

LUNENBURG COUNTY BOARD OF SUPERVISORS
160 COURTHOUSE SQUARE
LUNENBURG COURTS BUILDING, LUNENBURG, VIRGINIA
July 14, 2022 Meeting

1. Call to Order – **6:00PM**
2. Invocation/Pledge of Allegiance: Supervisor Pennington
3. Requests for Additions to the Agenda
4. Conflict of Interest Statements & Organizational Matters
5. Citizen Comment Period
6. Consent Agenda:
 - A) Minutes – June 2 Public Hearing and June 9, 2022 Meeting
 - B) Warrants for Approval June 2022 – 1st edition
 - C) Treasurer’s Report April 2022
7. **Public Hearing – Budget Adjustments** for School State Fund and Local Match increase and revenue from Red Brick Solar.
8. County Offices and Departments
 - A) Lunenburg County School Board
 - B) VA Dept. of Transportation
 - C) Sheriff – Capital Funds & Credit Card Bank Transfer
 - 1) *Credit Card Use Policy update*
 - D) COLA Increase Effective Date
 - E) Clerk of Circuit Court – Credit Card Request
9. Dominion Energy – Transmission Line Presentation
10. Nominations and Appointments - SVCC, STEPS, Airport, IDA, BOZA
11. Planning and Economic Development Update
12. Administrator’s Update
 - A) MOA – Historical Society and FCC Clearance for Monopole
13. County Attorney Update
14. Closed Session Items (if necessary)
15. Other Business (per Board approval)
16. Adjournment

- Advance inquiries about agenda items can be directed to the County Administrator prior to the meeting at tgee@lunenburgva.net or by phone at 434-696-2142.

- This meeting plan is subject to change, based on further action by the Governor of Virginia and/or the Lunenburg County Board of Supervisors. It is the intention of the Lunenburg County Board of Supervisors to comply with the Americans with Disabilities Act. Should you need special accommodations, please contact the County Administrator’s Office at 434-696-2142 prior to the meeting date.

-- Tracy M. Gee, County Administrator

Consent Agenda:

- A) Minutes – June 2 Public Hearing and June 9, 2022 Meeting**
- B) Warrants for Approval June 2022 – 1st edition**
- C) Treasurer's Report April 2022**

LUNENBURG COUNTY BOARD OF SUPERVISORS
GENERAL DISTRICT COURTROOM
LUNENBURG COURTS BUILDING
LUNENBURG, VIRGINIA

DRAFT

Minutes of June 2, 2022 Budget Public Hearing

The public hearing for the FY23 Budget of the Lunenburg County Board of Supervisors was held on Thursday, June 2, 2022 at 6:00 pm in the General District Courtroom, Lunenburg Courts Building, Lunenburg, Virginia. The following members were present: Supervisors Frank Bacon, Edward Pennington, Alvester Edmonds, Mike Hankins, Charles R. Slayton, Robert Zava, T. Wayne Hoover, County Administrator Tracy M. Gee, and Deputy Administrator Nicole Clark.

Chairman Slayton reconvened the meeting, continued from May 12, 2022.

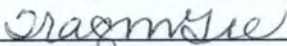
Supervisor Bacon made motion, seconded by Supervisor Edmonds and unanimously approved, to enter public hearing on the Fiscal Year 2022-2023 Lunenburg County Budget.

Administrator Gee discussed the FY2022-23 proposed budget. She noted that the Emergency Services functional budget increased \$60,000 to support additional staffing needs. She commented that preliminary figures from the Compensation Board show a five percent COLA increase for FY2022-23 and another five percent for FY2023-24. They are also reviewing potential bonuses for the Sheriff's departments. Administrator Gee noted that she had received a request to consider reinstating mileage reimbursements for supervisors when attending out of county meetings. She requested each supervisor provide her with the number of out of county meetings they attend each month so that she may prepare an estimated cost. Administrator Gee commented that the mileage reimbursement is not included in the proposed budget. If the Board decides to implement it, it will be an increase to the budget. Also, if a siting agreement is approved for Red Brick Solar, LLC, that will be another increase.

Supervisor Bacon made motion, seconded by Supervisor Edmonds and unanimously approved, to exit public hearing.

Supervisor Hoover questioned if Board members had the ability to attend a meeting remotely. Administrator Gee replied that the policy allows for up to two meetings to be attended virtually.

Supervisor Bacon made motion, seconded by Supervisor Pennington and unanimously approved, to adjourn the meeting.



Tracy M. Gee, Clerk
County Administrator

Charles R. Slayton, Chairman
Board of Supervisors

**LUNENBURG COUNTY BOARD OF SUPERVISORS
GENERAL DISTRICT COURTROOM
LUNENBURG COURTS BUILDING
LUNENBURG, VIRGINIA**

DRAFT

Minutes of the June 9, 2022 Meeting

The regularly scheduled meeting of the Lunenburg County Board of Supervisors was held on Thursday, June 9, 2022 at 6:00 pm in the General District Courtroom, Lunenburg Courts Building, Lunenburg, Virginia. The following members were present: Supervisors Frank Bacon, Alvester Edmonds, Mike Hankins, Edward Pennington, Charles R. Slayton, Robert Zava, Deputy Administrator Nicole A. Clark, and County Attorney Frank Rennie. County Administrator Tracy M. Gee and Supervisor T. Wayne Hoover attended virtually.

Chairman Slayton called the meeting to order.

County Attorney Rennie provided the invocation and led the Pledge of Allegiance.

Chairman Slayton requested additions to the agenda from the Board and the public. Supervisor Hankins requested that Piedmont Senior Resources be added as 9E. Supervisor Hoover requested that an amendment to a motion at a previous meeting on solar farms be added as 9G. Supervisor Edmonds requested that an appointment to the Board of Zoning be added as 9F. Planning Commission Chairman James "Buck" Tharpe requested that an update to the Dominion Energy Transmission Line be added as 13A.

County Attorney Rennie advised that he had received a conflict-of-interest form from Supervisor Slayton regarding agenda item 7A, Red Brick Solar Siting Agreement. He added that Supervisor Slayton would abstain from any motions due to a personal interest.

Chairman Slayton called for any citizen comments. There were none.

It was noted that the April 14, 2022 minutes had been revised in the last paragraph to change the phrase "five thousand acres" to "five hundred acres", as shown below:

County Attorney Rennie shared an article regarding solar projects in Mecklenburg County. He advised that Mecklenburg no longer accepts applications in excess of five hundred acres or allows a facility be placed within one mile of a town or two miles of another solar facility. County Attorney Rennie noted the Solar Committee held a meeting the previous week and discussed three applications currently submitted for review. The committee expects the Board may have a public hearing on one of the projects within the next few months.

Supervisor Edmonds made motion, seconded by Supervisor Hankins and unanimously approved, to accept the Consent Agenda to include the revised April 14, 2022, the May 12, 2022 meeting minutes, the Treasurer's March 2022 reports and the following Warrants for Approval:

May 2022:	Payroll: Direct Deposit	\$ 156,637.98
	Payroll Check #2008	\$ 1,097.38
	Payroll Taxes Federal:	\$ 50,681.70
	Payroll Taxes State:	\$ 9,079.80
	Payroll VRS payment:	\$ 34,278.30
	Payroll ICMA-RC payment:	\$ 1,420.64
	Payroll Health Savings Deposits:	\$ 3,830.95
	DEBT SERVICE WIRES	\$ 160,821.25
	Accounts Payable: #80919-81042	\$ 560,504.10

Total:

\$ 978,352.10

Supervisor Hankins made motion, seconded by Supervisor Edmonds and unanimously approved, to enter public hearing regarding the proposed solar siting agreement with Red Brick Solar, LLC and update the fees in the ordinance pursuant to the Circuit Courts Clerk's Office fee schedule.

County Attorney Rennie reviewed the proposed siting agreement and conditional use permit for Red Brick Solar, LLC. Mrs. Judy Brothers of the Friends of the Meherrin, as well as Mr. John Janson of 830 West High Street, South Hill, Virginia spoke in opposition to the agreement and CUP. Mr. Malcolm Bailey of 606 Bailey Road and Mr. Robert Hawthorne of 1099 Hardy Road spoke in favor of the project. Mrs. Abigail Barnes of 559 Lunenburg County Road questioned if the drinking water of nearby residents would be affected by such a project. Director of Community Development, Taylor Newton, stated that she had received several emails in support of the project. Mr. John Puvak, Attorney for the Red Brick Solar, LLC project noted that they are ready to move forward since development of the proposed siting agreement had been a long process. Mr. Puvak added, that if approved, the next step would be presenting the proposal to DEQ for approval. Mr. Jeff Hammond of Apex, noted that he looks forward to getting started.

Administrator Gee then presented the request to codify the Clerk of Circuit Court fees. The Circuit Court Clerk's Office last adopted an updated fee schedule in 2020. She noted that the fees have once again changed. She recommended an update to the ordinance with approval of the new fee schedule and removal of the date so that it would not require approval each time a fee is updated. She stated that the fee schedule would be referenced in the ordinance.

Supervisor Bacon made motion, seconded by Supervisor Pennington and unanimously approved, to exit public hearing.

Supervisor Hoover made motion, seconded by Supervisor Pennington and unanimously approved, to approve the Clerk of Circuit Court fee schedule ordinance update, removing the fee schedule date from the ordinance, and list the detailed fees in an appendix to the ordinance.

County Attorney Rennie highlighted the updates to the Red Brick Solar, LLC proposed Conditional Use Permit. He advised that construction traffic would be restricted to the hours of 7:00 am to 7:00 pm. He added that there will be a three-day period that will allow for extended hours for transformer construction. Delivery vehicles will not be allowed during the time frame that school buses are traveling on school days. Delivery vehicles must use the main routes in the county and may deliver Monday through Saturday. County Attorney Rennie indicated that the CUP addressed erosion and sediment control, as well as road maintenance and repairs that may be needed after construction. He advised that the Solar Committee worked diligently on both the siting agreement and the CUP and recommended acceptance and approval of both.

Supervisor Hankins made motion, seconded by Supervisor Edmonds and approved, by roll call vote, with six Supervisors voting yes, none voting no, and Supervisor Slayton abstaining, to approve the Solar Energy Siting Agreement with Red Brick Solar, LLC by resolution and the Conditional Use Permit for Red Brick Solar, LLC by resolution and allow the Chairman and Vice-Chairman to sign the documents.

LUNEBURG COUNTY, VIRGINIA
RESOLUTION REGARDING APPROVAL OF
RED BRICK SOLAR'S SITING AGREEMENT

WHEREAS, Red Brick Solar, LLC filed an application for a Conditional Use Permit to construct a 130 megawatt solar facility in Lunenburg County; and
WHEREAS, Lunenburg County Board of Supervisors has approved and granted a Conditional Use Permit regarding this solar facility; and
WHEREAS, the County and Red Brick Solar have negotiated a Siting Agreement pursuant to Va. Code § 15.2-2316.7 regarding the Red Brick Solar facility; and
WHEREAS, the Lunenburg County Board of Supervisors Finance Committee and Solar Committee have reviewed the Siting Agreement and recommend approval;
NOW THEREFORE, Lunenburg County Board of Supervisors does hereby approve the attached Siting Agreement which incorporates the approved Conditional Use Permit for the Red Brick Solar facility to be constructed in Lunenburg County, Virginia.

I, Tracy M. Gee, do hereby certify that the foregoing writing is a true, correct copy of a Resolution duly adopted by the Board of Supervisors of Lunenburg County, Virginia, by a vote of 6 to 0, as recorded below, at a regular meeting held on June 9, 2022.

Thaamdee
Clerk, Board of County Supervisors

	Aye	Nay
Dr. Bacon	✓	—
Mr. Edmonds	✓	—
Mr. Hankins	✓	—
Mr. Hoover	✓	—
Mr. Pennington	✓	—
Mr. Slayton	✓	—
Mr. Zava	✓	—

LUNEBURG COUNTY, VIRGINIA
RESOLUTION REGARDING APPROVAL OF
RED BRICK SOLAR CONDITIONAL USE PERMIT

WHEREAS, Red Brick Solar, LLC has filed an application with Lunenburg County to construct a 130 megawatt solar facility on property located within Lunenburg County; and
WHEREAS, Lunenburg County Planning Commission held a public hearing on the Red Brick Solar application; and
WHEREAS, the Planning Commission approved the Red Brick Solar Conditional Use Permit and made such recommendation to the Lunenburg County Board of Supervisors; and
WHEREAS, Lunenburg County Board of Supervisors held a public hearing at their regular meeting on September 9, 2021; and
WHEREAS, the Lunenburg County Board of Supervisors deferred its decision on the Conditional Use Permit to a later date; and
WHEREAS, the Lunenburg Solar Committee and Red Brick Solar have recommended amendments to the Conditions presented at the September 9, 2021 Board of Supervisors meeting; and
WHEREAS, the Board of Supervisors has reviewed the Conditional Use Permit with amendments noted, and found the Conditions, as amended, to be satisfactory;
NOW THEREFORE, Lunenburg County Board of Supervisors does hereby approve and grant the Conditional Use Permit attached hereto with changes as presented in the attached conditions.

I, Tracy M. Gee, do hereby certify that the foregoing writing is a true, correct copy of a Resolution duly adopted by the Board of Supervisors of Lunenburg County, Virginia, by a vote of 6 to 0, as recorded below, at a regular meeting held on June 9, 2022.

Thaamdee
Clerk, Board of County Supervisors

	Aye	Nay
Dr. Bacon	✓	—
Mr. Edmonds	✓	—
Mr. Hankins	✓	—
Mr. Hoover	✓	—

	Aye	Nay
Mr. Pennington	✓	—
Mr. Slayton	✓	—
Mr. Zava	✓	—

Supervisor Bacon made motion, seconded by Supervisor Pennington and unanimously approved, to enter public hearing regarding the proposed Secondary Six-Year Plan for Fiscal Years 2022/23 through 2028/29 and the Secondary System Construction Program Budget for Fiscal Year 2022/23.

Mr. Kevin Smith of VDOT presented the proposed Secondary Six Year plan. He advised that last year's construction estimates were about \$3.1 million. He noted that the cost of fuel and materials have increased tremendously in the past twelve months. Mr. Smith proposed using the additional funds allocated this year and applying them to the projects currently on the plan instead of adding new roads. This will ensure funds are available to complete the currently scheduled projects on the construction plan.

Supervisor Bacon made motion, seconded by Supervisor Edmonds and unanimously approved, to exit public hearing.

Supervisor Bacon made motion, seconded by Supervisor Pennington and unanimously approved, to approve the Secondary Six-Year Plan for Fiscal Years 2022/23 through 2028/29, the Secondary System Construction Program Budget for Fiscal Year 2022/23 and adopt the resolution.



Resolution for Secondary Six Year Plan

At a regular meeting of the Board of Supervisors of the County of Lunenburg, held at the Lunenburg Courts Building on June 9, 2022 at 6:00 p.m.

On motion by Supervisor Bacon, seconded by Supervisor Edmonds and carried:

WHEREAS, Sections 33.2-358 and 33.2-331 of the Code of Virginia, as amended, provides the opportunity for each county to work with the Virginia Department of Transportation in developing a Secondary Six-Year Road Plan,

WHEREAS, this Board had previously agreed to assist in the preparation of this Plan, in accordance with the Virginia Department of Transportation policies and procedures, and participated in a public hearing on the proposed Plan (2023 through 2029) as well as the Construction Priority List (2023) on June 9, 2022 after duly advertised so that all citizens of the County had the opportunity to participate in said hearing and to make comments and recommendations concerning the proposed Plan and Priority List,

WHEREAS, Tommy Johnson, Residency Administrator and Kevin Smith, Assistant Residency Administrator, of Virginia Department of Transportation, appeared before the board and recommended approval of the Six-Year Plan for Secondary Roads (2023 through 2029) and the Construction Priority List (2023) for Lunenburg County,

NOW, THEREFORE, BE IT RESOLVED that since said Plan appears to be in the best interests of the Secondary Road System in Lunenburg County and of the citizens residing on the Secondary System, said Secondary Six-Year Plan (2023 through 2029) and Construction Priority List (2023) are hereby approved as presented at the public hearing.

A COPY,

TESTE:

Tracy M. Gee
Tracy M. Gee, County Administrator

Assistant School Superintendent and Finance Director James Abernathy provided the monthly school report. He advised that they will continue to receive ESSER II CARES funds reimbursements as work continues on the new HVAC systems at the elementary schools. Mr. Abernathy advised that they would have an amendment to the FY2022-2023 budget revenue, as the state funds revenue had increased significantly following State budget approval. This increase calls for a subsequent adjustment to required local match amount from the county. The new proposed school system budget for fiscal year 2023 equates to \$29,557,000. Administrator Gee advised that if the Board adopts the current FY23 County budget, then the Board may hold a public hearing at the July Board meeting to increase the total budget following School Board approval. Mr. Abernathy presented supplemental appropriation request number five for FY22 to the Board for approval. The school division was awarded a \$37,000 CTE Competitive Innovative Program Equipment Grant that was made available after the approved FY2022 budget, which do not require any additional transfer of local funds. Mr. Abernathy requested the appropriation of the additional \$37,000 to the FY2022 School Board Budget, revising the total budget to \$24,161,226.93.

Supervisor Hankins made motion, seconded by Supervisor Pennington and unanimously approved, to appropriate the additional \$37,000 in CTE Competitive Innovative Program Equipment Grant funds to the FY2022 School Board Budget, revising the total budget to \$24,161,226.93.

Supervisor Zava commented that with the State increase in funding of the School's FY2022-23 budget, an additional increase in local funds of over \$300,000 would be required by the county. He noted that this figure represents a four-cent increase in the real estate tax rate, a ten percent increase. Supervisor Zava stated that this is one example of why a large use of reserve funds is needed to balance the upcoming budget. The Board has elected not to pass the increase in cost on to taxpayers. He added that state mandates and requirements such as these are the reason the county must find new ways to increase revenue. Supervisor Zava noted that the sale of the county landfill and approval of solar farms have brought new revenue sources, allowing the county to maintain a low tax rate.

Mr. Kevin Smith provided the monthly VDOT report. He noted that bridge repairs on Reedy Creek Road had been completed. Also, improvements to Tinkling Road were complete. Construction will begin on Renrut Road in the next week or two. Supervisor Pennington thanked Mr. Smith for the additional signs along the truck route to the landfill, as well as, along Mecklenburg Avenue in Victoria. Administrator Gee advised that the County will wait to post a public hearing for the "no through trucks" request to the Virginia Transportation Board until the Town of Victoria makes a decision on whether to proceed with the request for VDOT to move forward with prohibiting through trucks on Mecklenburg Avenue/Mecklenburg Street.

Administrator Gee shared that mileage reimbursement for Supervisors who attend out-of-county meetings was discussed at a previous meeting. She estimates Supervisor travel mileage to be about five-thousand miles per year to out-of-county meetings, therefore an additional \$3,000 would need to be added to the budget for mileage reimbursements. Supervisor Hankins commented that he supports the mileage reimbursement as he has driven a lot of miles on his personal vehicle to attend meetings.

Supervisor Bacon made motion, seconded by Supervisor Pennington and unanimously approved, to approve reinstating a mileage reimbursement in the budget for out-of-county meetings for the Board of Supervisors.

Supervisor Hankins advised that Mr. Mike Champion is currently serving on the Piedmont Senior Resources Board of Directors, however, Mr. Champion has advised that he will need to step down from the position. Supervisor Hankins is looking for a replacement. Supervisor Edmonds noted that he had spoken with Mr. Dennis Hudson, who currently serves on the Board of Zoning. Mr. Hudson has agreed to be reappointed.

Supervisor Edmonds made motion, seconded by Supervisor Bacon and unanimously approved, to reappoint Mr. Dennis Hudson of 1271 Starlight Lane, Kenbridge, VA to the Board of Zoning for another five-year term beginning July 1, 2022 through June 30, 2027.

Supervisor Hoover advised that Finance Committee has reviewed the financial impact that Solar facilities will have on Lunenburg County. Virginia law allows counties to receive compensation from solar developers to offset these impact expenses and the need for the construction of public improvements such as the emergency communications system which will support solar facilities throughout the county. Accordingly, the Finance Committee recommends that the County adopt a financial compensation policy to pay for expenses that the County will experience in the future as a result of solar projects. It is recommended and moved that the Board of Supervisors adopt a policy where a solar developer will pay, in addition to annual revenue share payments, compensation to the County of \$25,000 per megawatt that the solar development will generate. This payment would be made as follows: 1/3 within 60 days of a Conditional Use Permit being approved by the Board of Supervisors; 1/3 at the time a building permit is issued for construction of the solar facilities; and 1/3 within 90 days of the commencement of commercial operations at the solar facilities. The Finance Committee recognizes that in 2022, three other rural counties in Virginia have approved Conditional Use Permits with similar financial requirements. Additionally, the Finance Committee recommends that the financial considerations be agreed to in writing prior to the Conditional Use Permit application being heard by the Planning Commission. Finally, the

County will require the solar developer to pay a building permit fee in an amount necessary to cover the County's staff and administrative expenses. The Developer shall also pay into escrow an amount as determined by the County to cover those expenses that the County may incur for third party consultants, professional fees and operational expenses during the building process. Supervisor Hoover shared that the Solar Committee agrees with this recommendation and motion.

Supervisor Hoover made motion, seconded by Supervisor Pennington and unanimously approved, to adopt a financial compensation policy for solar projects as described above.

A request was shared from Meherrin Volunteer Fire and Rescue to obtain a Fireworks Display Permit for their annual event. This year's event will be held on July 2nd and Flashover Fireworks is the company authorized to discharge the firework.

Supervisor Hoover made motion, seconded by Supervisor Pennington and unanimously approved, to approve the request from Meherrin Volunteer Fire and Rescue to obtain a Fireworks Display Permit for the annual event to be held on July 2nd.

Administrator Gee shared a letter from Meridian Waste requesting permission in sampling soils on the County-owned property across from the landfill where the County Animal Shelter is located. The purpose of the soil study is to determine whether the land has soil suitable for use as a borrow pit. She requested approval from the Board to allow Meridian Waste to sample the soil.

Supervisor Hoover made motion, seconded by Supervisor Pennington and unanimously approved, to approve the request from Meridian Waste to test the soil on County-owned property across from the landfill where the County Animal Shelter is located.

Administrator Gee reviewed the proposed FY2022-23 budget. She noted that CSA administrative funds included with the county funds would need to be moved to the Social Services budget. This change would not affect the total budget amount. Per the earlier decision on mileage reimbursement, \$3,000 would need to be added to the Board of Supervisors' travel line item. Administrator Gee restated the increase in the school system's required local amount would need to be advertised for the July meeting because this amount will exceed one percent of the advertised budget total, a public hearing is necessary. Gee recommended the Board adopt the advertised budget and hold a public hearing for the school adjustment in July.

Supervisor Hoover made motion, seconded by Supervisor Pennington and unanimously approved, to approve and appropriate the FY2022-23 county budget, with school system funds only appropriated for the first six months.

Director of Planning and Community Development, Taylor Newton, provided her monthly report. She advised that she will soon be attending Zoning Administrator training. She requested the Board consider increasing the application fee on Conditional Use Permit applications for utilities to \$2,500. She added that the costs associated with this type of application are proving to be much greater than the typical CUP application process.

Supervisor Hoover made motion, seconded by Supervisor Hankins, and unanimously approved, to increase the Conditional Use Permit application fee for utilities to \$2,500.

Mr. Buck Tharpe, Chairman of the Planning Commission, provided a review of Dominion Energy's proposed transmission line as discussed at a meeting held in the County previously in the week. He noted that Dominion Energy planned to visit local governing bodies to provide additional information in the near future.

Administrator Gee provided her monthly report. In regards to Project LUIS, she noted that CTA Consultants and County Attorney Rennie were successful in obtaining an affordable lease agreement for the Kenbridge Crown Castle tower and no construction costs will be necessary at that location. She and Rodney Newton are working with the local historical society regarding the monopole tower installation. Administrator Gee advised that she will be requesting a Landfill Committee meeting in August, once soil testing has been completed at the animal shelter.

Supervisor Pennington made motion, seconded by Supervisor Edmonds, and unanimously approved, to enter Closed Session citing Virginia Code Section §2.2-3711A1 Personnel for a Performance Evaluation.

CERTIFICATION OF CLOSED SESSION MEETING

WHEREAS, the Board of Supervisors of Lunenburg County, Virginia ("Board") convened a Closed Session Meeting on this date pursuant to an affirmative recorded vote in accordance with the provisions of the Freedom of Information Act; and

WHEREAS, Section §2.2-3712 of the Code of Virginia, 1950, as amended, requires a certification by the Board that such Closed Meeting was conducted in conformity with Virginia law.

NOW, THEREFORE, BE IT RESOLVED that the Board hereby certifies that, to the best of each member's knowledge, (i) only public business matters lawfully exempted from Open Meeting requirements by Virginia law were discussed in the Closed Meeting to which this certification resolution applies, and (ii) only such public business matters as were identified in the motion convening the Closed Meeting were heard, discussed or considered by the Board.

VOTING YES

Supervisor Edmonds
Supervisor Hankins
Supervisor Bacon
Supervisor Hoover
Supervisor Pennington
Supervisor Slayton
Supervisor Zava

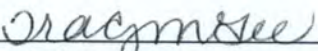
VOTING NO

ABSENT

Supervisor Hankins made motion, seconded by Supervisor Bacon, and unanimously approved, to return to Open Session.

Supervisor Zava made motion, seconded by Supervisor Pennington, and unanimously approved, to increase the County Administrator's salary for FY2022-23 by \$10,000.

Supervisor Zava made motion, seconded by Supervisor Pennington and unanimously approved, to adjourn.



Tracy M. Gee, Clerk
County Administrator

Charles R. Slayton, Chairman
Board of Supervisors

BOARD OF SUPERVISORS

Charles R. Slayton, CHAIRMAN
Election District 4

Frank W. Bacon, VICE-CHAIRMAN
Election District 3

T. Wayne Hoover
Election District 1

Mike Hankins
Election District 2

Edward Pennington
Election District 5

Alvester L. Edmonds
Election District 6

Robert G. Zava
Election District 7



Lunenburg County Administration
11413 Courthouse Road
Lunenburg, VA 23952

Tracy M. Gee
County Administrator

Telephone: (434) 696-2142
Facsimile: (434) 696-1798

June 30, 2022

Lunenburg County Board of Supervisors
11413 Courthouse Road
Lunenburg, VA 23952

Honorable County Supervisors:

The following warrants, including accounting for all voided checks are listed according to Code of Virginia § 15.2-1243 and § 15.2-1244 requiring your approval:

June 2022:	Payroll: Direct Deposit	\$ 160,598.79
	Payroll Check #2009	\$ 1,118.65
	Payroll Taxes Federal:	\$ 52,792.86
	Payroll Taxes State:	\$ 9,516.83
	Payroll VRS payment:	\$ 33,810.57
	Payroll ICMA-RC payment:	\$ 1,367.30
	Payroll Health Savings Deposits:	\$ 3,664.28
	Accounts Payable: #81043-81184	<u>\$ 298,428.51</u>
	Total:	\$ 561,297.79

Sincerely,

A handwritten signature in cursive script, appearing to read "Tracy M. Gee".

Tracy M. Gee
County Administrator

CHECK#	VEND#	VENDOR	CLASS	DATE	AMOUNT	DISCOUNT
81043	283	ADAMS PATRICIA M	000	6/15/2022	170.10	.00
81044	102	AMERICAN FEDERAL	000	6/15/2022	135.00	.00
81045	59	AT&T MOBILITY	000	6/15/2022	531.30	.00
81046	139	BENCHMARK COMMUNITY BANK	000	6/15/2022	1,332.93	.00
81047	864	BERKLEY GROUP LLC, THE	000	6/15/2022	1,993.10	.00
81048	371	BUG BUSTERS PEST CONT, INC	000	6/15/2022	681.00	.00
81049	746	CANON SOLUTIONS AMERICA	000	6/15/2022	87.84	.00
81050	10	CENTURYLINK	000	6/15/2022	3,129.62	.00
81051	52	CLEMENT ROBERT E	000	6/15/2022	755.83	.00
81052	293	COMMISSIONER OF THE	000	6/15/2022	450.00	.00
81053	496	CONCISE	000	6/15/2022	262.00	.00
81054	58	COWAN GATES PC	000	6/15/2022	12,980.94	.00
81055	882	CTA CONSULTANTS, LLC	000	6/15/2022	15,000.00	.00
81056	119	DATA CARE, INC.	000	6/15/2022	257.98	.00
81057	44	DIAMOND SPRINGS WATER INC	000	6/15/2022	150.73	.00
81058	44	DIAMOND SPRINGS WATER INC	000	6/15/2022	196.95	.00
81059	1070	DRUMMOND LUTHER	000	6/15/2022	75.00	.00
81060	1072	EFFICIENT OFFICE SOLUTION	000	6/15/2022	242.14	.00
81061	642	FARMVILLE NEWSMEDIA	000	6/15/2022	603.25	.00
81062	64	FIRST CITIZENS BANK	000	6/15/2022	665.37	.00
81063	66	FUEL FREEDOM CARD	000	6/15/2022	6,044.65	.00
81064	1046	FULLERTON PROPERTIES, INC	000	6/15/2022	1,200.00	.00
81065	840	GARRETT'S GROUND MAINTENA	000	6/15/2022	1,225.00	.00
81066	67	GCR COMPANY	000	6/15/2022	431.80	.00
81067	27	GEE TRACY M	000	6/15/2022	24.30	.00
81068	467	HAMLETT ELIZABETH Y.	000	6/15/2022	450.00	.00
81069	807	HMM PORTA TOILET LLC	000	6/15/2022	158.00	.00
81070	158	JACK & SON	000	6/15/2022	100.00	.00
81071	339	JENNINGS, BRENDA	000	6/15/2022	55.96	.00
81072	78	KENBRIDGE OFFICE SUPPLY	000	6/15/2022	17.53	.00
81073	77	KENBRIDGE SUPPLY COMPANY	000	6/15/2022	2,899.42	.00
81074	75	KENBRIDGE TIRE	000	6/15/2022	1,408.69	.00
81075	286	KEY OFFICE SUPPLY INC	000	6/15/2022	30.00	.00
81076	83	LUNENBURG ANIMAL HOSPITAL	000	6/15/2022	8,412.56	.00
81077	162	MEHERRIN VOLUNTEER	000	6/15/2022	535.00	.00
81078	1015	MOORE CHARLES OR	000	6/15/2022	500.00	.00
81079	1042	NEWTON RODNEY C.	000	6/15/2022	120.00	.00
81080	1022	NEWTON TAYLOR N.	000	6/15/2022	315.26	.00
81081	1073	NEXTONER, LLC	000	6/15/2022	100.00	.00
81082	360	PEGRAM, PHILLIP	000	6/15/2022	100.00	.00
81083	129	PENNINGTON EDWARD W	000	6/15/2022	20.00	.00
81084	94	PETTY CASH FUND	000	6/15/2022	113.13	.00
81085	138	PITNEY BOWES	000	6/15/2022	6,156.15	.00
81086	1071	PRECISE DIGITAL	000	6/15/2022	33.06	.00
81087	1067	RASH SARAH	000	6/15/2022	951.02	.00
81088	769	SANGOMA TECHNOLOGIES	000	6/15/2022	100.00	.00
81089	127	SHELL CECIL E	000	6/15/2022	454.79	.00
81090	135	SOUTHSIDE ELECTRIC COOP, I	000	6/15/2022	322.88	.00
81091	652	SOUTHSIDE MESSENGER, THE	000	6/15/2022	100.00	.00
81092	337	STEPS, INC.	000	6/15/2022	75.00	.00
81093	443	THARPE JAMES C	000	6/15/2022		.00
81094	671	THOMPSON WALTER FRANKLIN	000	6/15/2022		.00

for V-L-ETNA CONF. STAY - Reimburse

CHECK#	VEND#	VENDOR	CLASS	DATE	AMOUNT	DISCOUNT
81095	322	TOWN OF KENBRIDGE	000	6/15/2022	430.00	.00
81096	216	TOWN OF VICTORIA	000	6/15/2022	62.00	.00
81097	218	TREASURER OF VIRGINIA	000	6/15/2022	563.05	.00
81098	220	TREASURER OF VIRGINIA	000	6/15/2022	2,548.41	.00
81099	126	TRENT WARREN A	000	6/15/2022	75.00	.00
81100	113	VERIZON	000	6/15/2022	27.03	.00
81101	164	VICTORIA FIRE & RESCUE	000	6/15/2022	16,825.12	.00
81102	429	VIRGINIA ENERGY PURCHAS.	000	6/15/2022	91.00	.00
81103	569	VIRGINIA INTERACTIVE	000	6/15/2022	95.00	.00
81104	519	VIRGINIA MAGISTRATE ASSOC	000	6/15/2022	20.00	.00
81105	361	WARD ANDREW S.	000	6/15/2022	100.00	.00
81106	900	WAY LARRY	000	6/15/2022	371.10	.00
81107	878	WITMER PUBLIC SAFETY GROU	000	6/15/2022	903.54	.00
		CLASS TOTAL			94,123.53	.00

ACH TOTAL

.00

CHECK TOTAL

94,123.53

EPY TOTAL

.00

FINAL TOTAL

94,123.53

.00

I HEREBY APPROVE THIS REGISTER FOR PAYMENT WITH EXCEPTIONS LISTED BELOW OR PREVIOUSLY DOCUMENTED.
THE TOTAL 94,123.53- EQUALS THE WEEKLY LOG SHEET TOTALS AS ADJUSTED.

6-16-22
DATE

ms
COUNTY ADMINISTRATOR

6-16-2022

Charles R. Rayton

CHECK#	VEND#	VENDOR	CLASS	DATE	AMOUNT	DISCOUNT
81108	999999	Allen Ricky C	000	6/30/2022	30.00	.00
81109	179	AFLAC	000	6/30/2022	1,280.65	.00
81110	859	ALLIED INSTRUCTIONAL SERV	000	6/30/2022	1,913.50	.00
81111	711	ALLSTATE BENEFITS	000	6/30/2022	518.17	.00
81112	880	AMAZON CAPITAL SERVICES	000	6/30/2022	87.69	.00
81113	177	ANHEIM BCBS	000	6/30/2022	25,954.00	.00
81114	59	AT&T MOBILITY	000	6/30/2022	76.48	.00
81115	592	ATLANTIC COMMUNICATIONS	000	6/30/2022	100.00	.00
81116	793	AXON ENTERPRISE, INC.	000	6/30/2022	4,346.80	.00
81117	516	BEAM DISTRIBUTING, INC.	000	6/30/2022	314.99	.00
81118	134	BLACKSTONE AREA BUS SYSTE	000	6/30/2022	366.70	.00
81119	1030	BURKEVILLE BODY SHOP	000	6/30/2022	250.00	.00
81120	10	CENTURYLINK	000	6/30/2022	123.18	.00
81121	326	CHILDERS DAWN C.	000	6/30/2022	816.61	.00
81122	883	CHILDERS JACKSON	000	6/30/2022	234.00	.00
81123	702	COMCAST COMMUNICATIONS	000	6/30/2022	258.27	.00
81124	999999	CORELOGIC CENTRALIZED REF	000	6/30/2022	1,665.84	.00
81125	999999	CORELOGIC CENTRALIZED REF	000	6/30/2022	2,767.92	.00
81126	882	CTA CONSULTANTS, LLC	000	6/30/2022	15,000.00	.00
81127	999999	Dagner Donna Johnson	000	6/30/2022	30.00	.00
81128	999999	Drummond Luther McCoy Jr	000	6/30/2022	30.00	.00
81129	119	DATAWARE, INC.	000	6/30/2022	30.00	.00
81130	481	DE LAGE LANDEN	000	6/30/2022	1,775.78	.00
81131	191	DEARBORN NATIONAL LIFE	000	6/30/2022	128.95	.00
81132	46	DOMINION ENERGY VIRGINIA	000	6/30/2022	162.96	.00
81133	46	DOMINION ENERGY VIRGINIA	000	6/30/2022	5,130.68	.00
81134	63	FAMILY PRESERVATION	000	6/30/2022	6.59	.00
81135	642	FARMVILLE NEWSMEDIA	000	6/30/2022	1,000.50	.00
81136	64	FIRST CITIZENS BANK	000	6/30/2022	340.00	.00
81137	1062	FOREST AUTOMOTIVE, INC.	000	6/30/2022	3,211.91	.00
81138	999999	FRANKLIN EMILY	000	6/30/2022	1,271.03	.00
81139	851	FULCRUM COUNSELORS, LLC	000	6/30/2022	300.00	.00
81140	30	GRAFTON SCHOOL INC	000	6/30/2022	1,262.50	.00
81141	865	GRANITE TELECOMMUNICATION	000	6/30/2022	8,554.00	.00
81142	999999	Hurt Rhonda	000	6/30/2022	763.51	.00
81143	751	HEALTH EQUITY	000	6/30/2022	30.00	.00
81144	999999	INFO-PRO LENDER SERVICES	000	6/30/2022	47.20	.00
81145	999999	INFO-PRO LENDER SERVICES	000	6/30/2022	170.05	.00
81146	465	INTERCEPT YOUTH SERV, INC	000	6/30/2022	28.31	.00
81147	999999	Jeter Robi O	000	6/30/2022	6,373.29	.00
81148	999999	Keene Laura B	000	6/30/2022	30.00	.00
81149	77	KENBRIDGE SUPPLY COMPANY	000	6/30/2022	9.99	.00
81150	286	KEY OFFICE SUPPLY INC	000	6/30/2022	80.52	.00
81151	651	LEGALSHIELD	000	6/30/2022	18.95	.00
81152	999999	LERETA LLC	000	6/30/2022	459.99	.00
81153	999999	LIGNETICS OF VIRGINIA INC	000	6/30/2022	10,017.03	.00
81154	1066	MECKLENBURG COUNTY TREASU	000	6/30/2022	91.66	.00
81155	649	MECKLENBURG COUNTY ELECTRIC	000	6/30/2022	139.12	.00
81156	827	MINNESOTA LIFE INSURANCE	000	6/30/2022	46.80	.00
81157	55	MOBILE COMMUNICATIONS AME	000	6/30/2022	1,311.30	.00
81158	626	MUFFLER & GLASS SHOP, THE	000	6/30/2022	50.00	.00
81159	1074	NOWLIN'S TOWING &	000	6/30/2022	40.00	.00

CHECK#	VEND#	VENDOR	CLASS	DATE	AMOUNT	DISCOUNT
81160	96	PIEDMONT REGIONAL JUV.	000	6/30/2022	7,000.00	.00
81161	138	PITNEY BOWES	000	6/30/2022	200.73	.00
81162	877	PYLE SOLUTIONS LLC	000	6/30/2022	359.64	.00
81163	928	REYCHEM	000	6/30/2022	369.95	.00
81164	1001	RIVERMONT SCHOOLS	000	6/30/2022	58,000.00	.00
81165	1001	RIVERMONT SCHOOLS	000	6/30/2022	1,412.00	.00
81166	1031	RIVE OUR FUTURE INC.	000	6/30/2022	6,460.00	.00
81167	1031	SAVE OUR FUTURE INC.	000	6/30/2022	450.00	.00
81168	511	SOUTHERN OFFICE MACHINES	000	6/30/2022	30.00	.00
81169	1075	TANNER MASONRY	000	6/30/2022	11,350.00	.00
81170	443	THARPE JAMES C	000	6/30/2022	350.00	.00
81171	710	THREE RIVERS TREATMENT	000	6/30/2022	3,675.00	.00
81172	182	TREASURER OF VIRGINIA	000	6/30/2022	352.50	.00
81173	195	TREASURER OF VIRGINIA	000	6/30/2022	20.00	.00
81174	220	TREASURER OF VIRGINIA	000	6/30/2022	820.00	.00
81175	755	TREASURER OF VIRGINIA	000	6/30/2022	296.00	.00
81176	570	ULINE	000	6/30/2022	154.77	.00
81177	362	UNITED METHODIST FAM.SER	000	6/30/2022	4,840.65	.00
81178	288	US POSTAL	000	6/30/2022	395.00	.00
81179	507	VACORP	000	6/30/2022	249.20	.00
81180	183	VALIC	000	6/30/2022	2,800.00	.00
81181	114	VICTORIA AUTOMOTIVE.	000	6/30/2022	919.15	.00
81182	111	VIRGINIA CREDIT UNION	000	6/30/2022	100.00	.00
81183	176	VIRGINIA TECH	000	6/30/2022	5,563.97	.00
81184	878	WITMER PUBLIC SAFETY GROU	000	6/30/2022	89.00	.00
		CLASS TOTAL			204,304.98	.00
		ACH TOTAL			.00	
		CHECK TOTAL			204,304.98	
		EPY TOTAL			.00	
		FINAL TOTAL			204,304.98	.00

I HEREBY APPROVE THIS REGISTER FOR PAYMENT WITH EXCEPTIONS LISTED BELOW OR PREVIOUSLY DOCUMENTED.
THE TOTAL 204,304.98- EQUALS THE WEEKLY LOG SHEET TOTALS AS ADJUSTED.

6-30-2022
DATE

Drasmesee
COUNTY ADMINISTRATOR

Charles R. Slayton

7/08/22
FUND #-999

GL070 ** Treasurer Accountability **

LUNENBURG COUNTY
BALANCE SHEET
4/30/2022

PAGE 30
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ACCOUNT NUMBER	ACCOUNT DESCRIPTION	PREVIOUS BALANCE	DEBIT	CREDIT	ENDING BALANCE
** Treasurer Accountability **					
** Assets **					
100-0001	Cash in Office	2,000.00			2,000.00
100-0010	Petty Cash	400.00			400.00
100-0100	Benchmark Checking - US Bank	11,717,603.31	2,922,662.54	3,003,570.84	11,636,698.01
100-0102	Caprin Investment - US Bank	1,222,467.70	1,424.71		1,223,892.41
100-0135	Benchmark-Landfill Mitigation	359,542.58	50,049.46		409,592.04
100-0355	SNAP Account - QSCB Trane				
100-0420	SNAP Account - VPSA Series 2020B				
100-1252	Benchmark - School Food	290,207.79	66,448.67		356,656.46
100-1253	Benchmark - School Textbook				
100-1355	SNAP Account - CHS Addition	463,081.36	57.09		463,138.45
100-1705	Benchmark - IDA	14,055,302.74	3,040,642.47	3,003,570.84	14,092,374.37
	** Assets **	14,055,302.74	3,040,642.47	3,003,570.84	14,092,374.37
TOTAL ASSETS					
300-0100	** Cash Balances **				
300-0132	General Fund Cash Balance	10,285,281.15	654,265.29	470,719.01	10,101,734.87
300-0135	Reassessment Fund Cash Balance	74,033.76			74,033.76
300-0136	Solid Waste Mgmt Cash Balance	622,522.68	23,590.54	64,279.48	663,211.62
300-0137	S/W Construction Cash Balance				
300-0213	Landfill Sites Cash Balance	432,521.06	1,579.79		430,941.27
300-0214	Law Library Cash Balance	24,384.84		73.00	24,457.84
300-0215	Asset Forfeiture Cash Balance	10,821.09		1.36	10,822.45
300-0220	E911 Cash Balance	224,273.11	24,514.90	16,211.62	215,969.83
300-0221	Airport Cash Balance	32,458.80	1,544.50		30,914.30
300-0225	Economic Development Cash Balance	1,035.45	1,620.74	3,519.66	863.47
300-0226	Economic Dev Grants Cash Balance	800.00	200.00		1,000.00
300-0250	School Cash Balance	53,208.48			53,208.48
300-0252	School Food Cash Balance	290,207.79	2,042,963.97	2,042,963.97	
300-0253	School Textbook Cash Balance	285,097.46	66,448.67	66,448.67	356,656.46
300-0260	VPA Cash Balance			9,659.75	294,757.21
300-0262	CSA Cash Balance				
300-0280	CARES Act Cash Balance	1,064,921.15	121,690.83	121,690.83	1,001,038.90
300-0316	Fire/Rescue Cash Balance	340,447.18	326,487.54	326,487.54	352,947.18
300-0317	Project Lifesaver Cash Balance	7,652.67	64,022.95		7,902.67
300-0319	Voting Machine Cash Balance	4,818.59		250.00	4,818.59
300-0320	Capital Outlay Cash Balance	160,000.00			160,000.00
300-0355	School Construction Cash Balance		7,950.00		7,950.00
300-0420	Debt Service Cash Balance			172,500.00	172,500.00
300-0701	Special Welfare Cash Balance	1,407.02			1,407.02
300-0705	IDA Cash Balance	463,081.36	57,716.83	57,716.83	463,138.45
300-0715	Commonwealth Current Credit Account	14,055,302.74	3,328,147.88	3,365,219.51	14,092,374.37
	** Cash Balances **	14,055,302.74	3,328,147.88	3,365,219.51	14,092,374.37
TOTAL PRIOR YR FUND BALANCE					
TOTAL REVENUE					
TOTAL EXPENDITURE					
TOTAL CURRENT FUND BALANCE					

7/08/2022

GL060AA

LUNENBURG COUNTY
REVENUE SUMMARY
7/01/2021 - 4/30/2022

PAGE 1

TIME 13:57

ACCT#	DESCRIPTION	BUDGET AMOUNT	APPR. AMOUNT	CURRENT AMOUNT	Y-T-D AMOUNT	BALANCE UNCOLLECTED
FUND #-100 ** General Fund Revenue **						
11011	** RE Taxes **	3,452,000.00	3,452,000.00	55,098.13	1,836,996.17	1,615,003.83 46.78
11020	** Public Service **	260,000.00	260,000.00	.00	119,414.41	140,585.59 54.07
11030	** Personal Property **	2,470,000.00	2,470,000.00	74,274.96	1,478,675.88	991,324.12 40.13
11040	** Machinery & Tools **	260,000.00	260,000.00	465.60	169,407.66	90,592.34 34.84
11050	** Merchant's Capital (MR) **	80,000.00	80,000.00	118.25	50,417.34	29,582.66 36.97
11060	** Penalties & Interest **	100,000.00	100,000.00	5,681.09	83,683.26	16,316.74 16.31
12010	** Local Sales & Use Taxes **	400,000.00	400,000.00	47,839.02	405,589.24	5,589.24 1.39
12020	** Consumer Utility Taxes **	20,000.00	20,000.00	1,859.31	18,820.69	1,179.31 5.89
12070	** Taxes on Recordation & Wills **	64,000.00	64,000.00	7,847.87	68,177.43	4,177.43 6.52
13010	** Animal Licenses **	5,000.00	5,000.00	830.00	5,860.00	860.00 17.20
13020	** Animal Fines & Kennel Fees **	2,500.00	2,500.00	100.00	4,052.00	1,552.00 62.08
13030	** Permits & Other Licenses **	30,400.00	30,400.00	3,014.06	30,006.50	393.50 1.29
13033	** Local Landfill Revenue **	505,000.00	505,000.00	125,412.69	402,552.59	102,447.41 20.28
14010	** Fines & Forfeitures **	39,000.00	39,000.00	2,061.31	21,155.06	17,844.94 45.75
14040	** Processing Fees **	1,000.00	1,000.00	.00	495.75	504.25 50.42
15010	** Revenue From Use of Money **	40,000.00	40,000.00	3,366.90	15,172.62	24,827.38 62.06
15020	** Revenue From Use of Property **	31,500.00	31,500.00	1,749.58	25,549.33	5,950.67 18.89
16010	** Court Costs **	3,550.00	3,550.00	205.20	2,764.02	785.98 22.14
16020	** Charges Commonwealth Attorney **	1,000.00	1,000.00	75.16	757.99	242.01 24.20
18030	** Refunds **	.00	.00	30.00	2,965.10	2,965.10 100.00
18990	** Miscellaneous Revenue **	31,330.00	37,330.00	6,108.92	81,235.26	43,905.26 117.61
22010	** Non-Categorical Aid **	1,087,740.00	1,087,740.00	16,663.81	1,046,060.41	41,679.59 3.83
23010	** Commonwealth's Attorney **	293,991.00	293,991.00	21,761.16	175,277.50	118,713.50 40.37
23020	** Sheriff **	811,523.00	811,523.00	77,091.77	586,315.71	225,207.29 27.75
23030	** Commissioner of Revenue **	98,903.00	98,903.00	8,249.99	76,162.63	22,739.37 22.99
23040	** Treasurer **	109,053.00	109,053.00	8,131.69	77,777.42	31,275.58 28.67
23060	** Registrar **	56,600.00	56,600.00	.00	290.00	56,310.00 99.48
23070	** Clerk of Circuit Court **	232,329.00	292,947.00	19,360.76	213,048.15	79,898.85 27.27
24010	** Public Safety **	68,000.00	68,000.00	.00	79,700.59	11,700.59 17.20
24020	** Fire and Rescue Services **	48,000.00	48,000.00	.00	40,200.00	7,800.00 16.25
33010	** Public Safety **	132,500.00	132,500.00	.00	4,601.60	137,101.60 103.47
41050	** Transfers In **	240,900.00	240,900.00	.00	.00	240,900.00 100.00
49999	** Use of Fund Balance **	761,884.00	761,884.00	.00	.00	761,884.00 100.00
--FUND TOTAL--		11,737,702.00	11,804,320.00	487,397.23	7,113,979.11	4,690,340.89 39.73
FUND #-132 ** Reassessment Revenue **						
13030	Reassessment Revenue	25,000.00	25,000.00	.00	.00	25,000.00 100.00
--FUND TOTAL--		25,000.00	25,000.00	.00	.00	25,000.00 100.00
FUND #-135 ** S/W Mgmt Revenue **						
12020	** Solid Waste Mgmt **	170,000.00	170,000.00	14,230.02	138,092.52	31,907.48 18.76
24030	** Public Works **	7,000.00	7,000.00	.00	10,706.00	3,706.00 52.94
41050	** Transfers In **	103,000.00	103,000.00	.00	.00	103,000.00 100.00
--FUND TOTAL--		280,000.00	280,000.00	14,230.02	148,798.52	131,201.48 46.85

7/08/2022

GL060AA

LUNENBURG COUNTY
REVENUE SUMMARY
7/01/2021 - 4/30/2022

TIME 13:57
PAGE 2

ACCT#	DESCRIPTION	BUDGET AMOUNT	APPR. AMOUNT	CURRENT AMOUNT	Y-T-D AMOUNT	BALANCE UNCOLLECTED
FUND #-137 ** Landfill Sites Revenue **						
41020	** Sites Sale Revenue **	.00	.00	.00	28.24	28.24- 100.00-
41050	** Transfers In **	432,000.00	432,000.00	.00	.00	432,000.00 100.00
	--FUND TOTAL--	432,000.00	432,000.00	.00	28.24	431,971.76 99.99
FUND #-213 ** Law Library Revenue **						
16010	** Court Costs **	1,000.00	1,000.00	73.00	497.90	502.10 50.21
	--FUND TOTAL--	1,000.00	1,000.00	73.00	497.90	502.10 50.21
FUND #-214 ** Asset Forfeiture Revenue **						
15010	** Interest **	.00	.00	1.36	12.72	12.72- 100.00-
24010	** Asset Forfeiture - State **	.00	.00	.00	3,225.24	3,225.24- 100.00-
	--FUND TOTAL--	.00	.00	1.36	3,237.96	3,237.96- 100.00-
FUND #-215 ** E911 Fund Revenue **						
22013	** Communications Tax **	290,000.00	290,000.00	16,211.62	135,421.08	154,578.92 53.30
41050	** Transfers In **	102,500.00	102,500.00	.00	.00	102,500.00 100.00
	--FUND TOTAL--	392,500.00	392,500.00	16,211.62	135,421.08	257,078.92 65.49
FUND #-221 ** Airport Fund Revenue **						
15020	** Revenue from Use of Property **	12,000.00	12,000.00	2,019.66	11,942.25	57.75 .48
18990	** Miscellaneous Revenue **	3,000.00	3,000.00	1,500.00	1,500.00	1,500.00 50.00
24090	** Airport Grant **	25,000.00	25,000.00	.00	5,946.12	19,053.88 76.21
41050	** Transfers In **	9,500.00	9,500.00	.00	9,500.00	.00 .00
	--FUND TOTAL--	49,500.00	49,500.00	3,519.66	28,888.37	20,611.63 41.63
FUND #-226 ** Economic Dev Grants Fund Rev **						
24090	** Tobacco Grants **	362,700.00	362,700.00	.00	157,661.67	205,038.33 56.53
41050	** Transfers In **	40,300.00	40,300.00	.00	333,494.01	293,194.01- 727.52-
	--FUND TOTAL--	403,000.00	403,000.00	.00	491,155.68	88,155.68- 21.87-
FUND #-250 ** School Fund Revenue **						
16180	** Charges for Education **	220,937.00	220,937.00	14,479.84	70,357.03	150,579.97 68.15
24100	** Education-State **	14,383,362.00	14,383,362.00	1,256,630.17	11,502,749.89	2,880,612.11 20.02
33080	** Education-Federal **	2,037,272.00	2,037,272.00	303,618.40	1,517,452.37	519,819.63 25.51
41050	** Transfers In **	4,252,367.00	4,252,367.00	292,059.44	972,330.16	3,280,036.84 77.13
	--FUND TOTAL--	20,893,938.00	20,893,938.00	1,866,787.85	14,062,889.45	6,831,048.55 32.69

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ACCT#	DESCRIPTION	BUDGET AMOUNT	APPR. AMOUNT	CURRENT AMOUNT	Y-T-D AMOUNT	BALANCE	UNCOLLECTED
FUND #--252 ** School Food Fund Revenue **							
15010	** Revenue from Use of Money **	.00	.00	39.34	216.52	216.52-	100.00-
16180	** Charges for Education **	.00	.00	72.00	50,071.58	50,071.58-	100.00-
24100	School Food State	.00	.00	12,974.62	16,983.18	16,983.18-	100.00-
33080	School Food Federal	.00	.00	164,758.36	965,637.29	965,637.29-	100.00-
	--FUND TOTAL--	.00	.00	177,844.32	1,032,908.57	1,032,908.57-	100.00-
FUND #--253 ** School Textbook Fund Revenue **							
24020	** Education-State **	.00	.00	9,659.75	101,316.50	101,316.50-	100.00-
	--FUND TOTAL--	.00	.00	9,659.75	101,316.50	101,316.50-	100.00-
FUND #--260 ** VFA Fund Revenue **							
24060	** Welfare & Social Serv-State **	500,000.00	500,000.00	33,880.21	326,718.47	173,281.53	34.65
33010	** Welfare & Social Serv - Fed **	793,000.00	793,000.00	54,018.92	423,032.81	369,967.19	46.65
41050	** Transfers In **	180,000.00	180,000.00	33,791.70	125,498.76	54,501.24	30.27
	--FUND TOTAL--	1,473,000.00	1,473,000.00	121,690.83	875,250.04	597,749.96	40.58
FUND #--262 ** CSA Fund Revenue **							
16110	** CSA - Local **	.00	.00	8.55	1,188.33	1,188.33-	100.00-
24060	** CSA - State **	655,000.00	655,000.00	326,478.99	475,135.15	179,864.85	27.46
41050	** Transfers In **	300,000.00	300,000.00	245,189.04	5,142.27	305,142.27	101.71
	--FUND TOTAL--	955,000.00	955,000.00	81,298.50	471,181.21	483,818.79	50.66
FUND #--280 ** CARES Act Fund Revenue **							
15010	Interest on Checking	.00	.00	140.70	1,782.91	1,782.91-	100.00-
33030	** CARES Act - Federal **	3,068,930.00	3,068,930.00	.00	1,833,646.90	1,235,283.10	40.25
	--FUND TOTAL--	3,068,930.00	3,068,930.00	140.70	1,835,429.81	1,233,500.19	40.19
FUND #--316 ** Revenue Emerg Services Capital**							
18990	** Miscellaneous Revenue 316 **	.00	.00	12,500.00	37,500.00	37,500.00-	100.00-
41050	** Transfers In **	185,000.00	185,000.00	.00	185,000.00	.00	.00
	--FUND TOTAL--	185,000.00	185,000.00	12,500.00	222,500.00	37,500.00-	20.27-
FUND #--317 ** Project Lifesaver Revenue **							
18990	Project Lifesaver	800.00	800.00	250.00	1,050.00	250.00-	31.25-
	--FUND TOTAL--	800.00	800.00	250.00	1,050.00	250.00-	31.25-

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ACCT#	DESCRIPTION	BUDGET AMOUNT	APPR. AMOUNT	CURRENT AMOUNT	Y-T-D AMOUNT	BALANCE	UNCOLLECTED
FUND #--319 ** Voting Machine Fund Revenue **							
23060	Voting Machine Equip State Reimbur	5,000.00	5,000.00	.00	.00	5,000.00	100.00
--FUND TOTAL--		5,000.00	5,000.00	.00	.00	5,000.00	100.00
FUND #--320 ** Capital Outlay Revenue **							
41010	** Bond Proceeds **	.00	.00	172,500.00	617,229.34	617,229.34	100.00
41050	** Transfers In **	58,700.00	58,700.00	.00	.38	58,699.62	99.99
--FUND TOTAL--		58,700.00	58,700.00	172,500.00	617,229.72	558,529.72	951.49
FUND #--420 ** Revenue Debt Service Fund **							
33080	** Education **	140,000.00	140,000.00	.00	71,499.44	68,500.56	48.92
41050	** Transfers In **	1,438,000.00	1,438,000.00	.00	1,405,497.33	32,502.67	2.26
--FUND TOTAL--		1,578,000.00	1,578,000.00	.00	1,476,996.77	101,003.23	6.40
FUND #--705 ** IDA Revenue **							
15010	** Revenue from Use of Money **	.00	.00	57.09	587.99	587.99	100.00
--FUND TOTAL--		.00	.00	57.09	587.99	587.99	100.00
FUND #--715 ** Commonwealth Fund Revenue **							
18990	** Sheriff Fees **	.00	.00	561.83	4,864.60	4,864.60	100.00
23020	** Sheriff Fees-State **	.00	.00	.00	12.00	12.00	100.00
24000	** Estimated Taxes **	.00	.00	18,411.00	57,831.00	57,831.00	100.00
25000	** State Income Taxes **	.00	.00	38,744.00	38,855.00	38,855.00	100.00
--FUND TOTAL--		.00	.00	57,716.83	101,562.60	101,562.60	100.00
--FINAL TOTAL--		41,539,070.00	41,605,688.00	3,021,878.76	28,720,909.52	12,884,778.48	30.96

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ACCT#	DESCRIPTION	BUDGET AMOUNT	APPR. AMOUNT	CURRENT AMOUNT	Y-T-D AMOUNT	ENCUMBRANCE AMOUNT	UNENCUMBERED BALANCE	REMAINING
FUND #100 ** General Fund Expense **								
11100	** Board of Supervisors **	50,000.00	50,000.00	3,928.83	43,711.64	.00	6,288.36	12.57
12100	** County Administration **	281,930.00	281,930.00	24,138.40	235,323.14	.00	46,606.86	16.53
12210	** Professional Services **	115,000.00	115,000.00	26,431.74	128,963.92	.00	13,963.92	12.14
12310	** Commissioner of Revenue **	227,705.00	227,705.00	19,081.81	188,282.13	.00	39,422.87	17.31
12410	** Treasurer **	251,930.00	251,930.00	16,093.38	186,054.98	.00	65,875.02	26.14
12510	** Data Processing **	59,000.00	59,000.00	4,000.94	63,794.38	.00	5,205.62	7.54
13100	** Electoral Board **	50,870.00	50,870.00	2,393.38	32,108.32	.00	18,761.68	36.88
13200	** Registrar **	137,840.00	137,840.00	11,587.64	117,070.67	.00	20,769.33	15.06
21100	** Circuit Court **	12,400.00	12,400.00	66.63	675.29	.00	11,724.71	94.55
21200	** General District Court **	4,800.00	4,800.00	290.78	2,317.28	.00	2,482.72	51.72
21300	** Magistrate **	1,325.00	1,325.00	89.76	916.55	.00	408.45	30.82
21600	** Juvenile/Domestic Court **	93,050.00	93,050.00	5,262.02	31,974.53	.00	61,075.47	65.63
21700	** Clerk of Circuit Court **	325,630.00	331,630.00	27,090.56	279,712.76	.00	51,917.24	15.65
21710	** Library of VA Grant **	.00	10,509.00	.00	10,509.00	.00	.00	.00
21752	** Clerk Technology Trust Funds **	.00	50,109.00	8,353.56	29,758.56	.00	20,350.44	40.61
21800	** Courthouse Security **	21,600.00	21,600.00	1,641.85	20,432.07	.00	1,167.93	5.31
21910	** Victim/Witness Coordinator **	71,350.00	71,350.00	5,432.47	55,090.69	.00	16,259.31	22.78
22100	** Commonwealth Attorney **	358,495.00	358,495.00	29,981.86	264,048.35	.00	94,446.65	26.34
31200	** Sheriff & Law Enforcement **	1,325,100.00	1,325,100.00	108,636.20	1,061,015.67	.00	264,084.33	19.92
32400	** Fire & Rescue Appropriations **	295,840.00	295,840.00	39,618.07	193,272.82	.00	102,567.18	34.66
33200	** Piedmont Regional Jail **	675,000.00	675,000.00	131,776.74	553,511.69	.00	121,488.31	17.99
34000	** Building Official **	101,270.00	101,270.00	8,080.46	79,592.62	.00	21,677.38	21.40
35100	** Animal Control **	101,410.00	101,410.00	8,834.96	84,824.29	.00	16,585.71	16.35
43200	** Buildings & Grounds **	236,770.00	236,770.00	14,568.84	200,819.99	.00	35,950.01	15.18
51200	** Health Dept Appropriation **	107,500.00	107,500.00	.00	101,863.00	.00	5,637.00	5.24
51500	** Medical Examiner **	100.00	100.00	.00	160.00	.00	60.00	60.00
52500	** Crossroads CSB Appropriation **	53,000.00	53,000.00	13,250.00	53,000.00	.00	.00	.00
52600	** Streets Appropriation **	.00	.00	.00	21,474.00	.00	21,474.00	100.00
53600	** Madeline's House **	1,000.00	1,000.00	.00	.00	.00	1,000.00	100.00
81100	** Planning **	12,800.00	12,800.00	2,595.96	16,078.38	.00	3,278.38	25.61
81110	** Conditional Use Permits **	2,600.00	2,600.00	616.50	1,926.00	.00	674.00	25.92
81200	** Community Development **	286,420.00	286,420.00	40,405.84	264,671.78	.00	21,748.22	7.59
81500	** Econ/Community Development **	69,800.00	69,800.00	5,594.30	59,711.55	.00	10,088.45	14.45
81600	** Industrial Dev. Authority **	15,000.00	15,000.00	.00	.00	.00	15,000.00	100.00
83000	** Cooperative Extension **	48,000.00	48,000.00	418.52	12,136.71	.00	35,863.29	74.71
91001	** Fringe Benefits **	77,000.00	77,000.00	466.10	76,485.00	.00	515.00	.66
91489	** DMV Stops Expense **	25,000.00	25,000.00	5,250.00	26,500.00	.00	1,500.00	6.00
94000	** Capital Improvements **	80,000.00	80,000.00	.00	20,788.29	.00	59,211.71	74.01
99000	** Transfers To Other Funds **	6,151,167.00	6,151,167.00	80,662.10	2,637,455.88	.00	3,513,711.12	57.12
--FUND TOTAL--		11,737,702.00	11,804,320.00	647,660.20	7,156,051.93	.00	4,648,238.07	39.37

FUND #132 ** Reassessment Expense **

12320 Board of Equalization Wages

--FUND TOTAL--

25,000.00 25,000.00 100.00

25,000.00 25,000.00 100.00

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FUND # -135 ** S/W Mgmt Expense **								
40423	** Solid Waste Collection **	280,000.00	280,000.00	23,476.16	230,585.69	.00	49,414.31	17.64
	--FUND TOTAL--	280,000.00	280,000.00	23,476.16	230,585.69	.00	49,414.31	17.64
FUND # -137 ** Landfill Expenses **								
40427	** Landfill Sites Expense **	332,000.00	332,000.00	1,579.79	26,508.30	.00	305,491.70	92.01
99000	** Transfers to Other Funds **	100,000.00	100,000.00	.00	.00	.00	100,000.00	100.00
	--FUND TOTAL--	432,000.00	432,000.00	1,579.79	26,508.30	.00	405,491.70	93.86
FUND # -213 ** Law Library Expense **								
21900	** Expenses **	1,000.00	1,000.00	.00	.00	.00	1,000.00	100.00
	--FUND TOTAL--	1,000.00	1,000.00	.00	.00	.00	1,000.00	100.00
FUND # -214 ** Asset Forfeiture Expense **								
91400	** Asset Forfeiture **	.00	.00	.00	100.00	.00	100.00	100.00
	--FUND TOTAL--	.00	.00	.00	100.00	.00	100.00	100.00
FUND # -215 ** 911 & E911 Expense **								
31400	** 911 & E911 Expenditures **	207,500.00	207,500.00	24,494.45	98,969.03	.00	108,530.97	52.30
99000	** Transfers to Other Funds **	185,000.00	185,000.00	.00	185,000.00	.00	.00	.00
	--FUND TOTAL--	392,500.00	392,500.00	24,494.45	283,969.03	.00	108,530.97	27.65
FUND # -220 ** Cell Tower Expense **								
81110	Wireless Ecrow Expense	.00	.00	1,544.50	1,544.50	.00	1,544.50	100.00
	--FUND TOTAL--	.00	.00	1,544.50	1,544.50	.00	1,544.50	100.00
FUND # -221 ** Airport Fund Expense **								
40740	** Airport **	49,500.00	49,500.00	1,588.79	32,641.66	.00	16,858.34	34.05
	--FUND TOTAL--	49,500.00	49,500.00	1,588.79	32,641.66	.00	16,858.34	34.05
FUND # -225 ** Economic Dev Expenses **								
81000	** Econ Dev Expense Local **	.00	.00	200.00	2,200.00	.00	2,200.00	100.00
99000	** Transfers To Other Funds **	.00	.00	.00	145,022.49	.00	145,022.49	100.00
	--FUND TOTAL--	.00	.00	200.00	147,222.49	.00	147,222.49	100.00

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ACCT#	DESCRIPTION	BUDGET AMOUNT	APPR. AMOUNT	CURRENT AMOUNT	Y-T-D AMOUNT	ENCUMBRANCE AMOUNT	UNENCUMBERED BALANCE	REMAINING *
FUND #226 **	Econ Dev Grants Expenditures **							
81518	**Lunenburg Ind Site RV Road**	403,000.00	403,000.00	.00	457,125.90	.00	54,125.90-	13.43-
81532	** TRRC Last Mile Broadband **	.00	.00	.00	98,016.99	.00	98,016.99-	100.00-
	--FUND TOTAL--	403,000.00	403,000.00	.00	555,142.89	.00	152,142.89-	37.75-
FUND #250 **	School Expenses **							
61000	Instruction	14,451,755.00	14,451,755.00	1,342,397.48	9,863,618.85	.00	4,588,136.15	31.74
62000	Administration	1,016,853.00	1,016,853.00	77,245.38	831,975.30	.00	184,877.70	18.18
63000	Transportation	1,668,860.00	1,668,860.00	126,684.56	891,703.12	.00	777,156.88	46.56
64000	Operations & Maintenance	1,729,833.00	1,729,833.00	116,019.38	1,472,303.86	.00	257,529.14	14.88
67000	Capital Lease Principal	25,516.00	25,516.00	.00	.00	.00	25,516.00	100.00
68000	School Technology	955,765.00	955,765.00	204,441.05	1,003,288.32	.00	47,523.32-	4.97-
99000	** Transfers to Other Funds **	1,045,356.00	1,045,356.00	.00	.00	.00	1,045,356.00	100.00
	--FUND TOTAL--	20,893,938.00	20,893,938.00	1,866,787.85	14,062,889.45	.00	6,831,048.55	32.69
FUND #252 **	School Food Fund Expense **							
55100	School Food Expenditures	.00	.00	111,395.65	731,672.50	.00	731,672.50-	100.00-
	--FUND TOTAL--	.00	.00	111,395.65	731,672.50	.00	731,672.50-	100.00-
FUND #260 **	VPA Expenses **							
10000	** Disbursements **	.00	.00	.00	3,000.00	.00	3,000.00-	100.00-
11000	Disbursements-State & Federal	601,200.00	601,200.00	46,333.79	447,635.36	.00	153,564.64	25.54
50000	** BASE **	871,800.00	871,800.00	74,890.16	571,628.95	.00	300,171.05	34.43
	--FUND TOTAL--	1,473,000.00	1,473,000.00	121,223.95	1,022,264.31	.00	450,735.69	30.59
FUND #262 **	CSA Expenses **							
53500	** CSA Fund Expense **	955,000.00	955,000.00	81,298.50	759,243.61	.00	195,756.39	20.49
	--FUND TOTAL--	955,000.00	955,000.00	81,298.50	759,243.61	.00	195,756.39	20.49
FUND #280 **	CARES Act Fund Expenses **							
53700	** County CARES Act Fund Expense *	700,000.00	700,000.00	.00	648,955.08	.00	51,044.92	7.29
53900	** ARPA Fund Expenses **	2,368,930.00	2,368,930.00	64,022.95	185,434.83	.00	2,183,495.17	92.17
	--FUND TOTAL--	3,068,930.00	3,068,930.00	64,022.95	834,389.91	.00	2,234,540.09	72.81
FUND #316 **	Emerg Services CapitalExpense **							
32400	** Emerg Services Capital Fund **	185,000.00	185,000.00	.00	89,807.58	.00	95,192.42	51.45
	--FUND TOTAL--	185,000.00	185,000.00	.00	89,807.58	.00	95,192.42	51.45

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FUND #317 ** Project Lifesaver Expenses **								
35700	Equipment Project Lifesaver	800.00	800.00	.00	.00	.00	800.00	100.00
	--FUND TOTAL--	800.00	800.00	.00	.00	.00	800.00	100.00
FUND #319 ** Voting Machine Fund Expenses **								
94440	** Voting Machine Fund **	5,000.00	5,000.00	.00	4,594.00	.00	406.00	8.12
	--FUND TOTAL--	5,000.00	5,000.00	.00	4,594.00	.00	406.00	8.12
FUND #320 ** Capital Outlay Courthouse **								
94372	** Capital Outlay Radio System **	.00	.00	7,950.00	612,679.34	.00	612,679.34	100.00
99000	** Transfers to Other Funds **	58,700.00	58,700.00	.00	58,700.00	.00	.00	.00
	--FUND TOTAL--	58,700.00	58,700.00	7,950.00	671,379.34	.00	612,679.34	43.74
FUND #420 ** Debt Service Fund **								
95300	** Debt Service Courthouse **	514,000.00	514,000.00	.00	514,464.80	.00	464.80	.09
95310	** Debt Service School **	1,064,000.00	1,064,000.00	.00	962,531.97	.00	101,468.03	9.53
	--FUND TOTAL--	1,578,000.00	1,578,000.00	.00	1,476,996.77	.00	101,003.23	6.40
FUND #705 ** IDA Fund Expense **								
81600	** Industrial Dev Authority **	.00	.00	.00	1,737.00	.00	1,737.00	100.00
	--FUND TOTAL--	.00	.00	.00	1,737.00	.00	1,737.00	100.00
FUND #715 ** Commonwealth Fund Expense **								
91900	** Remittances to Commonwealth **	.00	.00	57,716.83	101,562.60	.00	101,562.60	100.00
	--FUND TOTAL--	.00	.00	57,716.83	101,562.60	.00	101,562.60	100.00
	--FINAL TOTAL--	41,539,070.00	41,605,688.00	3,010,939.62	28,190,303.56	.00	13,415,384.44	32.24

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7:44:11-TREASURER TAX COLLECTION RATE SCHEDULE REPORT-
THRU 6/30/2022

DEPT	H	CLS	TAXES	PPTRA	ABATEMENTS	NET TAX	PAYMENTS	OTHER ADJS	NET PAYMENTS	NET A/R	PAGE
RE2011	1		3179753.87		3703.76-	3176050.11	3129111.30-	44417.73-	3173529.03-	2521.08	TR712
HALF TOTALS=			32.40			32.40	32.40-		32.40-		%COLLECTED
DEPT TOTALS=			3179786.27		3703.76-	3176082.51	3129143.70-	44417.73-	3173561.43-	2521.08	99.92
RE2012	1	RE	1600051.66		3676.46-	1596375.20	1586158.95-	9145.60-	1595304.55-	1070.65	99.93
HALF TOTALS=			1600051.66		3676.46-	1596375.20	1586158.95-	9145.60-	1595304.55-	1070.65	99.93
2 R2			1604714.92		7011.79-	1597703.13	1595942.63-	664.60-	1596607.23-	1095.90	99.93
HALF TOTALS=			1604714.92		7011.79-	1597703.13	1595942.63-	664.60-	1596607.23-	1095.90	99.93
DEPT TOTALS=			3204766.58		10688.25-	3194078.33	3182101.58-	9810.20-	3191911.78-	2166.55	99.93
RE2013	1	RE	1615975.85		7652.80-	1608323.05	1592453.28-	14772.52-	1607225.80-	1097.25	99.93
HALF TOTALS=			1615975.85		7652.80-	1608323.05	1592453.28-	14772.52-	1607225.80-	1097.25	99.93
2 R2			1615710.67		8899.41-	1606811.26	1604056.84-	1657.17-	1605714.01-	1097.25	99.93
HALF TOTALS=			1615710.67		8899.41-	1606811.26	1604056.84-	1657.17-	1605714.01-	1097.25	99.93
DEPT TOTALS=			3231686.52		16552.21-	3215134.31	3196510.12-	16429.69-	3212939.81-	2194.50	99.93
RE2014	1	RE	1621662.15		5069.85-	1616592.30	1603246.41-	12248.64-	1615495.05-	1097.25	99.93
HALF TOTALS=			1621662.15		5069.85-	1616592.30	1603246.41-	12248.64-	1615495.05-	1097.25	99.93
2 R2			1617319.15		6507.71-	1610811.44	1608439.87-	1274.32-	1609714.19-	1097.25	99.93
HALF TOTALS=			1617319.15		6507.71-	1610811.44	1608439.87-	1274.32-	1609714.19-	1097.25	99.93
DEPT TOTALS=			3238981.30		11577.56-	3227403.74	3211686.28-	13522.96-	3225209.24-	2194.50	99.93
RE2015	1	RE	1632536.00		4168.68-	1628367.32	1615020.85-	11916.69-	1626937.54-	1429.78	99.91
HALF TOTALS=			1632536.00		4168.68-	1628367.32	1615020.85-	11916.69-	1626937.54-	1429.78	99.91
2 R2			1624504.36		4791.69-	1619712.67	1616106.01-	2122.45-	1618228.46-	1484.21	99.91
HALF TOTALS=			1624504.36		4791.69-	1619712.67	1616106.01-	2122.45-	1618228.46-	1484.21	99.91
DEPT TOTALS=			3257040.36		8960.37-	3248079.99	3231126.86-	14039.14-	3245166.00-	2913.99	99.91
RE2016	1	RE	1639263.91		5423.52-	1633840.39	1617116.18-	15226.44-	1632342.62-	1497.77	99.91
HALF TOTALS=			1639263.91		5423.52-	1633840.39	1617116.18-	15226.44-	1632342.62-	1497.77	99.91
2 R2			1630250.23		6474.81-	1623775.42	1619743.48-	2534.17-	1622277.65-	1497.77	99.91
HALF TOTALS=			1630250.23		6474.81-	1623775.42	1619743.48-	2534.17-	1622277.65-	1497.77	99.91
DEPT TOTALS=			3269514.14		11898.33-	3257615.81	3236859.66-	17760.61-	3254620.27-	2995.54	99.91
RE2017	1	RE	1643831.43		3730.14-	1640101.29	1625627.25-	12773.17-	1638400.42-	1700.87	99.90
HALF TOTALS=			1643831.43		3730.14-	1640101.29	1625627.25-	12773.17-	1638400.42-	1700.87	99.90
2 R2			1643267.95		5281.83-	1637986.12	1634419.07-	1852.30-	1636271.37-	1714.75	99.90
HALF TOTALS=			1643267.95		5281.83-	1637986.12	1634419.07-	1852.30-	1636271.37-	1714.75	99.90
DEPT TOTALS=			3287099.38		9011.97-	3278087.41	3260046.32-	14625.47-	3274671.79-	3415.62	99.90

7/01/2022

7:44:11

-TREASURER TAX COLLECTION RATE SCHEDULE REPORT -

DEPT	H	CLS	TAXES	PPTRA	ABATEMENTS	NET TAX	THRU 6/30/2022	PAYMENTS	OTHER ADJS	NET PAYMENTS	NET A/R	PAGE 2	TR712	%COLLECTED
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RE2018 1 RE			1753438.49		4717.82-	1748720.67	1737050.73-	1737050.73-	9659.96-	1746710.69-	2009.98	99.89		
HALF TOTALS=			1753438.49		4717.82-	1748720.67	1737050.73-	1737050.73-	9659.96-	1746710.69-	2009.98	99.89		
2 R2			1746313.47		6695.08-	1739618.39	1734683.53-	1734683.53-	2737.57-	1737421.10-	2197.29	99.87		
HALF TOTALS=			1746313.47		6695.08-	1739618.39	1734683.53-	1734683.53-	2737.57-	1737421.10-	2197.29	99.87		
DEPT TOTALS=			3499751.96		11412.90-	3488339.06	3471734.26-	3471734.26-	12397.53-	3484131.79-	4207.27	99.88		
RE2019 1 RE			1759865.21		2430.62-	1757434.59	1741209.49-	1741209.49-	11932.76-	1753142.25-	4292.34	99.76		
HALF TOTALS=			1759865.21		2430.62-	1757434.59	1741209.49-	1741209.49-	11932.76-	1753142.25-	4292.34	99.76		
2 R2			1748764.37		3938.46-	1744825.91	1736632.52-	1736632.52-	2590.88-	1739223.40-	5602.51	99.68		
HALF TOTALS=			1748764.37		3938.46-	1744825.91	1736632.52-	1736632.52-	2590.88-	1739223.40-	5602.51	99.68		
DEPT TOTALS=			3508629.58		6369.08-	3502260.50	3477842.01-	3477842.01-	14523.64-	3492365.65-	9894.85	99.72		
RE2020 1 RE			1767274.30		1994.74-	1765279.56	1738461.82-	1738461.82-	16937.40-	1755399.22-	9880.34	99.44		
HALF TOTALS=			1767274.30		1994.74-	1765279.56	1738461.82-	1738461.82-	16937.40-	1755399.22-	9880.34	99.44		
2 R2			1762276.34		2928.67-	1759347.67	1743050.02-	1743050.02-	2928.23-	1745978.25-	13369.42	99.24		
HALF TOTALS=			1762276.34		2928.67-	1759347.67	1743050.02-	1743050.02-	2928.23-	1745978.25-	13369.42	99.24		
DEPT TOTALS=			3529550.64		4923.41-	3524627.23	3481511.84-	3481511.84-	19865.63-	3501377.47-	23249.76	99.34		
RE2021 1 RE			1779636.40		1195.44-	1778440.96	1739270.56-	1739270.56-	14818.23-	1754088.79-	24352.17	98.63		
HALF TOTALS=			1779636.40		1195.44-	1778440.96	1739270.56-	1739270.56-	14818.23-	1754088.79-	24352.17	98.63		
2 R2			1773150.70		1457.39-	1771693.31	1734841.75-	1734841.75-	4270.20-	1739111.95-	32581.36	98.16		
HALF TOTALS=			1773150.70		1457.39-	1771693.31	1734841.75-	1734841.75-	4270.20-	1739111.95-	32581.36	98.16		
DEPT TOTALS=			3552787.10		2652.83-	3550134.27	3474112.31-	3474112.31-	19088.43-	3493200.74-	56933.53	98.40		
RE2022 1 RE			1783794.69		736.15-	1783058.54	1641203.15-	1641203.15-	14087.15-	1655290.30-	127768.24	92.83		
HALF TOTALS=			1783794.69		736.15-	1783058.54	1641203.15-	1641203.15-	14087.15-	1655290.30-	127768.24	92.83		
2 R2			1783794.69		799.26-	1782995.43	188290.09-	188290.09-	3772.58-	192062.67-	1590932.76	10.77		
HALF TOTALS=			1783794.69		799.26-	1782995.43	188290.09-	188290.09-	3772.58-	192062.67-	1590932.76	10.77		
DEPT TOTALS=			3567589.38		1535.41-	3566053.97	1829493.24-	1829493.24-	17859.73-	1847352.97-	1718701.00	51.80		
RE TOTALS =			40327183.21		99286.08-	40227897.13	38182168.18-	38182168.18-	214340.76-	38396508.94-	1831388.19	95.45		
COMP TOTALS=			40327183.21		99286.08-	40227897.13	38182168.18-	38182168.18-	214340.76-	38396508.94-	1831388.19	95.45		

7/01/2022

7:45:55

DEPT H CLS

-TREASURER TAX COLLECTION RATE SCHEDULE REPORT-

THRU 6/30/2022

PAGE 1

TR712

NET A/R

NET PAYMENTS

OTHER ADJS

PAYMENTS

NET TAX

PPTRA

TAXES

PP2017

1 MH

1 MR

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HALF TOTALS=

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HALF TOTALS=

DEPT TOTALS=

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HALF TOTALS=

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HALF TOTALS=

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HALF TOTALS=

DEPT TOTALS=

PP2020

1 MH

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%COLLECTED

98.03

100.00

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98.35

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100.00

98.10

97.85

98.08

99.90

96.18

100.00

97.89

98.01

98.37

99.46

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94.11

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98.17

100.00

97.51

98.29

97.99

93.98

93.04

100.00

97.31

97.42

97.77

99.54

98.52

PUBLIC HEARING NOTICE

The Lunenburg County Board of Supervisors will hold a public hearing on supplemental appropriations for the Fiscal Year 2022-2023 Budget on Thursday, July 14, 2022 at 6:00 p.m. in the General District Courtroom, Lunenburg Courts Building, Lunenburg, VA 23952.

Virginia Code requires that an increase of the budget by more than one percent (1%) of the total budget must be heard publicly before adoption and appropriation. The recent State budget adoption included additional revenue to the Lunenburg County Public Schools that exceeds the 1% amount.

It is the intention of the Lunenburg County Board of Supervisors to comply with the Americans with Disabilities Act. Should you need special accommodations, please contact the County Administration office at 434-696-2142 prior to the meeting date.

PUBLIC HEARING – BUDGET ADJUSTMENTS

The following revenue and expenditure amounts exceeded one percent of the advertised budget adopted for FY23 and required a public hearing:

SCHOOL

The Governor's final State Budget for FY23 added \$1,651,088 in State funding above the advertised and adopted budget, requiring an additional local match of \$57,161 for a total of \$4,662,614 in local funds, which is \$689,648 above FY2022 local match.

Requested action: Adopt the increased budget amounts for the Lunenburg School and appropriate the first six months through January 2023 Board of Supervisors meeting for the School.

SOLAR SITING AGREEMENT

The first payment from Red Brick Solar, LLC was issued based on the approval of the Conditional Use Permit of \$500,000, the next payment of \$583,000 will be due upon DEQ permit approval and will likely take place during FY23.

Requested action: Accept the revenue of \$1,083,000 to be used in accordance with the Solar Siting Agreement to fund capital improvement and meet the needs of the current fiscal budget of the County.

C. Budget Updates

TOPIC: School Budget FY2023

DATE: 6/13/22

BACKGROUND: Shown below is the FY23 Proposed School Board Budget based on approved funding from the General Assembly. The Virginia Department of Education template dated 6-6-22 is attached reflecting the funding for Lunenburg based on 1,520 students.

LUNENBURG COUNTY PUBLIC SCHOOLS

Proposed School Budget for Fiscal Year 2023

The 2022-23 School Budget is Based on 1,520 students which is below the state projection.

BY REVENUE & STATE EXPENDITURE CATEGORY

2022-2023 Revenue

State Sales Tax	2,087,296
State Funds	15,030,475
Federal Funds	7,302,464
* County Funds	4,662,614
FY21 Local Carry-Over for CIP (Elem HVAC)	258,026
Other Funds	216,825
TOTAL REVENUE	29,557,700

2022-2023 Expenditures

Instruction	17,102,089
Administration, Attend. & Health	1,203,009
Transportation	1,930,654
Operation and Maintenance	7,242,204
School Food	1,074,968
Technology	1,004,776
TOTAL EXPENDITURES	29,557,700

* Minimum Amount of Local Share as shown on June 6, 2022 Virginia Dept. of Education Template

<u>SPECIAL FUNDS:</u>	<u>FY2021 BUDGET</u>		<u>above/ below projection</u>	<u>FY2022 BUDGET</u>		<u>FY2023 ADOPTED</u>		<u>FY2023 SCHOOL FINAL</u>	<u>Difference from FY22</u>
	<u>BUDGET</u>	<u>FINAL</u>		<u>BUDGET</u>	<u>As of 3/31/22</u>	<u>BUDGET</u>	<u>Difference from FY22</u>		
250									
School Fund Revenue									
State Sales Tax	-1,877,448	-2,012,008	134,560	-1,879,947	-1,401,730	-1,934,500	54,553	-2,087,296	207,349
State Funds	-11,562,480	-11,686,777	124,297	-12,503,415	-8,846,394	-13,379,387	875,972	-15,030,475	2,527,060
Federal Funds	-1,961,213	-2,161,171	199,958	-2,037,272	-1,337,760	-2,726,920	689,648	-2,726,920	689,648
County Funds Transfer	-3,810,700	-3,552,674	(258,026)	-4,252,467	-893,603	-4,605,453	352,986	-4,662,614	410,147
CARES Act Relief ESSER II&III				grants		-5,612,035		-4,575,544	
Prior Year Carryover	0			-140,900		-258,026	117,126	-258,026	117,126
Other	-469,238	-118,826	(350,412)	-220,937	-54,713	-216,825	(4,112)	-216,825	(4,112)
Total Revenue	-19,681,079	-19,531,456	(149,623)	-21,034,938	-12,534,200	-28,733,146	(7,698,208)	-29,557,700	8,522,762
School Fund Expense	19,681,079	19,531,457	(149,622)	21,034,938	10,616,203	28,733,146	7,698,208	29,557,700	(8,522,762)

Apex Clean Energy Holdings, LLC

Check No: 052269

Check Date 6/30/2022

Reference Nbr	Inv Nbr	Inv Date	Description	Amount Paid
233465	1	6/17/2022		500,000.00

Rec'd 7/5/2022

Payment #1 of 4 for Red Brick Solar, LLC
for substantial cash payment.
1st payment of \$500,000 w/in 60 days of
CUP approval

Jayson N. Newton
7/6/2022

Substantial Cash Payment to date - \$500,000
Balance owed - \$2,750,000



Apex Clean Energy Holdings, LLC
120 Garrett Street
Suite 700
Charlottesville, VA 22902
(434)220-7595

Virginia National Bank
Charlottesville, VA 22902
68-886/514

Check No: 052269

Check Date 6/30/2022
Amount \$*****500,000.00

PAY Five Hundred Thousand and 00/100

US Dollars

TO THE ORDER OF:
Lunenburg County, VA
11413 Courthouse Road
Lunenburg, VA 23952

Gordon J. Transhall
AUTHORIZED SIGNATURE

052269 051408888 1023161830

THIS DOCUMENT CONTAINS HEAT SENSITIVE INK - TOUCH OR PRESS HERE - RED IMAGE DISAPPEARS WITH HEAT

COUNTY OFFICE AND DEPARTMENTS

A) LUNENBURG COUNTY SCHOOL BOARD

B) VA DEPT. OF TRANSPORTATION

C) SHERIFF – CAPITAL FUNDS & CREDIT CARD BANK TRANSFER –

The Sheriff's Office has the funds for the totaled vehicle involved in the accident on Route 138 and would like the funds deposited in their capital funds. They are also requesting the creation of a Benchmark Community Bank credit card account and wish to close the First Citizens credit card account as they prefer to keep the funds local. The BOS Credit Card Use Policy has been shared with the Sheriff. *Administration recommends a motion to increase the revenue and expense for the Sheriff's capital funds by \$24,604 Administration also recommends approving the request to open a Sheriff's Office Benchmark credit card with an initial credit limit of \$3,500 (and canceling the First Citizens credit card).*

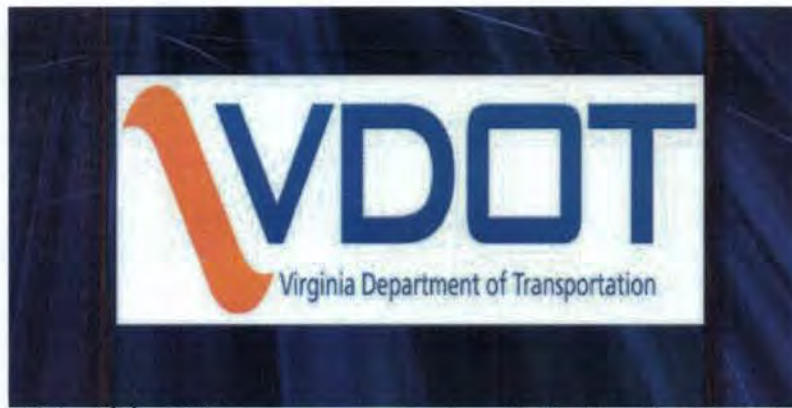
D) COLA INCREASE EFFECTIVE DATE – The Governor's final budget

changed the effective date of the COLA increase to August 1, 2022 instead of July 1, 2022. *Administration recommends moving all COLA increases to an effective date of August 1, 2022.*

E) CLERK OF CIRCUIT COURT – Clerk Erby is also requesting the

creation of a Benchmark Community Bank credit card account for purchases in their office. The BOS Credit Card Use Policy has been shared with the Clerk. *Administration recommends approving the request to open a Clerk of Circuit Court Benchmark credit card with an initial credit limit of \$2,500.*

Period Ending June 30, 2022					
CARES SET-ASIDE (GEER) \$118,059					
Cares Set-Aside Reimbursement					
	Budgeted*	Current Month	Fiscal Year-to-Date	Balance	Percent Received
Instruction	75,053	-	20,511	54,542	27.33%
Adm, Att & Health	5,785	-	-	5,785	0.00%
Transportation	-	-	-	NA	NA
Maintenance	31,436	-	-	NA	NA
School Food	-	-	-	NA	NA
Technology	5,785	-	1,365	4,420	23.59%
Total Reimbursement	118,059	-	21,876	96,183	18.53%
* Subject to Revision					
ESSER II \$1,299,269					
ESSER II Reimbursement					
	Budgeted*	Current Month	Fiscal Year-to-Date	Balance	Percent Received
Instruction	79,559	-	27,180	52,379	34.16%
Adm, Att & Health	5,042	-	1,434	3,608	28.44%
Transportation	-	-	-	NA	NA
Maintenance	813,518	-	3,633	809,885	0.45%
School Food	-	-	-	NA	NA
Technology	351,150	-	305,388	45,762	86.97%
Other	50,000	-	32,217	17,783	64.43%
Total Reimbursement	1,299,269	-	369,852	929,417	28.47%
* Subject to Revision					
ESSER III \$250,000					
ESSER III Reimbursement					
	Budgeted*	Current Month	Fiscal Year-to-Date	Balance	Percent Received
Instruction	170,000	10,010	124,088	45,912	72.99%
Adm, Att & Health	80,000	6,151	49,210	30,790	61.51%
Transportation	-	-	-	NA	NA
Maintenance	-	-	-	NA	NA
School Food	-	-	-	NA	NA
Technology	-	-	-	NA	NA
Total Reimbursement	250,000	16,161	173,298	76,702	69.32%
* Subject to Revision					
ESSER II \$740,250 Unfinished Learning					
ESSER II UNFINISHED LEARNING Reimbursement					
	Budgeted*	Current Month	Fiscal Year-to-Date	Balance	Percent Received
Instruction	600,000	96,239	382,003	217,997	63.67%
Adm, Att & Health	-	-	-	-	-
Transportation	100,000	-	-	100,000	0.00%
Maintenance	-	-	-	-	-
School Food	-	-	-	-	-
Technology	40,250	-	-	40,250	0.00%
Total Reimbursement	740,250	96,239	382,003	358,247	51.60%
* Subject to Revision					
ESSER III Set-Aside Unfinished Learning					
ESSER III Set-Aside Unfinished Learning Rimbursement					
	Budgeted*	Current Month	Fiscal Year-to-Date	Balance	Percent Received
Instruction	400,000	-	-	400,000	0.00%
Adm, Att & Health	-	-	-	-	-
Transportation	-	-	-	-	-
Maintenance	-	-	-	-	-
School Food	-	-	-	-	-
Technology	-	-	-	-	-
Total Reimbursement	400,000	-	-	400,000	0.00%
* Subject to Revision					



VDOT Call Center - 1-800-367-ROAD

South Hill Residency – Richmond District

LUNENBURG COUNTY

BOS Meeting – July 14, 2022

Maintenance Forces

- Patched with tar kettle on various routes.
- Cut brush and limbs on various routes.
- Repaired shoulders on various routes.
- Cleaned pipes and ditches on various routes.
- Daylight signs as needed.
- Machined and hauled stone to NHS routes as needed.
- Performed litter patrol on various routes.
- Checked various routes for maintenance and safety issues.

FOR COUNTER PURCHASE, THE FACE OF THIS DOCUMENT CONTAINS A VISIONED COLORED BACKGROUND AND MICROPRINTING IN THE BORDER

PINNACLE FINANCIAL PARTNERS

VACORP CLAIMS
1819 Electric Rd., Suite C
Roanoke, VA 24018
540-345-8500

68-183/514

VOID AFTER 180 DAYS

DATE	CHECK NO.
06/13/2022	498715
AMOUNT	
\$ **24,604.00**	

PAY TO THE ORDER OF Twenty-Four Thousand Six Hundred Four and 00/100 Dollars*****

LUNENBURG COUNTY

Stem 2. Rawlings

AUTHORIZED ACCOUNT SIGNER
TWO SIGNATURES REQUIRED OVER \$30,000

SECURITY FEATURES INCLUDED. DETAILS ON BACK

⑈498715⑈ ⑆0531120391800104634910⑈

REMITTANCE STATEMENT - PLEASE DETACH BEFORE DEPOSITING

Description	From Date	To Date	Invoice #	Invoice Amt	Amount
Auto Property Damage	6/6/2022	6/6/2022	2020 Dodge Charger	\$24,854.00	\$24,854.00
Auto Property Damage	6/6/2022	6/6/2022	deductible	(\$250.00)	(\$250.00)

Nicole Clark

From: cduvall lunenburgva.net
Sent: Wednesday, June 29, 2022 2:57 PM
To: Nicole Clark
Subject: Fw: Townsend

Hello!

Below is the request from Benchmark with regard to the Sheriff's Office obtaining a Benchmark Visa. Our current Visa through First Citizens always winds up with a finance charge. Once we have the new Benchmark card, we can cancel the First Citizens and hopefully do away with the extra monthly charges. Please let me know if you need anything from me in order to get the required documents.

Thank you as always!

Corrie Duvall 😊

Administrative Assistant
Lunenburg County Sheriff's Office
Direct Phone: 434-696-2521
Fax: 434-696-2531
cduvall@lunenburgva.net

From: Cynthia P. Parrish <cynthia.parrish@bcbonline.com>
Sent: Thursday, June 23, 2022 4:38 PM
To: cduvall lunenburgva.net <cduvall@lunenburgva.net>
Subject: Townsend

I received Arthur's credit card application. In addition, we will be needing minutes from the board meeting approving the application request for the credit card. The letter will need to state the amount and the applicant. This will need to be signed by the Administrator or Chairman of the Board.

Please let me know if you all have any questions.

Thanks!!

Cynthia P. Parrish
Relationship Banker I/Security Officer
Benchmark Community Bank
P.O. Box 97
Victoria, Va. 23974
Phone: 434-696-2114
Fax: 434-696-2196
cynthia.parrish@bcbonline.com
www.bcbonline.com

COUNTY OF LUNENBURG

CREDIT CARD USE POLICY

POLICY DATE: December 9, 2010 (updated July 14, 2022)

OVERSIGHT: The Lunenburg County Board of Supervisors is designated as being responsible for the issuance of credit cards. The County Administrator (hereby referred to as “*Finance Director*”) is responsible for accounting and monitoring of credit cards, and for overseeing and ensuring compliance with the Credit Card Use Policy of the County of Lunenburg, Virginia.

PERMITTED USE: Credit cards shall only be issued for use by the *Finance Director*, a Constitutional Officer/Department Director (hereby referred to as “*Purchasing Agent*”), or any authorized staff member of the *Finance Director or Purchasing Agent* (hereby referred to as “*User*”) of the County of Lunenburg for the purchase of goods and services related to and necessary for the official business of the County of Lunenburg. Credit cards are not to be used to purchase goods or services that would normally be procured through standard county purchasing procedures. Use of a credit card does not mitigate established procurement policies. Alcohol is not permitted to be purchased with a credit card.

Under no circumstances shall County credit cards be used for personal purchases. Cash advances are strictly prohibited. Use of credit cards for personal reasons will result in disciplinary action of the user involved and may result in termination of the user and/or legal action against the user by the County of Lunenburg.

DOCUMENTATION: Credit cards will only be used for purchases for which there is budgetary authority. Any purchases that will exceed \$100.00 in total must be approved by the *Purchasing Agent* prior to initiation of the purchase. The *User* of a credit card issued by the County of Lunenburg shall submit to the *Purchasing Agent* all documentation detailing the goods or services purchased, the cost of the goods or services, the date of the purchase, and the official business for which the transaction was made. This information should then accompany the monthly credit card invoice, which is sent by the *Purchasing Agent* to the *Finance Director* for review and payment issuance. When making credit card purchases, the *User and Purchasing Agent(s)* must inform and provide documentation, if required, to vendors indicating that Lunenburg County, Virginia is a tax-exempt organization.

INDIVIDUAL RESPONSIBILITY: A *Purchasing Agent* who is issued a County credit card is responsible for its protection and custody. If the card is lost or stolen, the user shall immediately notify the *Finance Director* so that appropriate action may be taken through the bank and Treasurer’s Office. A *Purchasing Agent* who is issued a County credit card shall

return the credit card to the Finance Director immediately upon the termination of his or her employment. Upon return, the card will be destroyed and the *Finance Director* will notify the credit card company for security purposes.

ACCOUNTING: The *Finance Director* shall develop and maintain a system of internal accounting controls to monitor the use of credit cards issued by the County. All users are hereby required to comply with any regulations which may be issued by the *Finance Director* in order to comply with control and monitoring of the use of the credit card. All documentation related to the use of county credit cards shall be maintained by the *Finance Director* for use by the county's financial auditors.

ERRORS/DISCREPANCIES: The *Finance Director* shall review all charges prior to the payments of any credit card invoices. Unless approved by the *Purchasing Agent and Finance Director*, any charges without proper documentation will be considered unauthorized. Any charge(s) which have been made contrary to this policy will be considered unauthorized and shall be the responsibility of the individual making the purchase. The *User* shall make payment for any such charge and all related service charges required.

PAYMENTS: The County of Lunenburg shall pay all approved charges in full each month in accordance with the county's payment policies and requires all documentation be presented in a timely fashion to avoid all service charges and late fees.

AUTHORIZED USERS: The following users are authorized to obtain a credit card for County use according to the terms of this policy and approved by the Board of Supervisors of the County of Lunenburg:

County Administrator

Director of Social Services

Sheriff

Clerk of the Circuit Court

Upon future request by a Department Director or Constitutional Officer, the *Finance Director* may review the need for use of a credit card and request addition of another *Purchasing Agent* to the Board of Supervisors.

STATE and FEDERAL LAWS: Nothing in this policy shall preclude state or federal laws and their respective provisions governing the use of credit cards in the Commonwealth of Virginia.

Meridian Landfill:

1. Meridian has installed a black wrought iron sliding gate at the landfill entrance to enhance the appearance when entering the landfill. They have other plans to make aesthetic changes to improve the appearance.
2. They have seeded and strawed the slopes around the old landfill, permit #544. They have also had the contractor to dress up the slopes around the two new cells.
3. Heavy rains in April caused some muddy conditions. They brought in rock to keep all areas passible. They used the water truck and broom machine to keep mud away from the asphalt.
4. All trash is currently being put into the new cell (piggyback cell).
5. Blowing litter was a problem during April through May. They have had people picking up and down Old Mansion Road during these times. They also keep crews picking litter inside the landfill.
6. On May 11, 2022, Doug Masini, DEQ Inspector, performed his quarterly inspection during the afternoon. The report had no NOV's (Notice of Violations) for the quarter.
7. Joe and Josh Gustaf were put back in charge of dispatching county cans. Meridian had put the Petersburg office in charge of scheduling however, it failed miserably, leaving county cans not picked up as scheduled. The cans were also full over the weekends. After some negotiation with Meridian and some changes in Petersburg things are getting back to normal.
8. During the month of June, they have kept water on the working area in an effort to keep the dust down.

Complaints:

1. Mr. Burgess continues to complain about trucks speeding and jake breaking near his house.
2. He has also complained about the number of trips the leachate truck makes by his place. I have been informed by Josh Gustaf that the loads would be cut back to normal shortly.

Convenience Sites:

1. The sites are operating well with only a few hiccups from time to time.
2. We still have citizens complain occasionally about what can and cannot be placed in the open top cans at the sites. We address each situation as it comes up. Most are satisfied when they are provided with an explanation, while others continue to complain.

Complaints:

1. n/a

Landfill Report June 30, 2022

New Fiscal Year-

July 2021 County Trash 440.68 tons- average 16.32 tons daily
Non-county Trash 22,596.09 tons- average 836.89 tons daily
Non-deplete Trash 0 tons
Recycling 0 tons
Number of trucks 56.09 average per day

August 2021 County Trash 482.09 tons- average 18.54 tons daily
Non-county Trash 22,108.96 tons- average 850.34 tons daily
Non-deplete Trash 0 tons
Recycling 4.75 tons
Number of trucks 66.04 average per day

September 2021 County Trash 529.46 tons- average 21.18 tons daily
Non-county Trash 20,453.87 tons- average 705.31 tons daily
Non-deplete Trash 856.75 tons
Recycling 22.16 tons
Number of trucks 52.60 average per day

October 2021 County Trash 415.65 tons- average 15.99 tons daily
Non-county Trash 20,044.47 tons- average 668.15 tons daily
Non-deplete Trash 3,165.55 tons
Recycling not reported
Number of trucks 56.20 average per day

November 2021 County Trash 471.65 tons- average 19.65 tons daily
Non-county Trash 18,513.76 tons- average 617.13 tons daily
Non-deplete Trash 707.84 tons
Recycling not reported
Number of trucks 49.43 average per day

December 2021 County Trash 456.95 tons- average 17.57 tons daily
Non-county Trash 18,029.31 tons- average 667.75 tons daily
Non-deplete Trash 8.43 tons
Recycling not reported
Number of trucks 53.98 average per day

PAYMENTS	Non-county Host fee	Liaison fee	Total
3 rd Quarter payment 2021	\$130,317.84	\$ 16,823.50	\$ 147,141.34
Received October 29, 2021	*Also received additional \$12,500.01 (1/4 of the Annual Donation amount). **Received \$86.86 over amount due—applying to 4 th payment amount due.		
4 th Quarter payment 2021	\$113,175.08	\$ 16,823.50	\$ 129,998.58
Received January 28, 2022	*Also received additional \$12,500.00 (1/4 of the Annual Donation amount). **Received \$86.86 less amount due—credit from 3 rd Q payment.		

Landfill Report June 30, 2022

Host Fee Year

January 2022 County Trash 554.33 tons- average 23.10 tons daily
Non-county Trash 15,414.24 tons- average 550.51 tons daily
Non-deplete Trash 5.62 tons
Recycling 0 tons
Number of trucks 53.81 average per day

February 2022 County Trash 674.18 tons- average 29.31 tons daily
Non-county Trash 16,015.39 tons- average 667.31 tons daily
Non-deplete Trash 11.66 tons
Recycling 0 tons
Number of trucks 47.76 average per day

March 2022 County Trash 720.91 tons- average 25.75 tons daily
Non-county Trash 18,497.90 tons- average 660.64 tons daily
Non-deplete Trash 32.67 tons
Recycling 0 tons
Number of trucks 64.07 average per day

April 2022 County Trash 515.32 tons- average 19.82 tons daily
Non-county Trash 16,551.27 tons- average 613.01 tons daily
Non-deplete Trash 14.37 tons
Recycling 0 tons
Number of trucks 45.16 average per day

May 2022 County Trash 382.73 tons- average 15.31 tons daily
Non-county Trash 17,337.99 tons- average 693.52 tons daily
Non-deplete Trash 4.49 tons
Recycling 0 tons
Number of trucks 48.20 average per day

June 2022 County Trash 470.87 tons- average 18.83 tons daily
Non-county Trash 21,845.61 tons- average 840.22 tons daily
Non-deplete Trash 4.67 tons
Recycling 0 tons
Number of trucks 61.75 average per day

PAYMENTS	Non-county Host fee	Liaison fee	Total
1 st Quarter payment 2022	\$107,344.26	\$ 18,068.43	\$ 125,412.69
Received April 22, 2022 *Also received additional \$12,500.00 (1/4 of the Annual Donation amount).			
2 nd Quarter payment 2022	Due July 31, 2022		



Lunenburg County Sheriff's Office

Report To The Board Of Supervisors

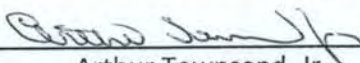
June 2022



Jury Summons Served	0
Subpoenas Served	73
Summons Served	68
Levies Executed	0
Other Civil Process	25
Traffic Citations	0
Protective Orders	21
Arrests	3
Inmates Transported	4
Mental Patients	0
Extraditions	0
Circuit Court Days	4
General District Court Days	4
J&DR Court Days	4

Expense Report

Dues	\$ 1,152.00
Postage	\$ -
Office Supplies	\$ 10,023.26
Telephone	\$ 58.07
Police Supplies	\$ 5,101.61
Vehicle Maintenance & Repairs	\$ 5,147.49
Fuel (May)	\$ 4,770.14
Gallons of Fuel Use	1280


Arthur Townsend, Jr.
Sheriff, Lunenburg County

7/5/2022
Date

BOARD OF SUPERVISORS

Charles R. Slayton, CHAIRMAN
Election District 4

Frank W. Bacon, VICE-CHAIRMAN
Election District 3

T. Wayne Hoover
Election District 1

Mike Hankins
Election District 2

Edward Pennington
Election District 5

Alvester L. Edmonds
Election District 6

Robert G. Zava
Election District 7



Lunenburg County Administration
11413 Courthouse Road
Lunenburg, VA 23952

Tracy M. Gee
County Administrator

Telephone: (434) 696-2142
Facsimile: (434) 696-1798

Animal Control Report to the Board of Supervisors

Date: July 1 2022

The following activities were conducted by Animal Control during the month of June 2022 :

<u>11</u> Stray Cat(s) Picked Up	\$ <u>55⁰⁰</u>	Surrender Fees
<u>15</u> Stray Dog(s) Picked Up	\$	Impoundment Fees
<u> </u> Injured or Ill Cat(s)	\$ <u>60⁰⁰</u>	Adoption Fees
<u> </u> Injured or Ill Dog(s)		
<u>25</u> Cat Calls Dispatched	\$ <u>115⁰⁰</u>	Total Fees Collected
<u>47</u> Dog Calls Dispatched		
<u>5</u> Cats, Surrendered by Owner		
<u>10</u> Dogs, Surrendered by Owner		
<u> </u> Cat Bite		
<u> </u> Dog Bite		
<u> </u> Cat(s) Euthanized	<u>15</u> Dog(s) Transferred to SPCA	
<u>1</u> Dog(s) Euthanized	<u> </u> Cat(s) Transferred to SPCA	
<u>7</u> Cat Trap(s) Set	<u>4</u> Wildlife Calls	
<u>2</u> Dog Trap(s) Set	<u>2</u> Dogs Transferred to Richmond SPCA	
<u> </u> Summons Issued	<u>14</u> Cats Transferred to Richmond SPCA	
<u>1</u> Animal(s) Released to ACO	<u>4</u> Ag calls	
<u> </u> Expired at Shelter and/or DOA		
<u>195</u> Telephone Calls for Animal Issues		
<u>43</u> Check License		
<u> </u> Lost Cat(s) – Incoming Calls		
<u>4</u> Lost Dog(s) – Incoming Calls		
<u> </u> Cat(s) Returned to Owner		
<u>2</u> Dog(s) Returned to Owner		
<u> </u> Quarantine		
<u>4</u> Adoption—Dogs		
<u> </u> Adoption—Cats	<u>42</u> Total Number of Animals Handled	

D. Ray Elliott ACO

D. Ray Elliott
Animal Control Officer

Dominion Energy – Transmission Line Presentation

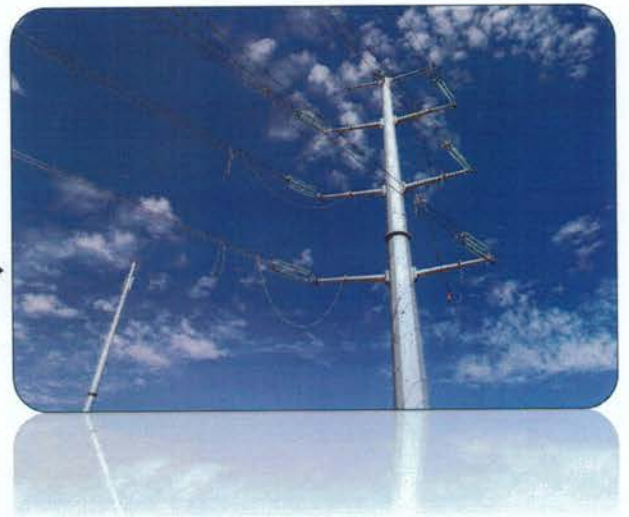
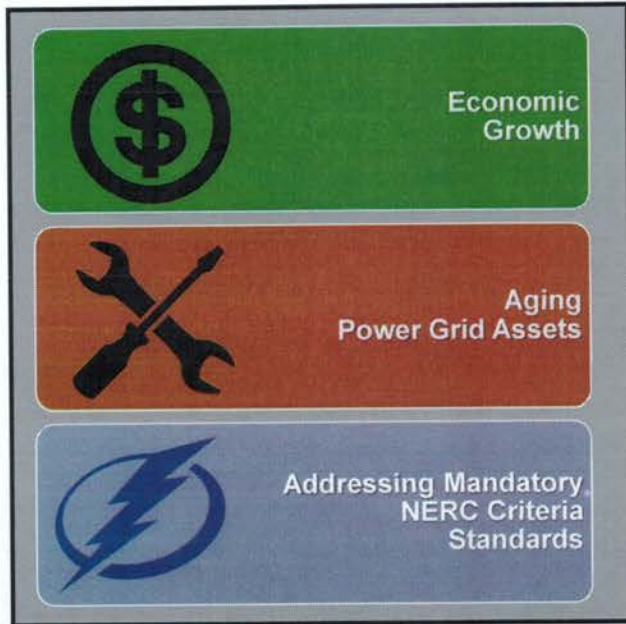
Meeting Virginia's Energy Needs



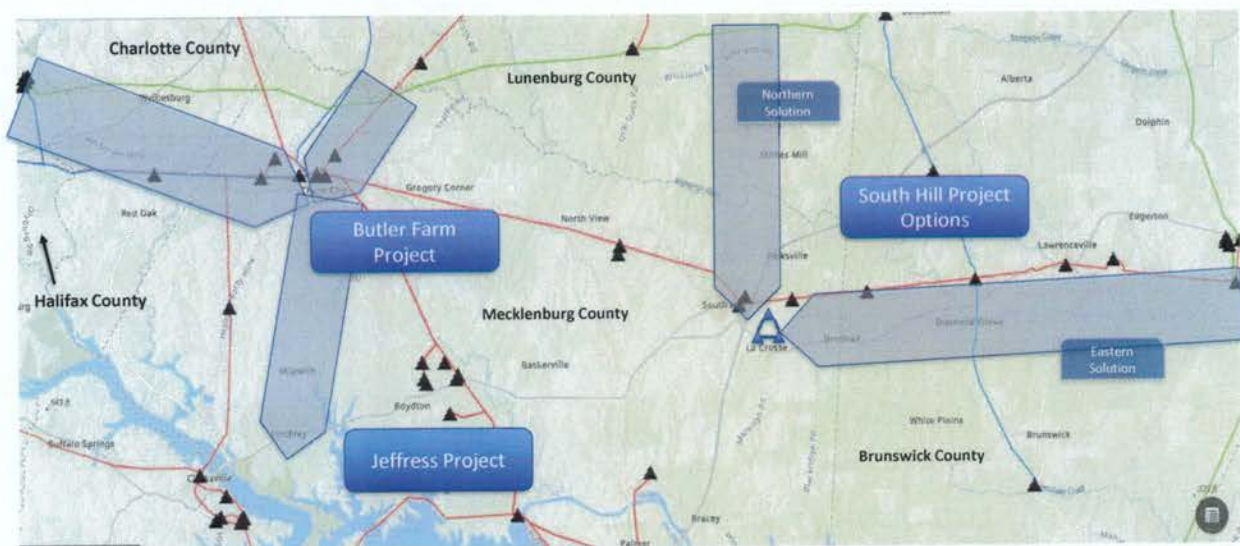
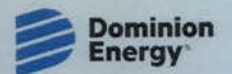
The Grid and Obligation to Serve



Forces Driving Infrastructure Need



Southside Infrastructure Enhancements Overview



South Hill Project Scope



Brunswick, Lunenburg, and Mecklenburg counties

• Project Scope

- Build two single-circuit 230 kV transmission lines parallel to one another on shared right of way into the South Hill/La Crosse areas
- Build three substations in South Hill/La Crosse
 - Build a connecting transmission line loop between the three proposed substations
 - Substations located on data center property



South Hill Project Scope



Brunswick, Lunenburg, and Mecklenburg counties

- **Electrical Options (only building one of these options at this time – multiple routes within each option)**
 - **Eastern Solution:** Expand the existing Heritage Substation (Brunswick County) and construct approximately 25 miles of new transmission line corridor partially co-located with our existing 115 kV right of way
 - **Northern Solution:** Build a new substation, Unity Substation, along our existing 500 kV line (Lunenburg County) and construct approximately 10 miles of new right of way
- **Right of way needs**
 - ~120 feet wide



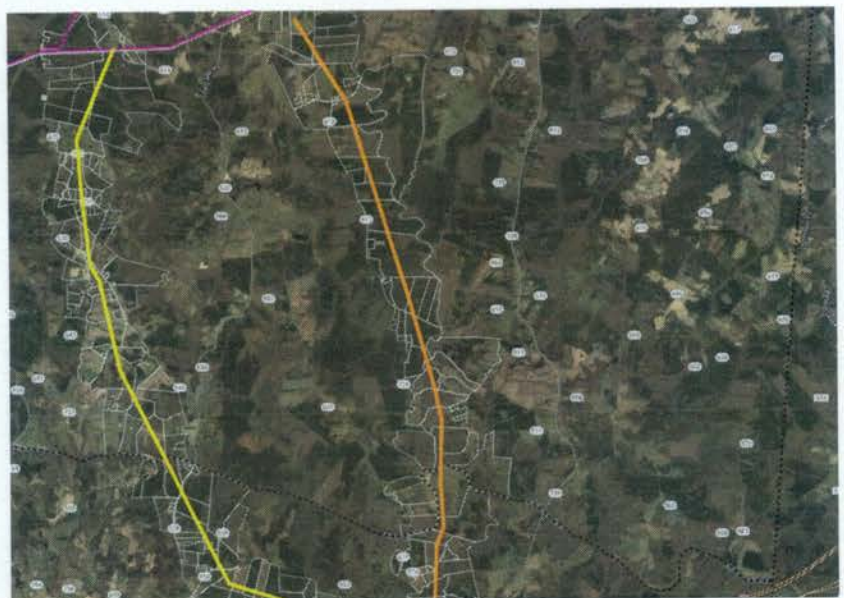
Route Options



Northern Solution

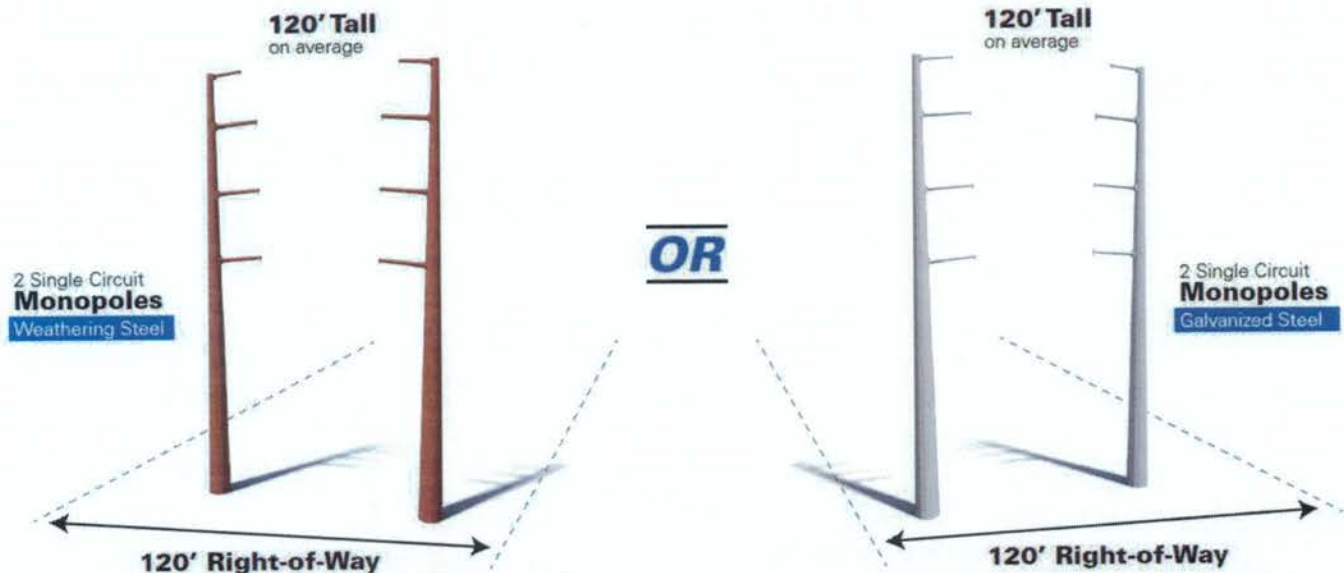
The Northern Solution involves two route options in Lunenburg County:

- Yellow route – Route Alternative 1, approximately 12.3 miles
- Orange Route – Route Alternative 2, approximately 11.0 miles



South Hill Typical Structures

Eastern and Northern Solution



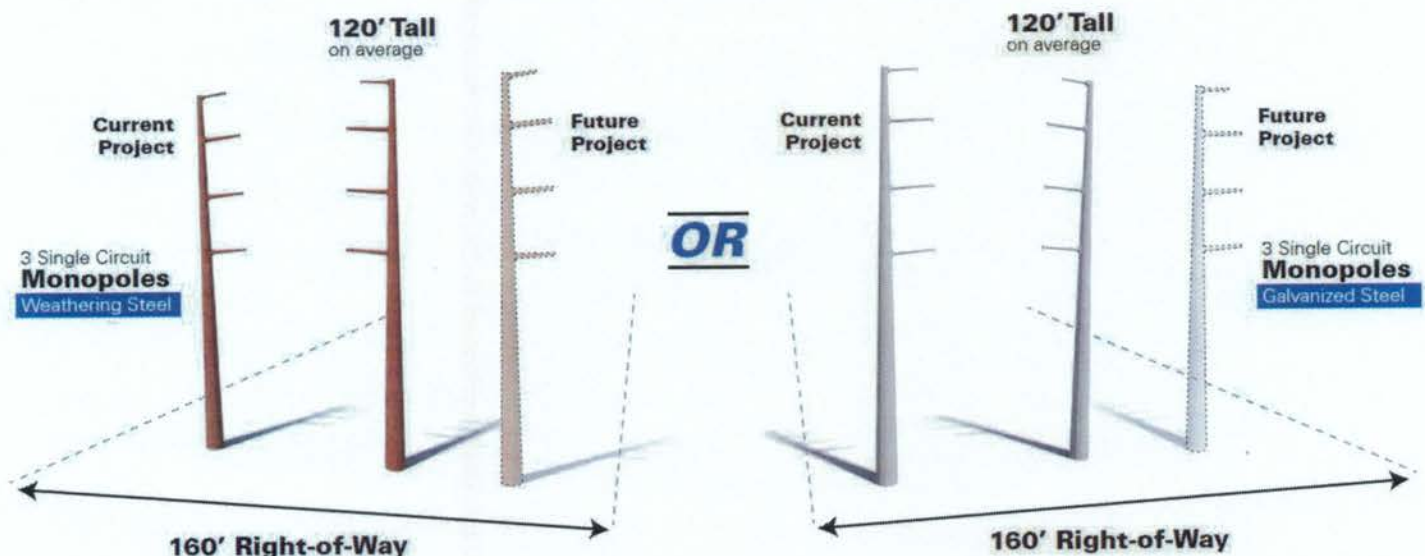
Visualization is for discussion purposes only. Final design is subject to change pending public, engineering, and regulatory review.

Actions Speak Louder™

9

South Hill Typical Structures

Substation Interconnects - Eastern and Northern Solution



Visualization is for discussion purposes only. Final design is subject to change pending public, engineering, and regulatory review.

Actions Speak Louder™

10

Routing Considerations

Foundational Principles

- Process always begins with review of existing rights of way
- Respect the land use of the property owners
- Co-locate with other infrastructure, where appropriate
- Stay close to property boundaries
- Minimize impact on private property, and environmental, historic, cultural and scenic resources



South Hill Transmission Line Project

Aerial Rendering 1 Northern Solution

Typical Structure:
120' - 2 Single Circuit
Monopoles

Right-of-Way Width:
120 Feet

Structure Material:
Weathering Steel

Viewing Direction:
Southeast

Visualizer is for discussion purposes only.
Final design is subject to change pending public,
engineering, and regulatory review.



Existing Conditions



Proposed Conditions

South Hill Transmission Line Project

Aerial Rendering 2 Eastern Solution

Typical Structure:
120' - 2 Single Circuit
Monopoles

Right-of-Way Width:
120 Feet

Structure Material:
Weathering Steel

Viewing Direction:
Northeast

Visualization is for discussion purposes only.
Final design is subject to change pending public,
engineering, and regulatory review.



Existing Conditions



Proposed Conditions

South Hill Transmission Line Project

Ground Rendering Eastern & Northern Solution

Typical Structure:
120' - 2 Single Circuit
Monopoles

Right-of-Way Width:
120 Feet

Structure Material:
Weathering Steel

Viewing Direction:
West

Visualization is for discussion purposes only.
Final design is subject to change pending public,
engineering, and regulatory review.





South Hill

Transmission Line Project

Aerial Rendering 3

Substation Interconnects Solution

Typical Structure:
120' ~ 3 Single Circuit
Monopoles

Right-of-Way Width:
160 Feet

Structure Material:
Weathering Steel

Viewing Direction:
East

Visualization is for discussion purposes only.
Final design is subject to change pending public
engineering, and regulatory review.



Unity Substation



The Northern Solution requires building a new 500/230 kV substation in Lunenburg County.



This is a generic visualization of a 500/230 kV substation and is not project specific.



Approximate Unity Substation location if the Northern Solution, Route Alternative 1 (yellow route) is selected.



Approximate Unity Substation location if the Northern Solution, Route Alternative 2 (orange route) is selected.

Community Meetings

Three in-person Community Meetings held in June 2022. Public was able to review routing options and speak with subject matter experts

- June 1 – Brunswick County
~26 attendees
- June 6 – Mecklenburg County
~79 attendees
- June 7 – Lunenburg County
~30 attendees

COMMUNITY MEETINGS

Wednesday, June 1, 2022 • 5 – 7 p.m.
Brunswick County Conference Center
100 Athletic Field Road — Lawrenceville, VA 23868
(20-minute presentation begins at 5 p.m.)

Monday, June 6, 2022 • 5 – 7 p.m.
The Colonial Center for Performing Arts
220 South Mecklenburg Avenue — South Hill, VA 23070
(20-minute presentation begins at 5 p.m.)

Tuesday, June 7, 2022 • 5 – 7 p.m.
Breezy Knoll Farm
4986 Craig Mill Road — South Hill, VA 23070
(20-minute presentation begins at 5 p.m.)

Common Themes:

- Solar, Broadband, Electromagnetic Field (EMF), Real Estate, Aesthetics, Work-Related Noise, Disapproval of Data Centers, NIMBY



Upcoming Community Meeting

- Another in-person Community Meeting in July 2022 once public input is received and incorporated into project planning:
 - ✓ Photo simulations
 - ✓ Updated routes
- For questions throughout the project, email powerline@dominionenergy.com or call 888-291-0190
- For more information and to access GeoVoice, please visit: DominionEnergy.com/southhill
 - ✓ Structure renderings
 - ✓ Aerial renderings
 - ✓ Presentation recordings/Q&A sessions from June meetings

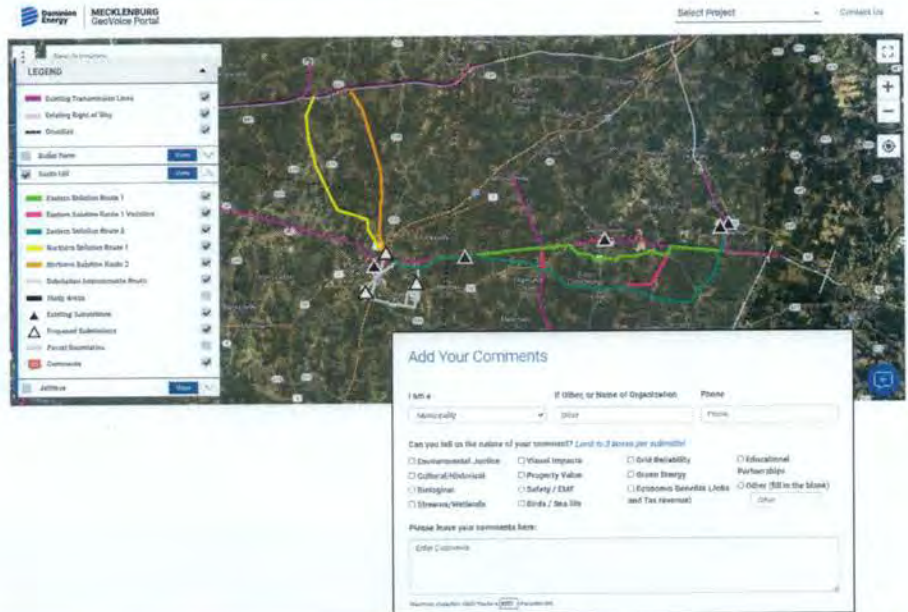
COMMUNITY MEETING

Wednesday • July 20, 2022 • 5 p.m. – 7 p.m.
(drop by anytime during these hours)

The Dogwood Event Venue
313 Franklin Street A • South Hill, VA 23970

DominionEnergy.com/southhill

- Review the study areas
- Interactive mapping tool
- Evolves as routing options become available and are refined
- Add comments, provide input or share insight on the location of important personal concerns or natural and historical resources
- Track project development and receive updates



Permitting

- **Virginia State Corporation Commission (SCC):** Certificate of Public Convenience and Necessity
 - Alternatives Analysis
 - Routing Study
 - Department of Environmental Quality Supplement and coordinated review
- **U.S. Army Corps of Engineers**
- **Other Agency Review**
 - Department of Environmental Quality (DEQ)
 - Virginia Marine Resources Commission (VMRC)
 - Virginia Department of Transportation (VDOT)
- **Local Permitting Requirements**
 - Substations on Data Center property/part of developer's site plans
 - New Finneywood 500 kV/230 kV substation

Transmission Line Planning and Public Engagement Process SCC Application



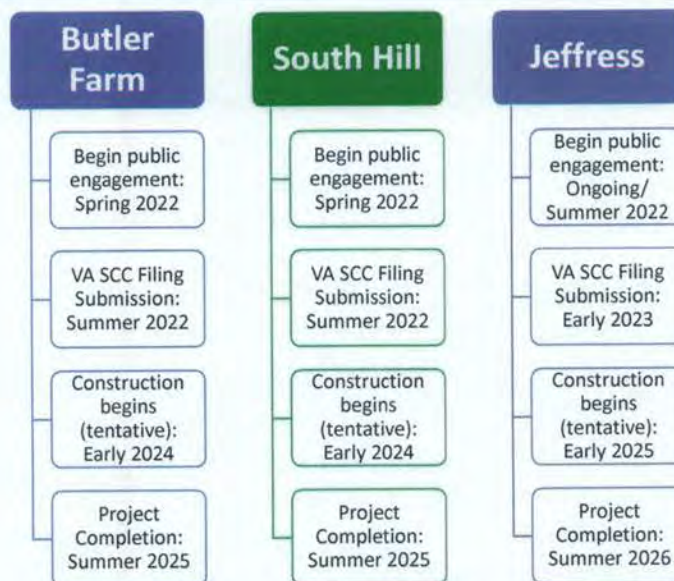
Opportunities for public involvement throughout the process, including public hearings



Process could take as little as eight months to complete if uncontested, with more complex proceedings ranging from 12–24 months from start to finish



Timeline



Thank You



**Our company is built on
a proud legacy of public
service, innovation and
community involvement.**



Nominations and Appointments



SOUTHSIDE VIRGINIA COMMUNITY COLLEGE

May 31, 2022

JUN 07 2022
BY: _____

The Honorable Charles R. Slayton, Chairman
Lunenburg County Board of Supervisors
160 Courthouse Square
Lunenburg Courts Building
Lunenburg, VA 23952

Dear Mr. Slayton:

As of June 30, 2022, Mr. Sidney Smyth will complete his second four-year term as Lunenburg County's representative on the Southside Virginia Community College Board. In accordance with State Board policy, he is not eligible for reappointment.

Therefore, we request that the Lunenburg County Board of Supervisors appoint someone to replace Mr. Smyth effective July 1, 2022. State and Local Board policies call for membership on the College Board to be representative of the industries, businesses, and professions in the college service area with not more than one member from each membership classification being represented on the Board. A listing of current Board members and their classifications as well as a summary of Board member duties and responsibilities are enclosed for your information.

Thank you for your continuing support of the college. Please feel free to contact Dr. Quentin R. Johnson, President, or me if you need additional information or have questions concerning the membership classifications.

Sincerely,

LaFreda F. Ogburn
Chair, College Board

LFO/alj

Enclosures

C: Dr. Ronald Thornhill, Local Board, Vice Chair
Dr. Quentin R. Johnson, President
Mr. Sidney Smyth, Board Member
Dr. Frank W. Bacon, Board of Supervisors -Vice Chair

Christanna Campus 109 Campus Drive, Alberta, VA 23821 434-949-1000

John H. Daniel Campus 200 Daniel Road, Keysville, VA 23947 434-736-2000

Southside Virginia Education Center 1300 Greenville County Circle, Emporia, VA 23847 434-634-9358
Southern Virginia Higher Education Center 820 Bruce Street, South Boston, VA 24592 434-572-5451
Estes Community Center 316 N. Main Street, Chase City, VA 23924 434-372-0194

Lake Country Advanced Knowledge Center... 118 E. Danville Road, South Hill, VA 23970 434-955-2252
Occupational Technical Center Pickett Park, 1041 W. 10th Street, Blackstone, VA 23824 434-292-3101
Cumberland County Community Center 1874 Anderson Highway, Cumberland, VA 23040 804-492-9275

Hey Tracy,

First, my apologies. Our Board Secretary, who also Chairs the Nominating Committee, told me she had talked with Mr. Pennington and he was willing to serve another 3-year term. She has him listed on the Nominating Committee Report that will be voted on at our June 23rd meeting. If that needs to change, please let me know and I will edit her report. Our Board packages are scheduled to be mailed on Tuesday, June 14th, so if you know something by then, I will ensure the Nominating Committee Report is updated. My sincere apologies for not looping you into the discussion.

To answer your questions:

1. Yes, his current three (3) year term ends on June 30th. His is eligible for another three (3) year term and I would love to have him continue to serve. He is a true advocate for Lunenburg!
2. Our Community Action designation requires 1/3 of our Board members be representatives from the Board of Supervisors. With being said, *Information Memorandum #82* (attached) and our STEPS Bylaws permit that representation can be either an "elected seated member" or an appointee of the elected body.
3. Our Board meets five (5) times per year: four (4) quarterly meetings in July, October, January and April on the 4th Thursday of the month at 6:00pm in our Farmville Corporate Office. The Annual Meeting is held on the 4th Thursday of June at 6:00 in our corporate office (June 23rd). Currently we are offering hybrid meetings, in-person and Zoom. We are not sure how long the board will continue the virtual option.

Please do not hesitate to reach out should you have additional questions. Again, my sincerest apologies for not thinking to include you in the Nominating Committee's work.

Sharon

Sharon L. Harrup, MS
President & CEO
STEPS, Inc.
225 Industrial Park Road
Farmville, VA 23901
(434) 315-5909 Ext. 212 Office
(434) 390-0692 Cell
(434) 315-0246 Fax



LUNENBURG COUNTY BOARD OF ZONING APPEALS

Terms: Five years, no term limits, appointed by Board and Circuit Court Judge

Kevin J. Hodges
PO Box 535
Victoria, VA 23974 696-3006

Term: 07/01/18 – 6/30/2023
District# 5

Paul Perusse
327 E. 5th Avenue
Kenbridge, VA 23944

Term: 7/1/2017 to 6/30/2022
District # 2
appointed 2017

Robin B. Neal 434-774-8381
12933 Plank Road
Kenbridge, VA 23944

Term: 7/1/2017 to 6/30/2022
Was District # 3 Now District #2
appointed 2015

Anthony Ehman
202 Meadows Drive
Meherrin, VA 23954 696-3689

Term: 7/01/18 – 6/30/2023
District # 7
appointed 2014

Dennis C. Hudson 434-955-1410
1271 Starlight Lane
Kenbridge, VA 23944

Term: 7/1/2022 to 6/30/2027
District #6

* Tony Trent
11138 Lunenburg County Road
Keysville VA 23947

Term: 01/01/21 – 12/31/2024
District #4
* Representative from Planning Commission

COMMUNITY ACTION AGENCY - STEPS BOARD

Three-year terms, appointed by the Board of Supervisors

Edward Pennington
1121 Mecklenburg Ave
Po Box 214
Victoria, VA 23974
696-2285

Term: 07/01/19 - 06/30/22
(second term of three)

PIEDMONT SENIOR RESOURCES

May serve up to two three-year terms

Mr. Mike Champion
1244 Red Level Lane
South Hill, VA 23970

TERM: 02/14/2020 - 02/13/2023
434-774-7485

Mike Hankins
Board of Supervisors

TERM: 7/11/2019 - 7/11/2022
**Completing first of two three-year terms

LUNENBURG COUNTY INDUSTRIAL DEVELOPMENT AUTHORITY
Terms: Four years, no term limits, appointed by Board of Supervisors

VACANT

Term: 1-1-2018 to 12-31-2021
District # 1

David Hite
745 East Fifth Avenue
Kenbridge, VA 23944
Cell: 292-8807
Home: 676-2686

Term: 1-1-2022 to 12-31-2025
District # 2

Fred Wilkinson
831 Gigg Road
Dundas, VA 23938
676-3333

Term: 1-1-2022 to 12-31-2025
District # 3

Herman Newcomb
871 Mount Mitchell Road
Drakes Branch, VA 23937
434-372-5915

Term: 1-1-2021 to 12-31-2024
District # 4

Ronald (Ronnie) E. Williams
4675 Old Mansion Road
Lunenburg, VA 23952
774-0170

Term: 1-1-2021 to 12-31-2024
District #5

VACANT

Term: 1-1-2018 to 12-31-2021
District # 6

Kevin Smith
115 Hightower Road
Green Bay, VA 23942
434-321-3487

Term: 1-1-2022 to 12-31-2025
District # 7

LUNENBURG COUNTY PLANNING COMMISSION
Appointed by Board of Supervisors, four-year terms, no term limits

VACANT

DISTRICT # 1
Term: 01/01/18 – 12/31/21

Luther Drummond

DISTRICT # 2
Term: 01/01/22 – 12/31/25

Walter Thompson
339 Potts Spring Road
Dundas, VA 23938
434-298-7107

DISTRICT # 3
Term: 01/01/21 – 12/31/24

Tony Trent
11138 Lunenburg County Rd.
Keysville, VA 23947

DISTRICT # 4
Term: 01/01/21 – 12/31/24

Brenda Jennings
285 K-V Road
P.O. Box 686
Victoria, VA 23974
480-2685

DISTRICT # 5
Term: 01/01/22 – 12/31/25

Cecil Shell
8617 Longview Rd.
Kenbridge, VA 23944
676-2303

DISTRICT # 6
Term: 01/01/21 – 12/31/24

James C. Tharpe, Jr., CHAIRMAN
1231 Mays Road
Victoria, VA 23974
804-370-3839

DISTRICT # 7
Term: 01/01/22 – 12/31/25

Edward Pennington

Board of Supervisors
Representative

DEPARTMENT OF SOCIAL SERVICES
LOCAL ADMINISTRATIVE BOARD– Lunenburg County Administrator, Tracy Gee

ADVISORY BOARD MEMBERS - 4 year terms, limit of 2 consecutive terms

MEMBER	DISTRICT	TERM EXPIRES:
Elyssa Long 4th Street Victoria, VA 23974	DISTRICT #1 PLYMOUTH	12/31/2022 9-10-19 filled unexpired term
David Fereday 301 E. 5 th Avenue, #704 Kenbridge, VA 23944 david@3rtc.com 804-735-9250	DISTRICT #2 BROWN'S STORE	12/31/2023 filling unexpired term appointed 12/9/21
Nancy T. Turner 7305 Longview Drive Kenbridge, VA 23944 434-676-2995	DISTRICT #3 BEAVER CREEK	12/31/2024 filling unexpired term appointed 12-12-19
VACANT	DISTRICT #4 REHOBOTH	12/31/2023 appointed 1/1/20
Jamyce Watson 489 K-V Road Victoria, VA 23974	DISTRICT #5 LOVE'S MILL	12/31/2022 filling unexpired appointed 2/10/22
VACANT	DISTRICT #6 HOUNDS CREEK	12/31/2020

VACANT

DISTRICT #7
MEHERRIN RIVER

12/31/2019

Edward Pennington
PO Box 214
Victoria, VA 23974
696-2285

DISTRICT #5
BOARD OF SUPERVISORS REPRESENTATIVE

12/31/2023

AIRPORT COMMISSION
Terms: Pleasure of the Board of Supervisors

Commissioners:

Jeff Parrish - Chair
2571 Dundas Road
Kenbridge, VA 23944
676-2806 District #3

Edward Pennington
1121 Mecklenburg Ave
Victoria, VA 23974
Board Representative

Advisory:

Town Manager, Kenbridge
Tony Matthews

Town Manager, Victoria
Rodney Newton

Robert Ledbetter
PO Box 325
1215 Ashton Rd.
Kenbridge, VA 23944
676-2357 District #5

VACANCIES
DISTRICTS #4, 6, 7

County Planner
Taylor Newton

Airport Manager
Larry Way

Gregory Elam
P.O. Box 764
Victoria, VA 23974
696-3545 District #1

Raymond Hite, Jr.
500 East 6th Avenue
Kenbridge, VA 23944
District #2

SUMMARY:

DISTRICT #1 – Industrial Development Authority, Planning Commission

DISTRICT #2 – Board of Zoning (reappointment)

DISTRICT #3 – Board of Zoning (Ms. Neal has moved to District #2)

DISTRICT #4 – Social Services Advisory Board, Airport Commission

DISTRICT #5 – Board of Zoning

DISTRICT #6 – Industrial Development Authority, Social Services Advisory Board, Airport Commission

DISTRICT #7 – Social Services Advisory Board, Airport Commission

Planning Update

Board of Supervisors' Meeting—July 14th, 2022

Director of Planning and Economic Development's Monthly Report

Events in June:

June 1st: *Solar Pre-Application Virtual Meeting*
June 2nd: *Lunenburg Solar Facilities Committee Meeting*
June 2nd: *Planning Commission Meeting*
June 6th: *Virtual Meeting with Dominion about Laurel Branch Solar*
June 6th: *Virtual Meeting with Virginia Tourism Corporation*
June 6th: *2nd Laurel Branch Solar Community Meeting at Kenbridge Town Hall*
June 7th: *Town of Kenbridge Planning Commission Meeting*
June 7th: *Dominion Proposed Transmission Line Community Meeting at Breezy Knoll Farm*
June 9th: *Board of Supervisors Meeting*
June 13th through 16th: *Work from home—COVID*
June 13th: *VEDP/LEDO Virtual Meeting*
June 14th: *Rural Solar Development Coalition Virtual Meeting*
June 14th: *Solar Pre-Application Virtual Meeting*
June 15th: *CRC Meeting at Heartland Industrial Park (attended via phone—WFH)*
June 16th: *VEDA Communications Committee Meeting*
June 16th: *Diversity, Equity, & Inclusion Shared Interest Group Virtual Meeting*
June 20th: *Office Closed—Juneteenth Observed*
June 21st: *Kenbridge Town Council Meeting*
June 22nd through 24th: *Virginia Association of Zoning Officials Training in Charlottesville*
June 27th: *Community Needs—Transportation Workgroup Virtual Meeting*
June 28th: *Federal Reserve Bank of Richmond Breakfast with Regional Chambers of Commerce at Berry Hill Resort and Conference Center in South Boston*
June 28th: *Meeting to Discuss Hangar Project at Lunenburg Airport*
June 29th: *Virtual Meeting with CRC for Grants*
June 29th: *Meeting with Liz Parrish to Discuss Parrish Pumpkin Patch/Parrish View Farms at Parrish Pumpkin Patch/Parrish View Farms*
June 30th: *Meeting with BCS and Rob Williams to Discuss 911 Fiber Buildout Route from the Commissioner of Revenue/Treasurer's Office to the Courthouse Complex*
June 30th: *Chamber of Commerce Membership Meeting at Kenbridge Town Hall*
June 30th: *Virginia Association of Zoning Officials Virtual Check-in Meeting*
June 30th: *End of the Fiscal Year*

Planning Commission

- Public hearing notice placed in the Southside Messenger and the KV Dispatch for two (2) weeks in May.
- Notified adjacent property owners of the public hearing in May.
- Planning Commission binders assembled and disseminated (information sent electronically to County Counsel) in May.
- Provided the staff report for Dogwood Lane Solar, LLC. to the applicant for review prior to the meeting.
- Met with Kenbridge Planning Commission on May 31st, 2022, prior to the June 2nd, 2022, Planning Commission meeting to receive their input on whether Dogwood Lane Solar, LCC. would impact the future expansion/critical infrastructure needs of the Town of Kenbridge. The

Town of Kenbridge deferred a recommendation until the County Planning Commission made a recommendation.

- At the June 2nd, 2022, Planning Commission meeting, the Planning Commission deferred any action on Dogwood Lane Solar, LLC. due to a recommendation not being received from the Town of Kenbridge Planning Commission.
- Met with the Town of Kenbridge Planning Commission on June 7th, 2022, to receive their recommendation to the Town of Kenbridge Town Council.
- Attended the Town of Kenbridge Town Council meeting on June 21st, 2022, where the decision was made that Dogwood Lane Solar, LLC. would not interfere with their future expansion/critical infrastructure needs.
- Planning Commission meeting for July 7th, 2022, advertised for one (1) week due to the public hearing requirement being satisfied.
- Applicant, Applicant's Legal Counsel, and Property Owner advised of the meeting schedule for July 7th, 2022, as a decision was provided by the Town of Kenbridge.
- Planning Commission binders assembled and disseminated.

Broadband

- 911 Fiber Buildout
 - o All conduit and handholes have been placed from the Courthouse Complex to the water tower in Victoria as well as to DataCare and the back-up 911 Center
 - o Fiber being placed above ground on Dominion poles.
 - As of June 28th, 2022, BCS has run the above and below ground fiber into the Town of Victoria to approximately the area of Timmy's Grocery.
 - o Met with BCS and Rob Williams on June 30th, 2022, to discuss the route and work that would need to be done to run the fiber through the Commissioner of Revenue/Treasurer's Office to the Courthouse Complex.
 - o Commissioner of Revenue and Treasurer's Office will be closed on July 1st, 2022, for the fiber work being conducted in their office, which will result in their offices being offline at the time of the work.
 - o Spoke with Trent Surveying who will map and record the underground fiber for the County and record it in the Circuit Court Clerk's Office of Lunenburg County.
- Kinex Last Mile Broadband Project—Tobacco Commission Grant
 - o Received notification that all conduit and fiber has been installed.
 - o The crew reports that they are currently going back and doing all the client installs.
 - Once the installs have been completed, then Kinex will be able to provide documentation to request the final reimbursement.
- VATI/RDOF
 - o Answered questions pertaining to the project timeline, outline, and site map for citizens of the County.
 - o Contract has been signed between the Lunenburg, Prince Edward, Cumberland, Kinex, and DHCD.
 - o Once the Tobacco Commission project is completed, then the work on VATI/RDOF will begin.

Solar

- Dogwood Lane Solar
 - o June 2nd, 2022—Planning Commission deferred a recommendation to the Board of Supervisors

- June 21st, 2022—Town of Kenbridge Town Council made the decision that the project would not interfere with the future expansion/critical infrastructure needs of the Town of Kenbridge.
- July 7th, 2022—Planning Commission meeting scheduled to make a recommendation to the Board of Supervisors.
- Laurel Branch Solar
 - Attended the second (2nd) community meeting held by Dominion
 - Received the 2nd Completeness/Compliance review from the Berkley Group.
 - Discussed the developer's willingness to follow the Motion made by the County pertaining to all solar facilities and the substantial payment that will be made.
 - Letter prepared noting the deficiencies in the application.
- Red Brick Solar
 - Sent the approved CUP and Siting Agreement Resolutions as well as the CUP approval letter, full conditions for conditional use permit, and the full siting agreement via email.
 - Once the fully executed Siting Agreement is obtained, the documents will be mailed.
 - Invoiced applicant for the payment due within sixty (60) days of CUP approval.

Other Activities

- Assisted citizens with zoning questions
- Attended Dominion Proposed Transmission line community meeting
- Provided potential sites in Lunenburg County for economic development prospects
- Participated in the regional transportation workgroup to create a survey to determine the transportation needs in the County and surrounding areas.
- Attended the Virginia Association of Zoning Officials Training in Charlottesville—will test at the fall conference.
- Developed a spending plan for the ARPA Tourism Funds
- Aided the Town of Victoria with potential grants
- Met with Jeff and Liz Parrish to gather information on Parrish Pumpkin Patch and Parrish View Farms—determined what their assets are, aided in places to market, and determined how the County can assist.
- Met with VGA Executive Director, Southside Electric Cooperative, and Larry Way to discuss the hangar construction/expansion at the airport—looking into a USDA grant that will have to go through a cooperative
- Met with the CRC to complete the Virginia Brownfields Planning Grant Application for a business in the Town of Victoria
- Aided the Town of Kenbridge with the Industrial Revitalization Fund Planning Grant for a building in Kenbridge.
- Aided the Town of Kenbridge with the application for the Virginia Brownfields Planning Grant Application
- Continuing to seek the acquisition of approximately three (3) acres for the Lunenburg Commerce Center, so it is eligible for Virginia Business Site Readiness Funding from the State.
- Continued working on the Enterprise Zone incentives for Global Refining Group
- Provided approval letter for a family cemetery on Overton Road
- Worked with Frank Rennie, Jamie Tuck, and Tracy Gee to locate a cell tower that inquired on the requirements for infrastructure upgrades and other tower work.
 - Applicant will require to file a CUP and go through the recertification process
- Checked with other localities to determine who they utilize for cell tower consulting.

Received the draft Event Venue Ordinance.

- Committee meeting scheduled to review the draft ordinance

UPCOMING dates of interest:

July 2nd: *Meherrin Volunteer Fire and Rescue Vendor Event and Fireworks*

July 2nd: *100-Mile Yard Sale*

July 2nd: *Town of Farmville Fireworks*

July 3rd: *Fireworks in Blackstone hosted by the Blackstone Chamber of Commerce*

July 4th: *Independence Day Observed—Office Closed*

July 7th: *Planning Commission Meeting*

July 9th: *Town of Kenbridge's July Jubilee—10:00 a.m. to 2:00 p.m.—Kenbridge Town Park*

July 14th: *Board of Supervisors Meeting*

July 15th through 16th: *Lakefest in Clarksville*

July 18th through 20th: *2022 APA VA Conference in Virginia*

July 2nd, 9th, 16th, 23rd, and 30th: *Farmer's Market in Kenbridge from 8:30 a.m. to 12:00 p.m.*

"Choose a job that you love, and you will never have to work a day in your life."

-Confucius

Nicole Clark

From: Taylor Newton
Sent: Tuesday, July 5, 2022 9:47 AM
To: Nicole Clark
Cc: Tracy Gee; FRennie@cowangates.com
Subject: FW: SolTax Update - FYI

Nicole,

I just wanted to pass along that Solar Projects that are 5MW or less are now required to participate in Revenue Share and M&T. If you will pass this along in the BOS packets. I will brief it during my update. This went into effect as of July 1, 2022.

Thanks,

****Please note a change in my email address. It is now taylor@lunenburgva.gov. Please update your records.****

Taylor N. Newton

Director of Planning and Economic Development
County of Lunenburg
11413 Courthouse Road
Lunenburg, VA 23952
434.696.2142 (phone)
434.696.1798 (fax)
taylor@lunenburgva.gov (email)
www.lunenburgva.net (County Website)



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From: Robert G. Crockett <rcrockett@advantusstrategies.com>
Sent: Tuesday, July 5, 2022 8:28 AM
To: cwoolridge@brunswickco.com; dwhitten@princegeorgecountyva.gov; Dan Witt <dwitt@charlottecountyva.gov>; dwashburn@brunswickco.com; frennie@cowangates.com; gmorrison@brunswickco.com; bucktharpe@yahoo.com; John Anzivino <janzivino@nottoway.org>; jprosise@nottoway.org; Josh Gillespie <jgillespie@orangecountyva.gov>; Clifton Young, 2d Lt, CAP <jwalton@princegeorgecountyva.gov>; Lena Cary <lcary@advantusstrategies.com>; mbassett@dinwiddieva.us; mlombardo@essex-virginia.org; Robert Quicke <rmquicke@co.richmond.va.us>; Percy Ashcraft <pashcraft@princegeorgecountyva.gov>; rdouglas@sussexcountyva.gov; Scott Simpson <srs@co.halifax.va.us>;

susan.adams@appomattoxcountyva.gov; tcollins@dinwiddieva.us; Taylor Newton <taylor@lunenburgva.gov>; Tom Swartzwelder <tswartzwelder@kingandqueen.co.net>; Tracy Gee <tgee@lunenburgva.gov>; Wayne Carter <wayne.carter@mecklenburgva.com>

Subject: SolTax Update - FYI

Everyone.

Good morning.

Just making sure that you are aware that Soltax has been updated to reflect changes to both Revenue Share and M&T/Real Estate calculations to include projects less than 5 MW as provided for in [HB1087](#).

<https://solar-tax-webapp.herokuapp.com>

Robert

ROBERT G. CROCKETT
President



The Ironfronts Building
1011 E Main Street, Suite 400
Richmond, Virginia 23219

Office: 804.228.4514
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advantusstrategies.com

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HB 1087 Solar photovoltaic projects; local taxation for projects less than five megawatts or less.

Introduced by: **James A. "Jay" Leftwich** |

SUMMARY AS PASSED:

Local taxation for solar photovoltaic projects five megawatts or less. Provides that generating equipment of solar photovoltaic projects five megawatts or less shall be taxable by a locality, at a rate determined by such locality, but shall not exceed the real estate rate applicable in that locality, and that the exemption shall be as follows: 80 percent of the assessed value in the first five years in service after commencement of commercial operation, 70 percent of the assessed value in the second five years in service, and 60 percent of the assessed value for all remaining years in service. The bill also provides that (i) solar photovoltaic projects five megawatts or less shall not be exempt from the assessment of a revenue share by ordinance of that locality and (ii) nothing in the bill shall be construed to authorize local taxation of generating or storage equipment of solar photovoltaic projects that serve the electricity needs of that property upon which such solar facilities are located. The bill does not apply to projects five megawatts or less that were approved by a locality prior to July 1, 2022.



IN PARTNERSHIP WITH
The Counties of Amelia | Buckingham | Charlotte | Cumberland | Lunenburg | Nottoway
Prince Edward

CRC June 2022 Items of Interest

New Ventures

- **\$888,702 in Transportation Alternative Set Aside funding** for the **Amelia County Schools Sidewalk Project** has been approved by the Commonwealth Transportation Board as part of the VDOT FY23 Six Year Improvement Plan (SYIP). The CRC assisted with this grant request.
- **\$859,736 in Transportation Alternative Set Aside funding** for the **Farmville River Walk Project** has been approved by the Commonwealth Transportation Board as part of the VDOT FY23 Six Year Improvement Plan (SYIP). The CRC assisted with this grant request.
- **\$3,025,927 in Revenue Share funding** for the **Prince Edward Manor House Drive Turn Lane** Revenue Sharing project has been approved by the Commonwealth Transportation Board as part of the VDOT FY23 Six Year Improvement Plan (SYIP). The CRC assisted with this grant request – this project also is still being considered for VDOT Smart Scale Funding.
- The CRC is applying for GO Virginia Enhanced Capacity Building Grant funds to develop a Business Plan for the Creation of a New Regional Economic Development Organization (REDO) for the CRC footprint. All seven counties and Longwood University have committed to providing cash and local in-kind match for the project if funded. The application will be submitted in August 2022.
- The CRC will be hosting a FOIA Training event for local staff and elected officials on September 16, 2022 at the Woodland Community Center, Farmville, VA. An invitation will be sent out in late August.
- **Next CRC Meeting, Wednesday, July 20, 2022 at 9:30 a.m., Prince Edward County Courthouse, Farmville, Virginia.**

Activity

- Regional Emergency Planning –The Regional Continuity of Operations Plan and Regional PPE Stockpile have been finalized. The Consultant is continuing to work with local Registrars on the Regional Election Security Improvement project on items such as technical onboarding, training, managed email security, managed securing monitoring and gathering information for compliance reporting.
- DEQ Watershed Implementation Plan (WIP) III Assistance: CRC staff sent out funding opportunities to localities, and attended the Chesapeake Bay Series on . More than 3,000 volunteers helped collect over 66,000 lbs of litter and debris during Clean the Bay events. Both Sailor's Creek Battlefield State Park and High Bridge Trail State park held clean up events collecting over 400 lbs. of trash.
- PE County Access Road Project Administration: The project was bid out for construction with bids due June 30, 2022.
- CRC Affordable Workforce Housing Development Program: Housing partners: Piedmont Habitat for Humanity, Smyth Properties, LLC and the Town of Blackstone are ramping up work on the funded projects.
- CRC Regional Hazard Mitigation Plan: The Berkley Group has completed the Hazard Identification & Risk Assessment section and the CRC staff are updating and finalizing the introduction, planning process, capability assessment for the Project Management Team to review and provide comment.
- GOVAR3 Entrepreneurship & Innovation Implementation Project: Project expenses and match are being monitored.
- Nottoway County Comprehensive Plan Update: The CRC staff are currently working with the working committee on finalizing the Future Land Use Map, developing special policy areas and establishing goals/objectives and strategies.
- Charlotte County Comprehensive Plan Update: Staff will be present preliminary result of the survey to the Planning Commission on June 28th. The county received 224 citizen surveys.
- Drakes Branch SLFRF Administration: The CRC is currently assisting the Town in developing a request for cost estimates from firms in the CRC On-Call Consultant program for the Town's planned water line replacement project.
- DHR ESHPF Kenbridge Town Hall Repairs Project & Charlotte County Courthouse Complex Drainage Project: The CRC assisted both Charlotte County and the Town of Kenbridge to provide federal language needed in the localities contract with the awarded contractors on these projects. Both projects should have work begin in the coming weeks.
- CRC Regional VATI Grant: The CRC has executed a contract with DHCD for the Regional VATI Grant for Universal Broadband Coverage in the counties Cumberland, Lunenburg and Prince Edward in partnership with Kinex.

COMMONWEALTH REGIONAL COUNCIL
One Mill Street, Suite 202, P.O. Box P
Farmville, VA 23901 | 434.392.6104
www.virginiashheartland.org

ADMINISTRATOR'S UPDATE

-- As necessary

Board of Supervisors July Meeting – 7/14/22

County Administrator's Monthly Report

Events in June:

- June 1 – Project LUIS meeting – Victoria, VA
- June 2 – Solar Facilities Committee meeting
- June 6 – Laurel Branch Solar – Siting Agreement virtual presentation
- June 8-10 – Tracy at VA Local Government Management conference – VA Beach
- June 9 – Board of Supervisors meeting – participated virtually
- June 14 – Tracy leave at 2pm for dental appointments
- June 15 – CRC Board meeting – Heartland Industrial Facility
- June 15 – Piedmont Regional Juvenile Detention Center and Regional Jail Authority meeting
- June 16 – Replenish Recycling presentation - virtual
- June 16 – Airport Commission Meeting
- June 17 – Tracy PTO
- June 20 – Juneteenth Holiday – office closed
- June 22 – Community Policy and Management Team (CPMT) meeting
- June 23 – VA Women's Municipal Leadership Institute session - virtual
- June 24 – Tracy PTO
- June 28 – Team meeting
- June 29 – Submit DEQ Litter Grant application
- June 30 – Meet w/ Commonwealth Atty Office staff and contractors for new location

Administration

- Participated as a “Wise Woman” in the VA Women's Municipal Leadership Institute training session. It was a good experience and we heard a presentation from Megan Rhyne at the FOIA Council. There is another session later in July.

Airport

- DOAV engineer, Timmy Hart, attended our Airport Commission meeting and we made a plan for disposition of the easement property and applications for construction funds.
- We are currently out of fuel, but waiting out the fuel prices for a couple weeks to try to get the prices back in a reasonable range since ours turns over slowly and we cannot afford a hefty price when others have faster turnaround.

Animal Control

- Lunenburg Animal Control is advertising for the deputy position, please get the word out as he is back to operating by himself!
- Officer Elliott had a couple complaints that we both worked on to get resolved.

Budget & Finance-

- The Treasurer's Office hired a new Deputy Treasurer, she started work on July 1st!
- Reviewed the Governor's final budget and school appropriations to determine the revised amounts for State funding.
- Met with Social Services regarding internal alignment adjustments and administrative budget.

Building Official and Building & Grounds –

- Work started on the new Commonwealth Attorney location. The addition is partially complete and the building is gutted and awaiting HVAC and electrical work.
- Our Waterworks monitoring period has been satisfied with VA Dept. of Health at the Courthouse.

Community/Economic Development/Planning –

- Participated in Solar Facilities Committee meeting to discuss recommendations to the Board on policy and projects.

- Attended CRC Board meeting while Taylor was at her Zoning Administrator training.
- Obtained signatures on Red Brick Solar, LLC Siting Agreement and submitted to Attorney Rennie.
- Participated in virtual meeting with Dominion Energy regarding siting requirements for Laurel Branch Solar and what is expected.
- DHCD signed the VATI Broadband contract, so I released the vendor payments to Kinex Telecom.

COVID-19 Updates -

- COVID-19 transmission per VDH is high in our area. The majority are in the congregate setting. I have included the report for June from PHD.

Elections -

- No current updates.

Emergency Management & Public Safety -

- Participated in Project LUIS monthly meeting.
- Distributed Four-for-Life EMS funds.

Piedmont Regional Jail Authority and Juvenile Detention Center Board -

- Worked through multiple personnel matters funneled to me as the Chairwoman of the Jail Board. Formed a Jail Board personnel committee to discuss operational/personnel matters.

Project LUIS

- Awaiting Crown Castle lease agreement.
- Formulated an MOA for review by the tower engineer, then will review with the Historical Society and submit to FCC for the monopole at the Courthouse.

Schools

- School maintenance staff helped the County move furniture at the new Commonwealth Attorney Office and the Social Services Department so that flooring can be replaced. We really appreciate their help!

Social Services and Children's Services -

- Met with Director Newcomb and Ms. Nagorsky to review the internal alignment adjustments for salaries and the administrative budget for FY23.
- Director Newcomb had quite a bit of vacancy savings and is replacing old desks and flooring in the office within her budget.
- Attended CPMT meeting and heard report from the consultant from the Office of Children's Services in regard to areas of improvement to have a more favorable program. We will have a final report soon.

Solid Waste -

- Landfill Manager, Joe Gustaf, has requested that Saturday hours stop at noon, instead of 2pm. He has not had customers after noon on Saturdays.

UPCOMING dates of interest:

July 1 - Tax Office closed for maintenance of utility connection

July 4 - Independence Day Holiday - Office closed

July 14 - Board of Supervisors meeting

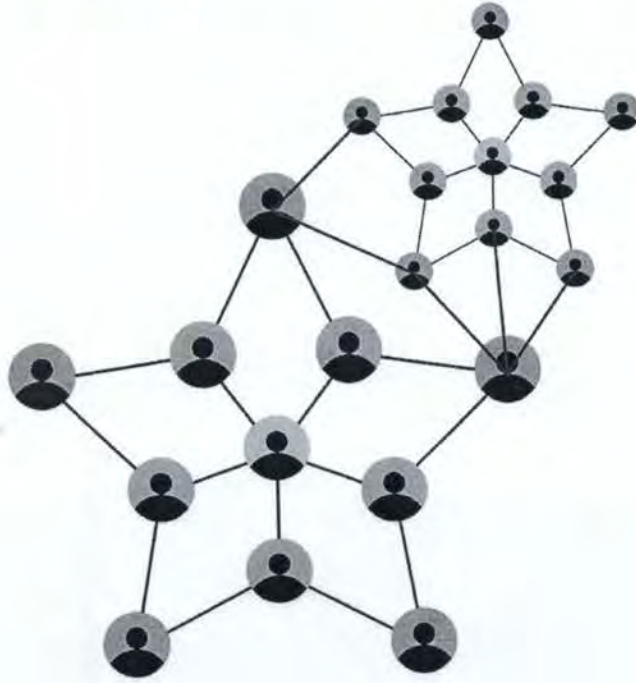
July 28 - Tracy's Birthday

ROTARY Four-Way Test:

1. Is it the TRUTH?
2. Is it FAIR to all concerned?
3. Will it BUILD GOODWILL and BETTER FRIENDSHIPS?
4. Will it be BENEFICIAL to all concerned?

"Continuous improvement is better than delayed perfection." -Mark Twain

VACo's Regions 1 & 4 Meeting



Thursday, July 21 | 330-5pm

MEETING – Eastside Community Enhancement Center
7301B Boydton Plank Road | Petersburg, VA 23803

HOSPITALITY – Virginia Motorsports Park
8018 Boydton Plank Road | Petersburg, VA 23803

Introductions

- VACo Secretary-Treasurer **Don Hart** | Accomack County
- Past President **Steve Bowen** | Nottoway County
- Region 1 Director **William McCarty** | Isle of Wight County
- Region 4 Director **Dan Lee** | Dinwiddie County

Conversation with Legislators

- Legislators from Regions 1 & 4 have been invited to attend

County Talk | County Legislative Priorities

- Please have one representative from your County be prepared to briefly share the top legislative issues affecting your County. This will help VACo develop its 2023 Legislative Program.

Adjournment

Thank you to Pierce Group Benefits for sponsoring VACo Regional Meetings



Thank You to our Premier Partners for sponsoring VACo's Regional Meetings



July 7, 2022

To: Tracy Gee, County Administrator

From: Rodney Newton

Subject: Lunenburg Interoperable Communications System Monthly Progress Report

The Crown Castle site and Love's Mill site leases have been reviewed by CTA and have had language added for VRA financing. Leases have been sent back to the respective tower owners for final review and approval.

The draft memorandum of agreement between Lunenburg County, Lunenburg County Historical Society, and the FCC for the courthouse monopole has been completed and sent to Williams Communications tower engineering firm for review. Once this review is complete it will be submitted to the FCC for approval.

The application package for the 700 MHz frequencies for the system has been completed and will be submitted by L3Harris to the FCC for approval.

Fleet mapping for the mobile and portable radios was held in Victoria June 20-23, 2022 with representatives from Lunenburg Sheriff's Office, Victoria Police Department, Town of Kenbridge, Town of Victoria, Kenbridge Fire Department, Meherrin Fire and Rescue, Victoria Fire and Rescue, and Lunenburg County Public Schools participating. Fleet mapping is approximately 75% complete with revisions being sent to all county stakeholders prior to being sent to CTA and L3Harris.

The monthly project meeting was held prior to Detailed Design Review on Friday, June 24, 2022.

Detailed Design Review of the microwave and radio systems was held at the L3Harris Forest, VA facility on Friday, June 24, 2022. A complete review of both system designs was presented with questions, concerns, and clarifications noted. Since that date, CTA has been reviewing all documents and has notified the county that the Williams Communications microwave design has been approved and is compliant with the contract. CTA is continuing to review the L3Harris radio system design for compliance.

Factory staging and factory customer acceptance testing for the radio system will be held at the L3Harris Forest facility on September 20 & 21, 2022.

During the Detailed Design Review, the project schedule was reviewed and discussed. Based on the current stage of the project the original schedule and cutover will not be feasible. The delay created by the tower site negotiations has pushed back finalizing of the project and the beginning of site work. Once the system is built, the coverage testing requirements of the contract must be completed with foliage on the trees. The new schedule for the project has cutover to the new system occurring in June 2023 to allow coverage testing after foliage returns in the spring.



Piedmont COVID-19 Dashboard



July 6, 2022

COVID-19 Piedmont Snapshot

Jurisdiction	Case Count (March)	Case Count (April)	Case Count (May)	Current Active Cases (June) Month Total	Congregate Setting Cases* (Active)	Cumulative Case Count	Deaths	Pediatric (5-18y/o) (Active)
Piedmont Health District	236	220	790	726	151*			
Amelia	11	22	89	82	2	2,833	58	12
Buckingham	27	25	180	49	7	3,791	53	1
Charlotte	29	26	108	81	2	2,691	45	4
Cumberland	25	13	48	40	4	1,446	27	6
Lunenburg	29	18	84	152	83	2,697	39	4
Nottoway	40	52	118	169	43	4,547	93	4
Prince Edward	75	64	163	158	10	5,281	72	11
					District Total	23,286	387	42
					Virginia Total	1,884,246	20,691	
					US Total	87,661,913	1,013,986	

School Leader Snapshot

Jurisdiction	CDC Indicator For Community Level	Cases (per 100K)	Hospital Admissions (per 100K)	Hospital Beds Occupied	Trend Up/Down Duration
Amelia	Medium	182.58	11.4	3.1%	Up (15 Days)
Buckingham	Medium	104.97	10.9	4%	Down (36 Days)
Charlotte	Medium	126.26	11.4	3.1%	Up (6 Days)
Cumberland	Medium	120.82	11.4	3.1%	Up (28 Days)
Lunenburg	High	131.19	24.8	6.4%	Down (24 Days)
Nottoway	Medium	196.95	11.4	3.1%	Up (38 Days)
Prince Edward	High	214.89	11.4	3.1%	Up (16 Days)

- ❖ *Please note, the table has been updated and formatted to present COVID-19 Community Levels from the CDC website.
- ❖ The first 4 columns were last updated on the CDC website on June 30th, 2022.
- ❖ The Trend Up/Down were last updated on the VDH website on July 5th, 2022.
- ❖ Note: VDH is working to simplify and streamline COVID-19 data reporting on its web pages. Changes to some of the COVID-19 dashboards will take place on March 10, 2022. VDH will share more information about these changes to align with new CDC Guidance on COVID-19 Community Levels

Trend Analysis

- Currently there are 651 positive or pending positive COVID-19 patients hospitalized; 95 are in the ICU. *** Please note, formatting of the report on VDH's website recently changed.
- Link to CDC COVID Tracker <https://covid.cdc.gov/covid-data-tracker/#county-view>
[VDH Considerations for Recreational Sports](#) reminders

County Attorney Update