend PDC staff capacity to assist the State and to prepare and execute additional projects with their member local governments, driving more effective and efficient local government.

We appreciate the efforts of the Youngkin Administration to work alongside localities to promote and enhance efficiency in government. On behalf of _____ (name of locality), thank you for your consideration of these views and this request. Your support and favorable action would be greatly appreciated.

Sincerely,

(City/County Manager/Administrator/Executive)

cc:

Health Department—Carryover Funds Request

Tracy Gee

From: Claybrook, Matthew (VDH) <Matthew.Claybrook@vdh.virginia.gov>
Sent: Thursday, October 5, 2023 12:49 PM
To: Tracy Gee
Subject: RE: Health Department Carry Over

Hi Tracy,

The amount pending final approval from the central finance team is \$5,327.45. A few of the counties were asking if there were any one time purchases we could make and a constant complaint I get from the staff is the lack of good office chairs/waiting room furniture. To get 3 good office chairs for the clerks and 4 sofas for the waiting room in Lunenburg would cost approximately \$5,930.81 going through the mandatory supplier for the state, so that would be my request for the excess funds if we could utilize them for a 1 time purchase.

Best regards,

Matt

From: Tracy Gee <tgee@lunenburgva.gov>
Sent: Thursday, October 5, 2023 9:38 AM
To: Claybrook, Matthew (VDH) <Matthew.Claybrook@vdh.virginia.gov>
Subject: RE: Health Department Carry Over

What is the amount of carryover?

From: Claybrook, Matthew (VDH) <Matthew.Claybrook@vdh.virginia.gov>
Sent: Thursday, October 5, 2023 9:21 AM
Subject: Health Department Carry Over

Hello,
I am finishing up the year end settlements for 2023 and need to know how your County would like to handle any funds left over. As always the options are to carry forward into FY24 or receive a check for the excess funds. Please let me know if you have any questions.

Best Regards,



VDH VIRGINIA
DEPARTMENT
OF HEALTH

Matt Claybrook
Business Manager C | Piedmont Health District
VIRGINIA DEPARTMENT OF HEALTH
111 SOUTH STREET
FARMVILLE, VA 23901
OFFICE PHONE: (434) 392-3984 Ext. 139



Serving the Heart of VA: Amelia, Buckingham, Charlotte, Cumberland, Lunenburg, Nottoway and Prince Edward Counties

County Offices and Departments

October 5, 2023

To: Tracy Gee, County Administrator

From: Rodney Newton

Subject: Lunenburg Interoperable Communications System Monthly Progress Report

RF system acceptance testing began September 19th and September 20th. Acceptance testing will be completed following configuration and installation of the dispatch consoles.

Coverage testing was conducted September 26th through September 29th and October 2nd and 3rd. Coverage testing is complete, and all data has been sent to CTA and L3Harris for analysis.

Dispatch console configuration is scheduled for October 16 & 17, 2023. Telecommunicator training is scheduled to begin on the afternoon of October 17, 2023.

End user training for public safety will be the week of October 23, 2023, and Monday, October 30, 2023.

Public safety cutover to the new system is scheduled to begin Tuesday, November 14, 2023 with the school system moving over after Christmas break.

RECEIVED
OCT 04 2023



Lunenburg County Sheriff's Office

Report To The Board Of Supervisors

September 2023



Jury Summons Served	131
Subpoenas Served	89
Summons Served	96
Levies Executed	0
Other Civil Process	68
Traffic Citations	6
Protective Orders	34
Arrests	8
Inmates Transported	5
Mental Patients	1
Extraditions	0
Circuit Court Days	4
General District Court Days	4
J&DR Court Days	4

Expense Report

Dues	\$	-
Postage	\$	264.00
Office Supplies	\$	648.63
Telephone	\$	-
Police Supplies	\$	451.03
Vehicle Maintenance & Repairs	\$	755.72
Fuel	(August)	\$ 3,334.96
Gallons of Fuel Use		1,140.48

Arthur Townsend, Jr.
Arthur Townsend, Jr.
Sheriff, Lunenburg County

10-3-2023
Date

BOARD OF SUPERVISORS

Charles R. Slayton, CHAIRMAN
Election District 4

Frank W. Bacon, VICE-CHAIRMAN
Election District 3

T. Wayne Hoover
Election District 1

Mike Hankins
Election District 2

Edward Pennington
Election District 5

Alvester L. Edmonds
Election District 6

Robert G. Zava
Election District 7



Lunenburg County Administration
11413 Courthouse Road
Lunenburg, VA 23952

Tracy M. Gee
County Administrator

Telephone: (434) 696-2142
Facsimile: (434) 696-1798

Animal Control Report to the Board of Supervisors

Date: October 2, 2023

The following activities were conducted by Animal Control during the month of September 2023:

<u>7</u> Stray Cat(s) Picked Up	\$ <u>50⁰⁰</u>	Surrender Fees
<u>19</u> Stray Dog(s) Picked Up	\$ <u>185⁰⁰</u>	Impoundment Fees
<u>1</u> Injured or Ill Cat(s)	\$ <u>350⁰⁰</u>	Adoption Fees
<u>1</u> Injured or Ill Dog(s)		
<u>16</u> Cat Calls Dispatched	\$ <u>585⁰⁰</u>	Total Fees Collected
<u>57</u> Dog Calls Dispatched		
<u> </u> Cats, Surrendered by Owner		
<u>2</u> Dogs, Surrendered by Owner		
<u> </u> Cat Bite		
<u>2</u> Dog Bite		
<u>1</u> Cat(s) Euthanized	<u>5</u> Dog(s) Transferred to SPCA	
<u>2</u> Dog(s) Euthanized	<u> </u> Cat(s) Transferred to SPCA	
<u>4</u> Cat Trap(s) Set	<u>2</u> Wildlife Calls	
<u> </u> Dog Trap(s) Set	<u>2</u> Cats Transferred to Sanctuary Rescue	
<u> </u> Summons Issued	<u>1</u> Dog Transferred to Sanctuary Rescue	
<u> </u> Animal(s) Released to ACO		
<u> </u> Expired at Shelter and/or DOA		
<u>159</u> Telephone Calls for Animal Issues		
<u>24</u> Check License		
<u> </u> Lost Cat(s) – Incoming Calls		
<u>5</u> Lost Dog(s) – Incoming Calls		
<u> </u> Cat(s) Returned to Owner		
<u>5</u> Dog(s) Returned to Owner		
<u> </u> Quarantine		
<u>7</u> Adoption—Dogs		
<u>3</u> Adoption—Cats	<u>30</u> Total Number of Animals Handled	

D. R. Elliott ACO

D. Ray Elliott
Animal Control Officer

Vehicle Exhaust Ordinance – Draft

County Attorney Rennie will provide update at the meeting.

Sec. 73-3. – Vehicle exhaust/excessive noise

- (a) Definitions. For purposes of this section, the following words and phrases have the meanings ascribed to them:

Exhaust system means all the parts of a vehicle through which the exhaust passes after leaving the engine block, including mufflers and other sound dissipative devices.

Superintendent means the Superintendent of the Department of State Police of the Commonwealth.

- (b) No person may drive and no owner of a vehicle may permit or allow the operation of any vehicle on a highway or road in Lunenburg County unless it is equipped with an exhaust system in good working order and in constant operation to prevent excessive or unusual levels of noise, provided, however, that for motor vehicles, such exhaust system must be of a type installed as standard factory equipment or other equipment that has been submitted to and approved by the Superintendent or meets or exceeds the standards and specifications of the Society of Automotive Engineers, the American National Standards Institute, or the federal Department of Transportation.
- (c) Chambered pipes are not an effective muffling device to prevent excessive or unusual noise, and any vehicle equipped with chambered pipes or any person driving such vehicle is in violation of this section.
- (d) It is unlawful to sell or offer for sale any (i) muffler without interior baffle plates or other effective muffling device, or (ii) gutted muffler, muffler cutout, or straight exhaust. It is unlawful for any person to operate on the highways or roads in the county a motor vehicle, motorcycle, moped, or motorized skateboard or foot-scooter equipped with a gutted muffler, muffler cutout, or straight exhaust.
- (e) The provisions of this section do not apply to (i) any antique motor vehicle licensed pursuant to Code of Virginia, §46.2-730, provided that the engine is comparable to that designed as standard factory equipment for use on that particular vehicle, and the exhaust system is in good working order, or (ii) converted electric vehicles.
- (f) Any person violating this section shall be guilty of a class 4 misdemeanor.

Cross reference – Noise regulations, Virginia Code § 10-67 et seq.

State law reference – Mufflers, Code of Virginia, §§ 15.2-919, 46.2-1050

Audit Adjustments and Carryover

Pending Auditor's review and recommendations. RFC was in Lunenburg for their final review the first week of October. Wanda Barnes of the Treasurer's Office and Administrator Gee are working with auditors to finalize adjustments and carryover amounts. Further updates will be provided at the meeting.

VACo Voting Credentials

Virginia Association of Counties

Connecting County Governments since 1934



President

Jason D. Bellows
Lancaster County

President-Elect

Ann H. Mallek
Albemarle County

First Vice President

Ruth Larson
James City County

Second Vice President

William M. McCarty
Isle of Wight County

Secretary-Treasurer

Donald L. Hart, Jr.
Accomack County

Immediate Past President

Meg Bohmke
Stafford County

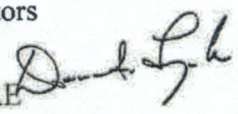
Executive Director

Dean A. Lynch, CAE

General Counsel

Phyllis A. Errico, Esq., CAE

TO: Chairs, County Board of Supervisors
County Administrators

FROM: Dean A. Lynch, CAE 
Executive Director

SUBJECT: Voting Credentials for the 2023 VACo Annual Business Meeting

DATE: September 19, 2023

The 2023 Annual Business Meeting of the Virginia Association of Counties will be held on Tuesday, November 14, at 10:00 a.m. at the Omni Homestead in Bath County, VA.

Article VI, VACo Bylaws, states that each county shall designate a representative of its board of supervisors to cast its vote(s) at the Annual Business Meeting.

However, if a member of the board of supervisors cannot be present for this meeting, the Association's Bylaws allow a county to designate a non-elected official from your county or a member of a board of supervisors from another county to cast a proxy vote(s) for your county.

For your county to be certified to vote at the Annual Business Meeting, a completed Voting Credentials Form or a Proxy Statement must be submitted to VACo by November 7, 2023.

We look forward to your participation at the VACo Annual Conference November 12-14, 2023.

1207 E. Main St., Suite 300
Richmond, Va. 23219-3627

Phone: 804.788.6652
Fax: 804.788.0083

Email: mail@vaco.org
Website: www.vaco.org

Tracy Gee

From: Valerie Russell <vrussell@vaco.org>
Sent: Wednesday, September 27, 2023 9:58 AM
To: Daniel Lee
Cc: dstanley@co.prince-edward.va.us; cwoolridge@greenvillecountyva.goc;
glenn.barbour@mecklenburgva.com; tcostin@nottoway.org;
wayne.carter@mecklenburgva.com; taylor.harvie@ameliacova.com;
kmassengill@dinwiddieva.us; lweddington@brunswickco.com;
gwalker@charlottecountyva.gov; mmoore@dinwiddieva.us; Tracy Gee;
dwitt@charlottecountyva.gov; board@co.prince-edward.va.us;
aseward@brunswickco.com; david.felts@ameliacova.com;
tconwell@greenvillecountyva.gov
Subject: Important Notice: VACo Board of Directors Term Renewal Meeting

Dear Region 4 Daniel Lee,

I hope this message finds you well.

I wanted to inform you that a letter has been dispatched to you as the Region 4 representative, notifying you that your current term on the VACo Board of Directors is scheduled to conclude at the end of this year, 2023. We are pleased to let you know that you are eligible to serve another term should you wish to continue your valuable contributions.

To facilitate the selection process for your region's representative at the upcoming VACo Annual Conference, we have scheduled a meeting. Details for this meeting are as follows:

Date: Sunday, November 12, 2023
Time: 4:30 p.m.
Location: Blue Ridge

We encourage your active participation in this meeting, where your region will have the opportunity to nominate an individual to represent you at the VACo Annual Conference. Your involvement is crucial in ensuring that your region's interests and concerns are effectively represented at the conference.

If you have any questions or require additional information regarding this process, please do not hesitate to reach out to us here at VACo. We are here to assist you with any inquiries or concerns you may have.

We appreciate your dedication to serving on the VACo Board of Directors and your commitment to the betterment of our community. Your contributions have been invaluable, and we hope to continue working with you in the future.

Thank you for your time and commitment to VACo. We look forward to seeing you at the upcoming meeting on November 12th.

Thanks, and have a great day.

Warm regards,

ADMINISTRATOR'S UPDATE

-- As necessary

Board of Supervisors October Meeting - 10/12/23

County Administrator's Monthly Report

Events in September:

- September 1 - Benchmark Sweep Account meeting
- September 4 - Labor Day - Office closed for holiday
- September 5 - Meet Tree Huggers at Airport easement (King)
- September 6 - Meet w/ ABM for energy project
- September 6 - Meet w/ Sheriff & Major re: School Resource Officers
- September 7 - Meeting w/ Carl Ashworth re: Meridian management changes
- September 8 - Southside Electric Cooperative (SEC) Member Advisory - Powhatan, VA
- September 11 - Meet w/ Sheriff & Major re: comp time and retention
- September 13 - Meet w/ SEC management re: economic development/community
- September 13 - Meet w/ Jamyce and Ray Watson re: school finance/audit
- September 13 - Airport Commission meeting
- September 14 - Project LUIS meeting - virtual
- September 14 - Board of Supervisors meeting
- September 15 - Tracy 4hrs STO - eye Dr.
- September 18 - Southern Dominion Health Services monthly meeting
- September 19 - Tracy 4hrs STO - father's cardiology appt.
- September 20 - CRC Meeting - virtual attendance
- September 20 - Piedmont Regional Juvenile Detention & Jail Board meetings
- September 21 - Virtual meeting w/ Recycle Coach
- September 25 - Tracy PTO - son's Regional Golf Tournament - Smithfield, VA
- September 27 - Community Policy & Management Team (CPMT)
- September 28 - Meet w/ ABM for energy project

Administration

- The Southside Messenger has closed their doors. Lunenburg County Board of Supervisors will now be running public notices only in the K-V Dispatch.
- Nicole and I continue working with our attorney and Charlotte County on the matter of jurisdictional redistricting effects on parcels that are physically in Lunenburg, but have been deeded in other localities. Attorney Rennie will give a full update.

Airport

- Paving started on September 27th and should be done before your meeting. Manager Way has been present every day at the job site.
- Conduit has been placed for the future runway lighting upgrades, thanks to the Town of Victoria crew.
- DOAV identified several more trees in the easement. We will meet with Ms. King to make plans for abating on 10/12.
- Held an Airport Commission meeting to update on all activities.

Animal Control

- Officers Elliott and Norfleet held the Mums for Mutts fundraiser and it was very successful!

Budget & Finance-

- The Treasurer's Office and Administration have been very busy finishing up FY23 and completing audit work this month.
- Action Required: We will need to move the \$400,000 in solar siting funds from Debt Service

420 to Economic Development 225 or Capital Improvement 320 to retain those funds for future projects.

- Completed process to migrate accounts to ICS Sweep Accounts for growth in interest.

Building Official and Building & Grounds -

- ABM met with us to present project estimates. We are still fine-tuning the project scope proposal.
- Building Official Jamie Tuck is very happy with the new CBO truck. We have put it into service and are working on the plan for the decals. We will soon have his old truck ready for Landfill Liaison service.

Community/Economic Development/Planning -

- Attended Southside Electric Cooperative Member Advisory Council meeting in Powhatan to discuss their operations in our communities. Also met locally with the CEO and Member Relations leaders to discuss local opportunities for growth and assistance from SEC.

Elections -

- Registrar Carolyn Parsons is retiring in December after 27 years of County service. We will be assisting the Electoral Board with the hiring process for the new Registrar.

Emergency Management & Public Safety -

- Submitted Aid-to-Locality Fire Programs Fund grant information to request annual funds.
- The Office of EMS had a fund balance shortfall and we are awaiting news on Four-for-Life funding for FY24.
- Met with the Sheriff and Major Penland regarding staffing and SRO positions. We set up a public safety committee meeting to continue discussion of 24-hour coverage and salaries for retention.

Piedmont Regional Jail Authority and Juvenile Detention Center Board -

- The Jail Board is reviewing capital projects for the year and the Superintendent's annual evaluation is forthcoming.

Project LUIS

- Thanks to our local partners, CTA, and L3Harris, we have shortened our timeline for testing and are working toward the finish line!

Schools

- I met with the Director of Finance and the School's financial consultant on finance matters and reporting.

Social Services and Children's Services -

- Our five-year repayment plan for the Children's Services program audit in 2017 is complete.
- DSS Director Newcomb will readvertise the CSA Coordinator position as the previous candidate declined.

Solid Waste -

- Met with Liaison Carl Ashworth to go over changes in Landfill operations as Josh Gustaf was transferred to North Carolina.
- Participated in second call with Recycle Coach to discuss programming that may be eligible for Litter Grant.

- Action required: Made modifications to Litter Grant and re-submitted. We will be required to return \$4,288.50 in EPS Campaign Funds because we did not use all of them in FY23.

UPCOMING dates of interest:

October 2-5 – RFCA – Auditors on-site

October 9 – Columbus/Yorktown Victory Day – Office closed

October 11 – Tobacco Commission Reception – Blackstone, VA

October 12 – Board of Supervisors meeting

October 13 – Tracy 8hrs STO – appointment

October 16-20 – Nicole – Vacation

October 20 – Central High School – Homecoming Game 7pm

Bring the Whole Family for a Great Day Outdoors!

FALL ^{AT Lunenburg Landfill} FUN FEST

SATURDAY, OCT. 28 ★ 11 AM-2 PM

**Head over to
our place!**

We're inviting all our friends
& neighbors (that means YOU!!)
to a day of fun & food on us!

**State-of-the-Art
(& Surprisingly Scenic!)**

Take a tour! See how we make
landfills environmentally friendly.

**★ FREE LUNCH ★
+ ACTIVITIES!**

"Truck or Treat"
(Costumes Encouraged)

**Touch-A-Truck
Machinery Display**

**Inflatable Games
& Bounce House**

Pumpkin Painting

Face Painting

Lawn Games

Selfie Photobooth

Hayride Tours



Lunenburg Landfill
45 Landfill Road ★ Lunenburg, VA 23952

RSVP & LEARN MORE:
MeridianWaste.com/FallFunFest



LUNENBURG COUNTY TIRE DROP-OFF DAY

*Sponsored by Meridian Waste
and Lunenburg County.*

8AM TO 12PM SATURDAY, NOV. 11

FREE + ONE DAY ONLY

DROP-OFF LOCATION:

Lunenburg Landfill
45 Landfill Rd.
Lunenburg, VA

SCAN for MORE DETAILS:



Get rid of your old tires for free* AND help clean & beautify our environment throughout Lunenburg County.

***WHAT YOU CAN BRING:**

- **MAXIMUM** of 4 passenger tires per household.
- 17" diameter maximum (rim size).
- Commercial tires & tire dealers **prohibited**.
- Non-commercial passenger truck tires (for trucks like F-150 or Chevy 1500) **will** be accepted.
- Rims must be removed and will not be accepted.
- Tires must be clean — not muddy.

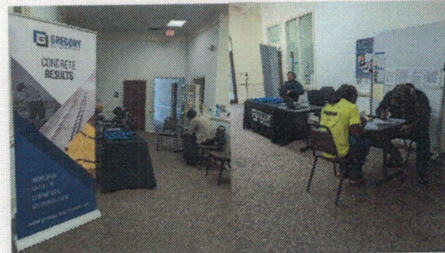
** Proof of Lunenburg County residency required.

VIRGINIA CAREER WORKS

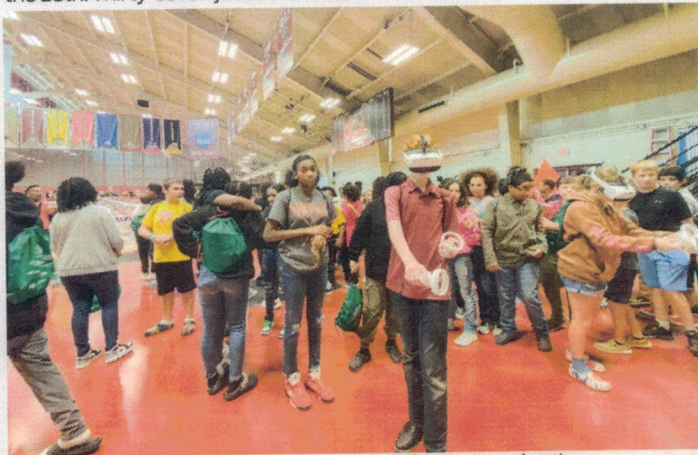
NEWSLETTER

HIRING EVENTS

Virginia Career Works South Central assisted several employers with hiring events this month. Harbor Freight was on site at the VCW South Boston center several days to hold interviews. VCW hosted the Virginia Department of Corrections for a hiring event at the VCW South Boston center on the 12th. Moss construction utilized our resource room at the VCW South Boston center to allow job seekers to complete applications. VCW hosted a hiring event for Gregory Construction at the VCW Lake Country Center on the 28th. Thirty-seven jobseekers were interviewed.

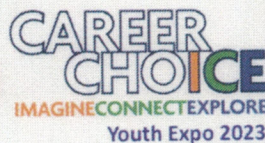


Pictured: Gregory Construction interviews



Pictured: Students using VR headsets for career exploration

CAREER EXPLORATION EVENTS



Virginia Career Works South Central participated at two Career Choice events on September 21st-22nd and 27th-28th. VCW also hosted an activity table utilizing VR headsets to allow students to explore a variety of careers such as nursing, power line worker, welding, mechanic, and EMS.

Through the Career Choice Youth Expo, students IMAGINE their potential, CONNECT with employers, and EXPLORE career possibilities. Career Choice connects students to regional employment information and employers through virtual resources and hands-on activities. Career Choice endeavors to ignite students' imaginations to the unlimited career opportunities in our region.

Career Choice showcases existing job opportunities so that students will learn they have options to stay in the region. Career Choice empowers students to make an informed career decision with a clear understanding of skills needed, education levels required, salaries they can expect. This event is an intentional effort to build a pipeline of students in strategic sectors that are aligned with economic development interests.

NATIONAL WORKFORCE DEVELOPMENT MONTH

September is National Workforce Development month! Virginia Career Works South Central would like to take this opportunity to recognize the contributions of workforce professionals and highlight events and initiatives which support job seekers and employers.

JOBSEEKER ASSISTANCE

The Virginia Career Works South Central staff at each of our three centers are passionate about assisting job seekers. Jobseekers are offered individualized assistance to meet their specific needs. Investment in the training and career advancement of the workforce is our top priority.

VCWSOUTHCENTRAL.COM

SEPTEMBER
2023

Joint Enterprise Zone Resolution Request



**A RESOLUTION
OF THE LUNENBURG COUNTY BOARD OF SUPERVISORS
TO SUPPORT THE AMENDMENT OF BOUNDARIES AND INCENTIVES FOR
ENTERPRISE ZONE #48**

WHEREAS, Lunenburg County is included in designated joint Enterprise Zone #48 along with the Counties of Charlotte and Prince Edward, and

WHEREAS, Enterprise Zone #48 provides a combination of State and Local incentives to promote economic development, and

WHEREAS, Charlotte County has identified a current need to amend their portion of Enterprise Zone #48 to incorporate additional properties and additional Incentives for areas near the existing zone located at the Heartland Regional Industrial Park and the Charlotte County Industrial Park in Keysville to increase economic growth opportunities, and

WHEREAS, this proposed amendment and expansion will serve to benefit economic and industrial expansion in neighboring Charlotte County, and the County of Lunenburg support is required to apply for this amendment to Zone #48 in the Virginia Enterprise Zone Program.

THEREFORE, BE IT RESOLVED, the Lunenburg County Board of Supervisors hereby supports the amendment to Enterprise Zone #48 and authorizes Charlotte County to apply for this proposed Enterprise Zone amendment.

Adopted this 12th day of October, 2023.

BY: _____
Charles R. Slayton, Chairman
Lunenburg County Board of Supervisors

ATTEST: _____
Tracy M. Gee, Clerk

VA Coop Extension—New Associate Agent



We would like to welcome our new Associate Extension Agent to the Lunenburg County office. His name is Spencer Irby and he lives in Nottoway. Spencer grew up in Moriah, North Carolina on a flue cured tobacco farm and hay farm. He graduated from Ferrum College and immediately went to Virginia Cooperative Extension Franklin County where he interned. Once he finished his internship there he went to work at the Southern Piedmont Agricultural Research and Extension Center in Blackstone, Va. He worked in at the Research Station for 6 years where he worked in both the Plant Pathology and Tobacco Agronomy programs located there. He worked closely with the producers across the state and he will be glad to work closely with the residents in Lunenburg County. Please feel free to give Spencer a call with any questions or concerns, or just to say hi and welcome him to the County. The number at the office is 434-696-5526 and his hours are 8:00 am to 5:00 pm.

Lunenburg County Staff Contact Information

Office Contact Information:

VCE-Lunenburg County
511 East 5th Avenue
Kenbridge, Virginia 23944
Phone: 434-696-5526

Cynthia L. Gregg

Extension Agent, ANR/UC

Home Address: P.O. Box 474
Lawrenceville, Virginia 23868

Work Cell: 434-532-7770

Home Phone: 434-636-4101

Personal Cell: 434-917-2156

Work Email: clgregg@vt.edu

Teresa Phelps

Administrative & Financial Assistant, Lunenburg County

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County Attorney Update